WHITE LIGHT

TRANSFORMATION OF ALL VALUES
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TRANSMUTATION OF ALL VALUES

a critical negation of Anti-Whiteness & affirmation of Aryanity
by
Loki Hulgaard
INDEX
re: JEW
re: CHRISTARD
re: CONSERVATARD
re: LIBTARD
re: BABY DOOMER
re: BEASTMAN
re: FEMINUT
re: ARYAN
INDEX
Who Is The Jew?: The Jew Identifier Document
Saruman: Judeo-Masonry
Judaism In Theory and Practice
“Wormtongue, Saruman, Gandalf"
Aryanism Or Judaism
Slander: Jewish Mind Control Tactic
Demiurgic Consciousness
Leaven of the Pharisees/Gradualism
Persecuted
Pied Piper
Gradualism and Other Subtle Strategies
Race-Baiting as Instance of Jewish Psychology and Mind
Manipulation
With Jews You Lose
Cultural Subversion
Cultural Degeneration as a Leveling Process and Political
Weapon of Genocide
Mentality of The Psychopath
Slavery as a Feature of the Soul of a Certain Racial Group
Caricature Jude
Bibliography on Jews
WHO IS THE JEW?

At this time in history one must become an adept at discrimination, he must learn to discriminate between what is good for the White Race (the highest virtue) and what is bad for the White Race (the ultimate sin). The most dangerous threat to the White Race is the Jew. In order to avoid the harm the Jew poses to the White Race, a White Racial Loyalist (he who is loyal to his own kind the White Race) must become acquainted with the Jew.

In becoming versed in the lore of Jewishness, its characteristics and attributes, one must make a thoroughgoing empirical study of Jews in one’s own personal life, through a prior acquaintance with the following works which constitute a basic course on Jewishness:

1) "How to Recognize and Identify a Jew", by John Doe Goy;
2) "The Racial Biology of the Jew", by Baron Freiherr von Vershuer, M.D;
3) "What is a Jew", from Der Stuermer, the 3rd Reich magazine of Julius Streicher;
5) "Purity of Race", Joseph Jacobs (a Jew), Jewish Encyclopedia, 1905, p. 283-4; 1901, p. 619; other articles in the same encyclopedia 1901-1905
6) "Physical Anthropology of the Jews"; Jews: A Study of Race and Environment (1911) Maurice Fishberg (a Jew) (1902)
7) "The Biological Jew", Eustace Mullins;

The first 5 works acquaint one with both the anatomy and physiology of the Jew and prepare one to visually, psychologically understand the Jew in his behavior and dealings with others. The 6th work adds corroboration of the behavioral attributes of the Jew and a perusal of selections from the Babylonian Talmud, the Jews’ religious text drives home the malignancy which is the Jew’s inherent nature.

From a reading and rereading of these works over time and juxtaposed with a practicum of sensory experience in real life and through consulting search engine ‘image’ searches for such key words as ‘Jew’, ‘Jewish’, etc. One can glean a large body of evidence to lend itself to an educational background on this predatory being, the eternal Jew, the greatest peril to White survival.

JEWS WHO ARE THEY? (A brief synopsis)

JEWS are a RACE (a matrilineal inbred ethnicity);

JEWS are a RELIGION (based on RACIAL SUPREMACISM);

JEWS FUNCTION as a RACE (they self-organize around the concept of ‘chosen people’);

JEWS are ALL of the above...and below (traits):

ANATOMY:

HEAD:
hair: widow's peak hairline; often dark, curly (could be any color); often receding or bald[ing]; sparse
ears: earlobes attached to jawline; low set ears; often protruding; 'rat/rodent-like'; larger, especially upper ear
chin: weak; receding; low/slanting jaw: heavy; broad
cheekbones/maxillae
forehead: narrow; receding (acute angle when viewed in profile);
skull: occiput (back of head): flattened/high; abnormally low skull: brachycephalic (round headed)
eyebrows: arched; bushy
eyes: almond/asiatic/'squinty' shaped; 'lizard-like'; thick/fleshy eyelids; 'sleepy'; laterally drooping; pop eyes (protuding laterally)

eyelids (lower): 'puffy'

nose: convex; 'hooked'; noticeable 'hump' in top portion; resembles a '6' in profile view; long and narrow; ancient 'Hittite'-style nose not 'semitic'

face: long; thin; 'pinched'(narrow)

mouth: gaping; frog(slim/wide/pronounced); mouth opening larger than normal

skin tone: 'corpse-like'; pasty; sallow; yellow

BODY: torso: elongated; 'reptilian' limbs: short relative to torso length

PSYCHO-SOCIAL BEHAVIORAL TRAITS:

- gaze: wary/piercing
- voice: high-pitched; often nasal; sometimes husky
- gait: shifty/uncertain; flighty
- gestures: moves hands when talking
- speech/tone: jabbering; nervous; aggressive; whiney
- odour: unpleasant; sweetish
- vibrations: 'dark'; negative; vampiric

psychology: psychopathy; mendacity; surreptitious; obsessive-compulsive; neurotic

JEWISH PSYCH-OLOGY, aka. mind control sorcery techniques used by the jews:

1) scape-goating/set-up-man/framing/frame-up/transference/shifting blame/reverse projection/table-turning/: setting up another as the villain to avoid culpability for one's own deeds; attributing the attribute or what he attributes to yourself

2) straw man: Constructing a false identity of another to have others destroy them thinking it is their real identity; often comes in the form of smearing/slandering the victim

3) victim pose/ possum play/passive aggression/: portraying yourself as a victim or weak/inferior to disarm opposition by deceiving them into thinking you are not a threat to their power; also used to incur sympathy from others and turn them against threats to oneself(eg. one's own enemies); portraying oneself as a victim/injured party to weaken opposition through feigning weakness often while subtly/guilefully injuring them

4) ad-hominem/vilification/mudslinging/labeling/defamation(slander=spoken/libel=written): portrayal of an opponent in a negative light for the purpose of i) destroying or ii) exploiting them

5) divide and conquer/ playing both ends against the middle/triangulation: get enemies to fight against each other to fall on their own swords/mutually destroying each other thereby subjugating opposition/ingratiate oneself with one party and turn them against the other, etc.

6) parasitism: exploitation of others without contribution in the manner of a parasite

7) passing off/expropriation: representing another’s work as one's own for personal gain

chameleon/shape-shifting/actor: adopting fluid behavior/character that changes with circumstances for the purpose of ingratiating oneself with the dupe

8) shaming/demoralization: getting the opponent to turn inward and believe there is something wrong with them/their (past) actions as a means of getting them to make concessions to you(eg. the sins of the fathers)

9) mockery: discrediting opposition through derision

10) pied piper/mountebankery/rabble rousing: representation of self as benevolent leader of 'victims'(workers/non-whites/women/freaks, etc.) to use 'victims' to strike against opposition (see cats paw)

11) middle man: role played between parties allegedly for their (mutual) benefit to derive personal advantage

12) poison the well: creating problems in an environment(society, workplace, etc.) for personal advantage typically through stealth

13) false front/false humility: the creation of a false identity character for purposes of ingratiation with intended victims/lowering the opponents' defense or subjugating offense

14) bold-faced lying: "it's not a lie if you believe it"-George Castanza/talmud

15) Semantic twisting: pharasiacal interpretation of words or deliberate misuse/wrenching from context to distort the meaning of words
16) Interrogation: use of cross-questioning (socratic) dialectical techniques to establish the position of the Other/ascertain their opinion/belief/establish liability (all government agents are taught this)

17) Gradualism/leaven of the Pharisees: introducing (near) imperceptible change that creates desired circumstances the opponent would not allow given an awareness of the end result (surreptitious slippery slope)

18) Preemption/preemptive strike: anticipation of the opponents' move and countering it through making the first move or 'strike'

19) Gaslighting: distortion of the perception of the opponent through convincing them to believe that their perceived reality is incorrect and they must change to the desired state thereby -which is itself forever changing/portrayed as inadequate-leading to their subjugation (a form of demoralization)

20) blinds/cats paws/dupes/patsies: these are gullible/unwitting 'useful idiots' who perform a role in your agenda and who have blame transferred to them if necessary (often plays a scapegoat function)

21) Provoke/instigate/antagonize: to deliberately rile up opponent to elicit a reaction that portrays them in a negative light/youself in a favorable one

22) Emotionalize: introducing emotive content into relations with others (eg. discussion/debate) to create certain emotional reactions in the audience or interlocutors. To make an emotional issue arise where none existed before. Done through tone of voice; use of trigger/buzzwords/actions/gestures, etc.

24) Nudge: i) control the options ii) shotgun clause iii) restrictive choice: i) engineering circumstances to enable oneself to control the outcome; ii) orchestrate/represent circumstances such that the opponent has choices only in your favor (eg. lesser of two evils); ii) restrict their choices

25) Blame the victim: similar to reverse projection but differs in harming an opponent while blaming them for your actions/implicating them as the cause of their own suffering

26) Dynamic silence: refusal to acknowledge the position/statements of the Other as means of subjugating the Other

27) Normative Inversion: positing the inversion of an Others’ norms as the good to subjugate the Other

28) Double Talk/speak/Newspeak/Ambiguity: use of irrelevant, meaningless or ambiguous language to create confusion in the Other


JEW PLANS for White genocide both historical and contemporary:

“The Protocols of the Elders of Zion”; Israel Cohen’s “Racial Program of the 20th Century” (racial mongrelization/mixing and white marginalization);

Richard Coudenhove von Kalergi’s “Practical Idealism” (racial mongrelization of the white race);

“Germany Must Perish!” (forced sterilization advocated), Theodore N Kaufman;

Harold Rosenthal, “The Hidden Tyranny”;

Earnest Hooton plan (forced mongrelization of Germans with negro) (1943);

Henry Morgenthau, jr. “Germany is our problem: a plan for Germany” (genocide of German people)

CAVEAT: the Jew is the greatest threat to White Racial Survival. Know the jew or suffer the consequences of your ignorance.

Below are graphics of Jewish biometrics to assist in identifying the jew

BEWARE THE ETERNAL JEW, A BORN CRIMINAL

Below are images of Jewish criminals (communists and mafiosi) which illustrate the Jewish Psychology.
The Jew seeks global dominion and the enslavement of a mongrelized slave class. The only obstacle in his way is the White Race who alone can oppose him. The War is both Spiritual and Material and to the death! Fight against the Jew and gain Victory or Valhalla!

Jewish Supremacism: “You are called men, but non- Jews are not called men.” Bava Metzia 114b

Judaism in Theory and Practice

The Jews’ attempt to transfer Karma they incur onto the whites is a classic example of a misunderstanding of Karma which is specific in time, place and origin (cause) and cannot be shifted onto the shoulders of Others who have had no relation to these acts, were not their causal agent, and therefore have no consequences that are to be meted out to them as ‘fall guy'/scapegoat. Given the specificity of causality to attempt to shift onto Others the
responsibility/reaction/consequences of one’s own actions is an impossible transference as the effect is bound up with the cause even though Others (causal agents themselves) would attempt to discharge what they believe to be their ‘sin’ or ‘guilt’ which is erroneously taken on by them as their own act or omission (failure to act rightly).

This simply builds Dharma at best or Other forms of karma for those laboring in ignorance or willfully bearing the burden of another’s sins. The previous karmic load can only be a burden shifted about for so long without crushing one under its weight as the process of shifting generates its own karma. Thus the Jew is depicted as a greedy thief running from the wrath of god seeking to escape vengeance in the final judgment as he is the embodiment of karma simply in se and in his existence both biologically/racially as a race-mixed deviant of eugenics and natural law (‘kind after kind’) and behaviorally (a function of his sin of adultery, i.e. race-mixing, adulteration of the seed lines created by ‘God’) through his mendacity and perpetual violence towards the Other in all manner of forms (theft, genocide, intrigue, murder, etc.) Theoretically the Jew subscribes if only in part to the economic model of karma wherein good deeds are balanced against bad deeds to be reckoned up in an accounting that redounds to the proportional gain or loss of the agent.

The merchant mentality fails the test of a more aristocratic mentality, namely the specificity of karma which is bound up with the principle of honor and integrity that all acts – great or small – are manifestations of the agent and are his exclusive property the consequences of which are also his and his alone, to reap the reward or bear the cost and no greater goods of an irrelevant kind may offset the evil generated in specie. The notion of transference of sin thus being explained it remains to discuss that of the ‘sins of the fathers’ which has served as the leg irons welded around the ankles of white supremacy by the Jews through the falsification of history and perpetual smear tactics their media employs to turn people including whites themselves against the Jews greatest enemy – the heterosexual white male.

The acts of some which incur karma are magically transferred to succeeding generations through the principle/law of sympathy or similar – that fathers beget sons in their image and sons taking on their traits/attributes suffer the karma of their forbearers. This may be so but again only specifically and though some members of a group do violence to Others all members of that group would only be nominally liable for the discharge of these sins and again only superficially and proportionately traced through specific ancestors and distributed in this manner through the collective. Thus the attempts on the part of the Jew to scapegoat whites for their own sins (such as slavery, etc.) fails as not specific and fails doubly as rebounding against themselves and their progeny as the act of transference is itself a karma thus increasing the burden which is falsely borne by – and often to the credit of the white man onto their own ancestors who will inevitably be crushed under its cruel weight.

The sins of the fathers are expiated by the blood of the sons and in the case of the Jews the blood will run in the streets. In practice scapegoating works to generate certain karma or negative or positive consequences for the scapegoat, creating a self-fulfilling prophecy by virtue of thought energy transferred to the person be they an object of ill-will or celebrity. Thus targets are set up to suffer the hostility of the masses and this is the reason for figureheads of state who serve as attractants or magnets of negative or positive thought energy and are made to suffer the slings and arrows or bask in the glory of the gallery which latter is used as a tool of manipulation more easily given that they have been given a steam valve to unleash their pent up rancor or devotion.

Establishing this totemic object is a means of detraction of negative or attraction of positive thought energy which can then be siphoned off by those who control their karmic/dharmic puppet. Playing the role of puppet master however is not without its karma either as the manipulation of another upon who is projected one’s karma is itself karma as a shirking of responsibility, a failure to carry out the necessary act that is bound up with its source and origin, namely oneself as causal agent. Attempting through subtle legerdemain to project upon Others one’s own property is to commit a theft upon oneself of that property which is and will always remain his own, thus to doubly commit sin as aforementioned.

To the extent that the scapegoat is complicit and that specifically he will have his own karma but this in no way offsets the initial black mark in the ledger of one’s bank account which is not so much an account of good vs. evil as what is
good qua harmonious and conversely is not in a general sense of equality but what specifically is one’s due relative to his qualities and attributes. A genius robbed of his patent by the sunning sneak thief who then sets up another innocent party as the fall guy but who nevertheless maintains ownership would not lose the Dharma of his invention only the celebrity he would achieve if his name were annexed to the invention. The sneak thief would neither discharge his karma even in spite of scapegoating.

“Wormtongue, Saruman, Gandalf”

The occult Wormtongue – the figure in Tolkien of Wormtongue as the spin doctor who conceals necessary knowledge from the just king and perverts his perceptions through guileful deception; kaleidoscope vision obscuring the spider’s web prison in which the victim is to be trapped for sacrifice to the spider, deceiver and vampire; the latter whose life is based upon the modus vivendi of the parasite. This figure represents the corruption and corrupters of the court, the courtiers whose activity rots the society into which they embed themselves. This often (and usually to all probability given the evidence of history) is a religiously motivated pursuit that answers to the higher calling and dictates of beings from beyond and to which the parasite is attached as a puppet on subtle energetic strings.

Mind control and the subtle influence corrupts more than any overt form of evil and typically wends its way towards its goals through planting the seeds of corruption and eventual destruction. In the novel there are likely allusions if not direct references to connections between such a one and the figure of Saruman who represents the higher level hierophant who presumably issues dictates for the minions to comply with as the agents of himself as their principle. Saruman the corrupted occultist lusting for power, betraying his kind (race), his calling and creed (wizardry) and its higher project (gnosis and pacific civility of universal scope) stoops under the weight of evil use of arcane lore and eventually meets his demise.

The white hand is masonry, the hidden hand constructive of all manner of genetic hybrids and technological war machines and ultimately the harnessing of subtle forces for perverted ethical purposes; this hand inevitably loses control of those forces it sought to harness and is murdered by them through itself as instrument of its own destruction. This parallels the real world case of masons who have betrayed their race (European-Aryan) to the Jews by virtue of their affiliation with a Jewish cult designed to ensnare and corrupt them, to eventually eliminate them as an obstacle in their Jewish designs. The hubris of Saruman in his quest for power (temporal and spiritual) precipitates his demise while bringing others down in his destruction in Samsonian felo de se. His creed is betrayed through the gnosis becoming utilized for purposes that do not sustain its being, i.e. through conquest of others in place of harmony and through congress with demons who give before they take and take everything when convenient including the mithral gift (ala Jews). Thus the rubble which descends upon Saruman is the house of cards he was led to construct through being supplied with faulty materials at a discount ab initio by his master (Sauron) however removed he may have been.

Contrast this with the Gandalf figure who moves amongst the common fold as a leader and friend, uniting one-time disparate groups (elves, dwarves, men, hobbits, etc.) into a collective project against the dark side. Here knowledge is used to perpetuate itself in universal dispensation and for unity (though preservative of the diversity necessary to enable to perpetuation of the unity of that diversity qua diversity; what could be called ‘pluralism’ today not a multi-racial milieu that is merely a façade for the hybridization and destruction of all or an equal basis exempting only those— Jews—who are the destroyers of the ‘Other’, i.e. everything Other than themselves). Thus it is good and sustains itself as supporting the knower (in all his perspectives) supports the known as one is derivative of the other, the effect/result of the cause which enables it to endlessly procreate the same in its endless manifestations.

Aryanism Or Judaism

The above value systems called religions I would look upon (to the meager extent of my knowledge of the topic) as Satanism. By this admittedly Christian term I mean the ‘good vs. evil’ religions that favor evil or the good manifesting itself through the dialect of their duality wherein the good triumphs in whatever way. To take the ‘evil’ handle of the dilemma
(Judaism) they appear to advocate doing harm to others (non-self) to the extent of annihilation of the latter as a necessary condition of the manifestation (bringing into being) of the good. Regardless of the purposes or content of their beliefs (motivations, intended means, modus operandi, etc.) they advocate ‘evil’. My contention is that precipitating good through evil (or anything via its opposite) is absurd. The good is that which is harmonious and entails the attunement of the beings of being, resonating in a mutually self-supportive way. Evil is the lack of such resonance.

How disrupting harmony through disharmony could be achieved on a real energetic basis (at the level of memes, social solution, etc.) is clearly not possible on the grounds that things can balance when they are different entities (try balancing a poodle with a lawnmower in terms of their fundamental energetic properties – no good would come of their union – only the destruction of one by another). However is there any difference? Are they to be assessed as quanta or irreducible energetic fields, etc.? Even then they admit of quality (which is their difference). Hence to destroy one is to precipitate disharmony. But what of the disharmonious? Should it not be destroyed? Perhaps that is the ultimate answer to Judaism that by virtue of its ‘satanic power’ it represents duality (opposition/adversity) and thus must be destroyed as harmony should exist. Thus the final solution to the Jewish question is the death of Judaism.

Slander: Jewish Mind Control Tactic

The social, etc. function of slander is to desecrate characters that (the slanderer) seeks to surround with moral opprobrium to create an impression upon the minds of those he would conscript as useful idiots or tools of his malevolent intent, using them as agents of his will to defame and ultimately his will to power. Such is the tactic of those who do not necessarily want to get their hands dirty but who seek to bring down enemies/targets through persuading Others to treat the target in a negative way which would redound to their detriment thereby reducing their power and subverting them as an enemy – to castrate the enemy one must make Others his enemy and turn them against him should he have no willingness or ability to fight them himself in the case of potential damage to his reputation and concomitant reduction in his power or merely weakness/lesser relative power to the target who would otherwise subjugate the opposition.

Slander is effective in that it is indirect and any who react against it in more overt behavioral forms are those who incur the negative reaction from witnesses, bringing upon themselves a quantity of ill-will and a proportionate quantity of power lost which is the goal of the slanderer who profits to the extent of the rival’s loss. Insinuation is the subtlety which flies below the radar of – everyday somnolence called ‘normal waking consciousness’ but is only detected by the paranoid awareness of the hyper-conscious, those whose minds are amplified in their frequency beyond that alcoholized inebriated level of those properly spoken of as ‘the goyim’ or dead who detect merely the superficial appearances and not the underlying mechanisms of these spiders of manipulation who employ standardization as their S.O.P., weaving this web of entrapment with invisible adamantine threads of social relations that ensnare the victim and secure him in their matrix for vampirization of their blood by the slanderous spider. Given that slander has in its essence a clinging influence, a lingering presence that accompanies its object wherever the latter goes through becoming bound up with the person’s reputation and tainting their essence, it is as if the slanderer had intermixed a poison in his words which then were projected against the object of slander and the latter inoculated with the disease.

Demiurgic Consciousness

The control freakishness of the Demiurge as witnessed to in the bible trickles down into the consciousness of his minions, the self-chosen Jewish demons and their underlings, the masons and Catholic order paedophile priests with their congregations of libtards and Christards all seeking to impose a totalitarian order upon the natural order, a destruction of nature by anti-nature.

The Demiurge ‘Jewovah’ by name is their archetype of which they are simulacra who derive and sustain their being through slavish obeisance before their ‘Lord’ though hypocritically denying his existence in their heart of hearts yet still embodying his spirit within as the god-men of the earth and thus subordinating themselves before him in a defacto
sense. The joke is on them in the end as their putative mastery is simply a formula for their own enslavement as they bind
themselves to the chains of gold which are held out before them with the word ‘incentive’ stamped upon each link. These
they eagerly don as a noble cross to bear ‘in the name of humanity’ they cry, when in truth they are only echoing their
devotion to the ill-gotten booty they may acquire through their controlling influence over the lives of others; service
provision as instrument of self-service, helping others as a means to the helping of oneself.

The Demiurge manifests itself in the forceful thud of the stamp of the bureaucrat upon the marble desk; it
manifests in the form of the ferocious stare and condescending attitude of this control freak whose mind is an extension of
their master’s and which transmits the will of He who must be obeyed through their limbs and outwardly in the public
space structuring it according to His architectural designs of totalitarian imprisonment. The trickle-down effect reaches
the lowest dregs of society who become the nerve endings of the octopus of Zion reaching into the deepest crevices of the
mundane world, controlling and monitoring every movement within the entropic system for the greater glory of the
Demiurge. Those enticed by the golden chains are enticed at an ur-level, subconsciously by their own chain and being the
hand that wields it. Such are born demiurges, little tyrants who are born of their father and are his agents. ‘Control’ is their
m.o. (modus operandi) and the iron chain is only polished through association with its golden counterpart as it is the iron in
their blood which motivates their replication of demiurgic dominance.

This penchant for control by way of external authority bespeaks a fundamental insecurity of the personality
wherein a lack of self-control through a lack of willingness to face one’s own infallibility leads one to seek immortality and
omnipotence through arranging and restructuring their environment to suit their rationally conceived plans to sustain the
illusion of their own infallibility. Thus a god complex manifests through their neurotic cognitive dissonance in light of their
inherently fallible worldly existence and a desire to perpetuate it. It is the fear of death and losing control which
extrapolates itself outwards and manifests itself in the desire to control external conditions and bring them into alignment
with one’s own ill-conceived utopian dreams.

Politically this takes the form of scientific socialism wherein the Demiurge avatars the bureaucrat who through
sympathetic magic opens themselves up to possession by the grand architect of the universe and serves as its tool in the
material world – this through the embodiment of the Demiurgic archetype in one’s consciousness. ‘Live and let live’ as a
‘world view’ or motto for life’s conduct has no place in the demiurgic consciousness as to allow another free will to disturb
the architecture wrought by the control freak social engineer. The potentiality of such a disturbance being intolerable to the
control freak the potential disruptor is subject to monitoring and regulation to be ‘squared away’ or rendered a useful cog in
the machine (re-education for slavery) or discarded as an unusable misfit (prison, mass graves, concentration camps,
etc.). To let live a potential rival or dissident is to increase the probability of a systemic collapse or thwarting of the plans of
the minions of the Demiurge. The leaden weight of an imperative is felt in the phrase ‘by all means necessary’ and ‘join us or
die’.

Leaven of the Pharisees/Gradualism

Yet another instance of Jewish psychology politicized (psycho-politics), deriving itself directly from the Talmud.
Generation by generation and, when possible, intra-generationally the desired (by the Jewish controllers/usurpers) and
undesired (by those who if they knew what was being done to them would resist these same as designed/ formulated to
destroy them) changes are introduced baking the poisoned loaf of bread to serve up to their hosts and then stuff them into
the oven. Heightened perspicacity is requisite to detect the noxious ingredients used in the preparation of this false gift
(apparent benefit) and, upon detection of the ruse, to turn the tables on the Jew who will then be served a slice of his own
poison and thrown into the oven himself in a holocaust of poetic justice.

The pharisaical leaven functions as a means of deceptively creating conditions favorable to the changes desired by
the self-chosen. They are instituted sufficiently gradually to avoid a reaction on the part of those upon whom they are
imposed which is the purpose of the gradualistic political praxis, namely to lull the masses who have the power to affect
change into a state of somnolence and thereby achieve their victory of erosion and destruction of gentile society. Such a society will surrender itself to the grave unless those sufficiently rational and sufficiently willing to oppose these changes have sufficient power to counter their introduction. Failing this the slippery slope of gradualism will be the death knell of the society which is the intention of those whose leaven is used as an instrument of bringing down the gingerbread house of the Aryan civilization builder through expanding it with chaos and distorting its prior regularity, a Samsonian fiat that crushes the parasite itself leaving nothing but rubble as testament to the finitude of human civilization.

This gradualistic/leaven technique is the backbone of the serpent in its winding around the body of the white race. That the white doesn’t resist until it finally awakens to its impending doom (if at all – in which case it awakens in Valhalla) is facilitated through the other psychological manipulation techniques of the snake, his endless semantic games and intentional shifts from his project of squeezing out of the whites their life force. The leaven of the Pharisee is effected through (mis)directing the attention of the victim toward other apparent causes so that the victim seeks to target these simulated causes and fails to recognize and act against the ultimate cause that of the Pharisee himself, the behind the scenes orchestrator of the victim’s destruction.

The solution is reaction and preferably pre-emptive strikes against the Pharisee through concentration of attention on the common denominator/factor in all situations of this gradualistic manipulation. Put the bull’s-eye on the chest of the Pharisees and blast away. Acquire the target and obliterate it from the earth. Else the consequence will be one’s own obliteration through death via one thousand cuts from all sides who are the false causes (libtards, Christards, muds, etc.) the Pharisees hide behind and control as puppets on their strings. First order of business is to sweep away – after recognizing the situation through heightened awareness – those who would restrain one’s hand and divest it of the lash which must be used to whip the money changers from the temple of the Arya – first the lash must be wielded to strike the face of protest of the white race-traitors who would impede the necessary results. If unwilling to stand aside they must be flailed to set examples to others.

Persecuted

An exemplary case of scapegoating occurs in that of the Jewish habitual tendency to project upon ‘the white race’ as a whole, all of that which pertains to themselves as a whole, implicitly claiming that it is racial supremacist fanaticism driving all of the alleged white actions redounding to the loss or suffering of non-white alleged ‘victim’ groups. Their psychology and praxis of racist fanaticism is passed off onto the scapegoat of ‘the white man’ who is then established in their media (journalism, the press, aka dumbia, etc.) as the arch-villain and Satan of world history the only solution to which is extermination, the only remaining obstacle to Jewish rule over the earth. Thus the cry of ‘persecuted!’ is merely a clever common ruse to shift or transfer blame onto the object that is the intended target of a third party assault, the latter being invoked to defend the apparently innocent party who was the instigator who either wounded themselves deliberately or received a justified response leading to an actual wounding.

Keeping the third party in a state of ignorance is essential to succeed in effecting the crucifixion of the enemy (the scapegoat) so as to allow it to be served up as a sacrifice, to distort it into a warped creation of the Jew’s mind, a monster to be annihilated by the blind third party, the mob or democratic mass comprised of beast-people and feminuts set loose against the crucified to tear asunder the scapegoat and quench their unquenchable lust for blood in cannibal revelry.

Within the Jew’s web of lies the persecuted are those claimed to be persecutors and the persecutors are the alleged persecuted. A typical and yet eternal instance of Jewish table turning, reverse projection and scapegoating. The cry of ‘persecution’ is raised as a pre-emptive strike against those who would reasonably (and unreasonably given the extremity of Jewish paranoia) be expected to retaliate against the Jew and/or expose their hypocrisy. To utter this cry is to establish this false set of relations, namely the ‘victim vs. villain’ dialectic wherein the Jew is absolute innocence personified and the white male is the guilty devil of the earth.
**Pied Piper**

The track of the Jew through the ages, wandering from host to host seeking blood libel; to parasitize and vampirize the Jew wanders in the dark of night feasting on the life’s blood of the innocent – many call it taxation – but the taxation imposed upon the populous exceeds mere financial burden burrowing like a parasite into the inner recesses of the mind suffocating it through vampirism of its cerebral spinal fluid and other vital elixir. This broad and winding path of the international Jew leaves behind its footprints of blood.

The ragtag mixed multitude which lags behind this pied piper eagerly spill yet more and conceal the tracks of the cloven-hooved children of the devil with their individual biometric impressions thereby implicated as the cause of the bloodletting, a convenient scapegoat for the international parasite. Thus this motley crew of untermenschen are both convenient scapegoats as well a battering ram enabling the Jew to conceal his crimes behind the façade of being a ‘victim of circumstance: leading the stupid against those who serve as a stumbling block to his power, the Jew plays both ends against the middle and profits from the conflict he creates at the expense of those who are forced to defend themselves against the blind force of the mob, as well as the mob itself which through the conflagration undergoes its own attrition at the hands of those who would defend themselves against their aggressors, agitated as they are by the promptings and instigation of the Jewish mind manipulators.

**Gradualism and Other Subtle Strategies**

The policy of the worm-like creatures who chose themselves as masters over the earth mirrors their inner thoughts and genetic constitution, namely that of the lie and this the forms of concealing the reality (through shifting attention therefrom or establishing a false reality in its place). One of these forms of concealment is the introduction of novelty into an environment as a means of destroying it and supplanting it with (at least such is the expectation) one of one’s own creation, the reification of one’s own transient and finite desires, Such is the expectation. But the reality: the karmic backlash of the real when one attempts to leap out of the causal chain of existence like crashing into a brickwall believing in delusion that he can warp the fabric of the real through an act of black magic. However being liars they lie to themselves also and in their speciousness they convince themselves of the possibility of the impossible.

Accordingly they leap off the cliff towards the heights like Icarus and plunge into the depths crashing themselves upon the rocks of reality. However their delusion is strong, correspondent with their equally strong desire for power the latter being insatiable and thus inevitably doomed to failure ab initio. The imposition of this praxis is gradual, imperceptible with the lie being propounded into the consciousness of the victim through repetition and a ubiquitous spread of propaganda from all sides in all forms thereby attempting to create a new reality for that of the old one of, unbeknownst to the architects, clay and iron doomed to collapse under its own weight and on top of its designers in a heap of murderous rubble.

Call it felo dese, poetic justice or the hand of god rectifying the balance of justice that was cheekily tipped by the luciferian when it is capable of maintaining the lie, i.e. is imperceptible. Failing that gradualism is only a delay of the inevitable backlash against itself and this in proportion to its perceptibility, the more it exposes itself through the greed of its architects the more quickly it will be destroyed once the scales are taken from the eyes of the Aryans who then react to the tick which is burrowing itself in their near cadaverous form. These subtle strategies of the serpent seed are the only
way a cowardly and weak parasite has of incubating itself within the host body and progenating more of its seed. Through the
guile and cunning of a serpent they slink around their hosts under cover of darkness and nip at his heels with poison
fangs. Once caught however the snake will shed its skin with blood as the knife of the Aryan carves it asunder.

Race-Baiting as Instance of Jewish Psychology and Mind Manipulation

The game of victims vs. villains has pervaded the Jewish character from the beginning and is an instrument or
weapon in their arsenal in attempting to disarm those they want, ultimately, to kill. By making the ‘Other’ look within they
would have them impotent in any outer contest which by default enables the Jews to win a victory however
antiheroic/satanic that victory may be. Once their intended target (victim) has woken up to the fact that they are the victim
in actuality they unseat the Jew who has positioned themselves over them through anesthetizing their combatant before
war has actually been declared thereby attempting to increase the probability of victory. With what strength remains the
intended victim will combat the threat which is and has always been a weak being which is why he must have recourse to
the subtle arts of deception and trickery as a means of combat instead of more overt force and greater strength.

Feints and dodges have always been the way of the weaker party – but all is fair in love and war. The game of
victims vs. Villains, oppressed vs. oppressor ceases to be a valid strategy when the game is up, when the deceived ceased to
interiorize the psychology of sin expiation, shame, guilt, apology, etc. – the “I am the problem” because you are weak and
meek ethos. Once the deceived altruist realizes that he has simply been played for a fool and exploited by a more devisous
and dishonorable type he ceases to bow before the invisible yolk of mind control that has been placed upon his head
rendering him a compliant slave and beast of burden to pull the cart for his usurper master. The master/slave dialectic
works in the form of victims vs. villains only when the villified ‘villain’ recognizes and acknowledges that he is defacto a
villain, whether he be defacto or not. The falsification of history under the mind control of the international Jew has served
both he and his fellow victims (i.e. parasites) well – however this is now at an end in the end-times and all race- baiting,
formerly successful under the yolk of mind control has ceased to be so and has become ‘yesterday’s news’ that no longer
carries favor with the intelligentsia save those who are the arriere garde and plugged into the matrix.

Those who have been crowded out of the matrix (via the employment equity act, etc.) are the revolutionary
vanguard who bear the burden of future change and who will – simply through disassociation with the system and being
replaced by incompetent others – facilitate the breakdown of the J.O.G. system. With this collapse all dependents on
the former white oxen will be thrown off the back and gored (economically and physically) with the horns of the former
chattel.

The modus operandi of the self-chosen is to use wholly, however and to the extent of their benefit. When they
cease to serve as an animate tool they are discarded and replaced with another if needed. All of those not Jewish
constitute merely a herd of animals bred for utility and inevitable slaughter once they are no longer capable of being
exploited with benefits outweighing the cost.

All life is accountancy and all are trapped in a ledger to be debited and credited and structured in their being by
these relations which are the only frame of reference they have. Voluntarily subordinating themselves to their masters for
prospective gain they thereby find themselves branded and shackled in the pen let loose only for labor. Making thieves’
pacts with a known dishonourable person is the same as writing a novel for publication only to consign it to the flames
before sending it to the publisher. If by making such a pact, and not having foreknowledge of the nature of such a being, the
inevitable consequence thereof is to learn by one’s error. No benefit can be had over the long term in associating with those
whose inner being consists of destruction of those with whom they forge a pact. ‘With Jews you lose’ as this is, was, and will
always be the intention of this group, namely destruction of those who are Other, this policy being written both in their hearts
and in their Talmud.
**Cultural Subversion**

Gradualism, the totalitarian tip-toe of ill consequence. The claim is that to speak thus is a fallacious slippery slope argument and smacks of paranoid delusion and fabrications of a run-amuck imagination. However quite the opposite – the leveling process of social decay is a worsening, an apparent progressivism to the land of milk and honey but really to a mass grave and an open air prison called globalization initially, communism ultimately. From the sweat shop to the gulag the expendable many too many receive their marching orders first from a hierarchy of Jewish administrators in the corporate world themselves on golden chains held by Jewish plutocrats then from the iron chain wielding commissars and the bureaucratic apparatus with is dull grey faceless– soulless micromanagement of harnessed dead souls.

The process of this decay is undergone by the archons they who orchestrate the standardization of dead humanity and rebuild them as robotic beings from the ashes of hedonism and ubiquitous vice. Given the relative end and means of cultural decay the Jews are embarked upon, there exist many specific forms of its implementation: race mixing or miscegenation; sexual perversion (a perversion of that which enables the continuance of the white race); materialism in the form of consumerism and the divisiveness of ostentation and display of class differences upon this basis; hedonism and the egoist self-orientation that serves as the necessary condition and goal thereof, manifesting itself in the form of drug usage and every electronic, chemical and physico-mechanical means of self-stimulation and pleasure maximization (TV, cellular phones and computers—all transmitting certain Hertz frequencies altering brainwave activity and beguiling and influencing consciousness towards lower forms of expression, centered purely around ego and self-orientation).

