



UNIVERSALIST PSYCHOPATHOLOGY

The psychopathology of Judeo-Christiansity: a treatise on its causes and effects :

The notion that something is 'good in and of itself, namely a moral absolute, rather than simply being good for something, relative to the being who qualifies it as a good is inherent in Christianity, the religion of moral absolutes where all things are structured by its hegemonic influence as either 'good', that which is approved of by the abstract anthropomorphic god or 'evil', that which receives the censor of this same fictional deity. This deity of course is represented by the self-appointed priestly caste those who have a 'direct pipeline' to the deity by virtue of their mystical qualities of 'moral superiority' and brain pollution from birth regarding the Sophistical intricacies of their textual closed system called the 'bible', the last word on all things human and divine according to its compilers the priestly caste.

Thus the hard 'either-or' of Christianity qualifies it as 'Christ-insanity' as either one's actions, and in sum his character, is 'good' and meets with the acceptable level of approbation of the masses or is 'evil' and meets with their condemnation. Failure to see the larger horizon of life beyond this false dichotomy is adequate to qualify the blind adherent as 'insane' by virtue of his/her extreme level of cognitive dissonance and failure to recognize the limitations which have been imposed upon the mind by those priestly caste self-appointed elect. 'Good' or 'Evil' as judged by those who are the totalitarian deity's representatives.

An inability to recognize reality as mediated through a distorted mental filter placed upon the mind by repetition of dogma and classical conditioning in the indoctrination center called public schools and churches is another symptom of this psychopathology. Only information that supports the dogma, and is not only consistent therewith, but is a one-to-one correlation therewith and allows no room for Otherness is permitted. Thus the mind is rigidly molded through these processes to operate according to its programming by the priestly caste and its minions in the hierarchy. Willful ignorance is the recipe and recourse of these sheep-like followers of external authority, the sheeple in colloquy, who maintain their identity as dutiful followers, as 'good' parishioners of their overlords. This they subconsciously understand to be the *conditio sine qua non* of their permission to feed from the public trough and upon a vague recognition of any thought or idea which is not a replication of the party line they immediately enter into this state bracketing off any potential threat which is to say anything not bearing the kosher seal of approval. This 'bracketing off' process, the process by which cognitive dissonance is achieved so that the perceiver constructs a mental map of the world which bears no relation to the objective territory is initiated through various facial and physical gestures from pupillary dilation to sniffing or coughing or a fluttering of the eyes as a means to confirm in the ignorant's mind that he is a 'good believer' who has no properties or attributes of the Other who introduces or attempts to introduce information into the closed system that is the religious zealot's mind.

This false consciousness, a refusal to recognize what is really before one and yet simultaneously and absurdly positing it as an existential threat necessitating the zealot to enter into this process of 'bracketing off' as a mechanism of maintaining adherence to the dogma they identify as the source of their continuance in this world, their 'life's blood' as it were.

A further psychological extrapolation of this state of cognitive dissonance and the hypocrisy it manifests itself in is the claim made by the proponent of Christ-insanity to be 'beyond judgment', save by their authoritarian deity who monopolizes this function. This itself, this false humility, is judgment as it establishes itself through the judgment as faculty of reason as a subject and a predicate, a modality of thought of a thinker who is structured thereby as a judge who yet supersedes judgment through this false consciousness and cognitive dissonance. To refrain from judgment, or to suppress one's natural innate tendency to judge, which is to say to posit something as something, to qualify and make a thing an object of thought. In short to think of something as an object of one's consciousness and to impose

one's conscious awareness on the world of phenomena. This is considered in Christ-insanity immoral, prohibited as 'judgment is mine sayeth the lord'. Thus at all times one is prohibited from rational thought or reasoning and thus must live in a state of cognitive dissonance wherein nothing but permissible contents of consciousness exist, namely those inculcated into the mind by priestly caste manipulators who refuse to permit their flock from straying from the narrow walkway to and from pen and trough.

Another instance of the psychopathology of Christ-insanity is the concept of the moral obligation of giving to those who are materially less advantaged than oneself. This, however, contradicts the above mandate of refraining from judgment as it implies a recognition of the distinction between socio-economic types and the necessity of equalizing the unequal through a communistic redistribution of wealth. The act of one's giving and the other's taking implies an inequality not only of material goods but of power – the ability to give given the superior position on a material basis and the necessity of taking what is given based on the relative disadvantage and need. This dichotomy of master and slave implies judgment as a condition of the giving of the gift as well as a self-reflexive judgment of oneself as master and a positing through this means of the same thing. This egotistic gesture of magnanimity wrapped up as it is in the neurosis of self-abasement which is the cardinal sign of Christ-insanity, namely a suicidal consciousness based on sin expiation purports to be a benefit to the Other but is in reality only a benefit to the self as master dominating slave who thereby controls the slave in subjection to his power.

Sin expiation or 'guilt complex' is another trait of this religious creed that entails a recognition of oneself as innately problematic or defective, having 'fallen from grace' or become a devolved being who has created this state – or had it created for him – by god? – out of a failure to adhere to the commandments of the authoritarian god which failure is paradoxically innate. Thus one who is an adherent of this creed is both a cause and effect of his sinful nature, never seeming to attain 'redemption' from those sins from his external authority (external to himself) save through a perpetual neurotic obsession with their expiation, though having to perpetually self-reflect and evaluate whether his actions correspond with these law table dictates – which again contradictorily is a judgment, the end result of causal reasoning and understanding. The psychopathology of sin expiation is the basis of Christ-insanity. All actions or omissions that a christard performs or undergoes are oriented around this axis of 'the law' of an anthropomorphic deity who rewards and punishes the behaviours of those he governs, the righteous being those who slavishly follow 'the law' and the sinners being those who violate it through their 'sin', i.e. actions which exist outside of the realm of divine legal permissibility. Given the alleged omniscience of 'god' who is thereby perpetually aware of all thoughts and actions performed the zealot is inculcated with a consciousness of extreme inhibition that hamstringing more natural (and even naturalistically rational) action that leads to the correlative psychopathologies of shame, guilt, and a sense of obligation to the external deity to clean one's

slate of sins through appropriate expiation procedures (confessional, 'good works' entailing bestowal of gifts upon those portrayed or presented by the priestly caste as 'victims', self-abasement/ criticism, deliberate restriction of natural inclinations and rewards). The touted 'virtue' of this inhibitive consciousness is only such within the rubric of Christ-insanity whereas within that of naturalistic ethics (i.e. those based on nature) it is a vice. Thus Christ-insanity is anti-nature morality as it violates the natural imperative of the prolongation of one's own life through cultivation of a suicidal ethos which orients itself around the expiation of sin. The consciousness of having 'sinned' is called 'guilt' and this mental state of having an imperative to expiate 'sin' is the underlying foundation of Christ-insanity as psychopathology. However it is as a mode or corollary of the fundamental principle of Christ-insanity that being a groundless belief in a fictional anthropomorphic god who is alleged to have died for the

adherents' sins and thus is owed a like treatment, namely for the adherent to live as a dead being haunted by this guilt complex of sin expiation as ethical imperative. Being a 'true believer' is the underlying root of the mental weed that is Christ-insanity as no sense of moral obligation to discharge sins would exist given that there is no Commander standing above one coercing compliance through threat of a punishment worse than a 'living death'. Given the impossibility of conformity to an impossibly high standard the stage is set for the adherent to be perpetually inculcated with this sense of having done wrong simply through not having done what is considered 'right' in the eyes of the supreme dictator of all things in and possibly outside of the material plane. Thus one is constantly in a state of fear that he has not 'made the grade' in Jewhovah's kingdom and thus must struggle to tighten the knot around his neck to discharge whatever sin might remain.