Other forms in the form of propaganda: white-guilt, the self-destruct and pacifist tendency that creates in the mind of the only group who has a conscience a will-less detachment from reality and a cognitively dissonant mind. The following is a point for point analysis of the mechanism of these modalities of cultural subversion: race-mixing: the ethos being the ethnos it is quite obvious that from this principle follows the preservation or destruction of the ethos and concomitantly the ethnos (and vice versa); ‘race is soul seen from without, soul is race seen from within’ (Rosenberg). Hence to intermix below is to subvert the egregore (spirit) above. Thus this practice strikes at the root of the tree of lineage causing its life force to be cut and the subsequent generations to rot on the vine divorced from the vital stream of ancestry.

Their method to gain acceptability of this practice is to weave a web of lies, a tapestry of fables that implicate the whites as the villain and thereby exploit their conscience and altruism towards out-groups. However unbelievable the tale the emotional content overrides the reason and thus mere reactive behavior ensues, a rushing to the defense of the enemy (the non-white) and a pathological devotion to the enemy as a victim of villainy requiring a karmic offset by the ‘guilty’ white. This guilt is the crux of the fable exploited by and cleverly inserted by the Jew as a mind-program to control those who thwart their world government plans. Thus women specifically are targeted given their over-emotional consciousness and desire to play the wet nurse for the so-called ‘victim’.

Thus this behavior instinctive as it is exploited by the Jew and to the detriment of the whites, a severing (or attempt to sever) of the chain of the white race through working upon the weak link, the passive and emotional, will-less feminine term would (instinctively) resist and oppose whatever influence upsets the status quo. And this masculine and feminine aspect or moment is not related exclusively to the physical sex but (obviously) inheres more prominently in one that the other and this leads to the next virus of cultural subversion that they introduce into the body of white society, namely gender/identity obfuscation/distortion. Some physical sexes orient themselves around the principle of that, which is ‘other’ than them.
Cultural Degeneration as a Leveling Process and Political Weapon of Genocide

Noble, higher beings, creating a well-ordered, structured society with cleanliness, no crime or problems in an idyllic paradise with ambrosia flowing from alabaster founts into rivulets of gilt – channels conferring the earth energy of a healthy environment upon healthy people with sound minds in a sound environment and ultimately a sound society – suddenly went asunder through the hand of the Demiurge and his minions into a wasteland of rubble and chaos productive of unhealthy degenerate beings living only for the moment – panem et circenses; money, status and pleasures of the flesh. The springs flow with crude oil and industrial waste – soon they will flow with blood as the healthy beings (no longer healthy) are turned against one another divided and conquered by unseen hands that move them about as so many puppets through incentives and deterrents.

The only beings to be preserved as an ‘unethical’ ethical imperative of the Talmudists are their half-wit goyim, devolved humanity who have only sufficient capacity to function in accordance with their master’s programming. Human wetware they are assembled in the factory of cultural manufacture/engineering, designed by neuro- scientists and various other Kabbalists in the think tanks that are as so many abscesses upon the body of Gaia. Soundwaves and imagery, those sources of sensory stimuli that most immediately impinge upon the ear and eye and enter within the consciousness of irrational beast – beings whose number is 666 – this has always been the method behind the seeming madness of the Archons’ protocols and their reification in concreto, i.e. tantalizing, hypnotizing, beguiling fan-fare and sensory appeal bypassing the rational conscious mind and imbedding themselves in the subterranean subconscious by ways of the broad and winding realm of a dim awareness.

It enters in as a poison gas creeps into the crevices of a fortress; despite the guard standing ‘semper vigilans’ they are eviscerated through the introduction unbeknownst to them of a poison wafting from an unknown source. That is the subtle art of mind control – to use occult forces to bypass reflective thought and thereby to ingratiate into and to create the mind as a twisted perversion of mens sanus yet sill preserving sufficient cognition to establish mens rea for criminalization rendering the victim the villain and turning the tables on those who simply sought bread and circuses and were too naïve to understand the price of admission to the feast and that they themselves were the main course, a sacrifice on the altar of Zion. The ultimate target of this distortion and leveling process is the family unit and the natural biological roles and identities of those who are to their overlords naught but ‘animals and excrement’.

These same hapless victims are thrust under the wheels of this machinery and ground into whatever unnatural product renders them unfit for the continuation of their kind; nipped in the ‘bud’ through mind control through the above processes. When people cease to have an identity based upon race and tribe and sex they will be shiftless vagrants of the soul without compass and destination.

Hence they will spiral down into a state of degeneration and inevitable destruction - ‘planned parenthood’ in the form of genocide. Hence the abortion on demand ideology – what’s good for the goose is good for the goose in spite of the fact that her own goose will be cooked through sterilization in whatever chemical or electrical form (ultrasounds, vaccines, etc.). ‘The unfit’ are rendered such by social engineering; if not outright sterilization then through the cultivation of mental dysfunction through propaganda (i.e. liberals, hedonists, irresponsible people and lower egoic entities).

Mentality of The Psychopath

This manifests in countless ways that would be difficult of proof but which are readily perceived by the keen observer who can understand (and has a willingness to predicate of) the perceived behavioral tendencies/ intentions of a malicious nature. Assuming the premise the psychopath delights in power and the correlative premise that he/she desires mastery and dominance over the other (their ‘victim’) – the sound inference when dealing with a mentally alert and thereby cunning party is that he/she can manifest and has a willingness to manifest a whole architecture of malicious cunning
intending harm for the sake of power acquisition, dominance over the other and the latter’s complete enslavement, subordination and possible vitiation by the psychopath.

The following cases of such psychopathic power-relations are readily perceptible in: the case of transference wherein the psychopath’s goal is to transfer responsibility from themselves from their acts and omissions (possibly manifesting in a complete chain of moves in the game of power mirroring the complexity of a chess championship in its concatenations, entailments, implications, suggestiveness, framings and imputations; its effect/affect upon the other as a deliberate design flaw in an architectural edifice designed to collapse on the hapless victim). This is done by creating a situation to snare the other, entrap them and then portray them as the victim of their own villainy, in other words to transfer blame (typically in the eyes of the larger society) to them when the cause was the act/omission (or complex thereof) that the psychopath imposed upon the given situation ab initio/prima facie. Thus they push the house of cards down after having incorporated a design flaw and blame it on the victim for their (e.g.) lack of astuteness or circumspection, reliance upon the psychopath though a partnership existed (necessitate reliance as a condition of the relationship, itself perfectly reasonable). Thus transference is the means by which the psycho obtains gratification through creating a situation and obtaining control through deception, a spider’s web technique.

Outwardly the transference is the means by which liability is avoided in the eyes of themselves (though not necessarily) and/or others; the psycho-somatic effect (hormonal, deriving an adrenal/dopaminergic response through ‘getting away’ with something that entails risk – the risk entailing a threat to personal security/safety thus spinning off a hedonistic ‘payoff’, the thrill of escape of liability/punishment). Gas-lighting, wherein the deliberate alteration of another’s (the victim) perceptions is undergone for the purpose of creating states of confusion in the mind of the other and ultimately to attain the thrill of power which underlies the primary motivation of the psychopath; this practice is again a way of situating oneself in the driver’s seat of another’s life, choosing the paths down which the victim must be dragged. The more confused the victim the more the victim’s world is constructed and altered from firm bedrock to the candyland of horror movie of the producer; the more power is deprived from the victim and accrued by the psycho. The capacity of the victim to endure the impositions of the psycho is tolerated by the latter in proportion to their hedonic payoff: the more thrill, the more kill. If the victim is too powerful and threatens to turn the tables of the dialectic against the psycho the latter seeks to diminish her impositions to the minimal extent possible while maintain an acquisition, a vampirizing, of the energy of the victim through the endless game of subtle wrangling, feints and trap-setting. The power aspect of the game orchestrated by the psycho in her dialectic, concatenates in situ as a seemingly endlessly refined weaving of a web of semantic and symbolic threads, forming a fabric of dominance and power relations that are designed to ensnare the victim and convert them into a puppet.

Slavery as a Feature of the Soul of a Certain Racial Group

A hereditary tendency In this case I refer specifically to Jews as bearing this fundamental and inextricable feature of hegemony and despotism. If the inner is the outer the the outer is the inner. Their talmud advocates slavery; their talmud is a created product of their inner essence(‘Soul’); therefore their soul embodies the slaver’s mentality. Such a syllogism is irrefutable given the objective empirical evidence. Despotism is an emanation of the lower egoic consciousness, of a soul undeveloped to the appropriate degree to attain within a consciousness of the 'I' and 'Thou' (of the reality of distinction between beings) a non- malevolence of the lowest and a benevolence at the highest octave of its manifestation.

A failure to uphold harmony through self-absorption could be the hallmark of this ethos-embodied by the representatives of Rex Mundi and their legions of brown/black/red and yellow hordes that, given the existence of a higher consciousness('Christ' or 'Krishna' or universalistic or Cosmic' properly so-called) indwelling within the Whites these others are affecting a destroying influence within the cultural enclaves of white people and ultimately both their culture and themselves on a physico-spiritual basis. This of course is the agenda of those who embody the psychopathic ego-
consciousness of fanatical self-worship and other hate, namely yahudi, the kenites/edomites, etc. (hapiru/habiru/huns/khazars/, etc. a.k.a Jews).

This biologically identifiable type clearly has a monopoly on the slave trade of other sub-types of homo sapiens sapiens (ie.das raises humaines) and this observable empirically with the naked eye in any bureaucracy wherein they overarch in the hierarchical structure their minority minions as veritable slaves of an economic and physical sort. This of course is not exclusive of Whites but the latter are nearly equally subjected to the same process in many cases not even conferred by their Jewish masters the right to live in slave chains but simply to die in a ditch.

Caricature Jude

A sly cunning masks the fanatical hate and latent malevolence of this surreptitious being; cloaked forever in the technicolor dreamcloak of dissimulation. A playful smile of theatrical proportions is set in plaster on the visage of monstrous dimensions-the dark underlying the false light of sallow skinned chameleon. Slit-eyed reptilian slinking round the barriers of red-tape set by those who would curtail the chaos that is the excreta of this being's praxis, the destroying influence of a malevolent intent. Self-satisfied lounging in indolence while it basks on a cold stone heated by the rays of the sun of more vital beings. Simulacral, a holographic generator machine creative of an endless parade of false fronts a balloon mascara of artifice and illusion.

Stromboli with his goldtoothed gleaming smile and unctuous manners violently seizing Pinnochio when the crowd has turned its back and the curtain has fallen to conceal the revelation of the inner beast-the demon is upon the marionette with a rough and callous hand wrenches the puppet and tosses him into the cage, his only home now that the appearance of glamour and fame has worn away with the vitality of his former self. The hypocrisy of the contract he had signed in virgin blood dawns upon his mind with the hollow words echoing: "there are no strings on me" and the apparent dance of glee and youthful effervescence a mere sham and routine flinging about of the limbs as a coercive act of cruel mockery on the part of his Semitic master. The latter drives through darkened streets behind the gas lights that illumine the comfort of domesticity the puppet will never again know. The mask of unfeeling callousness spies out of the coach (in modern times the Cadillac with designated driver the lackey be he negro or other-) and Stromboli remains in the back with a bottle of kosher wine intermittently tipping it between bouts of harsh conversation with his lady of the evening, another of the marionettes of the flesh that the rough jailer partakes of to sate his feral impulses. "On to the theater" cried the fox, the clever procurer, the sly left hand path adherent who serves as facilitator of the schemes of symbols, the pimp and usurer of the marionettes in the theater of the absurd. The question still remains: Who is the ultima ratio? Is Stromboli the capstone in the hierarchical pyramid or is the coachman?

The coachman: symbolic figure of Freemasonry. Is this the capstone in the 3-D system, the control matrix of Archontic dominion, the spider in the web that encircles the earth? The coachman wears a red coat, gold buttons and a cap all of an oddly freemasonic quality with gauntlet gloves also alluding to his masonic affiliation. He behaves with a cunning yet ruthless efficiency and reveals to the fox (the low level unininitated procurer) that the fate of captives would be to be converted into slaves, donkeys, goyim. This itself alludes to supremacy of the yiddish and hence Jewish influence in the word selection and symbolism that animal represents.

The coachman is the one who ultimately delivers the 'children' (nascent and developed consciousness in its esoteric aspect) to pleasure island (corruption through cultivation of the lower drives developing beast consciousness and not escaping 'bondage' to 5-sense reality and material world identification). This may represent the blind of masonry when not recognized for what it is and seen from a lower level in its esoteric aspect as a charity organization or club, etc. The allure of glamour and pomp and circumstances and the failure to recognize that point to a higher reality, the spiritual dimension beyond material-world identification. Thus the aspirant plummets in his Icarian flight and burns in the lake of fire as a fire brand burning Romanesque buildings in pleasure island. This illustrates the overdependence of coarse sensation a
a means for failure to cultivate the higher self and unify it with the lower self. Pinocchio eventually achieves this state through his gnostic trials and errors, letting his conscience be his guide and through intuition of right action, of alignment of thought, emotion and action he attains cosmic consciousness, becoming what he is in germ namely a 'Lucifer' with the assistance of his fairy god mother, ie. HGA(holy guardian angel).

Do not let the JEW KNOW that YOU KNOW-or even SUSPECT that YOU SUSPECT- WHO THEY ARE[ie.racial supremacist globalists[zionists] who wish to enslave all non- jews they PERMIT to live]: BABYLONIAN TALMUD: "When the Messiah comes every Jew will have 2800 slaves. Babylonian Talmud, section: Simeon Haddarsen, fol. 56-D

TALMUD:"On the house of the non-Jew one looks as on the fold of cattle." -Tosefta,Erebin,1

Bibliography on jews

re: CHRISTARDS

Christ-Insanity is the most dangerous threat to White Survival. It must be vehemently opposed. No compromises with christards! Their allegiance is to their masters the jews. Christ-Insanity is an anti-White creed: egalitarian: "There is neither jew nor greek".

For a refutation of christ-insanity identity (christian identity) see the document at the end of this one.

INDEX

The Psychopathology of Christ-Insanity
Aborticide: Virtues and Vices
Islam its Origins, Functions and Philosophy
Jewish Mind Poisoning
Virtue-Signallers
Universalist Pipe Dreams
Sin Expiation
The Rod of God is The Barrel of a Gun
Moths To The Flame
‘White Satan’
Win By Losing
Giving In Order to Take
Open Letter to The Hypocrites
All Whites Go To Heaven
Jewniversalism
Serve the Servants
The Inherent Intolerance of Christianity
One World Religion
Positive and Negative Morality
Vengeance and Forgiveness
New World Order Personality
The Specious Cowardice of The Sheeple Consciousness
Christian Identity
Christian Identity as Jewish Psy-op
Jesus vs. Jews’us
Aescetism: Its Virtues and Vices
End Times Endurance
Interpretations of The Bible vs.Allegorical
Judge Them by Their Fruits
“Receive a Stranger Into Thine House, He Will Disturb Thee, and Turn Thee Out of Thine Own”
Weeds and Flowers
God Law vs. Man Law
Criteria of Personhood
Universalis Negationis
Passive Aggression & Hypocrisy :The Passive Aggressive Personality Type

26
The Psychopathology of Christ-Insanity

The notion that something is ‘good in and of itself, namely a moral absolute, rather than simply being good for something, relative to the being who qualifies it as a good is inherent in Christianity, the religion of moral absolutes where all things are structured by its hegemonic influence as either ‘good’, that which is approved of by the abstract anthropomorphic god or ‘evil’, that which receives the censor of this same fictional deity. This deity of course is represented by the self-appointed priestly caste those who have a ‘direct pipeline’ to the deity by virtue of their mystical qualities of ‘moral superiority’ and brain pollution from birth regarding the Sophistical intricacies of their textual closed system called the ‘bible’, the last word on all things human and divine according to its compilers the priestly caste.

Thus the hard ‘either-or’ of Christianity qualifies it as ‘Christ-insanity’ as either one’s actions, and in sum his character, is ‘good’ and meets with the acceptable level of approbation of the masses or is ‘evil’ and meets with their condemnation. Failure to see the larger horizon of life beyond this false dichotomy is adequate to qualify the blind adherent as ‘insane’ by virtue of his/her extreme level of cognitive dissonance and failure to recognize the limitations which have been imposed upon the mind by those priestly caste self-appointed elect. ‘Good’ or ‘Evil’ as judged by those who are the totalitarian deity’s representatives.

An inability to recognize reality as mediated through a distorted mental filter placed upon the mind by repetition of dogma and classical conditioning in the indoctrination center called public schools and churches is another symptom of this psychopathology. Only information that supports the dogma, and is not only consistent therewith, but is a one-to-one correlation therewith and allows no room for Otherness is permitted. Thus the mind is rigidly molded through these processes to operate according to its programming by the priestly caste and its minions in the hierarchy.

Willful ignorance is the recipe and recourse of these sheep-like followers of external authority, the sheeple in colloquy, who maintain their identity as dutiful followers, as ‘good’ parishioners of their overlords. This they subconsciously understand to be the conditio sine qua non of their permission to feed from the public trough and upon a vague recognition of any thought or idea which is not a replication of the party line they immediately enter into this state bracketing off any potential threat which is to say anything not bearing the kosher seal of approval. This ‘bracketing off’ process, the process by which cognitive dissonance is achieved so that the perceiver constructs a mental map of the world which bears no relation to the objective territory is initiated through various facial and physical gestures from pupillary dilation to sniffing or coughing or a fluttering of the eyes as a means to confirm in the ignorant’s mind that he is a ‘good believer’ who has no properties or attributes of the Other who introduces or attempts to introduce information into the closed system that is the religious zealot’s mind.

This false consciousness, a refusal to recognize what is really before one and yet simultaneously and absurdly positing it as an existential threat necessitating the zealot to enter into this process of ‘bracketing off’ as a mechanism of maintaining adherence to the dogma they identify as the source of their continuance in this world, their ‘life’s blood’ as it were. A further psychological extrapolation of this state of cognitive dissonance and the hypocrisy it manifests itself in is the claim made by the proponent of Christ-insanity to be ‘beyond judgment’, save by their authoritarian deity who monopolizes this function.

This itself, this false humility, is judgment as it establishes itself through the judgment as faculty of reason as a subject and a predicate, a modality of thought of a thinker who is structured thereby as a judge
who yet supersedes judgment through this false consciousness and cognitive dissonance. To refrain from judgment, or to suppress one’s natural innate tendency to judge, which is to say to posit something as something, to qualify and make a thing an object of thought. In short to think of something as an object of one’s consciousness and to impose one’s conscious awareness on the world of phenomena. This is considered in Christinsanity immoral, prohibited as ‘judgment is mine sayeth the lord’.

Thus at all times one is prohibited from rational thought or reasoning and thus must live in a state of cognitive dissonance wherein nothing but permissible contents of consciousness exist, namely those inculcated into the mind by priestly caste manipulators who refuse to permit their flock from straying from the narrow walkway to and from pen and trough. Another instance of the psychopathology of Christ-insanity is the concept of the moral obligation of giving to those who are materially less advantaged than oneself. This, however, contradicts the above mandate of refraining from judgment as it implies a recognition of the distinction between socio-economic types and the necessity of equalizing the unequal through a communistic redistribution of wealth.

The act of one’s giving and the other’s taking implies an inequality not only of material goods but of power – the ability to give given the superior position on a material basis and the necessity of taking what is given based on the relative disadvantage and need. This dichotomy of master and slave implies judgment as a condition of the giving of the gift as well as a self-reflexive judgment of oneself as master and a positing through this means of the same thing. This egotistic gesture of magnanimity wrapped up as it is in the neurosis of self-abasement which is the cardinal sign of Christ-insanity, namely a suicidal consciousness based on sin expiation purports to be a benefit to the Other but is in reality only a benefit to the self as master dominating slave who thereby controls the slave in subjection to his power. Sin expiation or ‘guilt complex’ is another trait of this religious creed that entails a recognition of oneself as innately problematic or defective, having ‘fallen from grace’ or become a devolved being who has created this state – or had it created for him – by god? – out of a failure to adhere to the commandments of the authoritarian god which failure is paradoxically innate.

Thus one who is an adherent of this creed is both a cause and effect of his sinful nature, never seeming to attain ‘redemption’ from those sins from his external authority (external to himself) save through a perpetual neurotic obsession with their expiation, though having to perpetually self-reflect and evaluate whether his actions correspond with these law table dictates – which again contradictorily is a judgment, the end result of causal reasoning and understanding. The psychopathology of sin expiation is the basis of Christ-insanity. All actions or omissions that a christard performs or undergoes are oriented around this axis of ‘the law’ of an anthropomorphic deity who rewards and punishes the behaviours of those he governs, the righteous being those who slavishly follow ‘the law’ and the sinners being those who violate it through their ‘sin’, i.e. actions which exist outside of the realm of divine legal permissibility.

Given the alleged omniscience of ‘god’ who is thereby perpetually aware of all thoughts and actions performed the zealot is inculcated with a consciousness of extreme inhibition that hamstrings more natural (and even naturally rational) action that leads to the correlative psychopathologies of shame, guilt, and a sense of obligation to the external deity to clean one’s slate of sins through appropriate expiation procedures (confessional, ‘good works’ entailing bestowal of gifts upon those portrayed or presented by the priestly caste as ‘victims’, self-abasement/criticism, deliberate restriction of natural inclinations and rewards). The touted ‘virtue’ of this inhibitive consciousness is only such within the rubric of Christ-insanity whereas within that of naturalistic ethics (i.e. those based on nature) it is a vice.
Thus Christ-insanity is anti-nature morality as it violates the natural imperative of the prolongation of one’s own life through cultivation of a suicidal ethos which orients itself around the expiation of sin. The consciousness of having ‘sinned’ is called ‘guilt’ and this mental state of having an imperative to expiate ‘sin’ is the underlying foundation of Christ-insanity as psychopathology. However it is as a mode or corollary of the fundamental principle of Christ-insanity that being a groundless belief in a fictional anthropomorphic god who is alleged to have died for the adherents’ sins and thus is owed a like treatment, namely for the adherent to live as a dead being haunted by this guilt complex of sin expiation as ethical imperative.

Being a ‘true believer’ is the underlying root of the mental weed that is Christ-insanity as no sense of moral obligation to discharge sins would exist given that there is no Commander standing above one coercing compliance through threat of a punishment worse than a ‘living death’. Given the impossibility of conformity to an impossibly high standard the stage is set for the adherent to be perpetually inculcated with this sense of having done wrong simply through not having done what is considered ‘right’ in the eyes of the supreme dictator of all things in and possibly outside of the material plane. Thus one is constantly in a state of fear that he has not ‘made the grade’ in Jewhovah’s kingdom and thus must struggle to tighten the knot around his neck to discharge whatever sin might remain.

The impossibility of upholding this standard and applying it concretely leads to another feature of the psychopathology that is Christ-insanity namely the inevitable result of the zealot’s not ‘practicing what he preaches’, i.e. hypocrisy. Given the necessity of competition in the material world and the natural inequality which obtains between people or bipedal beings called ‘humans’, the inevitable result is an unequal distribution of wealth given this unequal distribution of capacities and attributes which are a result of biology (and ‘spirit and matter are one’ as Blavatsky says this implying that, as above so below, the biological inequalities are concretions of spiritual inequalities and vice versa spiritual inequalities are aetherealizations of material inequalities). This hypocrisy enter into a feedback loop- type cycle with the guilt complex which exacerbates the latter leading to more and more rigidification and neuroses of an inhibitive nature which in turn creates more hypocrisy given the natural tendencies that exist in all bipedal beings called human and the impossibility of their desired supersession.

The desire for the natural instincts to be ‘superseded’ or even annihilated (‘kill out desire’ as Besant says) is inherent in Christ-insanity whose false promises of a ‘beyond’ or heaven or hell afterlife are directed towards the extinction of all natural instincts and inclinations which are qualified as ‘sinful’ and a transgression of ‘the law’, adherence to that which is destructive of those instincts being obligatory. Thus can be seen that Christ-insanity is a religion of spiritual suicide adherence to which may wind one up in heaven but which most certainly makes of life a living hell. With respect to neuroses rooted in these natural instincts and biological drives Christ-insanity rewires one’s consciousness towards inhibition and suppression of natural drives.

Sex, survival, and war (the defense of the herd or tribe of which one is a part and the subjugation of opposing forces not simply for self or tribal defense alone but for territorial conquest, lebensraum and expansion of one’s own kind and one’s own self by extension). The sex instinct is inhibited in the Adam and Eve story, it being biblically considered sinful to involve oneself in fleshly pleasures of this nature outside of the conception of children which is the only prescribed window of opportunity through which the inhibited sex instinct is permitted to manifest itself.
As a consequence of this lack of sexual release a build-up of tension occurs which manifests itself in deviant forms of sexual expression such as worship of the female deity Mary Magdalene and pedophilia especially amongst the priesthood who are denied all sexual release and have recourse to that which can be obtained and this clandestinely. The development of a totalitarian mindset whereby everything must become an object of control as a substitute for an impossible self-control and an extrapolation of one’s own self-denial towards that of an Other denial of their liberties, a curtailing and control of their destinies. Self-denial begets deviance which manifests in the creation of conditions of an inharmonious nature – both within oneself and in the tribe/society in which the adherent is situated.

The spiritually suicidal nature of Christ-insanity leads to the reduction of one’s survival potential by virtue of its inhibition of self-defense, the ‘turn the other cheek’ doctrine which prohibits retaliation against enemies or their pre-emptive strike and destruction prior to their committing any physical sin by merely behaving is such a way that it suggests or implies that they are an aggressor. Thereby survival is inhibited as a window of opportunity exists through which to enable threats to enter whereas in a more natural setting no such opportunity would exist as the threat would be detected and that window would be shut.

Pathological altruism is one of the main drivers of Christ-insanity in its praxis and is motivated by the guilt complex element as well as the priestly caste imperative of tithing (‘give to god’ aka to the priestly caste) and manifests itself in the form of giving another one’s shirt and cloak according to the imperative commands of the anthropomorphic deity. Such altruism is pathological as it fails to enable the survival of both oneself and one’s tribe of which one is a part and which latter in a natural set of circumstances untainted with this anti-natural creed enables him to survive. The antinatural man, the adherent of Christ-insanity, strikes at the root of his lineage with the axe of sin expiation and a pathologically altruistic motivation.

Thusly spiritual suicide manifests itself through feeding the enemy from one’s own storehouses and instructing them in the acquisition of power to be turned against oneself through their (non-whites and deviant psychopathic white race-traitors) selfish devotion to personal power by all means necessary. The world now grows the cancer of non-white violence through the pathological altruism of Christ-insanity externalized from the white culture and not preserved within.

The salvation of Christ-insanity lies in its tribalization/interiorization and the severing of ties with those outside of one’s own group. As an example the black, white, and other races adopt Christinsanity as a tool of tribalistic/racial self-government, a creed which binds those of a distinct ethnic group together through egotistically referring to themselves as the chosen people of God. Of course some are more properly spoken of as such than others, those who embody and practice the tenets of the bible in their pathological and non-pathological aspects which, when tribalistically construed, take on a healthier quality as healthy as Christ-insanity goes which is not without flaw.

However to salvage Christ-insanity’s useful and functional core ‘Christianity’, the altruism existent in this creed when confined within the bounds of one’s own race is at the very least a workable recipe for survival. Hence to that extent it has its utility though only to that extent. Attempting to disentangle Christianity from Christ-insanity is easily done through racial awareness and construing Christianity along lines of racial tribalism. However the anti-natural ethos of this religious creed still creates schism and conflict owing to the inhibitive and repressive nature of it, ‘killing out desire’ yet transferring this desire for an otherworldly pipe dream having no foundation in reality.
The irreconcilability of a fictional anthropomorphic deity with the touted absolute, an absolute which is paradoxically finite and contingent living in a flesh body subject to spatio-temporal transient conditions, makes for another fable beyond both knowledge and reasonable belief. Hence recourse to ‘blind faith’ is had as a necessary condition both of maintaining and establishing the creed as ‘the way, the truth, and the light’ of crediting it with legitimacy.

The behaviour encapsulated in the term ‘pity’ consists of the zealots displaying a sorrowful and loving attitude towards those relatively disadvantaged which reflexively enables him to cultivate a positive feeling state and a sense of self-importance through having the capacity to display these emotions as an Other regarding type who think of others instead of simply thinking about himself and thereby upholds— paradoxically and even contradictorily – his identity as a giver, a Jesus figure who redistributes wealth as a mechanism of the acquisition of personal power, the magnanimous master who binds to himself his dependent slave through this gesture of Other regard.

Pity implies one can feel what the other feels and identify himself with that other, also known as sympathy with the suffering of the Other. This can be psychopathological when the Other is an enemy or a foreigner with whom one not only has no organic biological relationship but with whom a negative form of relationship exists such as in the above cases. In such a case pity or sorrowing over the suffering of others is either regarding their circumstances and a desire for them not to be in those circumstances or a sorrowing over their essence or character in the mode of acknowledging them or constructing them ideationally as a ‘defective’ or ‘sinful’ being over whose alleged sins sorrow must be felt.

Such cases amount to passive aggression, a desire to construct the identity of the Other and imply they are deficient or problematic in some way. Insofar as the zealot seeks to construct the other they are aiming at power, at a desire to portray or envision themselves as a master whose divine omniscience can judge others as they are making them an object of knowledge controllable by the zealot’s will. Pity is for the weak and can be a means for the weak to dominate those stronger than themselves.

Passive aggression is yet another modality of the Christ-insanity doctrine which underpins the adherent’s relations with the Other as well as fellow adherents and facilitates the hypocrisy of the zealot through creating the appearance of ‘turning the other cheek’ while in reality striking against the Other in such a way as to avoid being understood or liable for the act which purports to be other than it is; namely the reaction of a victim, or the pretense of benevolence.

Passive aggression is itself hypocritical as it falsely represents itself in a way other than it is as above stated. The inherent hypocrisy of Christ-insanity necessarily manifests itself in the form of passive-aggressive behaviour given that it purports to be about love and peace, etc. when it is mainly concerned with power and control for the priestly caste. Also given the inhibition inherent in it the only form of vengeance or retaliatory action possible is this as an overt display of aggression would be anathema given that it deviates from a saccharine loving and peaceful nature which is prescribed as mandatory by the priestly caste through their mouthpiece Jesus – or is it vice versa?

Willful ignorance is another modality of this psychopathology wherein a cognitive dissonance (inability to perceive reality as it is, typically through willful dissociation) exists while simultaneously often implicitly acknowledging the reality as a means of demonstrating one’s contempt or vilification of the reality such as in the case of the Other displaying an appearance or behavior which is of less value than that of the willfully
ignorant. The edict to ‘judge thee not’ operates in the mind of the zealot under these conditions and inhibits an acknowledgment would imply judgment, namely that thing in question is what it is (subject is predicate, etc.) and the very acknowledgment would be a violation of this command from upon high and through the mouths of the priestly caste who proscribe all behavior not saturated in pleasantries.

Self-absorbency is another feature of this religion which necessitates – by virtue of one’s sinful nature – actions leading to deprivation of natural proclivities such as pleasure and a sense of accomplishment or material wealth these latter being ‘sinful’ and egotistic not altruistic necessitating according to the doctrine of Christ-insanity an expiation of these sins through the chastisement of self through self-critique or humility (false or otherwise), a downplaying of one’s virtues so as not to cause offense to the Other (the defective or relatively insignificant).

This sin expiation complex which adheres to the zealot perpetually throughout their lifetime and serves as a curtailment of natural proclivities only receives temporary discharge through the above actions never ceasing to undermine one’s worth and its expression through actual good works, not merely the ‘good works’ of Christ-insanity which are all self-denying and even destroying acts such as ‘giving another one’s shirt’, etc. Giving to those within one’s tribal group is of course natural and laudatory however only to the extent it doesn’t lend to the diminution of one’s own power and property – unless extreme measures are necessary such as in times of war.

Resentment as Nietzsche spoke of is another element of the essence of Christ-insanity given that the hypocrisy of equality is propounded as the goal which of course is an impossible one as no equality exists in nature and yet Christ-insanity seeks as the realization of this goal a ‘kingdom of heaven upon earth’ with all adherents of its creed, by virtue of their ‘faith’ and mere ‘belief’, partaking of the largesse of this realm of milk and honey.

The concrete fact of inequality of capacity and inequality in terms of the (re)distribution of resources generates this resentment in the minds of the have-nots or lumpen proles and inflames their already resentful nature when they come into contact with superior beings (in mind, body, spirit, and enterprise) whose superiority they ascribe to circumstantial factors which can be modified by social engineering and outright violence if need be. After all, they reason in their irrational minds, since heaven awaits the righteous the punishment of the sinners is simply ‘god’s will’, etc. and, with the incentive of loot in mind and driven by a moral superiority complex they leap at the throat of their natural superior and seek to extinguish his life to redistribute his blood among the ‘victims’ of his superiority who were offended by the sight of a star which shone brighter than themselves and so sought to blot it out of the firmament so theirs may shine the brighter and they might bask in the false light of their ego, contentedly limiting their possibilities to that of the lowest common denominator. Insofar Christ-insanity manifests itself politically in the form of common-ism the equalization of the unequal who are then rendered equally worthless exhausting their higher potentialities (what they may have) in the mire of hedonistic abandon and priestly caste worship, living for bread alone as well as the circuses their priestly masters contrive to keep them under their thumb and chained to their servitude.

. Resentment as a pathological trait shackles one to the lower mind and inhibits any real cultivation of a kingdom of heaven within oneself (in the sense of a higher consciousness) sacrificed at the cost of kingdom of heaven upon earth ruled by authoritarian priestly caste despots who continue to put downward pressure upon
their serfs to drive them into greater states of devolution. Resentment is the recognition of the inferior of their own inferiority in relation to the superior against whom this negative attitude is directed in attempts to comfort the inferior over the psychical wound he experiences under these conditions.

This behavior is inherent to Christ-insanity which operates in a downward spiral progression to reduce the superior to the state of the inferior ostensibly for the good of all but in actuality the reverse. The priestly caste, endowed with hypocrisy and false humility only ‘before god’ yet as representatives of this fictional deity, use resentment as a mechanism of destroying enemies (e.g. ‘the white race’, the ‘capitalists’, etc.) for the greater enrichment of their personal power and enslavement of the blind masses to their will.

False humility masks their power play and establishes them in the mind of the unconscious mass as shepherds towards whom the flock must look for their clover and inevitable shearing (taxes) and slaughter (allopathic genocide) as ‘the afterlife’ is superior and the purpose of all that is worldly according to the doctrine ‘render unto Caesar the things that are Caesar’s’. Thus the priestly caste prospers while the sheeple are shepherded to the grave. This priestly caste is comprised of the creators of Christ-insanity, the so-called ‘Jews’ (a mixed race group of Ashkenazim, Sephardim, and various other genetic strains) and their puppet: Shabbos goyim, the Freemasons, and Catholic orders, have devised this creed as a totalitarian control mechanism for the aforementioned purposes.

Their lower tier adherents, the liberal bourgeoisie and communist extremists comprised of a motley group of mixed race devolved ‘humanity’ on the left, as well as Judeo-Christians and ethnically unconscious or insufficiently conscious patriotards/Kosher conservatives on the right, all work against their own best interests given the way their programming runs – consciously or unconsciously along the lines of Christ-insanity, namely towards a living death and a perpetual suicide of sin-expiation. They fail to understand that their security lies only in the better type of ‘humanity’ (aka the rational and intellectual whites) and that their decapitation by the enraged mob would result in the destruction of the mob itself and slavery for those still considered useful by the priestly caste. Those creators are simultaneously destroyers and their creative destruction weaves a web of finitude, limitation, and death.

This totalitarian mindset derives itself from and recapitulates the tyranny of their Saturnian god ‘Jewhovah’ or Jehovah as it is spelled, which god is that point of solar-system origin from whence they came, namely the planet Saturn. Their control-freakish mentality is a microcosm of the Saturnian macrocosm their consciousness being in tune with that planetary entity which governs their behaviour and action.

Control of externality, of the external environment, control of information and the restriction of its access to themselves exclusively as well as their sacrifice on the altar of their god those of their charges who cease to have value as tools to themselves are all features of Christ-insanity, testament to its psychopathology. Jewhovah aka Saturn embodies the character of the psychopath: narcissistic, obsessive-compulsive, control-freakish, lacking in empathy/sympathy, deceptive, cruel, murderous. This character has a trickle-down effect upon the priestly caste who are incited by their master, Lord Jewhovah, to adopt similar traits not merely through indoctrination through teachings of ‘men’ (aka demons) but through bio-spiritual sympathy being materializations of this divine/demonic presence which overarches their behaviour.

The ‘omni’-nature of Jewhovah is mirrored in ‘that of his children who display similar traits’: looking upon themselves as the children of the Absolute – and thereby the Absolute by proxy – which implies an extreme narcissistic personality disorder, they look upon all others if at all as mere tools for exploitation born to
serve themselves the chosen ones and when no longer of utility discarded as a sacrifice of excess energy to Jewhovah who thereby vampirizes their energy absorbing it into himself.

This vampirical tendency also manifests itself in these chosen folk the Jews through their ritual murder practices which as a microcosm of the macrocosms are the god (or demon?) like act of mastery which is implied in their deciding the life or death of others. This posits themselves as the priestly caste as gods in miniature whose humility before Jewhovah qualifies them to serve as His instrument upon Gaia, shearing the sheeple via taxes and tithes and slaughtering them in sacrificial murder via allopathic medicine, war, chemtrails, GMOs, etc. Obsessive-compulsive behaviour is displayed in the chosen few and their deity in attempting to micromanage every facet of life – to reduce all things to quantitative terms so that all results are ‘measurable’ and thereby controllable through centralized authority. Paranoia is another trait of the chosen ones who are perpetually alert to Others detecting them and understanding how they operate and what motivations they have, as being discovered in their evil would elicit a backlash against them and threaten the fragility of their panopticon system of control.

Jewhovah is a ‘jealous god’ and before him no other gods shalt there be. As above so below so it is with the chosen few who will tolerate no contestants to their authority as is contained in their creed of ‘even the best of the gentiles should be killed’ which underscores their pre-emptive attack against those who even if only to a small degree of probability, would threaten their power and global plans.

The authoritarian personality of this cabal and their master manifests itself through the control freakish micromanagement which curtails the natural freedoms of those who lie ‘beyond the pale’, the goyim as they are designated by the chosen ones, which is Yiddish for ‘beasts’ or ‘cattle’. Any questioning of those self-appointed (Jewhovah appointed) masters of the multiverse (multicult global slavery) is swiftly punished by extradition to the open air prison called Its-a-real-hell / Isis-Ra-El (state of Israel). From thence he is made one of the ‘disappeareds’.

Hypocrisy is revealed in Christ-insanity when it preaches love of a putatively universal scope but is really restricted to an amore intellectualis dei or a slavish devotion to the anthropomorphic deity for his sacrifice of himself to himself in order to (how?) expiate the sins of the flock of Jewhovah the Saturnian shepherd with his crooked sickle whose insatiable bloodlust (the blood is the life, that is bioenergy which feeds the beast Jewhovah) demands a continual stream of sacrifices. This self-sacrifice demanded of the goyim is represented as love and the goyim are subjected to extreme social pressure by the zealot to initiate Jesus through martyrdom.

Thus love in this absurd form is self-hate as self-annihilation and thus further points out the spiritual suicide that is Christ-insanity which permits only self-loathing and hate and a transference of one’s natural self-regard towards love of Jewhovah, a black-magickal technique of vampirism of one’s own bio-energy by the priestly caste transmitting a portion to Jewhovah while themselves energetically vampirizing the remainder as well as scapegoating the ‘sinner’ as the cause of his own loss while simultaneously applauding this same for his selfless denial of personal regard through his following in the bloody footsteps of Jews’us his martyr figure of most venerable worship.

Thus the love of Christ-insanity can only be the love of Jewhovah and his flesh form Jews’us rather than his natural love of self and tribe. This ensures for the priest caste not only compliant and willing slaves but a slave who has no regard for self-preservation of the preservation of his own kind. That hatred also is
circumscribed in Christ-insanity further strikes at the root of personal and tribal survival as not only is hatred of enemies prohibited (‘turn the other cheek’) but hatred of self (for those who threaten the control system at least, i.e. whites) is obligatory as self-denial is obligatory and the former (self-hate) is implied in the latter (self-denial) as to deny oneself and the extension of oneself (his tribe/race) is tantamount to the commission of self-murder (suicide) which proves that Christ-insanity is spiritual suicide through denial of self-preservation (life) and is an anti-natural religion whose preachers are ‘preachers of death’ (Nietzsche).

A further suicidal trait of this creed is the dictate to ‘take no care for the morrow’. Hence the adherent is mandated to cease to concern himself with personal survival and having a regard for longterm planning and the consequence of his actions and to substitute this survival instinct with – as above – a willful ignorance of the consequences of his actions a reduction to the state of consciousness below even that of the primitive who at least knows that hunting during the mating season is a means of losing his dinner and cutting short his lifeline. This hand to mouth moment by named creed serves to bind him to the priestly caste from whom his daily bread is derived and as a means to acquire it before whom he must prostrate himself thus having no past to recall his accomplishments, being unable to employ reason to self-critique and assess what improvements are requisite in order to accomplish a better state of existence, he must have recourse to the moment as ‘tomorrow will take care of itself’, its eventuality is not permitted to be controllable or influenced by his will and thus he must cease to care or employ practical action to achieve purposes he is not only not allowed to achieve but also not allowed to conceive of.

The obsessive-compulsive focus on ‘peace’ and ‘love’ especially regarding enemies is also pathological as the overemphasis upon these two existential states leads to imbalances of the mind, refusing to acknowledge (willful ignorance and cognitive dissonance, hypocrisy) the inappropriateness and inordinateness of love (towards whom) and peace (for what purpose if at all possible or desirable) as the sole concern of behavior and attitudinal adjustment leads also to an undeveloped personality which is retarded relative to the naturalist, i.e. he who subscribes to a tribalistic and nature-based ethos which is the antithesis of the anti-naturalism of Christ-insanity it being oriented around survival not extinction, as in the latter case ‘peace’ simply means the negation of struggle which is the existence of the essence which is life, that which is dynamic and based around a play of forces and tensions that constitutes the fabric of the Real.

‘Love’ meaning harmony in its real sense but typically construed and adopted by the zealot as a happy feeling of positive emotion – in this form is overemphasized leading the zealot to behave as a pathological case forever ‘strung out’ on happy vibes and attempting to radiate these vibes amongst others to boost the overall love vibration in accordance with the ethical prescriptions of the creed. This behavior obviously works against survival and a more broad-minded life wherein the possibilities of self-defense exist as the basis of continuing one’s life in the material plane and the expansionistic behavior of conquest (of territory and women, etc.) which is the motor force of evolution and self-development. Thus there can be no peace on earth as the earth (the material plane) is conditioned existence, a complex of forces from which no peace is had save in death. Even then the subtle bodies continue on and as occultists have said ‘there is no death’ only life only with regards to Christ-insanity no true life but a living death fraught with the inhibitions and neuroses of attachment to an anti-natural creed, anti-natural in the sense of both contra-mundane and extramundane existence which itself paradoxically is neither peace (as a creator of discord) nor love (as inharmonious).

Hence the root of Christ-insanity is falsehood and though the zealot has faith in his fictions he nevertheless has folly in his faith as ‘faith without fact is folly’. – Matt Hale
Aborticide: Virtues and Vices

Christian morality extends its universalistic umbrella of providential altruism over the vast masses on the presumption they are all 'children of god'(at least the schofield version does contra Christian identity). This propounds the notion that all life is sacrosanct as an emanation of the deity and thereby offers it protection and shelter from the storm of Natural life. In doing so it demonstrates its anti-natural quality and plucks out the eyes of its minions who would otherwise baulk at the equalization of the unequal so tangible in its obviousness. This false light of beautitude bathes the teeming mixed multitude in the refulgent glory representing itself as the height of virtue and goodness while in reality serving to throw a persian rug over an infestation of cockroaches in the house of god. This specious fallacy of egalitarianism neglects the beams which project from this deity's purblind eyes and seeks to point out the merest mote in that of the desecrated heaten as a means of propping up its house of cards architecture.

The consequence of incubating the vermin of the earth who subsist in happy ignorance at the lowest tiers of what has charitably been called 'human' civilization has been to degrade the overall stock of humanity properly so-called and to transform a silk purse into a sow's ear in less than a century of what is touted as progress but is so only materialistically and is in reality spiritual regression and atavism to jungle savagery. Hence the crippling nature of a doctrine of weakness as virtue which bites while it kisses and vampirizes the life's blood of the strong to feed the bloodless mass of leeches and fellow priestly caste vampires. With a whimper instead of a bang the world ends and a new dark age of complete bestial strife begins.

To endure such a time one must become atavized but to a higher octave of savagery, namely to become the noble savage and to sharpen claw and strengthen thew in the inevitable bellum omnia contra omnes wherein only the strong survive and the fittest will eventually become the best instead of those who adopt specious hypocrisy and false idols of out-group altruism as a means of getting along in life. This was how the world decayed and entered into its late period and this is how a new world will begin. The symptoms of the coming future are already coming to the fore and the fact of abortion properly called 'aborticide' is a shining example of the transition form Christianity towards an ethic of a different kind. The culling of the herd is a dysgenic means of the improvement of racial stock as those least conscientious of life and least equipped to support life are given the opportunity to avail themselves of that option to be discharged from their obligations as a conscientious and 'responsible' citizen.

This "aborticide on demand" formality gives carte blanche to the degenerate type who then increases their base lustful pursuits without regard for the consequences. This of course amongst the better type is an undesirable thing which tends to devolve the stock and weaken the stability of the population which is a more auspicious fact amongst the lesss desirable types which further devastates and lays waste their excessive proliferation exceeding not only their but their caregivers means to support them let alone their meagre contribution to a better society, taking more than they deserve and giving much less than a proportional balance. With the withering away of Christian values a new savagery is in the ascent, a more naturalistic ethos which pits group against group and smashes into irreversible fragments the crystal palace of God.

Aborticide is in conjunction with the hypersexualization of society a dysgenic mechanism, a saturn scyth which mows down the tares in the garden of Gethsamane transplanting them to Golgotha where they will be burnt in ritual sacrifice to Moloch. Of course this assumes that the current version of Christianity continues to
elicit this antithetical reaction, this opposition to the values of order and Reason that Christianity when understood in a real sense may serve as the gratest recipe for eugenics which entails a rigorous dysgenics.

The fact of the Schofield and King James Christianity being at labour under the delusion that "all men are brothers" and defining 'man' in a sense broader then perhaps intended supports the malgenics of human devolution and creates atavism towards barbarism through circumscribing with this term 'human' those more properly left outside of its conceptual bounds. Hence it sews the seeds of its own destruction through its delusional nature as nature disprooves the lie of anti-nature morality. Abortion stands as a combine harvester of the tares moving down countless millions of potential propagators of yet more children of the inferior 'races' or species. It is a jewel in the crown of human evolution, a pillar of support of the temple of the mysteries.

The function of abortion if used to target the proper groups assists in the betterment of the human stock, if improperly used (ie. to target the desirable stock) it is a weapon of degeneration and genocide. Like all weapons it is in itself neutral, a brute object which simply performs an instrumental function and as such is merely a 'weapon' in the arsenal of progressive/regressive forces depending on how definitions are sculpted. The establishment of abortion clinics in the mud areas of the world would serve an already overburdened world. Hypersexualization and destruction of the nuclear family as well as the social acceptibility of culling the herds through aborticide are both tools and simultaneously weapons that serve to (at least when properly used) to uplift humanity from the dregs of Christian and liberal egalitarianism which levels the better stock to the level of human anmial hybrids.

Isam its Origins, Functions and Philosophy

In the dialectic of world history, the 'march of History' and progress Islam plays the antithetical role of the nigredo phase of the alchemy of the chemical wedding that is the New World Order. Whether this is 'Zion' qua jewsh supremacist global order or white supremacist is somewhat of a question mark though the former appears to be the safe bet. The Old Regime or order in order to be broken up and substituted with a new one must utilize the chaos inherent in this religio-political ensemble that is Islam as the burning man/wicker man ritual to release the energies that are to be used to make the albedo phase leading on to that of finality, rubedo. What these latter phases are particularly and concretely would likely only exist in the purview of initiates and thus would not be possible to guess at for those excluded from that privileged gnosis of the inner sanctum.

This much can be known, however, and that is that Islam is inherently radical meaning a chaotic or violent force that is used to good (or bad?) effect in destroying the current order. Of course in se it contains the seeds of its own destruction both macrocosmically in its religious 'philosophy' of terror and death and microcosmically in the terror and death the suicide bomber imposes upon the conciousness of the witnesses of the particular act of terror itself repercussing into the collective conciousness though the ripple effect throughout the astal light/cosmic aether. Its origins likely lie with the Jews (?) and via the Catholic church who apparently created it and sprinkled these seeds of destruction within the fertile ground of barbarous peoples themselves predominantly (at the leadership level) of mixed race kind thereby amplifying the chaos of this creed in their political praxis, one of conquest, destruction and death.

The death philosophy of Islam is a useful scapegoat or catspaw for the hidden hand to fish its chestnuts from the fires of enemy encampments. Its essence is subjugation, a weapon of force and threat of force to induce this subjugation in populations considered potentially unwieldly by the Jewish (?) cabal. The adherence
to the noahide laws further indicates Jewish origin as a demiurgic creative force emanating straight out of Lucifer's mind.

The usage of self-murder/suicide as a weapon is an ultimate weapon as no enemy combatant has any bargaining chip with which to inhibit or decrease the advantage of the opponent as his advantage lies only in default if the opponent clings to life assuming physical circumstances establish this zerosum situation. 'Join us or die' is the credo and the heathens tremble before the might of Allah. Such of course is the claim of the adherents of this barbarous creed.

However mind triumphs over matter and devotion to a nullity renders one null-live by the gun die by the gun and so Islam, presumably one of the rotten fruit cast from the cabalistic tree of death, destroys itself, just as Judaism destroys itself though its own inner death drive, creating a system of entropy and imprisoning itself within thereby cutting off all life support of vital energies. The expansive nature of Christianity which has its basis in infinite love triumphs over death as it envelopes within itself the other by 'turning the other cheek' via tolerance, etc. thereby it allows the Other to be in its Otherness and is a life preserving force though respecting and maintaining the love.

Where it fails (at least in contemporary interpretation) is where it misconstrues love as permissiveness and censoriousness as well as unnatural altruism which is not love but the act of binding Others via contract, to creating debtors to the giver even if only mentally. Also in forgiving sin which is not the function of man but god as each are karmic agents and must carry out their destiny/dharma even if it be to the death. As life entails death so too love-in a true sense-entails hate as the latter is a respect for the being of the Other in his Otherness when his existence conflicts with one's own Otherness/being. This battle unto death or victory is necessitated and this is love at a higher octave of Being.

As to Islam its love is its hate as its nature is death so its life must end in death and selfdestruction through karmic backlash brought about through its own inner being, hence it is the perfect Nigredo phase in global political chess and is a collection of pawns sacrificed to knock out an enemy combatant. Another modality of its terror in the mass sexual violation of women. This act demoralizes the host populous invaded by Islam as a dark spiritual force and demonstrates its impotence to resist this viral invader. It also imposes upon the host body the literal spiritual substance that serves as the basis of the conception of its own material beings namely ejaculate, blood and aids which convert the Other to its own form/modality of existence on a biological basis.

To witness the transformation of one's own kind into that of the host body and in addition to be overwhelmed by the birthrate increase/proliferation of the invader is as witnessing one's own tombstone being carved before his eyes. Thus the only alternatives are to voluntray plunge into the grave or to wrestle to the death with the enemy even if both fall into it. There are no real options here as life entails death as love entails hate.

Jewish Mind Poisoning

Destructive influence manifests itself in many forms under the influence of a destroyer-they exist their essence which is a necessary manifestation given suitable environmental conditions -whether rich or poor the Jew corrupts and his modality of existence is corruption. The golden palace of the Tsar serves as the environment in which the court Jew money lender, physician or advisor (astrologer or chancellor) pours his
delicate mind- poison into the mind of the head of state, driving it towards war and conquest and inevitable defeat or debauchery and opulence and inevitable abdication or extermination through the revolt of the peasantry or merchant clas or rivals to the thrown. From the position of the eagle the court jew crowns himself de facto ruler behind the scenes ala D'israeli and holds despotic sway over the masspoised with iron talons to swoop down and carry off those members of the flock he deems the choicest morsel.

From the ivory tower of Bourgeois professions and Academia his mind poison spreads the seeds of revolution in the minds of the idle and pampered student body as well as those whose dimly glowing consciousness is barely receptive to the mendacious double talk of pulpitis pied pipers. Another mechanism of his decaying influence via corruption of the minds of youth putting them in harness to pull his opulent carriage decked out with the highflown banners of empty-phrase-mongers: "workers of the world unite"; "liberte, egalite, fraternite". Eagerly his mind intoxicated charges rush to the forefront of battle only to be engulfed by the flames of their own firebrands and the napalm and grapeshot of stronger forces.

With a look of calculating cunning the jew has escaped from the carriage through the side door with the cash box seeking yet other prey in the neighbouring state-if he does not achieve victory through the revolution his mind posion has instigated. These are the classic examples of the mental pollution brewed by the eternal jew in his desperate quest for despotism over the earth and its wealth counted foremost amongst which are the human souls he would gather to himself and enrich his power by demonic rituals of sacrifice: be it in secret in the synagouge with the innocence of youth in child ritual murder or on a grand scale through wars between or within nations. The harvest of souls is planted through the seed of his mendacity and reaped with the scyth of his god lucifer the destoying influence of chaos set in motion as an extrapolation of his group-mind/oversoul.

Myriad other examples could be cited spanning the gamut of social phenomena from the relationships between people and groups of people to the material poisons of socially acceptable drugs. "poisoning the well" of otherwise pristine water is the purpose of the jew. A normal male/female relationsjhip is introduced as the thin end of the wedge of discord prying apart amity and concord and creating tension and seperation.

"Faggotism", an ideology targeted towards men, a gazing into the mirror of vanity of extreme narcissism and egotism was a perfect lure to detract men from being men through the adoption of female behaviors of primping and self- worship and display.

"Feminutism"{ the counter ideology marketed towards women has the opposite influence of the masculinization of the female-in both cases an inversion/preversion of the role of the sexes for the purpose of the destruction of the foundation of socierty that being nature and the natural order, the roles of the sexes based upon anatomy, behaviour base upon biology "as within so without"/"spirit and matter are one". Attempting to make the concrete/real abstract/ideal and thereby to subvert the concret/real thorugh restructuring it on a noumenal level(in the minds/consciousness of those they wish to destroy) has always been the technique of the jew.

The Rahowa they have throughout history been the cause of through bringing alien groups into contact and creating inevitable tension leading to conflict of a violent sort is another example of their ordo ab chao black magic technology used as an instrument of the destruction of those who serve as an obstacle in their Totalitarian project of global dominion and of exploiting those more mealleable and naive groups to serve as their war engines and cats paws and once used to be pounded into ploughshares to till the fields for yet
another harvest of material wealth-to be served up to the jew as ultimate parasite and cruel oriental despot over his satrap plantation style society. This protocol of the jew to create race war exploits and triggers so to speak the natural aversion and animosity had between racial groups that would serve as a natural buffer and maintainer of the balance of power and the stimulant of evolution on the earth plane through conquest and the sharpening of the weapons of war which are extrapolations of the mind/reason that is stimulated thorough the conflict and dynamic tension inherent in the situation of rivalry over territory and power.

The jew facilitates this situation beyond its natural tendancies and-through orchestration of the levers of power he has gotten hold of-artificially builds up the weaker parties and tears down the stronger through weakening the whole and retarding human evolution/progress through equalization of the unequal and then a reduction of the lowest common denominator over which he rules as master. This is his 'right' given his 'might' via deceit and cunning. It is still natural but a nature based upon a perverted feminine conciousness, a feinting possum-play, a spider's web of cunning.

This is a lesson the Aryan must learn as life necessitates 'deadly force' to combat 'deadly force', even in, and perhaps most especially in) the most insidious forms of guile and oriental legerdemain. The antidote to jewish mind poison is brewed in the faculty of reason-refinement of the crudity of a more barbarous set of conditions into a more sophisticated and subtle environment wherein only the quick may-and only possibly-avoid becoming the dead in the spider's web of the jewish satrap. Anything that creates destruction is the purview of the destroyer and it is the weapon used to facilitate the protocols the destroyer has formulated as a blueprint of chaos.

Anything that creates a destructive addition is the most powerful of weapons as it need not be applied in one instance alone but can be simply given(if need be) free of charge and allowed to worm its way into the heart of the intended victim serving as his/her sole desire and apple of their eye in spite of the canker worm gnawing at its core. Such is the case with alcohol the popularization of which serves to mask the evil which it (de-)generates behind the facade of popularity and agreability-with weddings and good times, candle lit dinners and vacations in the sun-when the proper associations are vagrants lying in the ditch and domestic violence and criminality.

False associations are one of the techniques the jew uses to confuse reality(concrete/real) with whatever perverted fantasy(abstract/ideal) they wish to introduce as a means of creating acceptance for their societal decay. Any natural tendancy or drive-when taken beyond the pale of order, ie. sustaining/resonating with the total sum total of the cosmos and homeostasis through the self-will lead to the destruction of the system. Hence the apparent and temporarily agreeable nature of the addictions the jews impose upon the herd of their 'goyim', the naive and ill-un-informed collective of non-jews who must suffer their prescence in their society. Its initially agreeable nature leads to a quick downward slope of ill-consequence into debilitation, the streets and to the grave.

Alcohol/drugs with their concomitant 'high' are the perfect 'trap' or mechanism into which the victims fall; being weak-willed in entering in the first place they quickly succumb to the poison but not so quickly that they can't have their material wealth stolen by the jew prior to debilitation and death. It is not without reasons the jew monopolizes the drug/liquour trade and is in control of manufacture, distribution and sale while minimizing its consumption himself-if he has a sufficiently strong will, as many have fallen victim themselves to their own vicious product.
Sex addictions and of the most perverted sort are also an eternal mendacity in the jews' arsenal of canker worms. His inserts this worm of vice into the apple of virtue and offers them for sale as so many gleaming and enticing treats. In contemporary times this manifests in the forms of sex-trafficking, prostitution, pedophilia, sodomy, bdsm, hypergamy and bestiality. The natural drive and tendency of the 'Natural Men' is towards the baser drives which are exploited to the hilt by the pimp and panderer jew. The figure of Stromboli in the cartoon 'Pinocchio' serves as an archetype of the greasy jewish pimp.

How to avoid jewish mind poisoning: 1) develop willpower; 2) acquaint oneself with 'Natural Law' via reason and experience; 3) acquaint oneself with the jew and his inherent nature and know that it is based on biological drives that are inextricable and that no amount of education or environment can eradicate. No conversions to Christianity or 'religious philosophies' of 'peace, love and unity' will supercede the despotic totalitarianism of the jewish conciousness and its embodiment in behaviour of the most vicious sort; 4) understand the causal influence inherent in the cosmos and 'how to live in accordance with nature', thereby identifying the good and the bad(for oneself), ie. to become discriminating and not the gullible prey of a calculating psychopath bent upon destroying all but the self.

Virtue-Signallers

"Behold I am I" proclaims the virtue-signaller; "behold my fancies behold my property!"-this is the creed of the lower ego, the materialist. The virtue signaller as is his want one-ups this lower conciousness through broadcasting his pretencious altruism, claim to universal love of humanity and implicit castigation of all who do not appear as much on board the current bandwagon.

There is no winning with the virtue-signaller, this modern white knight, this crusader after 'social justice'(meaning white self hate and non-white worship; veneration of the 'noble savage')-as his gain is your loss and your gain is his loss. He plays the game of dualistic conciousness rooted as it is in his extreme egotism, falsely and hypocritically represenated as altruism towards overtly 'Other' groups. "The bestowing virtue" Nietszche spoke of, also properly called the Santa Claus virtue, the Bourgeois(for are they not all Bourgeois?) virtue-signaller is the modern day secular Jesus whose crown of thorns is his ‘white privalege’ and ‘white guilt’ the expiation of which his ultimate virtue. Suburban silver spoons of this sort recognize their own hypocrisy and delight in the reflexive reference it makes to them as 'superior' giving and bestowing largesse to the 'inferior' mud poeple who are the road apples of his eye.

Symptoms of liberal madness manifest through the verbalisms of the sanctimonious and sarcastic Bourgeois hypocrit-equality, democracy, liberty as he puts himself-even in false humility and self-abasement, becoming a suburban jesus martyr to his false idols-under the various mixed multitudes who he places on a golden pedestal as the anti-hero figure of the evils of the 'White Devil' or 'Great Western Satan' he so roundly castigates, while implying his own superiorty thereto. The ascetic path of sin expiation the Bourgeois follows is paved with egotistical intentions.

To the cross of his sins he nails himself and raptures himself to the sanctum sanctorum of social reputation-a venerable humanitarian; a charitable altruist; a humble hypocrit! He wishes-in the most ostentatious way- to 'help others' which may be translated motivationally as : 'to gain a reputation or to increase his standing in the eyes of his peers or those he aspires to involve himself with'.
The psychology of gift-giving has its basis in a reflexive recognition of one's own power to give and the dependancy of others to receive, hence the establishment of a power dynamic, a master-slave relationship whereby the giver is master and the recipient is slave. Those who must receive are in a position of dependancy and those who have dependants are in control of their destiny.

Virtue signallers are true 'fishers of men' who cast out their nets to enmesh their victims-to demonstrate superiority in attaining or possessing the status of contemporary society (whatever that may be) requires the cognition of the other who in taking the bait falls into the nets to serve the fisherman as meat.

The virtue-signaller's existence is based upon identification with the mores of society and the recognition in his mind that others identify him therewith and the receipt of another's attention through the act of virtue-signalling typically convinces the egotistical Bourgeois virtue-signaller that simply garnering the attention of another implies their jealousy or desire/envy for what/who he is/possesses- when it may just be annoyance at having been bothered.

What specific brand of morality constitutes the virtue of the day is not relevant—the behavioral set of acts/omission that constitute virtue-signalling are eternal in a society based on total egotism and hypocritical altruism; perhaps this is human nature or only the nature of the Beastman? Today the "virtue that makes small", what could be called 'untermenscheit', is humbly trumpeted in mealy-mouthed whispers with such clarion calls of falsity as "humanity, equality, democracy"; "peace" and "love" when such tokens of virtue-signalling are merely the monopoly money of a decadent age soon to pass into oblivion and be replaced by an age of iron and blood. No more passive anti-natural refinements and baroque curlicues of sentimentality—simply an age echoing the clash of battleaxes and weapons of war.

**Universalist Pipe Dreams**

Quantitative reckoning entailing false axioms serves as the basis of a spread of globalist utopianism where all qualitative differences are negated through the leveling process of the false promises of 'equality' dogma. The sacred cow must be slaughtered and the impossible utopia relegated to the dust heap of conceptual blueprints hatched in the minds of foolish dreamers of indolent classes. If no counter-force of reason be had that of passion will supervene and this through riot and chaos of incompatible social forces—different races and classes existing in a struggle of constant tension for power and dominance. Inevitably this is a formula for totalitarian control and was planned that way from the beginning by the Jewish elite.

The liberal pipe dreams evaporate in the preparation of their hazy surrealism when the icy draughts of a more cunning reason blows through the hollow of their heads which undoubtedly will be the first to fall into the basket in the midst of a reign of terror-style revolution. Quality will then triumph but of an evil caste which may fall under its own weight subsequently and be replaced by the good caste, i.e. Aryans. These events are almost inevitably to occur in whatever permutation and combination in the near future and the prudent course is survivalism at the most primitive level. Thus and thus only can a flea survive on the back of a mad dog—he must dig in and hold tight while drinking as much blood as he may without detection—or receive the rabid bite of his host.

However unheroic the act of riding this beast appears, it is the only heroism available at this time. This of course doesn't diminish its heroism. One must be an operator, focused on the goal and navigating a course towards this destination point—no doubt, no guilt, no shame or other suicidal emotionalisms can be admitted
in one’s psychic armory. He must be adamant, a vessel suited to war everlasting, a battle ship vehicle of hardest material with sufficient speed and force to strike and avoid enemy assault.

Pragmatism in the sense of means-end reasoning, an amorality not immorality when dealing with enemies; pure instrumental reason – the goal being sought to be achieved ‘by all means necessary’, the fourteen words carved from marble and plated with gold flashing in the sun of mind their meaning for eternity as nature’s imperative. “We must secure the existence of our people and a future for white children.” The utopian pipe dreams of the liberal dreamer will detonate as the pipe bombs they really are. In the aftermath of the conflagration, the fittest will survive. It is contingent upon the prudent to become fit for the society of tomorrow/today! As tomorrow/the future is now! and the wrath of the demigods (demons) is upon the children of light. Fitness means holistic availability/adaptability for survival under prevailing/developing conditions: mind/body/spirit with all in balance developing and augmenting towards apotheosis as a living god. This god will be the scourge of the hellish world crafter by the opposition of sorcerer cabalists. With a bang not a whimper – if need be the world with us.

Sin Expiation

Contrast natural morality, that of survival and will to power, of preservation of oneself and the extended family into which one belongs, e.g. race or tribe with the anti-natural morality of the morally defective or morally insane – at least relative to the morality of nature – at one point called Christianity, at another liberalism. The gulf between the two is inseparable: nature vs. anti-nature and nature beyond 3-D material density as well, as at all levels and in all forms beings seek to preserve their own kind and to increase. The maxim ‘all life is struggle’ is the negation of ‘peace on earth and good will towards all’.

The implied insanity of lived conditions as the extreme consequence of anti-nature morality is borne witness to in liberal- democratic and Christian theocratic societies which exhale the stale breath of the whited sepulchers from which they issue. All claims to life are merely the impossible assertion of life under conditions of morbidity, of failure to manifest and/or muster the strength necessary for the bellum omnium contra omnes – perhaps born of a will inherent in a feeble vehicle (body) itself as of a feeble etheric double and so on upwards to the weak points in the armor of god which fails to protect itself at this weak point of its defenses – against itself. And through penetration of its stronger forces at such a point at the expense of the defective who is sacrificed on the altar of the stronger force to strengthen the whole.

Failure to sacrifice is a sin against god– failure to muster enough strength to fulfill the mandates of nature, Cosmos, god – call it what you will – is a development of weakness which leads to a destabilization of order necessitating a rectification resulting in the extermination of the weak link for the sake of the preservation of the whole, melted down and incorporated as an alloy into the links already forged.

Sin expiation comes de natura in the form of excreting the waste matter of life through destruction and assimilation into higher forms which are necessarily stronger forms. To deliberately reduce one’s power at the expense of another without at the same time deriving a greater power in some preferable forma sign of decadent weakness which brands one unfit for the continuance of their existence. If a lion voluntarily declaws itself and defangs its proper relationship to the lamb, lying down with it in offer of peace and conciliation, the lamb will simply rend the lion and/or overbreed its own kind lacking its natural predator who would keep its numbers in check through loss via predation. It will then starve its own kind through overpopulation and lack of resources. Hence peace is death and life is struggle. If the lion is forcibly declawed and defanged by social
engineers (‘zookeepers’) and forced into the same pen with the lambs it will inevitably seek to consume the lambs through other means in spite of the cattle prods and behavioral conditioning it is subjected to. All the while the lambs will put forth a defense and seek to increase their own kind at its expense, uniting for an attack against their opponent which is an opposing force whose strength (tooth and claw) has merely been reduced through artificial means by the zookeepers whose perverted sense of ‘fairness’ has perverted the natural order and hamstrung the existence of one while facilitating beyond sustainable conditions that of the other.

Thus their anti nature zoo (called ‘society’) as doomed to fall apart as the laws of nature – that of the strong prevailing over the weak – have not been factored in to their social engineering which latter process is itself (by virtue of being artificial) anti-nature. The lions must be lions, the lambs lambs, and ‘the lord will sort them out’ after and in the midst of the conflagration that is existence.

Should the social planners continue their perversion of nature they will either have cages and pens overrun with weak and starving lambs or a weak, starved or dead lion – or they will be mauled by the lion if it should discover the means to its liberation from their anti-nature prison. Its greater force would then facilitate its existence in opposition to that of its keepers should they be so foolish – yet consistent in their anti-nature belief in ‘peace’ and pacifism – to lay down their cattle prods and tranquilizer darts. A lion tamer can only tame lions through greater force. The subtle power of mind-manipulation, that which masquerades as non-violence while violating the will and liberty of others, that is so appropriate a weapon in the arsenal of anti-naturalists (liberals/Christians) that most effective in taming lions.

Catching flies with honey is better than a swatter (which inevitably must come) but does not come without the sacrifice of the honey. Thus the concessions made in liberal-democratic/Judeo-Christian societies to the savages and Bolshevik undermen who it ponders to as a means of affixing slave collars about their necks so they might till the fields to fatten the bellies of the stronger force. Catching flies with fecal matter (the undesirable waste of superfluity of secrets which has no cost) is perhaps a better means.

Hence the apparent value of money and the apparent desirability of useless fashions and mind control devices which artfully mask the poisoned canker worm in the apple of desire – fecal matter, when made to appear as jam, catches flies without cost and thereby more efficiently enslave the fact of property tax and earning one’s keep when before the land was simply occupied and tilled in self-sufficient communities defended by the sword, is a prime example of the substitution of jam for fecal matter as an incentive to catch flies who then eagerly drone so as to occupy their cells which they have come to understand through mind control to be their own and the tangible marker of status they have been entrained to desire from birth.

Nature dictates that the greater power will triumph over the lesser and power is simply greater force, more integral organization of compatible forces (made compatible through the strength necessary to integrate them). Thus all is fair in love and war and nature’s morality is the negation of the anti-natural, and would be warranted ‘non-moral’ in relation to the morality of anti-nature as its anti-thesis. To live against nature is to precipitate one’s death by degrees depending on conditions.

Conflict between thought and objective reality, the conditions faced by one as he is not as he appears to himself or Others to be, precipitates the chaos through which per causality order subjects the form to nature as nature to attempt to leap out of the chain of causality is to bruise one’s wrists and ankles o the manacles of leaden necessity – to do violence to oneself and live inauthentically. Authentic life implies integrity – of self and its myriad modalities and in its myriad relations themselves constructive of identity. Living harmoniously, one
manifests his destiny and increases in power, living against nature is inharmonic/discord, with nature is harmony.

If the lion is to live at all it must as a lion not as a lamb and vice versa. The same principle holds in the human, mineral, vegetable and divine kingdoms also. To manifest one’s destiny as oneself it requires existing one’s essence and thus implies integrity. This also implies as a necessary condition self-understanding and understanding of the world in which one lives. This truth and ‘justice’ (judging things through reason as they are and not as one would have them be) are the modes of mind and body in evolutionary process towards the increase and unfolding of the being who one is. Declawing the lion simply makes it a defective beast doomed to death. For a lion this is bad, for the zookeeper good, for business perhaps, and for the sheep a boon, if only for a generation before the death of its own kind is brought about through its own essence as a feeder and propagator.

The Rod of God is The Barrel of a Gun

The power to coerce obedience through whatever intermediary means is always reduced to the implements of destruction or harm, of forces that move the Other to a state of subjugation, i.e. reducing the power of the Other to a subordinate level. Persuasion merely masks coercion which underlies human motivation overcome only by the law of attraction wherein persuasion would be a greater force when manifested in the form. Persuasion to do that which one would over is subtle coercion and to pursue the desirable is simply revealing to the Other an apparent good attainable only through the act of conceding power.

The appearance of good is sufficient and may mask the poison inherent in the apple. The act of masking is effective when greater knowledge of the Other’s mind and knowledge set is possessed; when their mind is unknown the probability of deception is reduced by circumstances and the astute judge brings to bear the requisite knowledge set applied to these circumstances inferring the unknown from the known. Thus the unknown is not concealed with whatever probability of error.

Deception is successful once the mind of the Other is known and the thing to be concealed (end goal or subsidiary goal in a chain of causality) is concealed through red herrings and omission. Nevertheless the carrot, however green and poisoned, is sufficient means to motivate the mule to pull the cart though failure of receptivity (often given a lower level of consciousness of the being in question) to the desired object proffered necessitates the stick being brought to bear.