The impossibility of upholding this standard and applying it concretely leads to another feature of the psychopathology that is Christ-insanity namely the inevitable result of the zealot's not 'practicing what he preaches', i.e. hypocrisy. Given the necessity of competition in the material world and the natural inequality which obtains between people or bipedal beings called 'humans', the inevitable result is an unequal distribution of wealth given this unequal distribution of capacities and attributes which are a result of biology (and 'spirit and matter are one' as Blavatsky says this implying that, as above so below, the biological inequalities are concretions of spiritual inequalities and vice versa spiritual inequalities are aetherizations of material inequalities). This hypocrisy enters into a feedback loop-type cycle with the guilt complex which exacerbates the latter leading to more and more rigidification and neuroses of an inhibitive nature which in turn creates more hypocrisy given the natural tendencies that exist in all bipedal beings called human and the impossibility of their desired supersession. The desire for the natural instincts to be 'superseded' or even annihilated ('kill out desire' as Besant says) is inherent in Christ-insanity whose false promises of a 'beyond' or heaven or hell afterlife are directed towards the extinction of all natural instincts and inclinations which are qualified as 'sinful' and a transgression of 'the law', adherence to that which is destructive of those instincts being obligatory. Thus can be seen that Christ-insanity is a religion of spiritual suicide adherence to which may wind one up in heaven but which most certainly makes of life a living hell.

With respect to neuroses rooted in these natural instincts and biological drives Christ-insanity rewires one's consciousness towards inhibition and suppression or repression of natural drives. Sex, survival, and war (the defense of the herd or tribe of which one is a part and the subjugation

of opposing forces not simply for self or tribal defense alone but for territorial conquest, lebensraum and expansion of one's own kind and one's own self by extension). The sex instinct is inhibited in the Adam and Eve story, it being biblically considered sinful to involve oneself in fleshly pleasures of this nature outside of the conception of children which is the only prescribed window of opportunity through which the inhibited sex instinct is permitted to manifest itself.

As a consequence of this lack of sexual release a build-up of tension occurs which manifests itself in deviant forms of sexual expression such as worship of the female deity Mary Magdalene and pedophilia especially amongst the priesthood who are denied all sexual release and have recourse to that which can be obtained and this clandestinely. The development of a totalitarian mindset whereby everything must become an object of control as a substitute for an impossible self-control and an extrapolation of one's own self-denial towards that of an Other denial of their liberties, a curtailment and control of their destinies. Self-denial begets deviance which manifests in the creation of conditions of an inharmonious nature – both within oneself and in the tribe/society in which the adherent is situated.

The spiritually suicidal nature of Christ-insanity leads to the reduction of one's survival potential by virtue of its inhibition of self-defense, the 'turn the other cheek' doctrine which prohibits retaliation against enemies or their pre-emptive strike and destruction prior to their committing any physical sin by merely behaving in such a way that it suggests or implies that they are an aggressor. Thereby survival is inhibited as a window of opportunity exists through which to enable threats to enter whereas in a more natural setting no such opportunity would exist as the threat would be detected and that window would be shut.

Pathological altruism is one of the main drivers of Christ-insanity in its praxis and is motivated by the guilt complex element as well as the priestly caste imperative of tithing ('give to god' aka to the priestly caste) and manifests itself in the form of giving another one's shirt and cloak according to the imperative commands of the anthropomorphic deity. Such altruism is pathological as it fails to enable the survival of both oneself and one's tribe of which one is a part and which latter in a natural set of circumstances untainted with this anti-natural creed enables him to survive. The anti-natural man, the adherent of Christ-insanity, strikes at the root of his lineage with the axe of sin expiation and a pathologically altruistic motivation. Thusly spiritual suicide manifests itself through feeding the enemy from one's own storehouses and instructing them in the acquisition of power to be turned against oneself through their (non-whites and deviant psychopathic white race-traitors) selfish devotion to personal power by all means necessary. The world now grows the cancer of non-white violence through the pathological altruism of Christ-insanity externalized from the white culture and not preserved within.

The salvation of Christ-insanity lies in its tribalization/interiorization and the severing of ties with those outside of one's own group. As an example the black, white, and other races adopt Christ-insanity as a tool of tribalistic/racial self-government, a creed which binds those of a distinct ethnic group together through egotistically referring to themselves as the chosen people of God. Of course some are more properly spoken of as such than others, those who embody and practice the tenets of the bible in their pathological and non-pathological aspects which, when tribalistically construed, take on a healthier quality as healthy as Christ-insanity goes which is not without flaw.