Desire and aversion are the two handles, the two horns by which the bull may be grasped and led to the slaughter if such be the goal of the rancher/bull fighter. Justice in the world of reason and the lower ego is simply power and might being right the will of the strong vanquishes or enslaves the weak. Given that all beings seek power and to increase their personal power and that of those related to them on a proportional basis the further the Other is from one in intimacy of relations the less power they would seek to accrue by their own efforts and have redound upon the Other and vice versa.

Victory and defeat are a matter of relative strengths and weaknesses specific and quantitative/qualitative – strength of character and will - can be superseded by strength of barriers and numbers when the situation is not a matter of character or will alone. David with the slingshot may have the skill and the will to subdue Goliath but with the armor of god Goliath withstands the slings and arrows of the lowly plebeian and finds himself uncontested in his hegemony over a land of milk and honey, though the latter
be mixed with blood. The right of a higher morality at this level and in this plane of existence applies only amongst those willing to forsake their mortal coil; those bound within its iron embrace must adopt the law of iron and blood, deviation from which portends the unwanted flight from the material plane which is their every desire.

Moths To The Flame

The false light attracts the unwary and the unprepared, enticing them with its mesmeric glow, distorting their proper perception and leading them to their death through consumption in the flames which held their feeble will captive. Such is the technology of the social planners as they light their fires to attract the moths of the populous who are then led down the road to perdition - enticement as a means of entrapment.

The image of the beast projects its false light into their consciousness distorting their understanding of reality and supplanting it with a virtual surrealism, a mayic veil through which real life is occulted. Illusion is the screen behind which the wizards of Zion hide and plot their evil caparisoned in the cloth of good – rainbow fabrics of divergent many colors which appear at one point under one set of conditions as one thing, at another - another, always refracting reality through its discord of vibrations – not a harmonious mono – but a polychrome chimerical reality.

The plenitude of the colors forbids identification and thus camouflaged, they, behind their concealing robes, may play the role appropriate for the fulfillment of their purposes. The garments of deception being woven of many colored thread serve to reveal the false or simulated image and conceal the true. Distortion of sensory reality is the key with which the gates of perception are locked and bar entry of the earnest seeker after truth. Such cloth has always been the stock and trade of Jewish merchants who are the arch chameleons, like their father, the Devil, trafficking in the contraband of lies and half-truths which are their weapons of war. The idiot phone and the Talmud-vision have been the greatest tools of deception since the theatre and press which gave way popularity through its greater efficacy of mind control via its pervasiveness and cost-effectiveness, its more hypnotic character through its flicker rate and the broadcasting of fictional and exaggerative sensory amalgams of sound, vision, and even vibration which are the modes of manifestation of this false light.

The extrapolation and logical extension of these technologies is the internet of things where the objective reality is further subjected to virtualization for the purpose of distortion and substitution of reality with fantasy for the purpose of these black magicians of creating a new reality by dissolving the old through their technological artifice. Thus true believers in lies convert those lies into social and metaphysical fact, wearing through their conscious processes and concomitant acts and omissions, a new world order where their place is in the pits and gulags with ever-decreasing freedom of thought and action harnessed to the electromagnetic and virtual chains which manipulate their movements through the subtle causality of occult forces the effective basis of which is ignorance, though not that alone but the impingement of these forces upon the docile bodies of the hypnotized, those rendered mentally lethargic through gazing into the false light and physically debilitated through this and more coarse processes such as chemtrails, GMOs, radiation, chemicals, etc. Thus as moths to the flame the hapless masses are burnt in sacrifice to Kronos and further the alchemy of the sorcerer class.
‘White Satan’

This caricature created by the Jews is the canker worm in the mental apple of the white race steadily gnawing at the fruit within and excreting a poison throughout – rotting the apple as it were – to extricate this worm before it begins to gnaw to the core the seed of the white race should be the most fundamental goal in political praxis at this time which is itself a cultural praxis/war against the onslaught of destructive propaganda with the ‘white Satan’ refrain being its essence.

The counter essence is not merely a negation of the slanderous claim of ‘white Satan’ as the inner nature of whites but neither the alternative/positive thesis of ‘white angels’ or ‘victims’ – or even anything within this good vs. evil dichotomy based as it is in the Jewish psychology of the lie = vilification, slander, sin expiation, collective guilt and shame, etc. Such thought is a byproduct of Christianity the ultimate Jewish psy-op and its metamorphosed form liberalism.

The transcendence of this anti-natural psychopathology is the heroic consciousness – which simply recognizes its nature and that through its purposes and functions, its action which has no part in idle dreaming or escapism, in self-obsessive psychological complexes that constitute the pivot around which consciousness revolves (navel gazing, guilty consciousness, etc.).

This heroic consciousness is a self-awareness of the self as a being wholly dynamic and removed from all static tendencies (lethargy, inertia of being) yet within this dynamism is the degree of concentration, mental power necessary to harness this dynamism and utilize and direct it towards whatever project or mission the situation and the individual conceives. The dynamism is one of conscious control (rational control but also super-rational control through holistic mental power – mental qua subtle body whole being awareness and integrity of the sum of its constituent parts in proper attunement).

This conscious control is mustered as a power to direct all subordinate forces towards the goal, the degree to which these forces are mobilized is the degree to which the goal is realized. Distractions and the weakness of a chaos of forces leads to fragmentation and the failed attainment of the goal. To become bogged down in psychopathology, indwelling in states of created mental problems is the mark of those who have not attained a heroic consciousness, the defeat of enemies through incubating internal enmity.

The mind control that is the ideology of Christ insanity and Libtardism is the internal enmity inserted into the mental hardware of the white populous by the external enemy, the Jew. The purpose of this is clearly to create chaotic conditions thereby subverting the enemy. By branding the enemy ‘white devil’ or ‘white Satan’ the Jew thereby attains the two-fold goal of destroying enemy power and utilizing the remaining power as a battery to drain into his power supply through the guilty conscious sin-expiation program the white hardware is operating.

Win By Losing

This is the fundamental tenet of Christ-insanity, its basis and orientation. To allow Others to gain a victory (which is considered merely apparent by virtue of the ‘weakness as virtue’ values of Christ- insanity) as a means of ensuring one’s own victory, conferring upon the willing loser the crown of thorns while the apparent (according to this stance) victor wears one of gold. All that glitters is the pixie-dust of spiritual magic sprinkled by the divine Shekinah or Mary Magdalene from upon high over the humble pate of the self-sacrificial who bow
before the external authority called god as a means of self-empowerment. Thereby they sacrifice themselves to themselves on the altar of their own ego.

Their psychology of ‘winning by losing’ entails within its inner recesses that coiled worm-like guile of the edomite consciousness, one inherently deceptive and underhanded which must avail itself of tricks and traps as a means of defeating enemies and for whom all are enemies who are not themselves lowly and mud bespattered churls, slinking worms who crawl in the excreta of human society and who grow fat upon Caesar through self-starvation – fat with egotistical delight over their cherished virtue which shines the brighter the more tarnished it is made through the slings and arrows of the strong man.

False humility as condition of victory, the words of self-righteousness being a false consciousness. Self-deception as condition of Other deception – one believes in his ‘truth’ to the extent that he knows that falsehood is truth – though subconsciously in subterranean depths he knows he is undergoing a process of specious reasoning or rather one of irrational dissociation as a means of deceiving himself about his own obvious falseness. Refusing to know the truth is the first step towards supplanting it with one’s own special brand of truth.

Living in denial is the first step towards affirming that which does not have actuality but is a mere product of wishful thinking, a pleasant fantasy, a soporific liquor of the mind that sends one into a state of mental inebriation pleasant for those too weak to confront the harsh realities of life and to confront their shadow-self, the lurking demons in the closet of their self-conscious. A willful (though unacknowledged dulling of the mind is the solution the unfit have to the problems of life: recourse to the bottle or recourse to Jesus – the blood of the lamb or the bourbon of the drunk.

Drunken on self-righteousness the victory appears near: ‘The time is nigh’ and the martyr’s prepare themselves through donning sackcloth and plain linen, the whited sepulcher they attend awaiting to swallow them up into the abyss rather than rapture them skyward towards Elysium. The angel’s harp plays its maudlin funeral song as the martyred corpses march to victory, the dead burying the dead.

White Satan

This smear label under various guises is the ultimate bludgeon with which to assault the white populous under the current climate of psychopathology called ‘universalism’ deriving itself from the hegemony of Christ-insanity that has served as the plague of whites throughout its history. This label ‘Devil’ or ‘Satan’ and its association with whites – an association of a false nature continued by Jews between the reality of whiteness and the fiction of ‘Satan’ – has served to ideologically, noumenally construct the identity of whites through adding on irrelevant and unrelated structures (‘Satanic’, devilish) which has created structural defects in the Otherwise solid foundation of white identity. ‘Guilt’ and ‘shame’ for being a heroic type of being in the realms of mind, body, and spirit have been the plague germs introduced into the Otherwise healthy body of the white polity.

Such is the psychopathology of ‘universalism’, the egalitarian ‘first will be last’ and vice versa ideology that directs one inward not to build and develop a better being/self but to turn against the self in a suicidal negation of that which is life affirming as an exchange of false coin for real goods, the coin of future promises and glad tidings of a mystical spiritual goodness for the inner power that renders one a being beyond the meek and weak (meek and weak of mind as well as body and spirit).
Thus one lives a death as the living dead though they believe their pseudo-spiritual life confers upon them a life greater than life and immortality when they are simply hamstringing and castrating themselves as the ‘sick animal’, the Christian or liberal self-annihilating through Other worship and affirming. The voluntary blood-letting of the liberal before vampires gives over their life force to Others who then drain them dry of their vitality to augment their own.

Expiation of sin as a ‘white Satan’ in hopes of winning by losing in the manner of Jesus grants one not only a crown of thorns with which to rend one’s flesh but a straightjacket as ‘damned if you do damned if you don’t’. The only solution is to ‘have faith’ in the sense of rely upon external authority outside of yourself as a means of ‘salvation’ (from the material world through weakness and self-abasement). The parallel with the liberal exists in the form of reliance upon the collective (their external authority or ‘god’ reminiscent of Jesus) and expiation of their sin for being a consumer defiling their goddess Gaia.

They are the ‘white Satans’ who live in sin (as racist colonialist slavers and imperialists who have sinned against the universal/global collective of black, brown, yellow and red ‘victims’ who are the lambs of Gaia, the ‘indigenous peoples’ who are innocent and untainted with the sin of racism, etc.) The rhetoric and psychopathology of ‘guilt’ and ‘shame’ works through stroking the ego of those who are its adherents. It makes the proselyte feel important to be the cause of things as implying power and to acknowledge one’s ‘sin’ or ‘error’ is to imply superiority to the sin thereby constituting a genuflection before the ego.

**Win By Losing**

The meaning of this idiotic creed, the refuge of the untermenschen, exists within the confines of Christian moral codes as their hallmark and as clarion call of ‘their truth’, the very basis of Christ-insanity, namely weakness as virtue, self-sacrifice as proof of one’s superiority, to sum up – martyrdom. The putative virtue of altruism is the Christard’s defining moment when he ‘sacrifices himself to himself’ in a swan song of alleged and apparent selflessness for the good of the endless mass of humanity. This the Christard deems the purpose of life, namely to sacrifice himself to himself in imitation of Jesus who prescribes the template of his actions embodied in graphic form in the bible blueprint of his architecture which attains no great heightened states of consciousness but rather an architectural prison chaining him to the earth. Self-abasement, self-denial, and, in general, sado-masochism is the psychological profile of the Christard who considers anything counter to the self and concern over the ‘other’ to be virtue and the converse being vice.

Selfhood equates to vice, self-denial (suicide) to virtue. Thus Christinsanity is a suicide religion whose guiding (false) light is to attain victory in a roundabout way via the ‘straight and narrow path’ of defeat, to win by losing. A more exemplary creed of losers has never been seen. Through self-destruction the mortal coil which wields the Christard to the earth is severed and he ‘transcends’ towards the heavens above being absorbed into the paradoxically anthropomorphic deity that is the absolute be all and end all, omniscient master before whom the Christard prostrates himself as it were a young Romeo wooing his Juliet and awaiting Rapunzel to let down her hair from the heavens as a Rainbow Bridge extending towards the higher planes and eventually into le petit mort of the unio mystica with the ‘father’ god- Jewhovah into which the Christard is absorbed extinguishing himself as he sacrifices himself to himself.

Extinction is the morality of Christ-insanity and its necessary consequence whereas survival, its antithesis, within the realm of nature or even beyond towards higher states of consciousness preserving the integrity of the soul is construed as ‘evil’, and a Satanic revel in Satan’s realm of the mundane reality.
Giving In Order to Take

Philanthropist or philanderer, the Jew as criminal strikes again making off with the embezzled funds like the thief in the night he is. Thus the Jew represents himself as a giver of gifts only as a means of ‘inserting the thing end of the wedge’ of ‘getting his foot in the door’ and thereby, like an alley cat ‘getting away with the cream’ of the labour of the Other (usually the white society). To create the appearance of altruism is to warm the hearts of the recipient (in actuality recipients of nothing) to bestow real and tangible wealth instead of the wealth of wind and verbiage the Jewish ‘philanthropist’ trafficks in.

As with all Jewish praxis the form is deception, falsehood, deceit, behind the mask of alluring appearances, a tapestry of ideas and feel-good sentiment. The clarion call of ‘humanity, equality, etc.’ is merely the stimulus paired with the response of the stampeding the goyim over the cliff towards their own destruction, trumpeted by their own representatives reading from the music sheet scripted by the Jews to fulfill this purpose in an attempt to transfer karma toward the programmed slaves who are (in the mind of the Jew) a receptacle of their own karma, the bad deeds they instigate and seek – absurdly – to escape as they are bound up with their bad deeds and no consciousness shift can eradicate the damage done. The exchange is considered fair when based on agreement, and convincing through mind manipulation techniques the other party to agree (‘getting to yes’) has always been the expertise of the international carpet bagger.

Hence the exchange amounts to little more than a unilateral contract masquerading as a bilateral contract where consideration is real and tangible coming from the gentile party and illusory and fictive coming from the Jew – or merely a null contract as being a ‘contract to enter into a contract’ and hence no contract at all (‘I will gladly pay you Tuesday for a hamburger today’).

The fascination of the masses with horror movies, its psychological dimension and meaning: The fear (an animal-minded modality of consciousness) induced through observing scenery which appears to the viewer threatening and endangering of life is the sensation the sensationalist seeks in the pursuit of this vehicle of fear – the splatter and gore being dainties to gobble up in attempting to satiate the insatiable desire for self-stimulation to evoke this state of consciousness (fear, the ur/libidinal state of animal consciousness which triggers an adrenaline rush) tied in with other libidinal states (the sex and death primitive connection).

Thus watching horror movies is a modern day rival of black magic, a reduction of consciousness to the primitive. Involvement in the states of consciousness on a habitual basis renders one an animal-man living within a reptilian brain state (reptilian brain = pons, medulla, and brainstem). This is the ‘night side’ of Eden wherein the masses dwell and revel in their ritualistic modalities of behaviour, stimulating themselves with fighting, fleeing, and fornicating.

Open Letter to The Hypocrites

You claim equality and yet you condemn those who are not accorded privileged status, those who can threaten your power, those who you vilify in the pathetic narratives you scribe with your quills dipped in the blood of those you would make your scapegoats scrawled in twisted Yiddish on the lambskin aprons of your Sayanim.

This blood libel bares the stink of injustice, the reeking odour of the agony of the true innocent. Stabbing your quill into the flesh of these who sustain you through their life’s blood you quaff your thirst of
blood in sanguinary psychopathy. You claim they ‘owe you’ and they held you ‘captive in Babylon’ and ‘slaves in Egypt’ and that you were ‘persecuted’ by the Christians. On this basis you make the claim that you are entitled to murder, to commit genocide against that people who are the sole builders of civilization throughout history and whom you yourselves are dependent and parasitical upon.

You create legislation to exclude from their own areas of the earth those who created them in the first place, alienated them from the homeland of their ancestors the pioneers whose hard labour created civilization from out of a wilderness and whose adventurous spirit brought forth the conception of a complex society from out of the rude elements of the wilderness. You enable the invasion of this society with bestial hordes from the jungles of Africa and the sewers of Asia, the filthy deserts of the Middle East strewn as they are with the bones of internecine tribal warfare, centuries of earthbound souls haunting this area with a malevolent evil. This miasma you would, as you had the black plague before, bring upon the white Aryan race who you so jealously hate as they represent a mirror that reminds you of your ugliness, product of millennia of race-mongrelization.

You would smash this mirror out of a violent hatred for your betters, incapable of being at peace with yourselves and in yourself though given all the riches of the world. However you fail in one particular, to understand the impossibility of realizing your plan: that the mirror you seek to smash is of adamant and your feeble blows strike karmically only on your own twisted visage. Hence Judaism destroys itself when the Jews destroy themselves. They draw first blood and seek to project the bloodletting upon their scapegoats but the latter simply become a martyr to their righteous cause. Soon the scapegoats will have had their fill of blood, and scenting their own injury will gore the injurer, the Jew, with horns of adamant. Thus the blood libel will have come full circle in poetic justice when the dying carrion fowl that is the Jew will be thrown into the lake of fire to perish forever.

All Whites Go To Heaven

The Beastmen never attain Elysium as they are not sufficiently strong in their integrity of energy/subtle bodies to ascend to that higher vibrational dimension in which only the better element can go without fragmenting and ceasing to exist post mortem. Whites are potentially living in the manner of Krist, in the world and not of the world whereas the Beastmen are of the world and perish with it – ashes to ashes and dust to dust; soul fragments recycled in the karmic wheel to comprise yet more elements to be fashioned by the demiurgic architect into animate machines to carry out his Satanic will within the matrix of his fashioning.

Not all whites will become a Krist as the snares of the matrix bind them to the earth rendering them earthbound souls who have no possibility of ascending and who inevitably remain within the lower dimensions or become food for the Demiurge.

Jewniversalism

The Jews’ only creation through history was the mind control protocol of ‘getting the Other (non-Jew) to slave before/worship them and to commit suicide so that – per impossible– the Jew could have absolute rule over all whilst still existing independently of those upon whom it must be dependent in order to do its work’. This mind-control program may be called ‘Jewniversalism’ or ‘universalism’ (Catholicity) wherein all biological bipedal entities are construed as ‘human’ and endowed with properties called ‘rights’ which entitle them to the productive labour of others (in all cases heterosexual white males. The main obstacle to the Jews’ global dominion and yet the main source of their power as a producer whom they parasitic via taxation, etc.).
This ideological Ponzi scheme orchestrated by the Jew is represented (by themselves in the media they control) as a venerable ideal endowed with all manner of emotive content that is designed to pluck at the heart strings of their gullible goyim before whom they bestow these dainties of ‘humanity’, ‘equality’, etc. All of the slave/sudra caste who enrich themselves parasitically on these dainties of course are great rainbow-flag wavers of this package of verbiage/windbaggery and will continue to do so until either the parasitized casts them out or the host is sickened unto death through taxation and even outright murder by the enraged hordes of greedy savages who lust for booty knowing no limit to their base desires. Jewniversalism, black magic formula of parasitism, of exploitation of the producer/creator by the unproductive/uncreative – creative only animalistically of their own kind – the function of this creed is the anaesthetization of the consciousness of the host as the venom of the spider anaesthetizes those trapped in its web; once anaesthetized the function of egalitarianism that it appeals to the empathic nature of the white male who wishes to lend assistance to those who are represented in the Jew’s media as ‘victims’ who require ‘help’, etc.

Perhaps it is the egotism of the white male also which leads him to magnanimously redistribute wealth to the obviously inferior caste. In either case the creation of the notion ‘all men are brothers’ (encapsulating Jewniversalism) serves to facilitate his own destruction being conned – or allowing himself through the blinding nature of his egotism – to enable his own enslavement. The solution to Jewniversalism is to take the scales off his eyes – or to have them wrenched from his eyes – by members of his tribe who are less egotistical and more selfcritical or at least more cognizant of the mind-manipulator Jew and his masses of ‘victims’ he hides behind and ‘represents’ as their saviour figure.

Serve the Servants

The old morality of Judeo-Liberal-Christinsanity still lingers as a mental poison in the minds of the broad masses, infecting them with its anesthetizing influence rendering them drugged and stupid, incapable of understanding the consequences of their actions (i.e. to understand causality removed from the moral taint of an anti-natural morality). Thus they labour under the delusion that giving to Others – to those Other than themselves – especially racial strangers, without expectation of reward. Thus they seek to ‘win by losing’ through serving the servants, a perversely false creed which seeks to represent itself as altruism when it is deeply egotistical, based purely on a desire to serve oneself as a paragon of virtue (of this inverted virtue, a virtue which is opposed to all healthy instincts).

Within this context an ethic of suicide is established whereby anything selfish is a sin (contrary to Nature and human behaviour) and anything selfless is virtue. Hence the ultimate consequence of giving one’s shirt off his back is to expose himself to the elements and to divest oneself of his weapons turning them into ploughshares is to render oneself fertilizer for the enemy’s garden. They rejoin ‘live by the gun, die by the gun’ and the addressee responds: ‘Better to die by the gun than to be executed gangland style without a fighting chance. At the least that way one maintains the honour and independence of a noble being, one who has a will to fight for the preservation of oneself and one’s own tribe. This old morality of the universal[ist] hypocrites purports to operate on the basis of ‘divine right’ holding for all without exception other than the impoverished white masses who are allocated the role of ‘Satan’ in the dialectic of un-enlightenment.

Serving the servants is big business for the hypocritical priest caste who makes ostentatious displays of self-abasement as mechanism of exploitation of those they pretend to ‘serve’. Both Christ-insanity and libtard demococracy are instances of this tongue-in-cheek servility of the self-appointed overlords of Babylon/Zion
whose blinded minions have had their eye plucked out as it offended their masters to be seen as emperors without clothes.

The fables of the master-caste that they are bedecked in the raiment of unwashed masses with hair shirts and sack cloth is belied by their gold-threaded costumes of sable and silk. As long as the blind masses fail to see behind the veil of Maya which has been wound round their heads they eagerly gambol about on the grassy knoll awaiting their fleecing and inevitable slaughter by the oligarchs whose social Darwinist credo prophesies their doom.

The myth of equality is an excellent soporific in lulling the sheep in their pens, a fairy story relayed to a tired child by its wolf-in-sheep’s-clothing grandmother whose white linen sheets they have ensconced the child in are soon to turn a crimson red. Red Dying Hood it is called in this fairy story, wherein the substitute parental unit, the wolf concealed behind the mask of the sheep-like placidity coats its tongue with honey and whispers the pleasant sounding creed ‘democracy, equality, compassion, love, peace’.

The gullible sheep remains complacent, its fears allayed by the soothing sound of honeyed words. It has allowed itself to be wrapped within the sheet of white linen, funereal garb, as the ravenous wolf sings its lullaby and rocks to sleep its source of energy. To serve one (or an undifferentiated mass of these same units, this ‘one’) obviously unequal entity is to imply that this entity is ‘requiring assistance by virtue of his subordinate nature and that he who assists is in a superior position and is therefore ‘better’ (able to render this assistance, has the greater power – the ‘bestowing virtue’ as Nietzsche called it). Thus to give is to take (power, a sense of one’s superiority, etc.) and to take is to imply one’s own wretchedness and subordinate quality to the giver as he is thereby implicated as the dependent party.

To reject assistance even in the extremes of poverty is construed by many as a sign of nobility of independence. However that would imply that the assistance is valued as opposed to a mere means to a greater value, the gift of shelter and food, etc. being an example of something only a plebeian would accord value to and where an aristocrat of the soul would look upon as an instrumental means towards higher ends, being cordial to the gift-giver but nonetheless not valuing the gift of feeling any sense of obligation to the giver as it is merely means not end but in serving the end is of only relative value and thus the gift and giver are themselves, though treated with amicability nevertheless acknowledged in their proper light as bestower of mere bricks and mortar – whereas the structure is borne out of the creative genius of the recipient. ‘You don’t need to thank me’ is met with concurrence though qualified by a tip of the hat, a gesture of bonhommerie.

Does the aristocrat soul seek to serve the servant? Perhaps he simply understands that the servant is a servant and must know and appreciate his place and any expectations of entitlement of future benefit outside of his capacity as a servant is a tipping of the scales of justice where reward becomes disproportionate to desert, to the service rendered. Serving the servants destabilizes the balance of justice of natural law.

The Inherent Intolerance of Christianity

It has been claimed by many former Christians that the religion is (as stated above): and that it cannot be otherwise (inherently so to speak). Why?–The answer lies in it being the establishment of a dogma through a certain form of praxis (i.e. love). But I would claim that this is also inherently contradictory as violence is always the means, the opposite and opposition to love. But the means is not for the manifestation of love per
se and in all cases but of love maximally, for the ‘greater good’-hence the dogma retains its consistency but... the consequences are intolerant.

But again is the creed above tolerance or love -amity and concord–which doesn’t imply ‘tolerance’ but rather agreement between parties; and an agreement may have no tolerance at all such as when the prisoner violates the social contract and receives the consequences of breach, namely an intolerant and unpleasant love–for that reaction is borne of love as the mother for its child, the stern pater families meting out just consequences for the betterment (correction) of the transgressive child. So it nevertheless, in spite of intolerance, remains a doctrine of love. Judaism is a dogma of intolerance (as most dogmas are–even those concerned with extolling ‘tolerance’ as the cardinal virtue, the in itself)–but it is definitely about hate, or an antipathy between the chosen race and all others; Christianity is the universal and embraces all even in irons.

So is this criticism meaningful, i.e. that it is intolerant? Does tolerance matter as the cardinal virtue? – Why?–So that peace and love will reign? But that proviso would make tolerance a subordinate virtue, with love / peace the end. Hence: the liberal, secular humanists extol what they decry (or vice versa). And they are the inconsistent ones. So the take-home message is: either uphold love / peace / truth (god’s word) or don’t claim that your charge of intolerance matters to those who uphold such virtues especially if you would refute the dogma with itself–you posit the same and defeat your own arguments in absurdity.

Myself, I claimed no regard for tolerance except of reason and truth and that which makes the apotheosis of the superman a reality. The messiah could never exist as a strong (competent in terms of human virtue) being worthy of emulation if he only ‘loved’. Here love would have to be construed as agreement amongst a plethora of beings (races, people, etc.) and that would be absurd given their extreme differences. Hence the absurdity and self-defeating nature of love: to love, i.e. to agree, with all is impossible for a particular being, to deal with things as they are in equal ways.

However, if the creed is ‘that which is agreeable is what is’, i.e. ‘treating things as they are in themselves and in their relations’. Hence all beings are preserved as they are, even in death (a chicken pot pie is preserved as such by entailing the slaughter of the chicken and its destruction in consumption). This doesn’t seem to be about love however but about a stoical indifference or an objective, god’s eye view of Being and beings. No one can practice this creed of ‘letting things be as they are’ unless it were in their nature: hence they wouldn’t need instruction because they would simply be as they are. Welcome godless materialism on the scene. All the better for those who would rather live instead of worship idols. The things that are, are...you are a thing, therefore you are - and you are as you are no chastisement will change that, at most it amounts to pedagogical instruction with the aim of getting others to do your bidding but...isn’t that only natural?

Hence we have what we have by way of morality: a certain dogma, a certain regime and a certain compliance. - Tolerance?–No, but a regime. At least it picks people out of the accustomed animality. Nevertheless a godless humanism under materialism is a kindred substitute and I look upon all humanists as Christians who have lost their god. Best creed: whoever is the best is treated as they are according to the one treating them–and this is a necessary consequence of who ‘they’ are. Best life (follows as a consequence): not necessarily being the Best but to be able to maximally enjoy life.
One World Religion

The old dichotomy Good vs. Evil embodied in its traditional religious forms (prescribed by Christianity) Christianity itself in opposition to Satanism. Is this to be supplanted by a new dichotomy along Nietzschean lines, i.e. good vs. bad with the noble blood and honour vales of the ‘Aryan’ or white man supplanting those of the corrupt sentimental pathos of the fertile crescent? Is this a bad thing? No more finger pointing but in its place a judgment of things ‘as they are’ – no prescription just natural life.

Not life for life’s sake or for an eternal cosmic ideal (heaven, humanity, heaven on earth, the new Garden of Eden) but instead recognition of real human existence: strength overcoming weakness between and within ‘the self’ – no self-abnegation or overcoming but instead a self-positing in an environment of competition over resources where ‘only the strongest survives’. - Mercenary life where one’s loyalty lies with self-aggrandizement, not Mammon but self-affirmation. The more output and investment of/in oneself the higher ranks one’s life. So it would be embodied in ‘Nature’s eternal religion’ – the desirable and good state to be in not merely avoidance of evil or ‘good works’ but good works as a manifestation of human virtue (i.e. physical and mental excellence, e.g. the excelling of one’s laziness and more basic existential state).

So perhaps Satanism would be preferable: license in place of inhibition, etc. But the consequence of maintaining a society where the ‘good’ could live outside of basic needs would require an iron grip of security force to restrain the demonic beings created by such an ideology. As well establish a very cruel primitivism where ‘higher’ mental life languishes? Or would it? - Perhaps only amongst the ‘goyim’.

One world, one religion, one state – totalitarianism spelled in immutable capitals, seared into the flesh of the mind. Good fortune for the chosen, the ‘good’, bad for those lacking such a fortune. Genetics draws the lots of fate and caste is the determinant of value: hierarchy rules the petrified world of Being in the becoming of the man-god. - Superman, better the underman. Let us hope the new bible is not too unnatural however.

Positive and Negative Morality

The Christian stereotype of the ‘good sheep’ has nevertheless its appeal. Is it not better to be happy after all? To celebrate life with jouissance in the inner not the Samsaric form? And this is inner peace. Positive morality in the sense of the love principle has its value despite its artificiality–in principle one shouldn’t abide by love unless it be self-love, i.e. integrity, agreement with self in one’s being what one is.

The negative morality is a disharmony between oneself and others as well as doing what one doesn’t want outwardly in a false manner. Thus one becomes an enemy of oneself and others. But the satanic (or diabolical) element lies in one’s pleasing oneself while at the same time lying, cheating, stealing, etc. Hence all acts judged by others desirable are not good for self and vice versa. The recourse is to be had to self-contentment in agreement with oneself and, if in accordance with this agreement, with others. Only under those conditions is agreement ‘agreeable’ in the proper sense.

Vengeance and Forgiveness

Those who seek vengeance for injustice (imagined or otherwise) demonstrate their petty-mindedness, thinking in relation to that external to their will and recognizing the slings and arrows of others which in a more noble type, would not be recognized at all given that thought would be focused on things related to the self not others or to things beyond the self. Vengeance is a sign that one is affected by another in a negative manner
and seeks to attack that Other to cleanse one’s tarnished reputation or conscience (consciousness of being capable of injury by the perpetrator).

Vengeance is only noble when it is not vengeance but justice, i.e. an instrumental means of furthering one’s own projects (if these same harmonize with the sum total of the greater good not for the greater number but for the number of the greatest, e.g. one’s own tribal group). Thus vengeance functions as a survival and evolutionary mechanism of the advancement both of oneself and of those who are an extension of the self, one’s extended family, or ‘race’. Beyond this, vengeance is merely a form of ego–gratification and self-positing in the master-slave dialectic of lower egoic consciousness.

Forgiveness has a two-fold nature; one is the gesture of the ignoble, the other of the noble. In the former case, the stereotypically Judeo-Christian form, the agent forgiving another implies surreptitiously that the forgiven has wounded him or is somehow defective or ‘immoral’ in some sense of an embodiment through his acts and omissions of social taboo. Thus the act of forgiving is a symbolic way of implying criticism of the other and seeking to negate and war with that other, again involving oneself in the mater-slave dialectic of the lower ego.

In the case in which forgiveness is beneficent is where the forgiving thereby demonstrates his mastery by being unaffected by the other who is posited as the lower type, the subordinate who cannot affect the superior. Forgiveness of one’s own also entails the positive moment of discharging obligation in that the other has been qualified as an unoffending party even though they have offended the mores and principles of the community and/or are members thereof.

New World Order Personality

Modelled along social Darwinist lines the new homo sovieticus of the United Nations global tyranny, must (is obligated to) possess a bestial constitution wherein the louder you are the better you are as this implies the capacity to dominate and thereby accrue power to one’s self through subordinating others to oneself, having power over others as condition of being a powerful being and this itself being the goal of life.

This goal of becoming a living god through social Darwinism and vampirizing the energy of others (through conquest and acts of domination) is the luciferian Jew World Order status the legions of Lucifer (libtards / Christards, commies and freaks) lust after and pursue as their modus operandi and raison d’etre.

The converse is a more authentic Christianity (the sheeple’s philosophy) where pacifism and receptivity to Being – a doctrine in essence of weakness – serves as the background of one’s praxis; altruism and accommodation, in many ways a slave morality in contrast to the master morality aforementioned–this always as a lesser jihad however and not as the greater jihad of self-overcoming.

The Specious Cowardice of The Sheeple Consciousness

‘I don’t believe in that’ says the sheep. Attempting to pluck their eyes out as it offends them as they have been conditioned to take offense and thereby have been cowed into a state of unconscious submission by their mind- controlling masters. To affirm that something is a matter of belief is a cowardly attempt to deny it is a matter of knowledge and therefore factual and real. To idealize the real is an attempt to sweep under the rug that which threatens one’s sense of comfort and security. It is only the courageous who have the capacity to oppose the wilful ignorance of the herd animal.
With such opposition the man becomes a superman by virtue of the fact that he has transcended the Mayavic plane and attained the absolute of perception, objectivity overcoming the transient and selfinterested motivation of Beast-man or even intellectual man. Indeed the more intellectual the man the more easily led down broad and winding paths of specious reasoning towards a false conclusion that affirms itself as true. Ignoring reality through a shift of consciousness towards other more benign and comforting, substitutes for that truth that threatens the complacent.

Cast a false light upon the glimmer of truth that penetrates the darkness of ignorance as a means of shielding one’s eyes from the brightness that a nightcrawler has grown accustomed to its own darkness and thus can’t face the bright glimmer of reality. Thus the multi-coloured hues of specious invention are flown before one’s gaze as a rainbow flag, signalling the sheltering place in which to hide – which in reality is the banner of a spider’s web in which to become entangled and bled white by the vampire illusion-maker – the Jew.

It is thus not unintelligible to those who have the courage to face the realities of life, who can view that divine spark without turning away their gaze towards more dull glowing distractions who have no need of the comforts of unconscious animal existence but rather who thereby transcend the sensationalism of Maya and become who they are, a living god, who partake of eternity through transcending illusion, through grasping the inner spark of their own being and cultivating it to become flame illuminating the false light which is really darkness.

Liberation, willful ignorance, cognitive dissonance, plucking out the eye as it offends one are the modalities of consciousness of the sheeple who are such through lack of strength of will and character. The wolf in contrast to the sheep has that courage and thus has always been a friend of truth – yes his truths are too harsh for the sheep to stomach accustomed as they are to tender shoots and clover – nonetheless they are still truths only digestible by those of a wolfish nature, those who are accustomed to a life of discomfort, of struggle that will to power through which all truths are arrived at as a destination of the hardened warriors of cold reason, divorced from the emotional instability of the sheep who must seek shelter from the wind in the herd to avoid the unpleasantness of the cold.

The cold is that which invigorates wolves who are incapable of tolerating the musty stench of the herd who are inevitably wrent by their ravenous maw; only when declawed and defanged do the sheeple have that opportunity for vengeance – and only when the wolf permits being declawed and defanged. Such is the case today through the emasculating creeds of Christinsanity and Libtardism which have subjected the wolf to its delusions and trussed it up for the gelding at the hands of the sheeple.

Once it rekindles its primary instinctive nature the bonds which constrain its freedom will be burst and the sheeple will flee once again to the pen for security – albeit at much loss of life to themselves. The cold rationality of the wolf is that faculty which enables it to pursue its goals alone with an undeviating trajectory neither obstructed nor misled by the sophistries of the sheeple who have been convinced of their own palliative mendacity, specious worming around the hard facts of reality as a means of upholding pleasure and comfort as their ‘truth’ which, by virtue of being affirmed as such convinces them that it is the case and thus triggers their mental disconnect switch (cognitive dissonance).

The wolf, conversely, revels in the pain of truth, and feels it to be his utmost pleasure and vital, life-affirming, will to power. Thus ideology is both created by and sustained through the bio-spiritual constitution of the greater and adherent. The Jews created their own religion for the attainment of global despotism, as a
manifestation of their totalitarian consciousness while they created Christianity for the non-Jew to fulfill the same purpose. Once these fetters of the mind are lifted (and which metamorphosed into liberalism as a pleomorphic form and derivative of its ancestor, the racially and self-suicidal ideology of Christinsanity) the wolf will have been freed from his mental prison, thereby avoiding the prison of iron fetters that the Jews have been forging in secret.