However to salvage Christ-insanity's useful and functional core 'Christianity', the altruism existent in this creed when confined within the bounds of one's own race is at the very least a workable recipe for survival. Hence to that extent it has its utility though only to that extent. Attempting to disentangle Christianity from Christ-insanity is easily done through racial awareness and construing Christianity along lines of racial tribalism. However the anti-natural ethos of this religious creed still creates schism and conflict owing to the inhibitive and repressive nature of it, 'killing out desire' yet transferring this desire for an otherworldly pipe dream having no foundation in reality. The irreconcilability of a fictional anthropomorphic deity with the touted absolute, an absolute which is paradoxically finite and contingent living in a flesh body subject to spatio-temporal transient conditions, makes for another fable beyond both knowledge and reasonable belief. Hence recourse to 'blind faith' is had as a necessary condition both of maintaining and establishing the creed as 'the way, the truth, and the light' of crediting it with legitimacy.

The behaviour encapsulated in the term 'pity' consists of the zealots displaying a sorrowful and loving attitude towards those relatively disadvantaged which reflexively enables him to cultivate a positive-feeling state and a sense of self-importance through having the capacity to display these emotions as an Other regarding type who think of others instead of simply thinking about himself and thereby upholds – paradoxically and even contradictorily – his identity as a giver, a Jesus figure who redistributes wealth as a mechanism of the acquisition of personal power, the magnanimous master who binds to

himself his dependent slave through this gesture of Other regard. Pity implies one can feel what the other feels and identify himself with that other, also known as sympathy with the suffering of the Other. This can be psychopathological when the Other is an enemy or a foreigner with whom one not only has no organic biological relationship but with whom a negative form of relationship exists such as in the above cases. In such a case pity or sorrowing over the suffering of others is either regarding their circumstances and a desire for them not to be in those circumstances or a sorrowing over their essence or character in the mode of acknowledging them or constructing them ideationally as a 'defective' or 'sinful' being over whose alleged sins sorrow must be felt. Such cases amount to passive aggression, a desire to construct the identity of the Other and imply they are deficient or problematic in some way.

Insofar as the zealot seeks to construct the other they are aiming at power, at a desire to portray or envision themselves as a master whose divine omniscience can judge others as they are making them an object of knowledge controllable by the zealot's will. Pity is for the weak and can be a means for the weak to dominate those stronger than themselves. Passive aggression is yet another modality of the Christ-insanity doctrine which underpins the adherent's relations with the Other as well as fellow adherents and facilitates the hypocrisy of the zealot through creating the appearance of 'turning the other cheek' while in reality striking against the Other in such a way as to avoid being understood or liable for the act which purports to be other than it is; namely the reaction of a victim, or the pretense of benevolence. Passive aggression is itself hypocritical as it falsely represents itself in a way other than it is as above stated. The inherent hypocrisy of Christ-insanity necessarily manifests itself in the form of passive-aggressive behaviour given that it purports to be about love and peace, etc. when it is mainly concerned with power and control for the priestly caste. Also given the inhibition inherent in it the only form of vengeance or retaliatory action possible is this as an overt display of aggression would be anathema given that it deviates from a saccharine loving and peaceful nature which is prescribed as mandatory by the priestly caste through their mouthpiece Jesus – or is it vice versa?

Willful ignorance is another modality of this psychopathology wherein a cognitive dissonance (inability to perceive reality as it is, typically through willful dissociation) exists while simultaneously often implicitly acknowledging the reality as a means of demonstrating one's contempt or vilification of the reality such as in the case of the Other displaying an appearance or behavior which is of less value than that of the willfully ignorant. The edict to 'judge thee not' operates in the mind of the zealot under these conditions and inhibits an acknowledgment would imply judgment, namely that thing in question is what it is (subject is predicate, etc.) and the very acknowledgment would be a violation of this command from upon high and through the mouths of the priestly caste who proscribe all behavior not saturated in pleasantries.