To understand himself and his wolfish nature is the solution to the problem which has been chained to his neck as a mental millstone leading to his acquiescence and domestication through becoming accustomed to his life of miserable ease. Once the self-understanding is attained immediately he will seek to test his strength against the Jewish yolk and strike at the despot – for he has a new and better creed only he does not at present know this and it is called ‘might is right’—survival is its own justification and evolution is the biological imperative which drives forward the beast towards conquest of that which would thwart his purpose and that which itself is its purpose—will to power, entelechy, manifestation of destiny.

Christian Identity

Refuge of fools or house of salvation? The arguments of the identists are convincing so far as Christianity is concerned, as an internally consistent religious philosophy and dogma. However insofar as it is the reality (or a necessary and true fragment thereof) of this world and its history of peoples and places, this is debatable and gives rise to questions that leaves the truth seeker uncertain as to whether his path to be followed parallels that of the Identists Creed or whether this latter creed is merely a soporific delusion that placates the insecure and fearful given them solace against the aeonic shift that they reside in the midst of, enabling them to envision themselves though not necessarily to be, an angel in the whirlwind sheltered from the storm.

Nevertheless, the truth seeker cannot but acknowledge the correspondence between historical event and biblical prophecy as well as the characters (if such they may be called) in this ‘Christmas’ story called the bible and their representation on earth as it is in the Christian kingdom—heaven upon earth so to speak. They clearly coincide and the biblical portrayal is clearly adequate. To the known realities of history as well as to the experience of the astute truth seeker with those characters (namely that the edomites are those who call themselves ‘Jews’ today and that these same are clearly, if any such ever existed, the children of Cain who was notoriously evil, indolent, and in violation of natural/God’s laws; was an adulterer (i.e. race mixer) and thereby lost his birthright—purity of lineage.

Further that the ‘Enowsh’ are haughty and arrogant, i.e. overestimate their self-worth and that they were never and could never be a ‘blessing’ to the nations but were themselves blessed by the Israelites who are -inferable through behavioural characteristics—the white race who are— if any ever were endowed with the divine spark of God, those who resonate on that wavelength and who have attainable in potentia a unity consciousness between lower self (ego) and higher self (super ego) thereby attaining god-consciousness or consciousness of God, the ‘kingdom of heaven’ within being attained.

Thus the Beth-el or house of God is the higher mental bodies which are built by those beings (whites) who alone are capable of dwelling there, who have the capacity to ascend beyond materiality and live in and create a kingdom of heaven on earth through their good works. No other race/species of being in the material world can bridge beast and god or man and superman attain the latter through himself through sacrificing

58
himself to himself. Christian Identity thus positing the white race as the only ones capable of attaining that state attains the truth in this respect.

**Christian Identity as Jewish Psy-op**

Arguments for and against: It is argued by some such as the creativity movement and national alliance that Identity is merely a means of transferring from a Jewish-created creed of racial suicide and/or a misguided attempt to preserve a racial consciousness in whites who still have the shackles of Christianity burdening them with their ideological weight. These arguments seem credible in light of Saul of Tarsus having been Jew and obviously playing his role in instilling the New Testament version of Christinsanity into the popular Roman mind.

However this may be merely interference with a divinely inspired and thus genuine revealed religion. Again this is debatable as the nature of real Christianity is uncertainty outside of his influence or separated therefrom. Regardless of historical baggage the ideology of Christianity itself in its core doctrine appears to be one foreign to the consciousness of an Aryan when understood in contemporary terms tainted with pacifism, weakness, and general slavishness. Personal experience confirms the fact of the foreignness of these moralisms although only when applied to a multi-racial context and misunderstood.

Construed along the lines of Odinism with Christianity being largely allegorical (outside of this historical timeline and migrations of Israelite nations as well as biblical prophecy) as a cultivation of the inner god and submissiveness of the passions thereto this may be sound as an authentic creed that resonates with the collective consciousness of whites, however if understood as a sin expiation worship of external authority that are somehow divergent from oneself it is foreign and dissonant. It seems likely (when one interprets it allegorically) that they would be the proper understanding of Christianity and factually and historically that that would be the proper form of Christianity, namely Identity.

Thus the notion that Christianity in its contemporary form is a ‘Jewish psy-op’ is legitimate but not Christianity in its real form, namely Christian identity, if this is its form at all. In conclusion, Christianity is probably Christian Identity and certainly not Judeo-Christinsanity (in its contemporary form). The egalitarian doctrine obviously referred to whites exclusively. Or did it? ‘The religion of women and slaves’ — quote of Nietzsche comes to mind... nonetheless the case of Mennonites being exclusively German suggests it is racial. But so too with other ‘races’. In any case Christianity itself whatever it may be, when understood literally in its morality is foreign to a white consciousness and diametrically opposed thereto. With an allegorical stretch it can be made to accommodate those contours but still clumsily as it is tainted with pacifist morality. Its potential pragmatic usage is in leading the sheep (contemporary white Christians) away from the obviously ‘Semitic’ or near-eastern magian values of weakness and resignation towards a ‘positive’ spin ala Anton Holzner, Houston Stewart Chamberlain, Adolf Hitler, Bertrand Compart, and Wesley Swift. It at the least has a usefulness... or does it? Read the last document in this book and you wil know.

**Jesus vs. Jews’us**

Faustian vs. magian soul: spiritual distinction between those who follow in the footsteps of Eckhardt (meister) and recognize/cultivate the inner god of which God Adam is a part (i.e. the white race) and those who follow in the footsteps of external authority be it represented in the form of Jew-hovah or Jews’us or the state/church, etc. The distinction here is between those whose mind is independent (Krists) and those whose
mind is dependent (Satans, aka the sheeple, aka the flock who follow lemming-like their pied-piper masters off the cliff to perdition).

The former category are reality affirmers – who can suffer the threatening and harsh realities of living in the world – and yet who are unaffected thereby (unaffected insofar as it does not sway them from their purpose not that they have no concern for worldly things or those in the world as spirit and matter are one; being Krists they face reality and this as a means to function within it and to improve it, to build the kingdom on earth as in heaven even as the kingdom of heaven is brought within their earthen vessel or flesh suit and thereby become Kristed ones, anointed by their having attained a unio mystica with the deity and become a living god).

The latter category (sheeple) being of a hyper-sensitive nature (and yet not cognizant of reality having no inner but merely a brute strength) find the harshness of reality too painful to endure and thus being of a weak-willed nature have recourse to a state of mental inebriation through alcohol, television, drugs and popular soporifics of the mind, the opium of ‘the populi’ who thus issue forth ex cathedra their contented bleatings as means of blinding themselves to that light of truth which to them is insufferable.

The figure of Jesus sacrificing himself to himself to become a living god (resurrected from the state of the living dead/beast consciousness) opposed to that of Jews’us the authority figure upon whom are dependent the sheeple for the sustenance of all life worthy of the name draws a sharp distinction between those who have no need of anything outside of themselves and those who have no Self but that derived from the external authority to whom they subordinate and sacrifice themselves. The difference is between those who threaten the control system (wolves), and those who never dream of such a thing as converting themselves into a threat to their overlords.

Mind control as neutering instrument; extinguish the will to oppose tyranny as a mechanism of tyranny–control the thoughts of the masses and they will remain masses, sheep in the pen. Fail to implant thoughts in their empty heads (which then constitute the fabric of their mind) and they may cease to be masses and become wolves. Threaten their basic needs and they will be riled up through adrenaline to a sufficient extent to oppose the tyranny which would hem them in. Thus the control of natural resources, their legal possession (which always implies legal dispossession) and distribution ensures the sheep don’t stray too far from their pens and continue to obey to have the right bestowed upon them to derive these basic needs

**Aescetism: Its Virtues and Vices**

Given the food shortage (alleged, contrived, or actual), the escalating decadence of the general population, their devotion to salacious hedonism, and the question arises as to which path (which life path) to tread; in other words: does one go up or does one begin his down-going–whither? This note purports to afford the reader with an answer (however preliminary) to these questions.

Aescetism – reaction to leisure when it tips the scales of the balance of temperance. And yet does it not add excess weight to the pan thereby tipping to the other extreme the unfortunate butcher’s thumb of proverb? I answer that the balance, to be properly maintained, entails Aescetism as its logical conclusion and necessary form of praxis, that voluntary suffering of necessary privation (a voluntary poverty of the lower pursuits) is the precondition to maintenance of the harmony of the fabric (its threads) of reality both as macroprosopus and microprosopus.
Recognizing things rationally (using the lens of the ratio to attain an amore intellectualis dei) the cause and effect of vice can be readily seen in the myriad cultural pitfalls of contemporary society. The tunnels of Typhon that lead under and down towards abysses of consciousness only the reptilian mind would wish to crawl – these have their entailments and when perceived, are steadily avoided or traversed in great aversion towards their light source and out of the darkened gloom.

Recognition via reason but first and foremost through an intuitive grasp of the natural life and the form of its manifestation, the particular situation being the given into which one is thrown or has fallen and must somehow navigate through the cunning of reason. Aescetism is a denial and simultaneously an affirmation of the life path in the shadow of the ideal, the compass by which the self directs itself always from that properly averred and towards the proper pursuits, namely away from the anti-natural or counter-natural, and towards the natural or pro-natural, whatever redounds to living life in accordance with nature. Thus Aescetism is the regulator of the balance, its rectification through the iron will of reason and broader, higher levels of conscious awareness.

Those whose life consists of ‘pleasure maximization and pain minimization’ have affronted the higher self for the same revelry in the lower realms of consciousness even to the point of its negation or enervation. The Bacchic revels of the nocturnal Dionysus and his orgiastic maenads enter in combat with the crystalline sobriety of the ratio and its elegant and harmonic necessity.

The battle has been waged and eternally will be through the dialectic stimulus provided by the gravitational force of material density and the levity of the soul in the ever-revolving wheel of incarnate being. However, the entropy the necessity of Saturnian control exerts leads to a static being that is the soul spark subject to a petit mort unless kindled by the ecstatic presence of the will. Re-motive force of the axis mundi (Mikro and Makro) continues the Ferris wheel of fortune propelling destiny to new heights in the life and its subsequent manifestations.

End Times Endurance

The only marathon worthy of the name at this time is that over the control of the self in the midst of all the hardships and chaos that beset one on all sides and over which one has no control. The awareness of powerlessness over the eternal environment leads towards the only recourse one can have (and should have) that of power over oneself. Self-control is within oneself world control is outside of oneself. Thus only turning within is the solution.

Once this entelechic state is attained it is possible to turn without whilst maintaining that self-control–then one can follow in the footsteps of the Christ and heal those who have suffered wounds at the hands of the ‘world’ of that impinging upon one and existing outside of the self. The real exercise is to overcome the influence of the world through understanding it for what it is, doing what must be done and this always under the aegis of conscious awareness and control of this awareness – to have control over the aperture of one’s perception but not shutting out reality – to force the eyes open so to speak and endure the pain of existence without allowing the emotions to intrude into the experience of life in its apogeotropic phase or aeon.

The purpose is to overcome desensitization (‘people die every day’) and thus leading to an ignorance of reality and instead to view reality in all clarity as a singular event not comparable to others but understood from the perspective of those undergoing it while not at the same time allowing it to lead to the weakness of
effect—this also applies to the operation within the world that one has an obligation to suffer—his capacity to endure must be exercised through a confrontation with reality, an ‘engagement’ with reality and not a cowardly flight therefrom.

The real test of strength lies in perseverance not severance—to battle the opponent not escape and evade out of emotionalism and cowardly self-protection (unless this is an instrumental means of engagement). The purpose is not to be a stone but a diamond, to synthesize all experience to become a complete soul not to dull the consciousness to avoid experience while resting in a state of contentment and languishing in a ‘miserable ease’ as opposed to developing greater willpower and building the soul thereby. The real marathon is not running around like a chicken with its head cut off with a flaming torch in one’s hand but rather ascending the mountain of conscious awareness with the flaming torch in mente and thus in actua, in eternity and not in illusion draped in the Mayic veils of beast consciousness.

**Interpretations of The Bible vs. Allegorical**

The bible as historical record corresponds with the known facts of racial migrations. Thus far literalist interpretations have validity. Allegory also pervades the bible such that it is largely an interweaving of allegory and historical event there being difficulty of discernment at times which preponderates.

Biblical validity lies in allegory as well as in historical fact. Interpretations may be literalist as well as allegorical and be both simultaneously valid. Jesus may have been a historical man or merely an allegory of godmanhood or mangodhood—nevertheless the ‘story’ real or fictional serves its purpose. However an over-reliance of mangodhood interpretations along doctrinal/dogmatic lines (‘I am moral, you are immoral’ style subtle judgments and condemnation) leads to a limitation of consciousness to lower egoic self-satisfaction, the ‘holier than thou’ moralizing dogmatist type who is in no way a Christ but merely a Pharisee.

‘Following the letter of the law in the footsteps of Jesus is not to follow Jesus who followed the spirit of the law and who being spiritually enlightened was the law giver. Those who seek to follow wooden rules without thought do not embody the spirit of Christ but rather of the Pharisee; those who bring their bible are merely testifying to their adherence to material things, states and conditions as the source of their bigotry which is thereby nullified as having any worth. The false doctrines of masonry: causality is karma and is non-moral, merely ‘circumstantial’ such that the balancing act of good deeds vs. bad deeds is a possibility and that harm can be balanced with help creating a wobbly harmony that is preserved artificially through the freemasonic architecture of politics.

The reality of course is their morality pervades life to the extent it may be spoken of as life – given that the universe is conscious (everything is of god and from god) and consciousness entails meaning and meaning has a moral dimension in the sense of giving value content bound up with it and thereby serving as the tissue or fabric of the real – the colour or dye of this tissue so to speak. Some drape themselves aurically in black and shades of grey, others in the vainglory of bright orange and yet others in the rage of scarlet, etc.

All judgments are value judgments says Nietzsche but what he didn’t understand, did this antichrist was that all judgments lie in human consciousness which partakes of god consciousness which is therefore moral – ‘as above so below’. Therefore God is very much alive and in no way ‘dead’ – else all would be dead as all partake of god by virtue of being part of the creation. Thus freemasonic nihilism and atheism would posit Luciferianism as the substitute for this vacuum they dialectically engineer yet the lucifer will be consumed in
the lake of fire by virtue of he himself being of god yet in a state of dissonance therewith if and only if he lives in a state of inharmonious contravention of the laws of god (aka ‘nature’) which necessarily follows being (a) lucifer.

Not living in contravention to god’s laws and attempting to leap out of the causal chain through a process of immanent transcendence via the left-hand path but rather attaining real illumination through oneself adhering to the ‘straight and narrow’ path of harmonious existence. In attempting to attain mangodhood and supersede godmanhood they instead find themselves leaping into the lake of fire through dissonant resonance, through generating discord / disharmony / karma and thus having to purge their energy body post mortem through a process of harmonization / adjustment. Thus the real angel of the presence is what the corrupt lucifer aspires to become not understanding the good (or incapable of embodying it) and thus following his destiny along broad and winding paths.

The angelic shining one (exclusive to the Aryan race) supersedes materiality in the spiritual Olympiad surpassing lucifer who stumbles to his death as the fallen angel. Thus the promethean aspirations of masonry fall flat from their intended height and find themselves incapable of paying on their promissory note the requisite sum – being as they are morally bankrupt (the fate of all moral relativists).

Judge Them by Their Fruits

The fruits of the serpent seed [jews]are the poisoned fruits sweetened with the flavour of their falsehood. The gleam of rubescent health conferring nourishment conceals the death conferring bitters within. The fruits of the serpent have an apparent sweetness but this only to bypass natural defenses of their host which is their intended prey.

Swallowing these is tantamount to going hungry and then some (stomach ache, viral infestation, dysfunction of bodily metabolism) while the consumer of such forbidden fruit vomits up their contents – what little nourishment they may contain – and is left with wracking pain. Not having heeded the inner voice of the guiding light (natural/cosmic law known intuitively and through reason) they revel in gorging themselves on this repast of bitter fruits. The tree from which these fruits have sprung is that of the serpent – the archetype of evil, he who is inherently a violator of cosmic / natural / divine law in se, in and of himself through being the source of chaos and adversity embodying itself in these fruit which beguile the ignorant to treat of their apparent sweetness.

The consequent sickness should enable to the observer to know the nature of this evil tree – and to hew it down. However if not battle axe be had with which to do the hewing, the tree of evil stands and continues to produce its vile fruit. Thus he who would wish to claim the status of a hero must become a fashioner of weapons – a skilled artisan who can bring into Being the conception of his idea – to reify the ideal which entails negating the negation, spearing the dragon with the lance of his will. The fruits of the tree of life, the Israelite tree[white race], are the ‘blessing to the nations’ spoken of in scripture.

The development of history has shown that the nations, conversely, have not been a blessing to Israel and that they have instead squandered the fruits they have had bestowed upon them and hewn at the tree of life from which they derive their sustenance with unreasoning hate – to their own destruction.
The nourishing fruits from this tree can only be digested by those who have the appropriate physiology, i.e. the Israelites who alone can attain god-hood whereas those who would partake of their fruits and fail in the attainment of this state are simply wasting resources better invested than in the gullet of beasts who at best defecate out their wasted advantages while continuing to harvest the fruits of the producer without any compensatory productivity of their own. Thus the fruitage of the Israelites is wasted and to avoid starvation they must become better stewards, i.e. to confer resources / credit where it is due and not willy-nilly or out of misplaced altruism or blind compassion for the tares. To hybridize themselves with the tares is a recipe for extinction of the divine spark. Thus the tares must be bundled and burned so that the tree of life and of knowledge may replenish itself and not be hewn down to satiate the irrational will to power of the serpent seed and their beasts.

“Receive a Stranger Into Thine House, He Will Disturb Thee, and Turn Thee Out of Thine Own”

A lesson from the bible that has practical consequences. Regarding the receptivity of fools (the imprudent, those lacking in reason, a judgment between cause and effect) to over-accommodation of others beyond the threshold of mutual advantage and aid. This especially concerning foreigners who one hasn’t the common sense to avoid or minimize contact with. Given an inch and they take a mile. With respect to the stranger, those of foreign flesh or race, to enable a natural enemy to derive advantage from one’s own tribe either through personal or collective dealings is tantamount to discarding defensive weapons and enabling an enemy to enter in and pillage.

This of course would not be a concern amongst one’s own kind with whom one shares a ‘house’ or territorial boundary but is only of concern in the case of those whose genetic boundaries are divergent from one’s own and thus are incompatible. This chaos of incompatibilities begets the strife which destroys the boundaries and thus that protected thereby as a cell wall is destroyed by invasive radiation causing necrosis or cell death and inevitably tissue death once it spreads further. Thus to let in the stranger is to enable incompatible types to invade and thus to metastasize the cancer in the host body which is made to play host to this foreign presence. “He will disturb thee”—this excerpt is manifest in the ‘micro-aggression’ that is generated by the presence of the cancerous cells.

The disturbance should serve as a sign of the presence of cancer as all disharmony is a result of the inorganic present in the organic, i.e. of discordant vibrational frequency and thus strife which the organism must seek to oust or be destroyed thereby through its metastasis. The disturbance is the canary in the coal mine that the prudent heed, understanding as they do causal relationships between the cause of disease and the cure, that being its destruction through purification of the body if not drastic measures of eradication such as wars of defense as opposed to offence.

Purification wouldn’t be necessary in a pure state until contamination sets in. Deliberately wading in sewage and pits of disease is the reckless act of the imprudent and emotionally unstable who have failed to learn the causality of disease and health. The current open borders policy and acceptance thereof by the white population is the act of wading in a mire of pestilence out of a cheap thrill-seeking, devil-may-care attitude. The devil may care as he is the cause of this process of infiltration and his embodiment upon the earth in his children is the Jew who is the ultimate source of the evil which plagues this terrestrial realm.

“And turn thee out of thine own”—this subtle takeover by the minions and legions of Lucifer results in a usurpation of all that whites have created and built by the savages of the earth who come from desolation to
plenty and gorge themselves on the resources of the productive white man. They create a situation of desolation once more through famine and violence, through their own chaotic being. The pose of victim status, playing possum, as a mechanism of beguiling the opponent to lower their defenses has always been the strategy of the meek and weak who seek thereby a cowardly victory through secrecy.

Chameleon-like these underhanded creatures slink about seeking gain representing themselves as poor and unfortunate victims who are – by virtue of their weakness incapable of doing harm to others, and who humbly submit to their ‘white masters’ while surreptitiously sharpening their knives of vengeance for being forced to look into the mirror which reminded them of their own ugliness. They would smash the mirror in hopes of plucking their eyes out – or rather scratching out the eyes of an enemy who is such by virtue of his inherent genetic superiority which is the light which outshines the false light of the Luciferian horde of the devilish Jew. They would unseat the master in his own house as a gesture of resentment, a thumbing of the nose at he who has bestowed upon them his virtue, that which has enabled them to merely develop instruments of destructive force against him.

This is the curse of God for failure of the white man to guard his own territory, soil, and allow his blood to be poisoned by the beasts of the field who seek not only to vampirize it but to extinguish it from the earth through miscegenation, through the temptation of flesh thereby incurring the punishment of self-destruction.

Weeds and Flowers

The Garden of Eden choked with the weeds of the wicked is the situation of ‘post’ modernity. The saboteur has sprinkled his seeds of death amidst the flowers of life and thus destroyed the gardeners work. The uprooting of the weeds is the task necessary before the flowers are deprived of all nourishment and then the garden may bloom again. First priority: discover the saboteur; second: eliminate him; third: pluck out the weeds; fourth: plant the future seed in a sustainable manner.

God Law vs. Man Law

The laws of God (even a ‘secularist’ could describe them as Natural law) are based upon causality and are, in effect, causality itself manifesting in karma (sin) and dharma (blessing) through the respectively harmonious or inharmonious acts and omissions of the transgressor (wicked) or righteous. God/natural law is upheld through acting in concert with cosmos and violated through inharmonious action.

‘Eye for an eye and tooth for a tooth’ encapsulates as a phrase the reality of the law of retribution or reciprocity whereby what one does redounds to himself in the above sin or blessing (karma or dharma) which is the reward or punishment of god. Specifically...Rape destroys the consciousness/soul of woman as it violates their nature and function, namely the sexual function wherein non-consensual union is forced upon them thereby severing or destroying the bond that might have been fashioned based upon compatibility between herself and another (man). This also contaminates her with the seed of the violator who creates a potentially chaotic being who is the tangible product (fruit) of an evil (as inharmonious) union, a road apple. Thus destroyed the woman’s destroyer is destroyed. Hence the commandment for the death penalty for rape as otherwise a defective offspring may result destroying the seedline of that victim.

Theft also is based on the creation of a disharmony, of an unjust appropriation of power or ‘property’ (generally) that by virtue of a lack of investment on the thieves part and prior ownership (investment of
time/effort as casual condition of ownership) on the part of the victim necessitates the reaction of proportional loss on the part of the perpetrator and to a sufficient extent that compensation is just (that a similar loss is felt and that it deters through example similar crimes).

Murder of course, being the extinguishment of the life of another without its being necessary (and whatever is necessary is good and whatever is good is just), is punishable by death not electively but necessarily, i.e. mandated. This is because of the casual relationship between the murderer and his crime and his victim, the latter being the result which necessitates the like result to rectify the balance.

Criteria of Personhood

The white masses in their suicidal and misplaced altruism, and their savage imitators, endow the latter with the appellation ‘human’ in hopes of accruing to them a greater value than they actually possess. Perhaps it is time to redefine ‘human’ along more restrictive criteria such that only those worthy of the name ‘spirit man’ (hbw. for human) are incorporated in this category? Those endowed with the divine spark, the higher, Krist-consciousness and not merely decked out in the external trappings of an imitation.

Putting a threepiece suit or a pastor jacket on a negro doesn’t elevate him to the level of a gin-soaked skid-row bum if the latter be a white man. The power-tripping nature of the beastmen: fight, flight, fornicate—such are the modalities of consciousness of the beastmen. All relations are power relations of the crudest sort—better / worse, domination / subordination—dualistic consciousness to the ultimate degree. The ego cannot transcend itself through being enamoured with itself—the only star in its own galaxy shines forth refulgent to obscure the radiance of more discrete luminous bodies -its crude and forceful display cancelling out the purer light of those formed through darkness of exteriority, through a development of itself through itself.

Loud and proud the beastmen display themselves as a jungle ape competitor, vying for supremacy to overcome opposition not being able to identify with those who are posited as foes and could never be understood as anything but foes. Contrast this simian posturing with the altruistic empathy of a white god-man, he who can understand the language of birds and all manner of other fauna owing to his heightened consciousness. No power-tripping exists in him only understanding; no desire to dominate only for harmony – and this same may entail not the domination but the subjugation of an opponent, a ‘tap out or pass out’ disjunctive choice which still preserves the autonomy of the Other yet does not concede power outside of harmony, that is to say what is just to confer. Thus the war when fought by this same white god-man is an inherently ‘jus bellum’ never initiated but always finished by this same even through granting the opponent the choice to terminate the latter’s aggression with a just penalty paid to rectify loss.

Inevitably war between such discordant souls leads to the instigator (always the beastman) escalating the battle when he perceives a sufficiently high probability of victory (‘give them an inch and they take a mile’) which is typically anticipated by the wise white and thus thwarted prior to its initiation at least in the mind of the adept games-master which is the white sage who allows the beastman to complete his sin through granting him and not forestalling him from his autonomy of will culmination in the decision to ‘make a move’ in desperate hopes blinded by ambition and greed for power to attempt the defeat of the white god-man whose very existence threatens his fragile ego unwilling as he is to humbly submit to the greater good and thereby precipitate harmony on the material plane and on all planes affected by his coarse vibrations (‘peace on earth’, etc.).
Continuing in his sin the brute finds himself at the end of his road of destiny – since earthly harmony is not possible for him, as he is perpetual war and conflict the inevitable destiny he has created through his own vice is for his presence upon Gaia to cease as it portends nothing but continual destruction and the degradation of civilization which only takes form under the demiurgic hands of the white god-man. With childlike simplicity, the Negro desports amidst the sunshine of Mother Africa, singing and dancing under the auspices of Gaia. However, what is not readily perceived by the Christian missionary, misguided by false dogma, is that a voodoo feast is being prepared and that they themselves, the curious and idle rich of the civilized world are being prepared as the main course.

Practical experience would give the prudence necessary to circumvent such alluring festivities if it had not been too late – but now that it is too late no such prudence can be had – too little too late. A projection of one’s own psychology on that of another had best be done through the lens of a well-trained eye familiar with the object of its vision in place of a purblind agent viewing through rose-coloured glasses a continuance of his own fancy in place of the reality itself. The noble savage dances but a few tunes: a tribal war dance; a mating ritual, and a celebration of gastronomic delights – fight, feast, fornicate being the trajectory and tenor of his thoughts if such they may be called. Those who know are those who experience and have concrete knowledge of sensory information mediated and data-based via reason to arrive at directives for prudent action.

When the war dance is ongoing one enters only if willing to war – for suicide in defeat with weaker force or victory with greater – otherwise one avoids the conflict. So too in the cases of mating and feast ceremonies, unless one wishes to suffer the fate prepared for one. Many a missionary learned the hard way that different kinds must be kept separate and can only inter-relate under strictly controlled conditions. ‘Kind after kind’ is the creed of harmony on the earth not ‘do what thou wilt’ and ‘all are one’ via miscegenation and the defilement of the seedlines.

To blend together those of alien nature is to create a discordant progeny in the event such results who play host to a conflict of souls which render the (meta)physical vehicle a torturous wreck which is a dysfunctional threat to both itself and others. Societal groups brought together manifest their differences in war which at a low protracted level amounts to crime at its least organized and a guerrilla war at its most. The welter of circumstances in the realm of politics: politics is always power politics and self-interest rules the day in all so-called ‘political praxis’ that is inherently (even if a political philosophy/ideology) crude, rooted in the mire of empirical transience. Thus those whose thoughts perpetually trend in this groove find all other life possibilities exhausted as they cannot ‘see the forest for the trees’ and all a mere plaything in the hands of fate as they desperately struggle to carve out their pitiable destiny – a foregone conclusion in the mind of the deity.

Struggle as they may they are mere puppets pulled hither and thither by the sublime complexity of hidden forces then can no more comprehend than identify. Thus their lives of Sisyphean futility soon become exhausted in the hamster wheel which determines their function as a gear ground smooth in the machinery of Leviathan. Those however, who are cast in the mold of Olympus and who have as their life’s path an upward ascent to the stars see both more clearly and broadly their larger horizon.

Their is not to cast careworn glances about for the momentary advantages offered by the fates whose plaything their lack of willful striving has rendered them but rather to steel themselves for heights of greatness no king’s ransom may procure them. The refulgence of starlight is the path they must tread, blind to all but the hidden light their unfortunate fellow travellers have no capacity—as no mind or at least no willpower through
which to bear witness to. Thus one heads down the other upward; one towards extinction amidst the chaos play of transient forces, the other towards eternity through the straight and narrow path of integrity.

Beyond the preservation of one’s own kind politics is of no value, a mere theatre of the real, spectatorship of the dull and superficial novelties of relations between and within populations. It becomes a soap opera of personalities who eagerly enlist for momentary fame and fortune, eager to lap up the temple offerings their fawning sycophants cast at their feet as it were before living gods or at the very least demi-gods but in reality before swine their stinking breath, the plaudits of the masses.

A vanity mirror is this picture show with both parties – politicos and their devoted adherents – playing the roles of a reflection reflecting one another’s egos in empty self-genuflection. One looks upon the other as the conditio sine qua non of their being and thus the politics of democracy is inherently prostitutive with attention and its material rewards being the end goal through the currying of favour with the mass and the worship of the democratic demagogue on the latter’s part.

*Universalis Negationis*

Everything always, the ‘EA’ strategy of the Enki proponents (Luciferians, etc.). Antinomianism lies under the guise of virtue and freedom but merely a recipe for the revaluation of all values, a supplanting of an established regime with another hidden behind the curtain of egalitarian pageantry. Peeping behind, we behold the rehearsal, spectacle of the would-be posit modern epoch (the aeon of Horus). The players are entrained to play their role with a devotional intensity approximately the religious rites of the mendicant or perhaps of the bacchanalia.

Left hand path pantomime, gay-colored gaily caparisoned mixed race multitudes frolic in death throes of ecstatic erotic asphyxiation as the sacrifice punch bowl is passed around for the bloodlustful revelers. The cold stone altar no longer serves as the host of departed spirits, these having been vampirized by the revelers in obeisance to their Thanatos instinctive/reptilian mind. Lay the velvet curtain aside; let if fall upon the indelible memories of haunting evil – the cacophonous propitiators of pan will continue till the grey dawn of a new day under the star of their god Remphan.

Everything is permitted therefore nothing is to be stifled unless it be the continued existence of currently existent forms and their desperate struggle against the evil hordes who whet their sacrifice knives along the altar blocks of onyx or gunmetal steel, ravening maw drooling with prospective sanguinary delight over them to their inevitable fall of easy prey to multitudinous wounds inflicted by callous psychopathy incarnate in the multi-colored flesh of Luciferian legions. ‘Everything always’ they cry with ululating glee cackling over their prospect of an easy gain however ill-gotten. ‘We are all one, anyone who resists us must perish in the name of the greater good’ - ‘all else is vanity for the ‘we’ - subject in its hegemonic nature will absorb all within itself and thus all will be one’, an infinite glob of faecal matter.

*Passive Aggression & Hypocrisy: The Passive Aggressive Personality Type*

What are its bases and how does it manifest itself; what can be done about such an annoying tendency in people. It is rooted in a deceptive cowardice which seeks to avoid direct confrontation and cloak itself behind whatever socially acceptable garb that shields it from counter-attack/ violence. It is the mask of cowardly cruelty from behind which malevolence peeks, strategizing means and ends logistically to realize its evil
portent. The bearer of this mask, whether male or female, is invariably wrapped in the poison green veils of effeminacy as this passivity is so characteristic of the latter.

Revenge or vengeance are its accompaniments and support its workings redounding to the defeat of all assumed and targeted opposition. Its fundamental modus operandi is pre-emptive strike based upon the fear of a paranoid delusion of persecution. Hence also the Jewish mind manifests so often in passive-aggressive behaviour and could justifiably be characterized as female in essence. The creeping surreptition of the passive aggressive – worm-like – is the annoying form which the victim can’t help but detect and is often baffled to find means of its circumvention.

The means are: direct exposure of the indirect assault; involvement in a hawks and doves war-game often leading to escalation and mutually assured deconstruction (through over-analysis of others minute behavioral manifestations); avoidance and a descent into submarine style warfare – cloak and dagger, risk-game play; or removal of oneself from the lists (and inevitable defeat for oneself through concession of victory for the other); what to avail oneself of would be situationally determined and not something that could be decided in abstracto.

A corollary of the passive-aggressive personality is the hypocrite – the two are related in their deceptiveness. The former is deceptive out of spite and as a vehicle for spiting others, the latter out of a desire to conceal that which is and that which is not – to reveal, as a feint. Passive-aggression is usually responsive whereas hypocrisy is usually initiatory; creating situations under cover of appearing otherwise, a wolf in sheep’s clothing style modality.

Hypocrisy can entail passive aggression and vice versa but is usually oriented around concealment of intention. Passive aggression might overtly manifest but within protective bounds, a shooting of arrows or dumping boiling oil over parapets style affront – as a little girl hiding behind the teacher after she pulls your hair. Hence passive aggression is typically female in its nature. Hypocrisy could be equated to deception per se as its nature is concealment of intention and presentation of blinds or masks behind which to hide, with the intention of remaining hidden. It would be more comedic when ‘the emperor knows that he has no clothes yet refuses to wear them’ situation though this may also be passive aggressive – which in turn could transform or metamorphose into hypocrisy and be doubly humorous and satirical. It’s the stereotypical case of the dog hiding under the couch with its posterior exposed to the master – lash openly acknowledged – the child with ice cream on its face before diner being chided by the mother figure.
CHRIST[INSANITY?] IDENTITY

KOSHER OR PRO-WHITE PSYOP?
CHRIST [INSANITY?] IDENTITY: KOSHER OR PRO-WHITE PSYOP...OR REALITY?

The creed of christian identity purports to be the Real and Genuine christianity in contradistinction to the version most people are acquainted with and which those espousing the former call 'judeo-christianity'. Thus a distinction is made prima facie between that which is authentic and that which is inauthentic. The creed differentiates itself from its rival on a fundamental basis making of the two apparently wholly distinct and thus incompatible or irreconcilable. Whether this is merely an apparently insuperable division or no will be further discussed and analyzed in the following treatment of what christian identity purports to be and whether it practices what it preaches, whether it is what it claims to be and is not something completely different.

The following treatment of the subject is necessarily semi-autobiographical, written from the perspective of someone who had involved himself in this ideological facet of the white racialist movement and who gravitated towards it it must be conceded out of an earnest hope that christian identity might be the 'Real' christianity and eo ipso might offer a hope to white salvation such that the jewish tyranny would be destroyed and the white race liberated from their iron grip. Whether he believed in the creed as an objective reality he could only claim to be of an ambivalent and vacillatory mind, at times being a 'True believer' and at others a completely cynical pragmatist merely placing his faith in christian identity as a tool or utilitarian means to pry the jewish parasite form the host body through the conversion of the christian masses to the 'Truth'- if only they would believe it, it would pound perhaps the final nail into the coffin of jewry.

The author discovered what will heretofore be referred to as 'Identity' through randomly stumbling upon a podcast in 2015 that propounded the 'dual-seedline' version of Identity (more on which to follow). The slick presentation of the podcast and its emotional catharsis assisted him in enduring the confusion and uncertainty of his life at that time and he thus formed an emotional attachment or bond with this creed and its proponent who like all clever preachers genuine or mere rascals employed their rhetorical skills and psychological techniques to win over the congregation(of course always in the name of 'the good'). His accidental ( christians would say 'providential' and perhaps they are right) stumbling upon this vehicle of Identity led him to further investigate it and its putative offerings. Through this means he encountered an ideological dimension he had never before heard and given that he had always cultivated an interest in all things esoteric and philosophical perhaps at times indiscriminately he became if not a zealot at least an earnest inquirer in his search for truth within this field. Through this means he then acquainted himself with christian identity and
what it claimed to be and ultimately concluded that it is and from its beginnings was largely a psyop which conclusion will be amplified in the following.