Self-absorbency is another feature of this religion which necessitates – by virtue of one's sinful nature – actions leading to deprivation of natural proclivities such as pleasure and a sense of accomplishment or material wealth these latter being 'sinful' and egotistic not altruistic necessitating according to the doctrine of Christ-insanity an expiation of these sins through the chastisement of self through self-critique or humility (false or otherwise), a downplaying of one's virtues so as not to cause offense to the Other (the defective or relatively insignificant). This sin expiation complex which adheres to the zealot perpetually throughout their lifetime and serves as a curtailment of natural proclivities only receives temporary discharge through the above actions never ceasing to undermine one's worth and its expression through actual good works, not merely the 'good works' of Christ-insanity which are all self-denying and even destroying acts such as 'giving another one's shirt', etc. Giving to those within one's tribal group is of course natural and laudatory however only to the extent it doesn't lend to the diminution of one's own power and property – unless extreme measures are necessary such as in times of war.

Resentment as Nietzsche spoke of is another element of the essence of Christ-insanity given that the hypocrisy of equality is propounded as the goal which of course is an impossible one as no equality exists in nature and yet Christ-insanity seeks as the realization of this goal a 'kingdom of heaven upon earth' with all adherents of its creed, by virtue of their 'faith' and mere 'belief', partaking of the largesse of this realm of milk and honey. The concrete fact of inequality of capacity and inequality in terms of the (re)distribution of resources generates this resentment in the minds of the have-nots or lumpen proles and inflames their already resentful nature when they come into contact with superior beings (in mind, body, spirit, and enterprise) whose superiority they ascribe to circumstantial factors which can be modified by social engineering and outright violence if need be. After all, they reason in their irrational minds, since heaven awaits the righteous the punishment of the sinners is simply 'god's will', etc. and, with the incentive of loot in mind and driven by a moral superiority complex they leap at the throat of their natural superior and seek to extinguish his life to redistribute his blood among the 'victims' of his superiority who were offended by the sight of a star which shone brighter than themselves and so sought to blot it out of the firmament so theirs may shine the brighter and they might bask in the false light of their ego, contentedly limiting their possibilities to that of the lowest common denominator. Insofar Christ-insanity manifests itself politically in the form of common-ism the equalization of the unequal who are then rendered equally worthless exhausting their higher potentialities (what they may have) in the mire of hedonistic abandon and priestly caste worship, living for bread alone as well as the circuses their priestly masters contrive to keep them under their thumb and chained to their servitude. Resentment as a pathological trait shackles one to the lower mind and inhibits any real cultivation of a kingdom of heaven within oneself (in the sense of a higher consciousness) sacrificed at the cost of kingdom of heaven upon earth ruled by authoritarian priestly caste despots who continue to put downward pressure upon their serfs to drive them into greater states of devolution.

Resentment is the recognition of the inferior of their own inferiority in relation to the superior against whom this negative attitude is directed in attempts to comfort the inferior over the psychological wound he experiences under these conditions. This behavior is inherent to Christ-insanity which operates in a downward spiral progression to reduce the superior to the state of the inferior ostensibly for the good of all but in actuality the reverse. The priestly caste, endowed with hypocrisy and false humility only 'before god' yet as representatives of this fictional deity, use resentment as a mechanism of destroying enemies (e.g. 'the white race', the 'capitalists', etc.) for the greater enrichment of their personal power and enslavement of the blind masses to their will. False humility masks their power play and establishes them in the mind of the unconscious mass as shepherds towards whom the flock must look for their clover and inevitable shearing (taxes) and slaughter (allopathic genocide) as 'the afterlife' is superior and the purpose of all that is worldly according to the doctrine 'render unto Caesar the things that are Caesar's'. Thus the priestly caste prospers while the sheeple are shepherded to the grave.

This priestly caste is comprised of the creators of Christ-insanity, the so-called 'Jews' (a mixed race group of Ashkenazim, Sephardim, and various other genetic strains) and their puppet: Shabbos goyim, the Freemasons, and Catholic orders, have devised this creed as a totalitarian control mechanism for the aforementioned purposes. Their lower tier adherents, the liberal bourgeoisie and communist extremists comprised of a motley group of mixed race devolved 'humanity' on the left, as well as Judeo-Christians and ethnically unconscious or insufficiently conscious patriotards/Kosher conservatives on the right, all work against their own best interests given the way their programming runs – consciously or unconsciously along the lines of Christ-insanity, namely towards a living death and a perpetual suicide of sin-expiation. They fail to understand that their security lies only in the better type of 'humanity' (aka the rational and intellectual whites) and that their decapitation by the enraged mob would result in