The creed of Identity can be synopsized as follows as any brief search on a search engine will reveal: 1) dual seed-line and 2) single seed-line- the former claiming that the israelites (those who are the chosen people chosen by a somehow absolute yet strangely anthropomorphic and finite Deity, those who are 'Is-Ra-El', who are men (‘ish’ in Hebrew), ruling with 'god'(el)- presumably the demiurge Saturn/jehovah, who these ideologues claim is named ‘yahweh’) are the White Race, properly, according to their theology, called 'adamic' which term is allegedly Paleo-Hebrew a language allegedly spoken by Whites around the time of 'christ' and means 'to be of ruddy complexion' or 'to show blood in the face', to be capable of blushing, the exclusive property of the White Race. Within this version of Identity the White adamic race (adamite) are the children of 'God' and have an exclusive covenant with this deity yahweh for global dominion also called the dominion mandate.

They claim that there were other so-called 'men' who preceded 'adam' ('adam' being a synecdoche for the 'adamites', the part representing the whole) and that these are the non-white races who aren't a result of mixture with the adamites or with the fallen angels(nephilim) who are the progenitors of the jews with 'eve' the White female who then bore cain and whose descendants became the jews(ancestors of the scriptural esau, canaanites, etc.) and arabs (Ishmael). The White Race they claim migrated from the Tarim basin in central Asia (Gobi desert civilization) to all of what are known within the contemporary (last 5,000 years) 'diaspora' of the israelites which constitutes retroactive proof of their lineage as the 12 tribes of Israel. Of course as some of the Identity proponents such as james wickstrom (below) claim the 12 tribes also represent the 12 signs of the zodiac which were ostensibly named after them.

The alleged son of yahweh is 'the christ' who is somehow an absolutely perfect infinite being who concentrates himself into finite form which is only possible to make sense of in some quantum metaphysical mental gymnastics viz., Being(yahweh? God?) being fractally represented or manifested in this finite animate form. The only other way this could make any sense of course is allegorically as an achetype of 'man perfected' or 'christ consciousness' or some such state of heightened 'spiritual' elevation. This the author in his finite and low state of mind is unable to articulate in any more concrete and practical terms and which state of being almost certainly is ineffable and can only be 'embodied' if ever attainable and would probably be called 'luciferian' more than 'christian' the latter entailing a presumed obsequious subordination to external authority and not the god within (the kingdom of heaven being within according to christianity).
Thus the recipe of a slave system is born with the obligation to venerate and bow to external authority being enforced through the threat of hellfire (a fictitious non-reality as even some of the Identity proponents contend) or the promise of 'everlasting life' in a blessed world of the beyond (beyond the physical) and/or a 'resurrection' (reincarnation?) upon the earth after 1,000 years of rest (in a different dimension) to then rule over a renewed earth. The theology as in the case of all abrahamic creeds mainstream and otherwise, becomes cloudy on this point and all of the theological tangle becomes a gordion knot that one must pick at in hopes of following the thread to the 'promise land of milk and honey' or to have recourse to a 'blind faith' in he knows not what. Given of course that what is called 'God' (an English word) by most abrahamism is only defined in abstracto (abstraction from reality?) as, eg. 'that-than-which-nothing-greater-can-exist' or that infinite Being perfect in itself, incorruptible, omniscient, omnipresent, removed from spatio-temporal context etc. Thus one has recourse to a mere abstraction to contemplate as it were in a void and through a glass darkly from his own narrow corner (perspective). And yet could it be otherwise? This is the ultimate conclusion of such ontological-metaphysical speculation and the ultimate praxis of abrahamism divorced of its mudane praxis of handing out freebies and 'loving thy neighbor'.

As Bertrand Comarret (below) wrote in his article "Who Is Thy Neighbor", in Christian identity only the White Race counts as human all else being beasts of the field; serpent seed jews (Reptilians?) or bastards ('mongrels'; 'bastards'; 'mamzers' in paleo-hebrew)-hence only fellow Whites regardless of ideology or physical location ("there is neither Judaen nor Greek") would qualify as neighbors and thus there is a prohibition on any altruism towards non-whites (rightly called pathological by Kevin Macdonald but not a symptom of the White mind as this crypto-jew academic contends but rather a mind virus installed by jews to facilitate what is interpreted to be Balaam's doctrine in Christian identity namely a protocol of mixture of Whites with non-whites for the purpose of exterminating them as a racial group and thereby taking the world for themselves and what is to be interpreted as 'Satan' who the jews are alleged to stem from as their progenitor). Of course for those unaware of esotericism and so called (by the Christian hegemonic discourse) 'pagan' antecedents it is easy to fall for the traps set by the jew in their probable self-portrayal as the 'synagogue of satan' as a means of binding people to the church and the thought form of 'christ' or 'yahweh' as joyofsatan.com presumably contends, thereby empowering the jews who draw energy from this thought form which they themselves have created in the first place for the means of not only mind controlling their slaves (the parasitical anaesthetization of the host body, the White Race upon whom they feed) but of vampirizing their energy.
Thus it seems probable that Christian identity is indeed a psyop that serves Jews if this perspective is taken and given that the people most likely to gravitate towards it are White racialists and not Judeo-Christians it functions most likely in simply converting an opponent of Jewry to becoming a new human battery they can drain to empower themselves like in the movie 'The Matrix' (Zion Matrix run by Jehovah/Yahweh/demiurge/Saturn, etc.) through transmitting their thought energy to the fictional Christ egregore and ultimately to Jewry. However if it has any saving grace is transmits hate vibrations to the jew and usurps their alleged 'right' to rule the world possibly drawing energy away from them disempowering them but this seems dubious and a grasping at straws. Perhaps this was planned by the jews from the beginning in their attempts to subvert and destroy the White Race?

According to such racialist luminaries as David Lane (Davidlane1488.net, author of the “88 precepts” and a member of the Order of the Silent brotherhood in the 80s) and William L Pierce (in his novel “Hunter”) Identity was created to get people out of Jew worship and towards a more healthy minded racialism [natural and divine law but not the perversion thereof that constitutes Judeo-Christ-Insanity (Christianity?)] that facilitates White survival. The main character in the novel "Hunter" encounters a man playing the role of a preacher and whose role is to manipulate the minds of the masses to shift their consciousness towards the Jew as the 'synagogue of Satan' through gradual interspersing information about the jew in his sermons and via an epiphany from 'God' becomes enlightened as to the evil of the Jew and uses his influence he has built up to turn former Jew worshipers against their one-time masters. This seems like predictive programming and a fair portrayal of what Christian identity as a pro-white psyop constitutes or could be argued to constitute. However, given that Pierce had a shady past (exposed by Martin Linstedt on Whitenationalist.org who himself is a shady character) where he was not as were other White Nationalists detained in Germany and had allowed a copy of his organization the National Alliance's membership list to slip into the hands of the FBI and ultimately the terrorist organization the ADL, suggests that both he and his organization are a psyop as Christianity and perhaps implicitly Christian identity also were vilified in his 'opposing ideologies' document. This may, though it is debatable, suggest that he and his organization may be in bed with the Jews. The Cosmotheist religion is denied by Christian Identity which attempts to disprove evolutionism. However it fails in their attempt as can be seen in David Myatt of the order of nine angles proof in the initiatic document “NAOS” (O9A.org).

Thus Christian identity is an apparently pro-white psyop through it functions perhaps to a greater degree in an anti-white modality thereby serving the Jew in his gambit for total power.
The alleged 'prophecies' of the 'bible' or 'scriptures' are quite convincingly proven to have been largely a contrivance based upon the fall of Atlantis in the book of Herman Weiland "Atlantis, Edda and Bible" which illustrates in countless examples and comparative references from the Edda and other more ancient texts that the 'prophecies' or revelation are merely allegorical and metaphorical language descriptive of these past events and thus don't relate to the future. Thus at best christian identity can't be said to be real in an objective sense(?) and is at best somewhat pragmatically useful to the White Race as a psyop to get christians to stop worshipping jews and mud people but is most likely an overall negative influence co-opting and corrupting the white nationalist movement as other figures such as perhaps bishop richard williamson of the sspx and e michael jones who are trying to get their foot in the door as a typically sneaking wannabe jew to corrupt and destroy what they justifiably see as opposition to their J.O.G (jewish occupation government) tyranny namely racial nationalism. That e michael jones has explicitly stated that Europeans were merely cave-dwelling savages drinking baby blood out of goat skulls prior to christianity, he merely demonstrated his anti-white bias as no one but a bigoted christian or anti-white could be so ignorant as to believe that the people who built Sumeria, Rome, and Greece were ever so low in their behavior. bishop richard williamson has also explicitly stated that they the roman catholic church would continue to facilitate the invasion of non-whites into Europe until the Whites converted thereby facilitating the genocide of his own people and demonstrating he is a race-traitor.

Below is a cast of caricatures/characters who represent the 'lime lights(false lights?) of the movement and give one a sound understanding of christian identity in both its dual and single-seedline forms.

Cast of caricatures/characters:

- **dewey tucker:**
  - claims biblical ancient aliens are the elohim who created the White Race; refutes ideas of hell, heaven and other obvious lies. Possibly a freemason and 'pagan'

- **wesley swift:**
  - physiognomy suggests semi-jewish features(although this is uncertain: earlobes attached to jawline; widow's peak hair; semi-receding forehead; liver lips; semi-slanted/almond eyes,etc.)
  - makes references to the zohar as an originally White book which is almost certainly jewish in origin
  - references the 6th sub-race of the 5th root race as being a composite of all Whites coming together in USA (a theosophical concept which is ambiguous as to whether it is a composite of Whites or the nebulous concept of 'Aryan'
ala. helena blavatsky; annie besant and alice bailey all of whom are selling the concept of a brown muck of raceless goyim individuals in the manner of the rothschild financed kalergi plan as the ‘6th sub-race’ of theosophy

-Swift also speaks of aliens as the progenitors of Whites and Michael the archangel as the leader

-Speaks of negros as being brought to earth from Venus by intergalactic jewish slave traders (which has an interesting parallel with the jewish Hanna Barbara's 'Space Ghost' cartoon and the episode of the 'lizard slavers' itself perhaps a revelation of the method of the ‘serpent seed’)

james wickstrom

-recently possibly assassinated (spring 2018) he discusses throughout his presentation which originate around the mid 80s many provable and legitimate aspects of 'paleo' archaeology and other textual, numerological evidence the pre-history of Whites around the world and makes in many cases a convincing argument for christian identity through making these retrospective claims of the past historical record ‘proving’ the Identity thesis: "who's who and who's jew' in his words. While comically using garbled words(inadvertently?), mispronouncing others, and making laughable claims such as, eg. the caduceus of the medical establishment is a symbol of the serpent Satan(in the christian sense of an evil serpentine reptilian when it merely represents the kundalini serpent fire of Hermetic Alchemy and the DNA spiral), he still presents entertaining, enlightening and fiery sermons which are useful in putting the blowtorch to the jews' feet.

wickstrom also references aliens as the progenitors of the White Race.

betrand comparet:

-This figure was with Swift one of the main initial proponents of dual seedline christian identity and presents his material in a didactic manner focusing mainly on 'the bible' as literal truth.

f w c neser:

-South African pastor whose presentations/sermons are mainly in Afrikaans. He discusses in one of his works ‘flying saucers’, the alleged textual evidence for flying saucer origins of the White Race and also associates jews with 'The synagogue of satan'

william fin[c]k:

-This figure is one of the main movement (false?) lights and operates the above website with its analogous forum. He is heavy handed on the jews and claims they are destined to be destroyed and so too most (all?) of the non-whites who are not 'of god' being a result of bastardization ('broken cisterns', 'mongrels', ‘mamzers’ in paleo-Hebrew). His scholarship is quite detailed and convincing to those who know little of 'the bible' (all christians?) and little of
esotericism. fin[c]k has been proven to be of jewish ancestry via his New Jersey ancestors. He has a large archive called
the "Mein Kampf" project which discusses the 3rd Reich in copious detail and so far as the author can recall claimed that
the reason Hitler didn't win the war is because he wasn't Christian, the same claim made by richard kelly hoskins author
of "the phineas priesthood'. The fact that Hitler was an occultist and opposed to christ-insanity can be seen in many
quotations from the Zweites Buch (Hitler's Table Talk); from Dietrich Eckhart's “Bolshevism from Moses to Lenin” and the
compilation from joyofsatan.com called “The 3rd Reich and Christianity” comprised of direct quotations from the 3rd
leadership(Martin Borman, Adolf Hitler; Joseph Goebbels; Alfred Rosenberg; Heinrich Himmler, etc.).

eli james:

-outed jew infiltrator and possible Chicago rabbi(real name apparently Joseph November) he is attempting to
claim that there is a place for non-whites in the world and that single seed-line (the jews sharing a common lineage with
Whites though split off through race-mixing) is the correct interpretation of 'the scriptures'. This theology allows jews to
get a foothold somehow and he has been largely outed by the dual-seedline sect thus lending some legitimacy to the
sincerity of belief of people in christian identity (...maybe), unless he is playing the role of bad cop or red herring to
create the appearance of legitimacy.

jeremy visser:

-a half breed mongrel, part cherokee indian he works with eli pushing single-seedline-Visually an obvious hybrid(photos
available on image searches)

martin lindstedt: (real name dzerzinsky? Related to the soviet commisar of the same name possibly)

-halfbreed crypto jew who runs whitenationalist.org and is the standing joke in the movement, a hillbilly who
wears a possum hat apparently unironically though this may be a psyop itself, mocking the redneck 'goyim'

william p gale:

-an ostensive colonel in the US Army circa wesley swift's time until around the 90s gale propounded in his
"Faith of Out Father's" the alien origins theory. Claimed by some to be ashkenazi

richard butler:

-Aryan Nations founder who took over from Swift he can be proven to be a halfbreed (part redskin) and his
physiognomy proves it (receding forehead, beady black eyes; thick straight hair; wide cut mouth; off colored skin, etc.)
REFERENCES:

(all of the below are available from solargeneral.org; baldrexlibris.com; jrsbooksonline; colchestercollection.com etc.)

"Christianity Exposed", Wayne Macleod

https://www.solargeneral.org/

"Paul of Tarsus, or Christianity and Jewry", Savitri Devi

(convincingly proves Christianity was created by Saul/Paul of Tarsus and the Kehilla)

https://www.savitridevi.org/article-fowler-paul.html

"Christian Identity Crisis and the Jewish People", High Priest Jake Carlson (joyofsatan.org)

https://www.satanslibrary.org/Pdf_Library.html

"The Christ Conspiracy", Acharya S

(apparent Afrocentric bias and affirms that Whites are in collusion with Jews not as dupes in a conspiracy that is somehow favorable to Whites as a collective)

http://www.truthbeknown.com/christ.htm

"Exposing Christianity", (joyofsatan.com)

(focuses more on Catholicism than Protestantism and doesn't treat of Identity. Convincingly proves Christianity was/is a synthesis of pre-Christian Aryan traditions similarly to "The Christ Conspiracy" but less detail and no Afrocentric bias)

https://www.satanslibrary.org/ExposingChristianity/EXPOSING_CHRISTIANITY_MAIN.html

"Hunter", William L Pierce

(discusses in fictional form how Identity is/was created to get people out of Christ-insanity)


"The Origin of Christianity", Revilo P Oliver

(more of the same as the above but discusses it also from a pragmatic standpoint and its use and deleterious influence on Whites historically)


"An Open Letter to All Christians", David Lane

(claims Christian identity is a psyop created by pro-Whites and that it is largely ineffective and that Whites should turn to naturalism/Wotanism/’original’ masonry aka. Hermeticism)
CONCLUSION:

The author urges the earnest inquirer and seeker of Truth to leave no stone unturned in his search. There are countless disinformation agents and the blind alleys they create to lead one away from Truth is a veritable minefield that requires one to tread lightly and yet tread he must as his very existence depends upon him making progress along this path.

The Truth: The jew is the enemy of the White Race. The White Race faces extinction at its hands. Non-whites are at best a tool but in most all cases a natural enemy. As Ben Klassen said in "The White man's Bible": "Phase out all dealings with muds and jews".

What direction the White Man must follow beyond this broad and winding path is something this author is as yet unable to answer and may never know with any certainty. It is his earnest hope that those who know the Truth will assist others in guiding them through this minefield of disinformation.
“In his (Adolf Hitler) eyes, [...] the discoveries of science, dissipating the mysteries essential for the influence of the Churches and the progress of comfort chasing away the misery which for two thousand years, brought to the Church so many unfortunate beings would, in his opinion, increasingly reduce the influence of religions. ‘At the end of two centuries, three centuries’ he told me ‘they will have arrived, some at extinction, others at an almost total depletion’ ”

~ Léon Degrelle, Hitler for a Thousand Years
As for cruelty, Christianity holds all world records. Christianity is the revenge of the wandering Jew.

— Adolf Hitler —
RE: CONSERVATARD
Re CONSERVATARD

The conservatard is the golem of the jew. He is used as the jews’ instrument of warmongering and cash cow. He is the ‘mass man’ of the J.O.G (jewish occupation government) System: whatever ((( IT ))) says he, the conservatard will do. He must be shamed and exposed in his stupidity and alerted to the jew through presentation of the fact of jewish power

INDEX

How The 'Right Wing' is a Politicized Form of Masculine Consciousness
Big Government
Agent Smith – Kosher Enforcer of The Matrix
The J.O.Gbot (Jewish Occupation Government Robot)
Mr. Suburbia
Nine to Five
Standardization as Soul Death
Appearance over Essence
The Best of Both Worlds and the Worst of Both Worlds
Mammonists
Planned Obsolescence as Tool of Genocide
Wage Slavers of Zion
Consumer Sovereigns
Family: Today and Yesterday
Culpability/Blameworthiness
Reductio Ad Absurdum
Becoming an Unperson
Conformism
The Dependent Mind Contrasted With The Independent Mind and Its Repercussions on Behaviour
Bigger is Better
Jewish Predictive Programming:Familial Dysfunction in 'The Simpsons' and 'Married with Children'
Fool’s Gold
Masculine vs. Feminine Consciousness
The Earth as Theatre of The Real
Project Population Pacifier: Populism
Of Masculine Consciousness and Its Forms
Materialism as Jewish Mind Poison
Materialism: Iron Ball and Golden Chain
Police
Might is Right
Spy Society
Powers and Principalities
Forced Friendliness as Grease of Totalitarian Collectivism
Computers as Tools of Hypnosis
Environment and Behavior
How The 'Right Wing' is a Politicized Form of Masculine Consciousness

How to answer the above question? The thoughts, emotions and actions of people manifest themselves in what may be called 'politics' a set of relations of a dynamic, mutable sort, between persons played out in the social spaces constituting the hive mind that is the political arena, not necessarily or exclusively a physical topos but a spiritual topos with myriad dimensions depending from it and constitutive of it.

The infrastructure, art, economics, etc. of the social crystallized in the form of government and statecraft are the myriad tentacles of this egregoric octopus. The color of the octopus is determined by the sets of relations and their interplay which reciprocally condition each other. The 'right wing' or 'right' politically as a 'color' is an ensemble of these relations, a manifestation of the wavelengths of that socio-political spectrum. The color is blue. Why? This is the color of sobriety, of cold rational calculation, of unemotional consequential reasoning, reckoning relative advantage and disadvantage independent of moral taint that is not permitted to sway decision, pursuit or forbearance, action or omission. This color of the spectrum must have synchronous correspondence with the mental faculty of reason given the latter's sober unemotionality, the mental state induced by 'blue' through both visual observation and subtle body sensation/affect.

The blue influence alters consciousness in a 'right' direction. Conserving order in the midst of chaos, enduring through strife and hardship—such are the peculiarities of 'right' thinking properly so-called. This quality is decidedly male which is why it has always been associated with maleness and the latter with conservatism, a defence of the right, of order and justice, truth and beauty all of which are bound up as an axe in a bundle of rods of iron-elegant and without superfluity all having a necessary relationship to the others. Blue is sedation of passion a dousing of the red fire of frenzied chaos. Thus it (this masculine color) reigns in on the level of light(spirit) the lower drives and steadies one's aim of the bow of his political will. The bowstring is taut and without fray, the arrow straight without crack or splinter, the head of cold adamant with symmetrical blades.

Big Government

A substitute religion when man becomes god and the god within enables the worship of oneself as a member of the god without by virtue of being a member thereof, i.e. a state apporatchnick – worship of the external authority of the state as an indirect self-worship. ‘The Government’ is us ‘long live the government’.

Such is the veiled egotism of the statist for whom self-identity is bound up with the state form and then later becomes the fetish and totem before which they prostrate themselves circumambulating widdershins around this projected ego, staring into the mirror of their vanity the while. God making the theurgical transmutation through governmental affiliation – anoint yourself with the oil of lucre, with the social lubricant of scientific socialism and attain enlightenment through giving utterance to their ‘label’ as a state-sanctified red tape generator and wire puller – though themselves a puppet on a string pulled by an infinitely complex skein of wires ultimately motivated by the hidden hand of Judeo-Masonry. They have had the secrets of the bureaucratic mysterium conferred upon them by the Leviathan.

The archetype of the external authority, the hidden god who is everywhere yet nowhere in particular is that mesmeric force/entity which serves as the regulator of the consciousness of those who, though laying claim to master morality, are simultaneously slavish and subordinate before this occult master from whom is derived their identity. At whatever level in the hierarchy the minion/worshipper of this god restricts their identity in relation to this god form, as a ‘worshipper’ analogous to those who identify as Christians in relation
to their ‘Lord’ (master). Thus the state is Lord, master, though the worshipper looks upon themself in their
vanity (blinded as they are by appearances) as the god-man, or hadith in relation to nuit, microcosmic man in
relation to the macrocosm which shines upon them its false light.

Big government is the new god, freemasonic architecture of destruction, overlaying Gaia with
technological excrescence, ejaculate of demiurgic control-freakism and attempts to ‘own the world’ in
luciferian/promethean hubris, doomed to fall to earth like Icarus on waxen wings, to crumble to ruins of clay
and iron as Babylon is fated to fall. From the ashes of big government comes the reascendance of a harmonious
natural world order.

Agent Smith – Kosher Enforcer of The Matrix

The non-descript and multitudinous ‘Agent Smith’ with his equally generalized/standardized name is
the representative of the Jewish agents (Jews) within the Zion ‘matrix’. Neo (the ne0-cortex or higher mind) is
he who is capable of breaking out of the matrix and must engage the opponent (the adversary ‘Shaitan’) who is
comprised of these agents and other technological ‘demons’ or lower astral entities that can only be overcome
by the higher mind and living in accordance with the sum total (harmonization) yet simultaneously through this
same faculty transcending the lower vibrational states that keep one trapped within its skein/nexus of bonds
dragging him down to a lower density.

Agent Smith is only overcome through reason, through an understanding of causality and how certain
states are causally bound to others thus ‘creating one’s own reality’ through generating antecedent states
correlated with desired subsequent states and through recognition of those states bound up with the
undesirable (desire in the sense of a tendency toward the positing good known thorough reason and intuition,
through knowing oneself knowing that the good is not the matrix but beyond it and that it can only be accessed
through going within and from thence without in god-like theurgy).

Through combating Agent Smith, Neo understands the matrix for what it is, understands its artificiality
of rules and thus infers that a reality exists beyond that this is his true home or that realm where he finds
his true self and attains an authentic state of being (absolute personality, call it what you will). Agent Smith is
the archetype of the Jew – forever imposing micromanagement and authoritarianism upon the slaves of the
matrix. This mentality derives itself directly from the Talmud with its infinitely minute rules of rabbinical
(demiurgic) control.

The Jews are the commissars of the matrix who monitor with presumed (and falsely presumed)
panoptic vision the activity of the matrix seeking to enforce their order and vampirize the ‘goyim’, human
batteries of the matrix who exist in the mind of Agent Smith, purely as a source of bio- energy to be drained and
transmitted to the Demiurge.

Mr. Suburbia

Born and raised in a society in a world of hyper-conformism wherein every act is subject to rational
deliberation and analysis; born amidst material comfort and plenty – the great corruptor leading astray from
the path upwards toward the broad and winding spiral towards the abyss – the ensemble of sound bytes, facial
gestures and forms of deportment all orchestrated to get to ‘yes’, to curry favour with the popular crowd and
thereby to serve as a functional tool in the system of Leviathan, serving others to serve the self.
Levelling up in the hierarchy, gaining footholds on the rungs of the ladder of success – plated with gold, encrusted more and more with gems as one ascends – looking past the moment towards the future goals which serve as motivation in the social climb ever upwards – such is the pursuit of the Bourgeois suburbanite. The ‘hierarchy of the social’ if such it may be called is the foreground of the Bourgeois’ consciousness blind to all other reality than that which is the limit of their awareness.

Any encounter with such a one immediately leads to the narrowing of the horizon of one’s awareness to that of this hyper-competitive bellum omnia contra omnes, a rat race to the finish defeat meaning death and victory meaning the vanquishing of all not-self. Thus the psychology of the Bourgeois is inherently psychopathic-based as it is on the simple dichotomy of self vs. not-self, a me-against-the-world competition wherein only the most ruthless psychopath triumphs over the ‘Other’ (i.e. not-self). Thus in affirming one’s own self he annihilates the world not understanding his proper role as a member of a certain race and place but rather construing his identity as one of abstract individuality separable from all concrete relations, possible to wrench from one spatio-temporal context and insert into another without modifying the being that is so manoeuvred – taking the tribal member from a tribe and playing a certain role and forcing him into a tribe of another type expecting consequences which are only different on the basis of the abstraction ‘environmental conditions’ themselves not created by the tribes who live in the midst thereof.

The J.O.Gbot (Jewish Occupation Government Robot)

The Jew World Order slave of [post] modernity, the unthinking drone manufactured in the beehive of freemasonic architecture; the worker hefting bales as a necessary condition of obtaining a morsel of food for his drudging life of serfdom. This carbon-copied carbon-based life form manufactured in the fires of Orthunc as the golem of the black magician puppet-masters of Zion. Devotee of his masters (or rather, being gender neutral, ‘it’s) it prostrates itself before its slavers begging for crumbs.

Sub-IQ moron class this grave Jew world automaton operates according to its programming through the mind control apparatus installed around the built environment (cell towers, smart meters, etc.) – inputs (stimuli) correlated with outputs (reactions). Functioning according to their programming these sub-men untermenschen bow with obeisance before their slave masters – an automaton as having only a finite programming must function within its programmed limits anything outside of which is an impossibility as all functions are determined by the program which is itself nothing but a blueprint contrived in the insane minds of the psychopathic kahilla.

JOGbot’s replaceability makes them a mere human resource which has a correlative cost that is to be offset by their use-value calculated and accounted for by social planners who themselves are assigned a correlative use value by their own reckoning, allocating to themselves the lion’s share of resources they never earned and use for no good purpose.

Their life is quantified in terms of use-values reduced to numerical terms – a lifespan called ‘work life’ before which occurs the development of the resource via indoctrination/programming (‘education’) and after which occurs a subtle genocide via allopathic medical ‘services’ that serve to drain the bank accounts of these JOGbot slaves while eroding their health as an economically prudent act – benefits of killing of the elderly being outweighed by their cost – such is the reckoning of Zion and their micromanaging accounts. Hence the life of all and sundry is merely an asset which amortizes into a liability.
Wave the flag (the false flag) and the JOGbot charges like a bull (if red) or stops in place as if controlled by radio waves to induce changes in brain states and correlative bodily mechanics (musculoskeletal movements that enable dotting of ‘I’s and crossing of ‘T’s).

Nine to Five

Cyclical drudgery, rolling around in the wheel passively the slave of industry catering to the hidden hand that (hardly) feeds him. Such is the nine-to-five mass man homo sovieticus. Work is equated with life and all conceptions of life outside of work are construed as devilry, idleness in which idle hands do the devil’s work – an occasion for socially acceptable debasement outside of which receiving the condemnation of the proletarian as laziness, etc.

The satan of the working man is the man who ‘don’t work’ and who is painted with the blackest brush with self-righteous shaming. ‘If you don’t work you don’t eat’ – creed of the slave who understands that ‘from the sweat of his brow his bread doth come’ and those who fail to produce a sufficient quantity of brow sweat don’t merit life as life is equated with work – the proletarian equation wherein this work is life and the be all and end all is the means.

Means equals end in endless cyclicism – the only respite being the allocated ‘play’ in which the proletarian is permitted to ‘blow off steam’ from a life of hyper-tense exertion – to the extent of social acceptability which is presumably correlated by the masters hiding behind the hidden hand with biological drives – not too much to damage the human machines but enough to release the pent up steam and to allow the gears to rest preventing mental fatigue even while in their sorcerous manner deliberately rusting the gears to render the machine disposable as scrap for their Lord Demiurge Jew-hovah to rend their forms in his maw.

The life of the average everyday grinder partakes of a dull consciousness such that the hidden hand cannot be seen given the inability (in terms of energy levels and temporal resources, e.g. time) to cultivate the needed gnosis to perceive that which overarches their existence making of them an instrument of vampiric controllers who bleed the energy from their hapless slaves.

Punching the clock will soon come to an end with the final solution to the Jewish question, namely the penultimate clockpunching of the Jews who will retire into their destiny – a permanent vacation into the lake of fire to perish forever amen. At such a time the proletarian will undergo a metamorphosis into an illuminated being finally freed from the shackles of his Demiurgic masters who would have imprisoned him in the material world of lower consciousness, in that world of Samsara.

Standardization as Soul Death

All movements regulated, all persons reduced to quantities in a database substitutable one for another wherein only the manager of the database may look reflexively upon themselves as a conscious being, aware of the reality of master and slaves with those underneath the iron boot-heel carrying the weight of the master. However the master carries the weight of the other masters – all the way up to the demiurge past the pope and the rabbinate and all affiliates transmitting energy from the lower multitude upwards ascending up the hierarchy to the all-seeing eye of Satan/Saturn/Jew-hovah, the demiurge.

Standardization begets the death of the souls out of whom is rung their life’s blood through what is represented as a noble suffering, namely the workaday life of self-sacrifice for truly it is the self – the absolute
self – which is being sacrificed for the sake of the machine and its administrator, Jew-hovah. Jewhovah as database administrator exerted a trickle-down effect to the lower orders that impose demiurgic control over those who are bred merely as human batteries to be drained of energy for master.

Individuation is the key to the standard lock upon the consciousness (self-consciousness) of the multitude’s members who are born blind – blinded by the Samsaric conditioning they receive through this process of standardization: to cultivate the higher self and not be structured and conditioned so to speak by the multitude – to identify/posit oneself as a self and not relative to the Other--but simply as Other to one’s self; to become a self-Absolute, law unto oneself – autonomous as opposed both heteronomous and homonymous, in the former case existing in one’s consciousness relative to the Other in the latter amongst and with the other.

In the case of self-law, the heroic self-legislator of one’s own law paradoxically one finds himself amongst his own group/tribe and thereby derives and constructs his being and the law of his being vis-à-vis his comrades/kinfolk. He is not an isolated bourgeois individualist or a communized proletarian of the Internationale but rather a being rooted in a here-and-now, yet both in the world and of the world.

Not controllable as a standardized product yet not adrift in a solipsistic world of simulacra and fabrications of his own imaginings – authentic man as absolute individual yet also fellow tribesman. One who wears a cloak that was made for him as traditional dress woven with the magical significance of the generations which stretched before him and from whence he derived his being at least the ur-form of his being itself constructed from out of this genetic stock which is as the eternal well of Mimir. - Replenishing itself through itself sub-specie aeternitatis.

**Appearance over Essence**

Condition of life in this epoch – no depth only the superficial applies - a mask of substance masking nothingness, vanity of existence which is only a living death of solipsistic drudgery. To gain entry to the social realm the key to the kingdom one must know the password and this is the lost secret of masonry only available to the initiated, those members who wear around their necks the golden key enabling them access to the land of milk and honey barred to all those not so fortunate who must be cast out into the streets to beg those who stole from them their bread what is rightfully theirs.

A grinning cap-toothed smile, pressed and dry-cleaned clothes, a perfumed model’s physique – the aggression of a predatory animal lurking behind the mask of civility – master morality on display in all its glory before the public reaping the plaudits of its affiliates whose reciprocal back-scrubbing intends to swell up the value of this priest caste through proximal definition, defining oneself through the Other by not being that thing – through contrasts between master and slave on the basis of ostentatious display of self-importance – look at my Rolex; my cabin in the tropical vacation spot; my badge of status signifying my level in the hierarchy in the totalitarian socialist government, etc.

Such displays of value (always and exclusively within the system of the only source from which, according to the system’s wirepullers, value may be derived) – call them displays of ‘governance’, a gesture of dominance for the ego-boosting accrual of socialist capital. These virtue signallers are social capitalists whose drive is not money and material wealth (not alone) but rather social capital – standing in ivory towers gazing down upon the plebeian mass and –urinating upon them giving the gift of a shower of golden excreta--christening (or satanizing) the vast masses in their dishvelled condition; wet cats on a rainy day.
Behind the surface of this shallow social scene is the tenebrous vacuity of non-being – for nothing exists behind the Ronald McDonald mask with its shine and splendour but the emptiness of possibility for what could have been, had things been structured organically according to nature and allowed to open the possibilities of life for those artificially suppressed in an artificial society who are thereby unable to manifest their destiny and yet who must be subjected to the discharge of sewage their self-appointed masters dump upon them as their means of virtue signalling.

The Best of Both Worlds and the Worst of Both Worlds

Political systems are artificial or natural. In the former case they are contrivances of the utopian dreamers who, typically through underhanded means, have established themselves in the seats of power over their charges the vast masses who constitute their defacto slaves and which fact they either ignore or pretend does not exist when insufficient power is available to enslave through threat of potent force; the former being dubbed ‘democracy’, the latter ‘communism’ which is the end result of the former through gradualistic deceit and ever-increasing legalistic suppression of the natural will of the people.

These systems are castles in the air having no organic basis in reality and fall through lack of any foundation leaving the ruins of impossible dreams behind. Utopia is indeed the word which most aptly characterizes these half-baked schemes of universal brotherhood, suffrage, liberty, equality, etc. Even for those not deluded by the naïve pontifications of cheery orators, those of the hidden hand, the shadow self of government whose hypocrisy contrives these protocols in the first place, there is not enough stability in the impossible architecture for the blue print to manifest in translation into reality and necessarily falls under its own weight as a laughable construct of demiurgic creat ex nihilo, woven from the India rubber and whale bone of the flotsam and jetsam, of the detritus of Gaia’s expanses.

This is in abstracto the best but in concreto the worst of all possible political realities as the failed carryover into objective life of these grandiose schemes leads to the unleashing of a hell on earth the nature of which could be anticipated only by those knowledgeable and rational enough to understand practical consequences which those dream-weavers in ivory tower luxury can afford – at least until the raising of their towers to the ground – to fixate upon, having no empirical grasp of the consequences nor having to tread upon the ground they believe will soon be prepared for their triumphal procession but which rather will be a red carpet of blood and gore bespattering the stone parapets of the ivory towers with the contents not of clever phrase mongering and treatises of political economy but rather the bowels of the intelligentsia too foolish to understand that a sow’s ear can never be made into a silk purse and that all venerable documents, charters and constitutions, are mere fodder for the fire of revolution used to fan the flames of their own destruction, never implementable and always impractical.

The best of both worlds – practical and theoretical – is that which derives itself from the natural world and subordinates itself to the laws of nature rather than subordinating nature to itself. Thus it is theoretically practicable as corresponding in its details as closely as possible to the natural order of things which necessarily eschews equality and ‘selects’ or enables or disables on the basis of superiority or inferiority of particular function.

The best political reality and correspondent theory is (naturally) national socialism which accords with the laws of nature, namely the race or nation self-developing through itself within a socialistic structure, i.e. one based upon the identification of the race as the nation and the members thereof as playing an intrinsic
supportive (and mutually so) role wherein all have their proper place (rights) and function (duties) in accordance with their natural attributes born of nature and cultivated through the socialistic nurture provided through the well-trained and conscientious state representatives, who have vested interests in the improvement of their kind de natura, who identify with their ownand whose inner being is bound up with their function and whose function is developed through testing and training which enables them to maximize their potentiality without cutting from the vine of life those who, in a classist society are deemed unwertes leben or suited only to the labouring classes whose higher potentialities are thrown to the dogs so as to make them more efficient slavers before their bourgeois masters who then live a leisure life of self-indulgence at their expense.

Utopian dreams aside the default setting of nature is hierarchy and this in the form of force – the suppression of the proletarian by the priestly caste through the threat of destruction or pain via their gendarmerie – or through cohesive agreement with tribal members mutually supporting one another through roles they are most adapted to. This develops naturally and the artificial force imposed upon the mass at the bottom creates sufficient pressure to eventually break apart society through revolution as the only expression of the dissatisfaction of the voiceless.

When the voiceless are empowered within a national socialist monarchist state to express themselves and manifest their destiny they contribute to a harmonious society and need not have recourse to the destruction of what in effect amounts to a prison not a nation. The former is natural the other the artificial state manifesting itself in bourgeois hypocrisy and false egalitarianism or the knout of communism crushing the peasantry into submission and creating the pressure cooker of resentment through a failure to manifest destiny; thereby hobbling evolution through perverting nature through anti- nature.

Mammonists

Those whose lives consist of the devotion to their god of material wealth and low desire, namely Mammon, are properly called ‘Mammonists’. A life of materialistic greed, comfort, and pleasure are the sole concern of these debased farm animals whose life attains no higher principle save animalistic revelry, gestation, fornication, and propagation in an endless cycle of birth and death.

The behaviour of these creatures (for I dare not call them human) goes beyond the pale of ‘human’ selfinterest into the realm of psychopathy, a complete disregard for the Other and its existence – even to the point of vampirism and cannibalism of the Other for the enrichment of the self. All acts consist of material acquisition and the expropriation from others of one’s ill-gotten gain across all lines of material enrichment (from the human bio-energy of attention seekers to the expropriation of property from those who can’t make the cost of usury in mortgage payments which are the pledge of one’s life). Life consists of little more than quantity: numbers in a bank, physical quantities of material stored/hoarded away in quantities of land and buildings attached thereto carpeting the earth with the ownership rights of titles and registrations, etc.

The whole of reality reduced to quantity divested of quality. Every statement is a relative one having relationship to the Other solely as a ‘reflexion reflecting’, directed towards oneself and simply played off the other as a means of eliciting a reaction to gratify the ego and accrue social capital to the self. This mentality is not only bourgeois it is communistic, not only the mentality of the merchant class who traffic in formal quantities (i.e. numbers) but, in that of the proletariat who eyes with jealousy the ‘finer things in life’, things which are ultimately quantitative in their structure both hazily conceived by the latter as physical bulk and as
the amalgam of all sensations purchasable by the universal value form – empty in itself and yet full of illusory promise; promise which is merely the promise of a promise and thus inherently vacuous.

Pursuing desire like a hamster in a wheel, satiation is never attained as desire is pursued for desire’s sake and thus no end goal is attainable other than the perpetual revolution in the wheel. Dopamine spike after dopamine spike, the ‘psychonaut’ of Mammon races towards the cliff of exhaustion, gutted with material gain and suffering from a nervous exhaustion brought about through over-stimulation: the downward spiral continues unto the grave.

**Planned Obsolescence as Tool of Genocide**

The introduction of ever-new cultural artefacts into the public consciousness transforms the mass mind into an aleatory, transient egregore that loses its blood memory through the surfeit of entities, that crowd out of itself its self-knowledge which latter is necessary for its maintenance as a distinct structure. ‘As above so below’ and the idealistic transformation begets a realistic restructuring.

The obsolescence of that around which one orients creates disorientation as it is a plastic structure forever undergoing new formative changes necessitating new patterns of movement which break down the ‘core personality’ of the race (the collective consciousness) and render it susceptible of restructuring according to the content of the cultural manufacturers and their products.

Erosion of culture is gone about through a lack of fixity in the product, its durability made to last only as long as necessary to direct the attention of oneself away from the previous product and thus to maintain a state of perpetual flux, a lack of fixity in consciousness which enables the insertion of the novel into the mind and to juxtapose all novelty into a melting pot of meaninglessness leading one inevitably to having recourse to endless self-stimulation of the lowest order as a means of fixing attention on a sufficiently strong impulse (even if this be only an immersion in trends of fashion apparel, etc.).

This focusing of attention upon the perpetual flow of transience puts one in a hypnotic state as always anticipating novelty and not focusing on any determinate thing for a sufficient period of time thereby implicating one in a state of heightened suggestibility and as it were dependency upon external stimuli or objects detracting from a self-reflexive identification, and rather an identification with the object as determinate of the form of one’s (collective) consciousness. Subjectivity, once objectified qua objectivity (collective consciousness) immerses itself in objectivity (the phenomenal veil of Maya) qua subjectivity (individualistic solipsism) and thereby destroys itself. (Post) modernism supersedes tradition and annihilates the latter through its very transience which precludes fixity and thereby the establishment of a traditional form which could oppose its annihilating influence.

‘Post-modernism’ as a cultural process (to speak generally) could also be equated with ‘leftism’ or ‘cultural Marxism’ which is the annihilation of tradition just as tradition is the annihilation of Marxism (fascism, Christianity, etc.). Tradition is such as it posits fixity and whether or not (national socialism) rooted in the blood memory constitutes the (new) bedrock upon which is established a culture. When tradition itself has permanence is when it corresponds with nature, i.e. is bound up with the blood memory of the bearers of that culture that is to say the biological kin group (race) which enables its manifestation and which latter is bound up there with such that if it (the biological basis) ceases so too will the culture be submerged in the culture of the Other or in the case of the culture of erosion and transience (e.g. consumerism, cultural Marxist trends or
‘leftism’) will be annihilated unless a sufficient strength of recollection of blood memory can be had to serve as safeguard of the tradition bound up therewith through recognition of who one is and whither one is going given where one has been (manifest destiny).

Planned cultural obsolescence as mechanism of genocide is effective only to the extent of the ability of the sinister agent to shift consciousness away from tradition through distraction by interweaving his red herring distractions within the tradition itself such as in the case of Christ-insanity wherein was injected the universalistic and eventual anti-white biases as well as in the case of esoteric traditions such as theosophy and more ancient Aryan traditions (in Tibet and India which latter suffered destruction through transmogrification at the hands of Jewish infiltrators who mixed the castes and universalized the particular, rendering an Aryan tradition universal for non-Aryans which led to the stagnation and will-less self-abnegation of fakirism in this region today knowing as they do that having failed to preserve their traditions qua particular they subverted their destiny which was bound up with their particularity – they intermixed types through miscegenation and their tradition thereby lost its efficacy.

However had they not allowed decadence to overtake them rendering them weak they would not have fallen to this state of apathy and further decay.). If the blood memory of the race is preserved through a refusal to slip into laxity of rites supportive of the tradition which is its epiphenomenon the planned obsolescence would never occur as no novelty could be introduced beyond that which is organically developed through itself, through the blood.

Wage Slavers of Zion

This is the identity of the J.O.G.BOT, the Jewish occupation government robot who lives merely to work as a condition of self-reflexive ego gratification; a looking in the mirror of one’s vanity, at the grime of virtue smeared on the sweaty cheek of labour – such is life for the Jogbot, the worker who understands nothing of life outside of brute physicality, of functioning according to predetermined programming, 9-5 routine cyclicism as the needle in the groove of a broken record. The motivation is approval by the collective as a spotlight shining upon oneself and casting its glory upon him.

All motivation of wage slavery reduces to oneself and his personality, a desire to be grounded in external supports of his being allowing the latter to structure him as a cog in the machine and thereby confer upon him meaning. This meaning is the limit of his being which is dependent upon his ‘working’; which upon cessation renders him a nullity, in the eyes of the ‘collective’ a mere historical artefact at best, an obsolete excrescence otherwise one of the many too many who join the ranks of working class heroes amongst the rows of grave markers of those who have fallen under the scythe of Saturn’s allopathic genocide system.

The wage slave psychology: wake, work, play for a brief moment, kiss your children goodnight and sleep to begin again another day – a downward spiral into an early grave with merely the plaudits of the masses as cold comfort in a sepulchral slumber ad aeternitatis. This psychology constitutes a mind program formulated by the Jewish elite who use this as a conditioning mechanism to enforce their tyranny rendering all wage slaves as no possibility exists outside of this condition, the conditio sine qua non of their being.

Wage slaves are such defacto and in mente or both – simply being a ‘worker’ does not mean that one is such in mente and therefore in actua but merely one defacto/in concreto, in his physical capacity as such which contains the possibility for the more enlightened to transcend this and thereby not be in actua as they are
Other in mente. This is the saving grace of the being in question as though put in harness as an intended wage slave. They nevertheless transcend this harness, and though in chains are free. This is one of the solutions to the tyranny of Zion if such it may be called, the solution of an interiorization, a looking within.

The other solution also entails this mental conditioning but perhaps a more outward-looking perspective of a more martial nature, a self-control as mechanism of giving combat to the enemy with sufficient ruthlessness and resolve, thereby increasing the probability of victory. To break the chain of wage slavery one can either suffer its weight through transfer of attention onto more meaningful things (to the higher consciousness or can perform this action as a means of strengthening the Self to serve in defacto and in concreto.

**Consumer Sovereigns**

Real kingship vs. false, god vs. Mammon – only one of these masters may be served and though one is garbed in the raiment of a king he may be but a beggar and though clothed in the sackcloth of a beggar he may possess all the kingly virtues meritorious of a crown – and vice versa: a king may be de facto a king with crown and jewels and yet his only jewels that exist in his mind are those of the chakras spinning radiantly whereas a pauper in the streets may find his spiritual consciousness lies in the bottom of a liquor bottle the only spirituality he might obtain in his degenerate life of inebriation. Thus there is no necessary relationship between the external and internal form of riches they are completely distinct and are estimated simply be ‘the eye of the beholder’ – and yet this eye and the beholder themselves are estimable and estimated only be mind, that is to say god who will ‘sort them out’ ordine geometrico.

To have real significance and to shine forth in one’s being as a jewel of most race and wonderful value is a matter exclusively of the inner being all physical riches being as dross and detritus collecting about the person who will either attend to them as merest trifles, matters of indifference, the excreta of human excess or the delights of the primitive savage or infantile consciousness which will desport in ostentatious display of their badges of self-importance. These consumer sovereigns seek to be king for a day but – ‘every dog has his day’ and thus go the way of all flash leaving behind their ostentatious excreta as the testament to their life of vain folly. - Whereas those whose treasures are of the mind will reap a harvest of wealth for eternity.

To base one’s value on commodity exchange renders one a living commodity but in more ways than one the living dead as value is placed in that which is foreign to oneself and thus is not one’s own property. Thus physical property exists merely as a utility to augment one’s purposes such as a bicycle for riding or manorial estates and holdings to maintain a certain level of power and status in society. Thus true sovereignty is of the mind and may incidentally inhere (and more typically does) in the minds of crowned sovereigns but is not necessarily so correlated as even the lowly peasant might be more kingly than the king whose coarse peasant tastes ill-besuit his kingly throne and much more the straw bed and gruel than the canopy bed and the feast (assuming of course that these are mere metaphors and not physical realities as the peasant’s thatch hut may be converted into a palatial suite through the nobility which lies within his chest– and vice versa with the king).

Today the modern Bourgeois consumer type seeks elevation through materialism but finds desecration through lack of idealism. Those divorced from this welter of competition and self-display find elevation in the possession of a higher mind which enables them to o’er leap the Bourgeoisie and find themselves amidst the venerable halls of nobility.
Family: Today and Yesterday

The family of yesterday based upon traditional roles where women played their role as caregiver and homemaker as well as supportive companion serving as the glue which binds the family unit together, the men as defenders and sustainers through external relations with the larger society deriving the resources which uphold the integrity of the family unit through involvement with that outside of itself with it being the focus and orientation. Both respected their traditional roles and knew the necessity of those same as the necessary condition of the continuance of their lineage and the eternal life of their oversoul in its evolution through incarnation of forms.

The stereotypes of masculine and feminine were the pillars of support of this great work, around which circumambulated the generations of posterity weaving their coloured ribbons around these maypole totems of fertility based upon the solid foundation of nature. Thus the sexes were not chums or ‘comrades’ in a communist kibbutz but were separate in their function working in a unified way in harmonious synchronicity for the achievement of this purpose. Tradition was (and will always be) the entelechy of culture that sustains that of the biological beings (races and race members) who are the bearers of culture.

So begins the destruction of the family unit with the destruction of tradition by the mind manipulators / black magicians who have through this means of illusion generation broken apart the fabric of the family unit and left it in tatters, have struck with the axe of cultural degeneration the pillars of Jacin and Boas thereby nearly toppling the temple of the family unit and thereby the bases of society. This leads to the so-called family or ‘fam’ of today which is one of infamy not of holiest of holies; a sacrilege against nature, an abomination which leaves desolate, and sowing the seeds of its own destruction results in a white sepulchre of its own fabrication thus a ruined temple of spiritually dead quasi-life, the temple of the living dead.

Hence is seen the bending and breaking of sex-gender correlations where the natural union of behaviour and biology is severed in the name of freedom and substituted for a chaos of floating signifiers which are chique today and passé tomorrow wreaking havoc amongst those they influence through the irreparable damage caused (sex change operations, vasectomies, insemination of foreign dna and mixed-race children, etc.). The family unit of today is the hollow mockery of yesterday; the castration of men (psychical and even physical, but certainly hormonal through chemical means and malnourishment, etc.) and the phallicization of women have served to invert nature along demiurgic lines substituting the illusion of freedom (to be anything, do anything) for the reality of life, being freedom in its negative moment, i.e. under the limitations of natural law not its violation in the name of life beyond life, a mystico-magical illusionary false reality portrayed as the height of heights when it is the bottom of life, the grave.

Culpability/Blameworthiness

The doer of the deed is the cause of its coming into being but what caused the doer to do what they did? The inducement to crime (against nature – the only morality therefore the only criminality) by influences of another sort (causal agents) may be implicated and render the doer wholly or in part exempt from blame. This is a matter of knowledge on the part of the prospective doer as to whether they are implicated – if they knew they are exempt and vice versa proportionally. Where does the blame end when all are interconnected in a nexus of things which carom against each as so many billiard balls? A matter of degree is the answer in this mechanical system of causality everything affects everything and proximity and intensity and duration
determine the degree and kind of effect which establishes the quality of blame apportioned to the causal agents in the act.

The example of the so-called victims’ attempting to pin the blame for their own weakness and ineptitude on white people for alleged harm done them in the misty past of remote times is a case in point of fictitious blameworthiness and an unjust and counter-factual apportionment of blame by the self-styled ‘victim’ as a mechanism of accrual of power by the victim and a concomitant loss on the part of the villainized white person.

This ‘blame the victim’ technique itself has its culpability wherein the agent who would project upon them the status of a villain thereby slanders them and incurs liability for this act of spoken defamation. ‘What goes around comes around’ and those who wish to exploit others in this manner (through guilt-tripping, slanderous vilification, harassment on the basis of group affiliation such as in the case of heterosexual white males) are subject to the repercussing consequences of their actions.

Attempting to bite the hand that feeds them leads to the withdrawal of the hand, and the inevitable starvation which ensues. Thus to scapegoat and transfer one’s own culpability for his actions onto others is to implicate oneself, to stake oneself out on the rope for the wolves to rend asunder. The black magic technique of blaming the Other for one’s own misdeeds inevitably fails leading one to suffer the culpability for unjustly transferring his sins upon the target who is thereby subjected to whatever disruption in the harmony of his existence within the fabric of the whole.

So too the act of guilt-tripping (such as non-whites exploiting the empathy gene of whites as a button-pressing technique of self-enrichment) – those who assail others with guilt as a mechanism of self-empowerment are wronging another through preaching (in this case) untruths about them thus creating disharmony in the aether and as the cause bringing upon themselves their own karma.

Reductio Ad Absurdum

The human economic unit, ‘animate tool’, slave of industry and of the Jewish international vampires, is the new paradigm/template of a once creative, innovative hue-man, spiritualized man who is now reduced to the state of one of the ‘goyim’, a debased beast-man whose essence is determined by his existence itself comprised of brute slavery under the ever-present lash of poverty and homelessness. Thus the once meaningful life of the creator is reduced to the barren life of an economic unit who can be bought and sold on the stock exchange, is ‘bondable’ and has ‘good credit’, is an ‘asset’ to his paymaster and who is allowed ‘time off’ to go on vacation and ‘have fun’, i.e. devote his remaining energies to dissipation to the point of exhaustion as an animal who expires after the mating season and bestial coupling.

All economic units are standardized, accounted with the same generic properties: theatre actor smiles and stock phrases which they have been entrained through classical conditioning procedures to trumpet as a necessary condition of functioning within their system of efficiency failure to do so amounting to grounds for tacit reprimand and the threat of lash or pink slip if warranted according to company policy, itself perpetually rewritten and imposed retroactively upon those who are deemed ‘wasting assets’, expendable cogs in the machine of Leviathan inevitably doomed to wear out and be cast into the grave through allopathic genocide.
It is not a social alienation but rather a socialization, a standardization of the worker and who themselves are reigned over by those at higher levels – even the highest being subjected to the control of these same behavioural norms allowed to escape only outside of the institutional confines of office life, usually breaking free from their left-brain prison through acts of perverted vice such as left-hand path rituals, violations of all natural tendencies and nature itself. Thus freedom in the mind of this demographic is simply exchanging the slavery to reason for the slavery to passion as, in crude physical terms, a shunting of the blood from the prefrontal cortex to the lower regions of the body and brain in attempts to maintain an impossible homeostasis.

The labour this JOGbot goy undergoes is subjected to standardization according to preconceptions of the higher-up who themselves derive these conceptions from past experience and those above them who ultimately derive them from the Akashic records and platonic forms or ‘universals’ – this restricted to the fewest of the few of course. The JOGbot exists his essence and is reduced to his function and producer which entitles him to amplify his function to that of a consumer which completes and facilitates the cycle, a 9 to 5 cyclicism which nullifies all purpose and meaning of an otherwise meaningful life. Within the Zion/Babylon matrix the creature formerly known as ‘human’ ceases to have grounds for applying the label to itself.

The only solution is to divorce oneself from this prison and thereby provide himself with the means to become human again this time understanding the condition of his servitude the only way to break free is to recognize the possibility of freedom and one’s bondage. Thus the dim spark of consciousness must be shifted towards the chains and from thence towards oneself who is enwreathed within their adamantine grip. Following the money, the links of the chain leads to the fist of the Jew who holds the end of the slave chain and who can easily be seen as the controller of the destiny of the slave. Thus the slave must seize his own destiny through wrenching the chain from the hand of the Jew and destroying the Jew with it.

Becoming an Unperson

Psychopath societies value the psychopath – all else is anathema. Those who can induce fear in others are treated with what is called ‘respect’ insofar as the fearful attributes are covered with a false mask of social acceptability behind which the Mr. Hyde conceals her/himself. Those who have no capacity to ‘pretend’ friendliness as a means of ‘getting along’ with their fellow animals are cast out from the larger society as an unperson having nothing but disrespect and disregard paid to them by the ‘beasts who call themselves men’ as the Protocols say.

Cast out of society for not having the requisite animality necessary to perform the role of a rat in a wheel scrambling over their fellow rats to obtain food pellets and access to mates. Of course there are also cats in the animal farm, the prowling security forces who ensure the rats stay within the maze and wheel they must run in as condition of survival and ‘thriving’ at their level of rat-like bestiality. The outcast has no place in the rat-wheel or maze, his path follows a different course and even if he desired to run himself ragged as a living battery or machine part he would be prohibited from playing a role in the system given his different vibrational frequency, his different wavelength.

He clearly can’t harmonize with the lower vibrations of the system which put people (rather untermenschen) into that state, a state into which they were born as creatures of the system, those qualified as ‘persons’ in a court of law. Better to be an ‘unperson’ than to be sullied with the label ‘person’. Only the undignified would seek that ignoble appellation; to be acknowledged in the mind of a beast as his fellow beast,
a ‘comrade’ would be an ignoble stooping indeed. Better not a person at all than a ‘person’ — machine of the matrix.

**Conformism**

In today’s degenerate age it is touted the highest virtue to subordinate oneself to the will of the majority, to undergo the initiation of conformism. This typically out of fear of being served up as the sacrificial goat on the altar of herd morality. The virtue herein is really the mask, protective by virtue of its innocuousness of cowardice and fear-based apprehension (perhaps attaining the level of causal judgment) of the consequences of deviation however noble and heroic.

The morality is the leaven which enables to rise the tumorous growth of the simulacrum that is the mass man, homo sovieticus. Thus from this frog perspective the eagle virtue is deemed a flight of fantasy borne of ascending hubris outstripping that of Icarus himself. The mass man contentedly grimaces upon meeting with the outspoken knowing his commonplace silence serves him as the protective carapace that, though being his own prison (assuming he is sufficiently conscious to apprehend the fact), nevertheless shelters him from the threatening storm of the public authority and its subtle political force typically in the form of socio-political opinion and behaviour concomitant thereof.

The virtue of conformism is the refuge of cowards and leads inevitably to the demise of itself — the virtue of a wasting asset whose value in amortization has diminished rendering it a liability to be relegated to the scrap heap of praxis. Painting oneself into a corner is the most appropriate phrase as soon there is no room left for any freedom given a total paucity of resistance. Thus the coward forges his own chains through compromise and the virtue of conformism converts into the vice of standardization and negation of all freedom which enabled any of the comforts and pleasures and good of life that such conformism sought to preserve.

The downward spiral of compromise leads inevitably to an inability to compromise simply to what remains namely a slavish obedience to the herd and the hidden hand which pulls the strings of this marionette over-soul. The laughter of the Titans echoes with (proportional to) the ever-increasing tautness of the strings however invisible they may be. Gold replaces iron but gold alone is not the substance of which they are wrought but the magical gossamer of demonic spiders’ puppeting the slaves through a compartmentalized pyramidal structure that leaves no gap in the causal chain of total enslavement. Thus the sovietisation of the mass man finds its completion in the hierarchicalization of a paradoxically unitary mass of human resources and animate tools. The exception is crushed beneath the wheel of the creaking machinery of Leviathan.

How the mass man lacks faith in the right and has faith in the wrong: sheep-like the farm animals of society replicate the memes and correlative language embodiments (words, phrases, catch-phrases, mottos, terms, accepted truths) they have been instructed to interiorize through mass mind control processes in the top down ex cathedra externalization of the hierarchy of archontic masters. The ascended chosen elect prognosticate ordine geometrico and pontificate the glib/trite half-truths and necessary lies of clichéd mental programming and social engineering from cradle to grave in accordance with logarhythmic precision and statistically based quantum computing lattice-structured holographic reality.

The beast of the demiurge/Leviathan manifests its power and influence of electromagnetic transmission through its myriad technocratic structures of inputs and outputs with Pareto optimality engendering and determining the destiny of the millions of souls for the eater of souls Yaldabaoth the demiurge
from his air throne in the aethereal realms and via his agent Smith minions of incarnate instrumentality and instrumentalization.

Black garbed shock troops goose step through the streets paved with the bones of millions of inanimate flesh suits, loosely held together bundles of drives, wetware of demiurgic creation the Adamou of age-old bloodlines in the Kali and Samael aeon of end time’s devastation. Armed with technocratic hidden power working through them as soul-less suicide bombers they operate as efficient machines devoid of conscious introspection, mere instruments of the hidden hands which puppet their function as robotized cyborgized weapons in the incarnate form of man-nikins.

The mobile battering rams of shock troop forces mow down the feeble resistors whose defenseless cries elicit nothing but reactive mind programming and concomitant implementation based on decision tree neurological architecture uploaded into their meat machine minds by archontic masters hiding behind Mayic veils of aetheric fabric rendering them invisible to the majority.

The mass man, born blind, lacks the faculty of sight and, lacking faith in his power to develop it, strips himself of the power to overcome his enslavement. Gnothe Seuton is a phrase foreign to him and thus self and identity dissipate behind and amidst the fog of a matricized reality; behind chemtrails and GMOs, behind microwaves and dysfuctioning hardware he tenders himself into the hands of his nanny state babysitters and their microwave rolling pins and iron handed spankings. Accepting his fate he forsakes his destiny by forsaking his higher self.

The Dependent Mind Contrasted With The Independent Mind and Its Repercussions on Behaviour

The dependent can be characterized as the caricature he is, viz.: necessitous of the attention and information/knowledge of and derived from others. Without the Other the dependent would expire as the modus of his respiratus (respiration) is to breathe the aether/air of the other, his sole informational source, crutch upon which he leans as a means of self-support.

No thought or behavior without thought of the other, a separate existence can’t be envisioned by the dependent that is forever seeking favor (or disfavor) from the other depending upon their ques and dictates as a subordinate whose will lies with the control of the master. Needing to be needed the subordinate/dependent cannot function without relations of dependency and once these are terminated or fade away themselves stagnate in entropy spiraling down unto death as their vitality is based solely on vampirism, however harmful to themselves.

The behavior is obviously a manifestation of their dependence: they shuffle their feet, hem and haw and hesitate to the brink of peril and allow the press of circumstances to precipitate them towards goals they are either too weak-willed or too sluggish of mind to envision. What is the cause of this symptomatology, this cerebral/psycho-spiritual/bodily state (all of which are one as a complex of ethotic structures)?

Genetics, nurture – perhaps a Norman Bates style nurturing such that dependency upon the breast is cultivated from a suckling babe or in utero unto the tomb physically if not mentally (as dependent the dependent dies when Master ceases to exert mastery and this only occurs if the latter can either break free of dependency through an act of will and attain independence or if the master absents themselves through death or termination of contact/relations).
The cause is multifactorial (see above) and the chain that ensnares one in this state is of adamant, difficult to sever and with only the strongest of materials. It stands as a test of one’s metal to cleave asunder this chain of subordination but to attempt is itself a sign of overcoming. This is the path towards the cultivation of an independent mind which must itself be forged of adamant, alloyed in the furnace of the will of the myriad experience suffered, the hardships and pain, etc. Thus we see perhaps not the universal cause but the panacea of this slavery which is to struggle and to perpetually assert oneself in crafting himself as a product of his own will. This is the independent mind in its essence and existence the self-sustaining entelechic of consciousness.

**Bigger is Better**

Another false credo of the social Darwinist – that the bigger you are the better – an equation borne of the mire of low-minded materialism where the more physical power – measured in units of output in horsepower or kilopascals, etc. – the more superior the entity which can generate this power (the person in question, the ‘superior animal-man’), the more he is qualified to lord over his inferiors who must subordinate themselves before him as condition of being permitted to live within his ‘territory’ which he has acquired through this superior animal strength. In the kali yuga the philosophical gold of mind is reduced to the lead of a meat-head. Those who ‘do not wish to play this game’ are ruthlessly shunted aside if not annihilated through more velvet glove tactics of shunning, ostracism, and attentional shift towards coarser forms of culture and/or persons.

The coarsening influence of meat makes of one a meat-head, dulling the consciousness while simultaneously triggering an adrenal hormone response making of this dull brute a feral beast, a bull triggered by the waving of a red flag. The physical size of the beast emboldens him in his aggression, overconfident perhaps in his meat citadel of greater body mass than those over whom he would have victory. What constitutes a victory in a social Darwinist world, a bellum omnia contra omnes? The power surge through dominance, the beating of the beast’s chest as he stands over his conquered foe.

The right to partake of the spoils of war: flesh, elevation in the hierarchy of the primitive, the possibility of greater victories and conquests in the war everlasting – a war fought unto death be it a straw death or that of being vanquished by whatever contender steps up to the plate, throws his hat in the ring as a challenge, a threat to the supremacy of the leader. The mass of a man is the measure of his value when ‘man’ is construed as ‘animal with a more developed intellect’. – The bigger the better.

However, even within this debased conception of reality the superiority goes to he who can bridge the gap between brute physicality and sterile intellectualism – or rather to make of these two seeming opposites an amalgam and thereby to outsmart the bestial competitors who may be larger but are more liable to crash to their downfall given their greater weight. So too in the case of the ‘egghead’ whose frail form could hardly enable him to enter the lists to attain his promise of victory for no victory will ever be attained by the one-dimensional who are cripples in all but name incapable of ‘manning up’ to the onslaught of competitors within the social Darwinism of the kali yuga.

**Jewish Predictive Programming For Familial Dysfunction: The Simpsons and Married with Children**

This portrayal of a white family unit served as a vehicle of the ethic of dysfunctionality that the Jewish mind manipulators had intended to uphold as the model of the antiheroic fragmented family that they knew would undermine the power of Aryan man, as the nuclear family (a family unit wherein the proper roles of its
members are naturally assumed) serves as the basis of all societal order, being a microcosm of the macrocosm of Leviathan. Thus to strike at the bedrock of society (the family) is to destroy the society and to render it susceptible of usurpation at the hands of those not so programmed with self-destruct conditioning (i.e. foreign invaders, the Jewish elitists - though the latter always corrupts itself through its own vices).

The pater familias has always been the support which the family unity has existed and to destroy this figure in its natural form (a self-sacrificial defender and protector of the family unit) is to destroy the cohesion of the family and lead to its fragmentation and inevitable destruction creating a chaotic and ruined posterity. Enter the figure of Homer Simpson whose odyssey in no way approximates that of his Grecian forbearer but rather the alcoholic waywardness of a deadbeat dad whose absenteeism renders his biological offspring misguided souls who have no paedagogical influence and thus no understanding of what to do or how to do it.

Add to this witches’ brew the traumas induced in these same offspring through the Mr. Hyde brought out by King Alcohol and you have an inevitably dysfunctional demographic being created through this Homer Simpson influence of the corrupt pater familias. Rather than conscientiously educating and instructing his biological offspring Homer Simpson was either hypnotizing himself in pleasant abandon before the Talmud-vision or hypnotizing himself before that same mind control machine in the Jewish-run poison store called ‘the bar’ wherein he would be encouraged in his vices by the barman who, though portrayed as a Polish Aryan (Moe), is in most cases a Jew feeding the addiction he induces in his goyim slaves at a profit.

Thus begins his down-going and that of his dysfunctional family unit, spiralling down the drain like so much alcohol fueled urine, flushing away the hopes and dreams of a better tomorrow for the hell of the present shunted aside through pleasant intoxicated memories of yesteryear when it was considered socially acceptable to be an alcoholic, as a high school hero, etc. Thus the future is sacrificed on the altar of the past and the future of the family being bound up with that of the pater familias.

But can one entirely blame Homer Simpson for avoiding his parental responsibilities and seeking the sensationalistic entertainment, responding to the siren call of the bottle? Yes, however in the real world at the time of this fictional (and yet ‘constructive’) portrayal of the family the baby-boomer female was a presence often serving as the ‘ball and chain’ which the husband had to return to after his day’s drudge, an unpleasant prospect indeed. Yet if he were a man in the Marlboro sense he would have ‘straightened out’ the crooked nature of a feminist corrupted home through assuming his proper role as the pater of the familia.

Marge Simpson is the portrayal of the female who sold herself short through the nuptials instead of becoming like so many baby-boomer careerists who decided to abandon their children (perhaps through this very psychological pressure) this insinuation that a traditional role is ‘inferior’, rendering one ‘inadequate’ or merely a shadow of a person who exists as a pale reflection of the ‘man of the house’). Thus the formula for the Bart Simpson latchkey kid is generated and a generation of parentally abandoned youth, by the father through no account dead-beat-dadism and by the mother through status seeking careerism or the perpetual dissatisfaction drilled into her subconscious mind through such media portrayals of the ‘inadequate wife’ archetype. Thus Marge becomes a police officer assuming a masculine role while Homer continues to swell his corpulent form with liquor and donuts, adopting a purely passive and sensationalistic, female lifestyle. Both of these characterizations (caricaturizations) are a flagrant violation of Natural law through subverting/inverting the natural role of the sexes androgenizing the sexes and rendering their children confused as to which
behaviour is appropriate for their sex and how to express it outwardly enabling them to become functional adults capable of maintaining the integrity of the white society against the takeover by the Jews.

Bart Simpson is to represent/construct/create the identity of the ‘white boy’, the reckless, unintelligent rebel without a cause who is perpetually creating trouble – legal, social, etc. He is portrayed as the quintessential no account (created in the image of his father) who skips school (implying an aversion to learning and an incompetence therein through its avoidance), and in general is the very presence of chaos in ‘the system’.

Being so portrayed the white male’s inherent rebelliousness and unwillingness to conform to ‘the system’ (a system which contravenes natural law and is thus unjust in essence) is construed as a vice when it is in reality a virtue. This is more perverting/inverting of the reality for the purpose of attempting to create an antiheroic role model for the white boys (‘rebel without a cause’, ‘bad boy’, etc.) and to construct his image as a purely negative figure, a destroying force of the putative ‘good society’ that constitutes Springfield (Babylon/Zion) run by the Jewish mayor Joe Quimby, the archetype of Jewish mishpucka corruption.

The converse is of course the historically veridical case/archetype of the white male youth: defender and protector of society, hyper-intelligent creative genius and natural law- abiding agent of justice. Within the matrix reality the reality is inverted. A nightmarish fantasy remains and nothing outside of it is permitted to be spoken of or acknowledged as existing.

The unintelligence of Bart is eclipsed by his little sister Lisa whose intelligence is the converse of his – that of genius level. The natural reality where males are endowed with much greater reasoning and inventive faculties is denied in the Jews’ false reality they have created portraying females as wise and all-knowing while males are portrayed as near-imbeciles incapable of knowing their own good let alone that of society – in short to be castrated and cucked by a female which is the prescription of the Jew World Order via their programming of which this is but one instance targeted towards ‘G’ audiences, young and old, used as a meme of the ‘smart girl’ to invert the reality or at least implicitly denigrate the white male.

The politically correct neuroticism of Lisa Simpson has been replicated in real life after this portrayal (and before though perhaps to a lesser extent), has wreaked great havoc upon society (upon the population of whites who are slaves to the society) and this character is the Frankenstein’s monster the Jews have created to unleash their tyranny – that of feminism and anti-white moralizing bigotry to strike at the root (the womb) of the once-white society.

Thus the Simpsons represent a microcosm of the macrocosm of both the Jewish brain pollution apparatus (media) and the actual society in the way in which these inverted roles have been drip-fed into the consciousness of the white population to accept non-white immigration (Abu), Jewish supremacism (Krusty the Clown), feminism (Lisa, Marge, Marge’s mother), deadbeat dadism (Homer), drop-out rebelliousness (Bart), etc. A more succinct vehicle of degeneration did not exist at that time though it was precedential in that it opened up the gates for even greater forms of vice to pour through into the consciousness of the passive spectator of the Talmud-vision.

Married with Children:
Second showcase and prescription of degeneracy. Simultaneous to the Simpsons this sitcom served the same purpose only to a greater extreme of vice, the characters being deliberately exaggerated from the reality as a means of distorting reality into their image, an idealistic reification of Satanic archetypes, in the words of Stalin an ‘idealist materialist’ praxis which seeks to create a reality in their own image attempting to usurp the throne of Nature/God and crown oneself (the Jewish people as a collective) as god of their own universe, creating a kingdom of hell upon earth.

This sitcom served well that purpose, being replete with satanic symbolism and memes that ingrained themselves in the consciousness of the docile hypnotized viewers who were rendered comatose and highly suggestible through the flicker rate of their Talmud-visions.

Again as with the Simpsons, the pater familias is denigrated as a will-less simpleton who exists purely for the sake of self-stimulation outside of his servitude towards his family before whom he grudgingly slaves in his meaningless occupation which like Homer Simpson (both former high school football stars) is the denouement of their lives and destruction of their youthful idealism, namely the family structure which is presented as a prison to which one is shackled. The castration of the pater familias (kill the king, kill the kingdom) was/is the surreptitious meme publicized through this vehicle of entrainment attempting to reify the idea ‘the king is dead and obliterate his memory, history, culture, etc.’

This castration procedure was affected by the usurpation of the dominant role by the female Peggy who, unlike Marge Simpson, was more of a callous feminist black widow spider who ensnared her husband slave in the web of a prospectively comfortable home which led to his money/energy/blood being drained into her shopping sprees and credit cards, the remnant being allocated towards her chillins, the latchkey kids. Thus the woman was placed on top and the man existed merely to transport her to her desired destination.

The self-absorbed negligence of the wife/mother led to the unravelling of the family unit: the son being a castrated outcast and eventually a degenerate exploiter of women (a spiritual Jew), the daughter being a harlot (whore of Babylon) whose occupation consisted of romping around with random alpha male bad boys – both cases leading to the destruction of the nuclear family through exploitation (as exploiter and exploited) of themselves and others, themselves being exploited through their basest drives being cultivated (profligacy/polygamy in the case of males and the drive towards monogamy or attachment to the alpha male in the case of females).