the destruction of the mob itself and slavery for those still considered useful by the priestly caste. Those creators are simultaneously destroyers and their creative destruction weaves a web of finitude, limitation, and death. This totalitarian mindset derives itself from and recapitulates the tyranny of their Saturnian god 'Jewhovah' or Jehovah as it is spelled, which god is that point of solar-system origin from whence they came, namely the planet Saturn. Their control-freakish mentality is a microcosm of the Saturnian macrocosm their consciousness being in tune with that planetary entity which governs their behaviour and action. Control of externality, of the external environment, control of information and the restriction of its access to themselves exclusively as well as their sacrifice on the altar of their god those of their charges who cease to have value as tools to themselves are all features of Christ-insanity, testament to its psychopathology.

Jewhovah aka Saturn embodies the character of the psychopath: narcissistic, obsessive-compulsive, control-freakish, lacking in empathy/sympathy, deceptive, cruel, murderous. This character has a trickle-down effect upon the priestly caste who are incited by their master, Lord Jewhovah, to adopt similar traits not merely through indoctrination through teachings of 'men' (aka demons) but through bio-spiritual sympathy being materializations of this divine/demonic presence which overarches their behaviour. The 'omni'-nature of Jewhovah is mirrored in 'that of his children who display similar traits': looking upon themselves as the children of the Absolute – and thereby the Absolute by proxy – which implies an extreme narcissistic personality disorder, they look upon all others if at all as mere tools for exploitation born to serve themselves the chosen ones and when no longer of utility discarded as a sacrifice of excess energy to Jewhovah who thereby vampirizes their energy absorbing it into himself. This vampirical tendency also manifests itself in these chosen folk the Jews through their ritual murder practices which as a microcosm of the macrocosms are the god (or demon?) like act of mastery which is implied in their deciding the life or death of others. This posits themselves as the priestly caste as gods in miniature whose humility before Jewhovah qualifies them to serve as His instrument upon Gaia, shearing the sheeple via taxes and tithes and slaughtering them in sacrificial murder via allopathic medicine, war, chemtrails, GMOs, etc.

Obsessive-compulsive behaviour is displayed in the chosen few and their deity in attempting to micromanage every facet of life – to reduce all things to quantitative terms so that all results are 'measurable' and thereby controllable through centralized authority.

Paranoia is another trait of the chosen ones who are perpetually alert to Others detecting them and understanding how they operate and what motivations they have, as being discovered in their evil would elicit a backlash against them and threaten the fragility of their panopticon system of control. Jewhovah is a 'jealous god' and before him no other gods shalt there be. As above so below so it is with the chosen few who will tolerate no contestants to their authority as is contained in their creed of 'even the best of the gentiles should be killed' which underscores their pre-emptive attack against those who even if only to a small degree of probability, would threaten their power and global plans.

The authoritarian personality of this cabal and their master manifests itself through the control freakish micromanagement which curtails the natural freedoms of those who lie 'beyond the pale', the goyim as they are designated by the chosen ones, which is Yiddish for 'beasts' or 'cattle'. Any questioning of those self-appointed (Jewhovah appointed) masters of the multiverse (multicult global slavery) is swiftly punished by extradition to the open air prison called Its-a- real-hell / Isis-Ra-El (state of Israel). From thence he is made one of the 'disappeareds'.

Hypocrisy is revealed in Christ-insanity

when it preaches love of a putatively universal scope but is really restricted to an amore intellectualis

dei or a slavish devotion to the anthropomorphic deity for his sacrifice of himself to himself in order to (how?) expiate the sins of the flock of Jewhovah the Saturnian shepherd with his crooked sickle whose insatiable bloodlust (the blood is the life, that is bioenergy which feeds the beast Jewhovah) demands a continual stream of sacrifices. This self-sacrifice demanded of the goyim is represented as love and the goyim are subjected to extreme social pressure by the zealot to initiate Jesus through martyrdom. Thus love in this absurd form is self-hate as self-annihilation and thus further points out the spiritual suicide that is Christ-insanity which permits only self-loathing and hate and a transference of one's natural self-regard towards love of Jewhovah, a black-magickal technique of vampirism of one's own bio-energy by the priestly caste transmitting a portion to Jewhovah while themselves energetically vampirizing the remainder as well as scapegoating the 'sinner' as the cause of his own loss while simultaneously applauding this same for his selfless denial of personal regard through his following in the bloody footsteps of Jewhovah's martyr figure of most venerable worship. Thus the love of Christ-insanity can only be the love of Jewhovah and his flesh form Jewhovah rather than his natural love of self and tribe. This ensures for the priest caste not only compliant and willing slaves but a slave who has no regard for self-preservation of the preservation of his own kind.

That hatred also is circumscribed in Christ-insanity further strikes at the root of personal and tribal survival as not only is hatred of enemies prohibited ('turn the other cheek') but hatred of self (for those who threaten the control system at least, i.e. whites) is obligatory as self-denial is obligatory and the former (self-hate) is implied in the latter (self-denial) as to deny oneself and the extension of oneself (his tribe/race) is tantamount to the commission of self-murder (suicide) which proves that Christ-insanity is spiritual suicide through denial of self-preservation (life) and is an anti-natural religion whose preachers are 'preachers of death' (Nietzsche).

A further suicidal trait of this creed is the dictate to 'take no care for the morrow'. Hence the adherent is mandated to cease to concern himself with personal survival and having a regard for long-term planning and the consequence of his actions and to substitute this survival instinct with – as above – a willful ignorance of the consequences of his actions a reduction to the state of consciousness below even that of the primitive who at least knows that hunting during the mating season is a means of losing his dinner and cutting short his lifeline. This hand to mouth moment by named creed serves to bind him to the priestly caste from whom his daily bread is derived and as a means to acquire it before whom he must prostrate himself thus having no past to recall his accomplishments, being unable to employ reason to self-critique and assess what improvements are requisite in order to accomplish a better state of existence, he must have recourse to the moment as 'tomorrow will take care of itself', its eventuality is not permitted to be controllable or influenced by his will and thus he must cease to care or employ practical action to achieve purposes he is not only not allowed to achieve but also not allowed to conceive of.

The obsessive-compulsive focus on 'peace' and 'love' especially regarding enemies is also pathological as the overemphasis upon these two existential states leads to imbalances of the mind, refusing to acknowledge (willful ignorance and cognitive dissonance, hypocrisy) the inappropriateness and inordinateness of love (towards whom) and peace (for what purpose if at all possible or desirable) as the sole concern of behavior and attitudinal adjustment leads also to an undeveloped personality which is retarded relative to the naturalist, i.e. he who subscribes to a tribalistic and nature-based ethos which is the antithesis of the anti-naturalism of Christ-insanity it being oriented around survival not extinction, as in the latter case 'peace' simply means the negation of struggle which is the existence of the essence which is life, that which is dynamic and based around a play of forces and tensions that constitutes the fabric of the Real. 'Love' meaning harmony in its real sense but typically construed and adopted by the zealot as a happy feeling of positive emotion – in this form is overemphasized leading

the zealot to behave as a pathological case forever 'strung out' on happy vibes and attempting to radiate these vibes amongst others to boost the overall love vibration in accordance with the ethical prescriptions of the creed. This behavior obviously works against survival and a more broad-minded life wherein the possibilities of self-defense exist as the basis of continuing one's life in the material plane and the expansionistic behavior of conquest (of territory and women, etc.) which is the motor force of evolution and self-development.

Thus there can be no peace on earth as the earth (the material plane) is conditioned existence, a complex of forces from which no peace is had save in death. Even then the subtle bodies continue on and as occultists have said 'there is no death' only life only with regards to Christ- insanity no true life but a living death fraught with the inhibitions and neuroses of attachment to an anti-natural creed, anti-natural in the sense of both contra-mundane and extramundane existence which itself paradoxically is neither peace (as a creator of discord) nor love (as inharmonious). Hence the root of Christ-insanity is falsehood and though the zealot has faith in his fictions he nevertheless has folly in his faith as 'faith without fact is folly'. – Matt Hale