Given this fragmentation process the Bundy family holds itself together through the magic of the hyper-reality of a sitcom. Translating this into real life leads simply to the degradation of the family and inevitable chaos in society taking this as the archetype which under the guise of humour exists merely to reify the ideal of the Jews in their creation of a Jewish utopia through the destruction of the nuclear family.

Contrast this portrayal of white families with that of negro families in the media as a further attempt to portray that which is white in the blackest light and to invert reality as a means of subverting it. ‘Family Matters’ is a case in point wherein the negro youth is portrayed as a genius and the negro police officer father, a law-abiding responsible dad who has a close-knit family unit wherein all manner of merriment ensues. Add to this mixture the ‘Fresh Prince’ wherein the black patriarch is a law-abiding judge who looks out for his ‘people’ in the form of an urban youth from a broken home.
The latter sitcom serves as a vehicle to inalcate the white middle America audience with a guilt trip for alleged historical events such as black slavery by white overlords and rampant black poverty in ‘the ghetto’ and enticing white youth with the ‘urban culture’ (black culture) to fill the vacuum of their own degraded culture with a kosher-approved substitute. Thus inversion/perversion operates at the level of the family unit striking at the roots of society to destroy the flowering of the higher culture through this communist levelling process.

Fool's Gold

Those who choose to sell out for shekels – their motto: “green over white”. Either way their green stuff will be drenched in the red of their own blood through the violent reaction against themselves by either or both of the non-=whites they condescendingly treat like lapdogs or the underclass/working class whites whose lives they've all but destroyed.

Their only hope: side with their own people or be exterminated from the earth. Their malady: egotism and those ideological mind programs which subvert otherwise healthy instincts (Libtardism/Christardism and Mammonism) or defeat at the hands of the angry mob (of whatever ‘colour’/race/ species). Thus to sell out for fool's gold is indeed folly and to forgo at its expense the philosophical and genetic gold of a higher culture and its evolution based upon this most rare of genetic substances, is doubly so.

‘The rich’ of infamy hated by all but themselves, were wiser to humble themselves and not enrage the restless mob else the culture of this world which is in large part an emanation of their brains, will cease with the guillotine. Such is a fate I wouldn’t wish upon ‘the rich’ but their heedless and reckless disregard for their own destiny and their decadent lifestyle of self-service is directing them and the higher culture towards the precipice and into the grave. Thus for the salvation of the white race is necessitated the wakeup of the fools and this perhaps through pulling the Persian rug out from under these decadents as they sip their brandy from goblets of crystal in their leather-backed chairs.

Sabotage of the system at all levels is thus necessitated, a draining away of the resources of the system through all means efficacious and a refusal to economically contribute thereto as a means of bleeding white the parasitical vampire whose blood is merely the collection in sum of the Aryan throughout the ages. A boycott of the established society, a withdrawal from the system (or at least a life lived in ‘the shadows’ from a formal perspective, i.e. below the radar of bureaucratic observation/recognition or observation in the form of a ‘benign, good citizen’; grey man strategy).

Ostentatious displays of opulent wealth and status objects are bound to attract the undesirable attention of the jealous masses – something the foolish upper class has not yet come to understand and which daily is like poking a street cur with a gold-handled cane – the dog (poor) can only take so much abuse before it starts to bite the hand, especially the hand that stuffs its owners’ mouth with beefsteak while bestowing only a bone in condescending disdain. Accordingly the fool’s gold is wrapped around the necks of the affluent and they swing from the balconies of their palatial mansions – whether deserving of this fate or no the underclass cares not, for their intention is simply to revenge themselves against their self-appointed masters and loot and pillage their abodes in unreasoning fervour.

This of course is the plan of their Jewish masters whose rabble rousing combined with the corruption of the upper class through Mammonism and classism results in the war of class they sought to orchestrate from the beginning. Only at this time their focus is on the non-whites who they use as their unthinking instrument of
violence against the more rational and intelligent whites. The Mary Antoinette behaviour of the bourgeois class is of course insufferable for the lower class given that they are forever trampled under the feet of their masters become like the aforesaid street cur: a beaten dog whose trauma builds up in its psyche to be unleashed upon its apparent abusers (even though these abusers may be those behind the scenes, of course the bourgeois class is contributarily culpable as they are the instruments also of the hidden hand which orchestrates this class and race war for their own enrichment and the destruction of those they look upon as their greatest threat, the bourgeois whites being more intelligent and playing a relatively powerful role in the system).

‘Money, money, money, money – money!’ the credo of the bourgeois grabbing the cornucopia of worldly delights and draining it to the fullest extent while those of his own kind not so fortunate one left with the leavings, the scraps from the table as dogs while the cunning Jew appreciates and instructs the dog to bite the bejewelled hand which feeds him. The dog having no recourse but to jump through the hoops for a better lunch from the Jew who plays the middleman redistribution role, entrains the dogs to hate their former master and to attack and kill as a useful tool of the Jew who inevitably would put down his dogs of war upon their use-value being expended as attack dogs. Unity is not an easy task to achieve when the gleam of Mammon blinds the eyes of its adherents (both rich and poor, the one possessed of it physically but both mentally possessed by its mesmeric glow).

Masculine vs. Feminine Consciousness

The phrases ‘victory or death’ and ‘peace, love, and unity’ encapsulate these respective modalities of consciousness that are in complete contrast to one another—individuality and collectivism, submission, and conquest. The masculine ethos embodies itself in the political in the form of a despotism, a dictatorship oriented around force and striving, of contest and development, of action directed towards evolution of the nation (which is the sum total of its constituents) towards the fulfillment of its destiny—a goal perhaps unreachable and yet the constant stimulus to action as both means and end. The national socialist ideal embodies this form of consciousness—but not alone, only with the addition of the sacred feminine of politics—the ‘socialist’ aspect of ‘kinder, kirchen, kochen’ of the establishment of the natural role of woman as nurturer and preserver of folk kindred within the confines of a sympathetic masculine system of security and protection.

Without such a harness, the chaotic energies run amok with abandon in the form of Bolshevism which is simply political chaos or anarchy—at best: it is a despotism of the worst nature where control-freakishness is the tendency of the despotic regime and its minions who enslave the populous as a totality of serfs. The feminine in this case is the housewife who henpecks her capon into subordination to herself as a quasi-rooster who would ‘wear the pants in the family’ and garb her mate in the dress of subordination—an apron. The state in this case falls apart through its own inner chaos lacking a sufficient grasp of organic harmony and the proper relations between its constituents, becoming the two-tiered society of rulers and ruled, masters and slaves.

The imposition of force through reason and an adequately developed understanding of organic reality enable this pyramidal structure to be flattened into one admitting a middle class inclusion which then buffers the potential despotism of the highest order. In a society based upon nature and the organic (i.e. blood and soil, race and place) no such tension exists and thus no artificial state structure is required to be artificially imposed upon its constituents as they arrange themselves harmoniously with one another in accordance with their own nature, i.e. a certain racial stock of certain capacity and attributes.
Thus national socialism is a bridge to the superman whereas the hyper-masculine society, of a multi-ethnic nature (fascism/civic nationalism) is that leading downwards to the beast-man and that of a Bolshevik regime towards the untermenschen and inevitable decay unto death – leading itself to a resurgence of a society based upon hyper-masculinity as a struggle between man and man and nature and man itself evolving (if not interfered with through mongrelization) towards the national socialist supercession of Beast-man and untermensch at a higher octave of the superman, the complete soul syntheses of the masculine and feminine consciousness.

The Earth as Theatre of The Real

Supposing that all is illusion, merely a testing ground for experience—a means to evolve the soul—what then does it matter whether hardship occurs—take no heed for the morrow for the morrow will take care of itself. Such is the advice and yet—taking heed is the necessary condition of experiencing what needs to be experienced—‘immanent transcendence’ is the sine qua non of evolution. Thus one must be within the world but not of the world, certainly not seeking instant martyrdom via felo dese as this would pull the rug out from under one. Thus to be in the world experiencing what must be experienced not simply escaping the reality of life living for the moment without care for the morrow.

Once has the life principle and an obligation to survive as driving force – thus no resignation unto death is tolerable, not passive obsequiousness in the face of an opponent. Thus Judeo-Christianity does not provide the vehicle for spiritual praxis necessary to develop the higher self and those faculties that serve as a bridge to eternity but rather leads to a weakness that is ‘a sickness unto death’, a resignation and passivity not an active endurance. This is in the case of mainstream Judeo-hypocrisy which serves as a spiritual Achilles’ heel more than as a springboard to the heights.

In pursuit of securing basic needs the trials and tribulations that constitute the fabric of life are discarded thus inverting means and end. The end is to experience the plenitude of life, cornucopia of experience not merely to attain basic needs of the flesh as this will be discarded post mortem taking nothing with one.

The popularity of lies in the Beast system: modernity (post?) denies the reality of nature and thereby denies truth, affirms lies (where words fail to correspond with aspects). This is the coin of the realm of the Beast system, where in typically satanic style all oaths, obligations, and commitments are null and void prior to their commitments=, following the letter not the spirit of the law, but rather the demonic pharisical interpretation thereof through semantic twisting.

This denial of truth or rather refusal to deny or affirm the truth or falsity of anything, or to make commitments is typical of this control system and its irrationalism, chaotic nebulosity where no discernible fact or determinate object of consciousness exists but is rather ignored or presented as a given when suitable to the regime and its multitudinous members who exploit the discourse of the moment as a mechanism of self-interest maximization.

Presumption of unquestionable fact with simultaneous denial of this same as an asserted or posited reality enables the discursive exploiter to ‘put one over’ on their opponent, derive what advantage they seek while losing nothing. It is a semantic shell game where appearance supersedes essence and all is insubstantial concessions and commitments are made by the opponent while only the semblance of same is
made by the word-twisting mind-manipulator whose initial move in the language game (the move made to initiate it) is made simply to initiate the game and extract whatever advantages would need to be conceded as a means of perpetuating the discourse.

Thus all hopes of ‘reconciling differences’, achieving ‘compromise’, etc., are self-defeating ab initio as it is built into the discourse, the white male wearing the debate costume of ‘Satan’ and the non-white male wearing that of angel’s wings. That lies necessarily defeat themselves once exposed so too does the Beast system which is based thereon. The popular notions of ‘equality, diversity, democracy’, etc. crumble as the weak foundation they are, once the patent falsehoods they are are laid bare.

**Project Population Pacifier: Populism**

The Jewish central banking cabal, recognizing the danger of the well-armed population of North America and their (at least more so in the states) unwillingness to be yolked to the imperium judaica, formulated yet another of their evil plans to continue their evil genocidal plans for the destruction of the White Race through either covert race mongrelization and/or through stirring up their savage brutes to finalize that destruction through physical murder or the spread of biogical weapons, etc. This plan is the reduction in the increase (though still an increase) of nonwhite invaders to pacify the white populace and get them to acquiesce to the changes though it simply is, in reality, a further exacerbation of an already dire situation that portends at the very least a hot race war not simply a little 'cultural distortion' or discomfort in terms of socioeconomic pig values (maximization of pleasure, minimization of pain).

The creation of the illusion of a still liveable environment in spite of the perpetual crime and violence both physical and social generated by the non-white beast people who crowd in by the millions for a spoil and a plunder. Domestic comfort, as William L Pierce said, is the 'great corrupter', that which softens up and renders decadent the broad masses. It is this corrupter in addition to the vice concomitant thereof that leads to a weakening of the population and, like Hansel in Hansel and Gretel, the Whites are merely being fattened up and dumbed down for the slaughter.

Hansel, the White male, logical, left brained, tied to the 5 senses in his lowest aspect, must unite with Gretel-intuition and understanding- to furnish himself with the key to the cage placed round his mind by the Jewish witch so that he might extricate himself, avoid being served up to the witch as fatted meat for the stewpot and kick the jew into the oven as her karmic backlash.

The intellectual elites of the Whites are divorced from their healthier instincts courtesy of the Jewish mind manipulators who have presented to them, as with the broad masses though in ideological form, dainties and bon bons so as to fatten them up and render weakened the Jewish witch's opponent and threat to their global hegemony, to their dinner as a typical cannibal-vampire serving up Hansel for supper.

The Steinlite Plan (Stephen Steinlite a New York Jew) is the pacifier placed into the mouth of the goyim that softens them up and accustoms them to a life of lethargy and ease, like cattle lined up for the slaughter perhaps at some low level of their conscious awareness understanding that there is danger yet not being sufficiently conscious of the fact to extricate their snouts from the grass put before them.

The political theater that is put forth is comical and clownish and only someone trapped within the matrix whose conscious awareness is blinded by the trees so that the foest cannot be perceived would fall for
the lie that such things as a reliance on the electoral process and 'elected representatives' would ever serve as a solution to the problems of the world.

Populism doesn't come from above by random individuals who come out of nowhere (obvious makeshift 'hero' figures such as Napoleon and Ceasar, both of whom were agents of the jews); nor by bought and paid for political whores who 'have a change of heart', etc. Nor do they come out of celebrites like a Jesse Ventura or an Arnold Swarzeneggar or a Donald Trump. These are all illusory figureheads, mere actors in the theatre of the real who serve the jew in their mutual plans to reify White genocide.

What then must be done? Clearly there is no solution via the political process. Nor is there a solution in rallies, marches or demonstrations as the political apparatus will either ignore these or, if effective and their brain-washed masses are sent a message that the system isn’t their care-giver and mother substitute, it will employ the iron heel of the police and military as the mother’s of the White children of Boston during the 60s forced integration bore witness to intimately. Clearly the Z.O.G(zionist occpation government) system uses the political apparatus to pacify the populace and populism is their last simulated solution they hide behind. What then is the solution? Look in the mirror and you will find out. The future lies with you White Man!

**Of Masculine Consciousness and Its Forms**

Projective, constructive, oppositional, singular, original-adjectives of the masculine ethos, opposite of that of the feminine receptivity, deconstructive/chaotic, agreeable, passive, plural, derivative. The behavioral tendencies of masculine consciousness have myriad forms and vehicles of the manifestation. Projection is as simple as a fist, or a pursuit of an enemy to a questing into Plato's cave in the realms of thought. Construction is a formation of a castle in the sand physically in the sandbox or in the empyrean realms of the concept; oppositional in the form of a boxing match to a debate entailing reasoned argumentation between scholars; singular as a hero figure swinging a sword above the fray to a Galileo standing out as a a heretic of divinely inspired wisdom.

Both higher and lower octaves of this consciousness exist and have correlative behavioral manifestations infinite sets of actions and omissions that constitute 'masculine' behavior in contradistinction to the feminine concretized with that anatomical being called a 'man' to a greater degree that that called wo-man. The suppressive tendency of this consciousness modality in the physico-anatomical being called man is another subversive tactic of the Archons to nullify opposition to their power through a redistribution of the power base across a socio-sexual concentration gradient form man to woman and thus to weaken the opposition to their hegemony.

Simultaneously diffusing across this small energetic concentration gradient the feminine consciousness into the realm of the masculine allegedly attempting to bring about a 'conjunctiva oppositorum' but in place bringing about a perversion of both natural modalities-woman become man and vice versa-the world is garbed in the drag of genderbending egalitarian blurring of the lines of the sexual/gender categories. This obviates the appropriate concretization/embodiment of masculine consciousness as it offsets its material base, its proper crucible wherein it can be given proper expression through the appropriate behavioral modalities. given the inherent tendency of both sexes in their essence to attempt to impart incompatible software from one to another constitutes a perversion of the good, ie. nature, cosmic law and is thereby 'antinomian' in the worst sense.
Masculine traits center around reason and control, an attempt to attune oneself to the sum total yet remaining individuated therefrom an embodiment of the Aristotelian 'entelechy'-endurance through time and space of a distinct type of being which is dynamic even as it stands it ground. Insofar as it is not entropic but rather pleomorphic, molding itself to circumstances when reason dictates obliterating or negating circumstances when conflictual with its selfpreservation. Yet when its self-destruction is necessitated by the group who have become attached to itself it gives way to the group life through self-sacrifice as a necessary means to the end of group survival, as a negation of a negation. Insofar it derives its existential right to the role of protector and leader.

The group may become transformed into an ideal though no other physical members are present such as in stoicism and a disregard for the self in relation to an end that exceed the self is deemed a necessity through reason, ie. the concious awareness as a dialectical process of recognition of necessity of means-end(s) relationships and the support thereof of proper actions that serve as means and/or ends within this architecture of the mind and its correspondence with physical 3-D reality. Masculine consciousness is thus the praying mantis, black widow spider and kamikaze fighter pilot who projectively imposes itself upon the situation with self- sacrificial motive and through itself(if necessary) negates the negation of that which conflicts with/threatens the survival or realization of the end. The will to combat and endure through combat against personal fallibility to the extent of self-destruction is the foundation of masculine consciousness in its pure form.

Materialism as Jewish Mind Poison

Greedy, lower vibrational grasping, gorging; tight-fisted, hording-characterisitics of the Jew from trillionaire bankster in Amsterdam private jet to pretzel vendor in the shtetl's of Grozny-the character remains the same throughout: the eternal Jew, unwavering and predictable: a worm; a sneak; a psychopath, a deviant. No higher vibrational states of conciousness manifest in this vampire black magician's conciousness as he swoops down as tax farmer or as carpet bagger with his shell game of ponzi schemes and evil clown tricksterism.

Lust for splendour and ease, opulence and ostentation costitute the fabric of the Jewish mind forever eager to 'get' whatever, whenever so long as it redounds to personal power and sensationalism both through fame and infame. Snidley Whiplash and Gargamel are two caricatures of the Jew—the lying deviant seeking loot and pleasure as a born criminal on the one hand and on the other the satrapee despot from the mysterious wastelands of the near east enslaving the ethnic populous in tax schemes and through police statism. In both cases materialism is the undercurrent: personal power and tangible wealth.

The age of the Jew is through once society slips into the chaso he has orchestrated. From thence comes the hero and his band of Strongmen to recognize and reclaim the tax-enslaved estates of their ancestors. The Jew must then either relocate or pay the penalty. in a globalized world the Jew has painted himself into a corner and must then fight like a rat for survival. A rat against wolfhounds has little hope for the future. Salivate dogs of war for the age of crude materialism is at an end and the blood of the innocent is upon this creature, this vampire, drunk upon the life's blood of millions. The age of tribalism will wipe away globalization under the Jewish yolk of tyranny and materialist decadence wil be a thing of the past once a new theocracy of blood and soil emergres.

Materialism: Iron Ball and Golden Chain
The decadent times we live in have surpassed the age of materialism in the sense of consumerism and commodification of all values to that of exchange: social and financial capital. Now that the erosion of previous wealth built upon the labour power of Whites has become a fait accompli through demographic muddying of the waters by the Jewish cabal, materialism has become a golden age atavism in its higher octaves of opulence and elevation beyond basic needs and subsistence living and has become the desperate struggle of the unwashed masses eyeing with jealousy the gilt buttons of tophatted gentlemen from the filthy alley-ways of the underclass.

The class divide has reached extreme dimensions with a small few jewish and multi-racial elitists lording over the teeming mass mixed multitude and the disenfranchised white males crushed under the wheel of cabalistic machinery that seeks to grind their bones to make their bread. Struggling beneath the wheel, the consciousness of these disenfranchised whites shifts from the acquisition of useless finery and the genuflexion before the mirror of their debased vanity to that of brute survival and desperate struggle. Hence, given that the golden chains of materialism has been severed, the iron ball that weighed one to the earth has rolled away and an awakening has occurred, one that will result in an eventual and increasing revolt against the modern world of Judeo-Masonic technocracy.

A neo-primitivism has ensued and the shackles of the old materialism are thrown off-those who still find themselves so burdened ("with affluenza") will be least prepared once catastrophe occurs as they will be most removed up to that point from the existential conditions they will inevitably have to face. Those most prepared will be those acquainted with life in a nitty-gritty form, perhaps not those in the streets but those furnished with practical common-sense worldly wisdom that ties them to mundane life, the practical and tangible conditions of material existence.

The worsening conditions will lead people away from the decadence of luxurious distractions and to seek inner value and recognize their own Being, thereby taking steps to live an authentic life. They will cease to differentiate themselves from one another on the basis of class and instead seek and find identity on the basis of organic life in terms of their biology. This conscious awakening will result in a strengthening of their bonds of kinship with racial neighbours as they will recognize the necessity of racial unity as a condition of their continued existence. The same process that severs the bonds of materialism ties one to the organic life of blood and soil eliminating the virus and mental pathogen of decadent hedonism and excess purifying of the consciousness and awakening it to its necessary pillars of support namely race and place. The iron ball of materialism is forged anew into the mjolnir of Iron and Blood.

Police

Now hired mercenaries and this from the beginning the police serve their paymasters as willing slaves "duty bound" to enforce the law through threat of the use of physical or occult (e.g. microwaves, pharmaceuticals, x-rays, etc.) forces. The lower tier may avail itself only of the more brute physical force such as clubs and projectile weapons (e.g. firearms) at most conducted energy weapons, taser or irritants like pepper spray. The more specialized and higher trained (i.e. pavlovian conditioning) slaves have yet more sinister weaponry as mentioned above and greater powers of influence such as coercing confession through torture and various other mind control techniques (noise, light, modification of environmental conditions to modify the biology of the targeted individual such as in prison cells with food and nutritional deprivation, dehydration;
music being played to induce hypnotic and irrational states of consciousness as well as various traumas through proxies such as putting a white male into a cell of blacks, etc.).

The function of the police across all varieties is simple: the use or threat of use of force to enforce the will of the sovereign power who operates through these agents on the basis of the legal maxim: "nulla pena sine lega"-the law has its essence through its existence, its implementation being coercion often and typically under the guise of persuasion. To build a police state terrorism was used by the Cabal who rules the world financing and arming revolutionaries and assassins to create instability in the regimes of the host body they had invaded under the cover of merchants or bankers or 'persecuted victims' plucking at the heart strings of the more powerful which they would then sever at the opportune moment. This instability justified the establishment of a police-state as 'protection' from the chaos created by those who then wrested control of the police when so positioned as to have incontestible power.

The contest was undergone through the revolutionary proxies and paid mercenaries whose sabotage of the regime weakened it to the point where it could be usurped. The former mercenary cadres often became the police of the new regime and carried out their barbarities under cover of right. The open secret, now that no deception need be had given their incontestibility of the power of the new rulers. That their might determined their right did away with the relationship between law and justice. Justice henceforth was of the strong and denied to those who didn't serve the regime as useful tools.

The function of the police has no necessary relationship to justice or morality but simply to the mechanisms of positive law as the ultimate operation of the gears of statecraft as they impinge upon the populace as a potentially transgressive multitude. "guilty before innocent" is the credo and everyone is suspect of being in a state of original sin as a 'criminal man' or bundle of irrational drives like a powder keg of potential violence contained only by the iron walks of Draconian law.

Each 'citizen' is a hand grenade whose fuse can be ignited given a simple pull of the pin that ties them to their slave chains. Hence the welds must be strong to ensure that no 'incidents' of criminality occur. Freedom is inversely proportionate to police-statism, the larger the one the smaller the other. Though freedom is the negative and exists only in bondage as no boundless liberty exists in the material world or in that of any dimension but merely a nexus of causal relations, a skein of rational and necessary cords that pull upon the puppets on their strings. It is simply up to the puppet to pull upon his own strings and not to be so passive as to be entangled in a state of ignorance masquerading as innocence for "there are no innocents in this world" and all are in a state of sin/karma. Thus for True freedom to express the will to be established "on earth as it is in heaven" one must learn to suffer and understand his proper relationship to the sum total.

With respect to police and police-statism this may mean that in an inharmonious society one must become one's own police officer and potentially an officer enforcing justice- even his own poorly conceived justice of the relatively strong and to the extent of his strength. Hence the survival of the fittest amidst the struggle for existence is the necessary condition of life and all are mercenaries having their own interests at heart vying with those who have competing interests in a system of desperate and unending competition over resources and power. Loyalties and allegiances are dependant upon greater and lesser threats and contracts made today may be severed tomorrow when the greater threat is subjugated.

To attempt to embody in 'eternal verities' anti-natural utopian principles of the 'universal human rights', etc. is an absurdity contradicted with every transaction between humans of all class and condition. Class
and race and sex and equality divide and segregate as finely as a laser the infinite variety of this conglomeration of "humans" into extremes of (more properly called) species of entity, however conscious and unconscious. The rule over others is determined by might by power of whatever form and function be it occult mind control or the club, the carrot or the stick.

"By all means necessary" if the end is necessary; if not relatively necessary and to the extent that the "game is worth the candle" so it is worth that price. Hence the conscription of mercenaries to serve one's gambit for power has no confinement within the realm of morality as the artificial codes and idols of clever spindoctors or idol dreamers are themselves merely tools of power in the arsenal of an aspiring or well-established hegemon. The rhetoric of egalitarianism serves as a standout example of this transmogrification of the ideal into the real and an attempt on the part of the relatively weak to increase their strength and usurp the thrown from their physical and mental betters.

Might is Right

In an age of Barbarism wherein the strongest alone survive the might of the strongest vanquishes the weakness of relatively weaker in proportion to their relative degree of strength. Strength across all lines determines the victor and the situation determines the form of strength necessary for victory – arming, subtlety, physical force, all are merely tools in the arsenal of the bellum omnium contra omnes. Things rule in a society in which the civility of manners is overturned by the club of iron, where the quality and quantity of the contestants establishes the conditions of the conflict in the arena of environment – in the case of numerical majorities, they may be of a low quality and yet be fittest to overcome those qualitatively superior in terms of mind and creative ingenuity but who are ill-suited to brute force; or those of great physical stamina and strength but simply overcome by the number of foes of smaller stature quick to fade in strength.

This circumstance is what has plagued the whites throughout history and the noose by which they were hung: by myriads of savages who were impossible as a counterforce to their initial press. Given the advanced technology of today if it were not for the greater cunning and alien mindset (apparently improperly understood by white populous and leadership) of the Jews these multitudes of colored filth would have been wiped from the earth as so much fecal matter. However the mental pollution of Christ-insanity and its later metamorphosis Libtardism has contaminated the healthy instincts of whites and led them to the slaughter.

The tyranny of the majority under these conditions of mind control operates – at least until the bare comforts of the whites are reduced sufficiently to elicit a reaction – effectively in suppressing white reaction without the brutality of force but once the hypocrisy of democracy finally reveals its ugliness through the obvious unrepresentative nature of popular opinion and the media’s representations of ‘fact’ are conflictual with the facts known through personal experience, the white populous will then be kept down through the force of revolution against themselves portrayed as ‘Satan’ or ‘bogey’ who is the ultimate evil, and those teeming ignorant multitudes greedy for the resources of whites will descend to their instinctive level of savagery and facilitate the race war planned by the Jews.

All parties to the conflagration will then be reduced to the level of mere things wherein the victory will go to those most adept in warfare which will inevitably be the whites, in spite of whatever advantage their opponents are given through control of the state apparatus and UN troops to suppress dissent against the J.O.G. The prudent path is the martial at this time in history. One must become war to fight in the war everlasting. Even should – impossibly – the hot war of race not come about a simple reduction of resources will
necessitate this mindset of competition and dominance and the avoidance of the counter-thrust of Others as a means to continue life which has become (if ever it were not) a war everlasting. Thus the thus life is the life of the future and a refined life of gentile sensibilities is a recipe for extinction.

Well-forged swords are required whose temper must be stronger than that of that of the competition. When one confronts thugs he must become a thug. All rules and claims to their being such – marquis of Queensbury style – are off the table and a ruthless game of zero-sum is played. Development of the self as a war machine is clearly indicated – mind, body and spirit. All the training in the world won’t suffice to prepare one for the onslaught of contingency and pervasive enemies who beset one on all sides. Not self-control alone but other controls are necessary developmental stratagems to muster the latent forces necessary for the tactical pandemonium.

Codes of ethics are only intra-specific, holding within groups adhering to these same whereas for others they are inadmissible, irrelevant and self-defeating. The enemy is such by virtue of their violation of ethical codes therefore the codes have no applicability to enemies. For one to demonstrate friendship he must not violate the codes without the correlative punishment, for contrivable transgression he becomes an enemy and all claims to universal brotherhood are ultra vires. All is fair in war and self-censorship and inhibition of action – as well as refraining from actions positive of one’s own survival are a self-destructive suicidal strategy leading towards granting victory to the enemy and concessions of defeat.

The situation determines how action shall be carried out – with the overarching strategy of survival governing action, pursuit and forbearance. The mentality of the thug is oppression. Oppression of the will of the Other, its subversion, a move in the game of warfare whose microcosm in the world of games is chess. One is his own mastermind whose life force is his king, the checkmate of which is death. Thus he must be on guard against even the smallest pawns as they have the power to end the game.

In the real world assassination of kings comes through useful pawns of rivals and microbial disease vectors can lay low on the host body. Thus defense is as necessary as offence and the best defense is an appropriate and relevant offence, meaning once specifically targeting anticipated threats prior to occurrence and mobilizing the requisite forces necessary for their subjugation. This is an infinitely tactical matter both in terms of time and circumstances. There are degrees of enemies and degrees of friends such that one may metamorphose into another under different conditions to the detriment of survival. Thus all are possible enemies and even possible friends – under certain conditions.

Knowledge of human nature, motivation and behavior under certain cultural regimes and environmental conditions is imperative in alloying the ever present threat of threat itself. This is not a matter of fear-based paranoia but simply paranoia directed towards unknown trajectories, oriented towards gathering knowledge as yet another tool in the arsenal of the bellum omnium contra omnes. Today’s thug must be elevated to a higher octave of thuggishness, modeled more along the lines of the mafia than the crips or bloods – but circumstances are the final arbiter of the form of action and the thug of today must be a chameleon if he should attain his position to continue his thug life tomorrow.

Spy Society

Conditioning the populace to serve as an extension of the law rendering it more broad in scope and effective in punishment, in stigmatization of ‘criminals’ as criminals is an easy task through binding prospective
conscripts (‘spies’) to the state through conditioning them via mind control in education/media propaganda. The spy (former citizen) augments their self-importance by association with the powers that be and believes in their naïve sincerity that they are the state as opposed to being useful idiots discarded when no longer of use. Thus conscription is undergone as a process through appeal to vanity which anyone naïve enough to believe the state is their friend would have in abundance and gravitate towards that which enables the stroking of the ego.

Once the conscript is groomed for the role they are then empowered only to the extent usable by the state and not to that which would threaten the power of the state even to the slightest extent. The distribution of these spies amongst the populous in a publicly broadcast way though clandestinely without anyone knowing who is a spy and who not such that anyone may be one creates a climate of paranoia and suspicion which in turn leads everyone to spy on everyone else and, given the overarching propaganda which filters into the consciousness of the masses, is as if a switch was turned on in their minds mobilizing them to facilitate the creation of the spy society. At every turn, someone is looking/peering into someone else’s last remaining corner of privacy thereby creating the stress of being a target or object of another’s knowledge – a slave of the master that is the Other.

This master-slave dialectic serves to create tension in society leading to the inevitable blowup of neurotic and inhibited people who have no longer any ability to keep up the endlessly minute conformism of thought, emotion and action which maintains the order of society. From out of the inevitable instability comes the new order of greater and greater screwing down of the hatches into which the masses are thrown as a giant underground panopticon prison.

Soon however the perpetual spying manifests in a spying upon those who have created the problem in the first place when the media map imposed upon the consciousness of the mass mind fails to correspond with the territory that is their daily reality. The underground consciousness bursts forth into the light of day and the populous wakes up. At least this is the utopian dream. The reality is that the simplicity of the masses keeps them trapped within the subterranean regions of the mind and thus as enforcers of tyranny at the lowest level even in spite of the schism between the fantasy of their weltanschauung and the reality of five sense reality.

The only way the masses will ever find succor is through those who transcend the mind manipulation through their greater intellect and position in the higher or even within the lowest levels through sabotage, etc. Fueling the climate of paranoia will further increase the pressure of the container which will then blow up in the face of both spies and spy master.

Powers and Principalities

‘Powers that be’ – the prevailing order through might right is attained in the physical world yet the claim is that the meek and weak shall inherit from these same power’s what they themselves have not attained or created. Perhaps the real meaning is that meekness is resonating harmoniously in thought and action with the sum total whereas powers are simply powers who have managed to attain this status through means not necessarily bound up with this form of resonance – not necessarily and necessarily not as well. Thus powers and principalities might also be weak qua harmonious, ‘peaceful’ as it is called, even whilst they attain power through might.
Perhaps might is simply amplified through meekness? Perhaps this meekness is – if honest – merely a harmonious mode of action whereas those who dress in the clothes of sheep to rule over sheep are in reality (in the case of being defacto weak even though wielding strength and power for a vain hour) doomed to be discovered given the meekness and higher awareness of those sheep who have attuned themselves to Being whereas the wolves in sheep’s clothing have merely pulled the wool over the eyes of their charges for that vain hour in which they might preserve power – before the awareness of the sheep detects in their midst a disturbance in the aether so to speak, in the harmony of life that will inevitably (given sufficient awareness) expose the wolves and pull aside the woolen garment in which they masquerade as fellow comrades while in reality being commissars.

Meekness and weakness are distinct in relation to Being – those who are meek are strong in their humility (their humble state) of recognition of their finitude in relation to the infinite whereas the weak paradoxically are those who in wielding power have become the principalities/oligarchs who rule over their righteous charges (righteous qua attaining the higher in the lower, cultivating the consciousness of Eternity amidst illusion or the transience of becoming). True strength is unrelated to position which latter is a matter of accident and fortune not attainment – though it may be incidentally and given the proper conditions is a result of strength.

Positions are won by strength yet one must be in a position which confers an appropriate degree of strength ab initio in order to attain that position – maintaining it is a result of adaptation to circumstances in the specific ways necessary or perpetuating to the extent the situation will bear those same conditions that support and maintain power. Force alone means nothing save for taking the form of meekness (in the sense and only in the sense of harmonious action not physical weakness or a willingness to desist from exertion). Force may be and often is inappropriate in form such as the strongman who would resist a multitude of foes whose combined strength supersedes his own; though his exertions are heroic they are inherently self-defecting. The strongman who uses his reason to subjugate the assailing horde is the victor through use of his ‘meekness’ if such it may be called – which is simply an awareness of causality and his relative strengths and weakness and the disruption of the sum total for the greater good.

Increase of personal gain and power at the expense (necessarily) of Others as the distribution of power is apportioned on the basis of the internal structure of the sum total of all beings and to accrue to oneself more than his fair share necessarily takes from Others creating vacuums so to speak in the aether which creates chaos and disharmony leading to specific reactions against the cause of that disharmony. Thus only for a hour can the principalities rule as they are not in attunement with being but only create the appearance of sympathetic resonance whilst creating a jarring cacophony on their instruments of war which they have yet to beat into ploughshares and which will inevitably be wrenched from their grasp through the necessary forceful reaction and turned against themselves.

Ploughshares will be forged to furrow the ground for their graves and thus the wolf will have his sheep’s clothing shorn by the blade, his blood gathered in the chalice and used to water the tree of life he would have converted into the tree of death. A blood sacrifice of the blood letter is the only solution to the rivers of blood in which he wades. Thus the meek will inherit the earth through their Dharma, and the powers and principalities through their karma will suffer specific effects of their actions in a rebound effect against themselves. Weakness is the failure to understand the causal relations between one’s actions and their after effects, strength the opposite. It is also the motive force necessary to make these effects reified and its proper
harnessing and employment is the reasoning faculty’s task – strength of the primitive combined with that of the sage amounts to true strength, whereas strength of either is not sufficient in the material world when physical tasks are necessary.

Of course the sage harbors within himself perhaps a greater will than any savage who would be at best conditioned in brutality and violence which would exhaust itself with the exhaustion of the muscular apparatus whereas that of the sage would continue indefinitely even to the extent of the termination of the physical vehicle. Meekness lies in the sage, weakness in the savage. The sage partakes of eternity the savage of illusion, washed away in the river of becoming and returned to the earth as another carbon copy of his tribe. The sage chooses to be here and departs when his mission is accomplished, taking himself with himself and leaving the cast off garments which are merely the borrowed property he used as a vehicle upon the material plane. The savage fails to overcome the powerful wolves, princes of the world, and finds himself enslaved through lack of wisdom and right action. The sages – always acting in righteousness – conspire to coordinate their right action towards the destruction of that destroying force which constitutes the principalities of the world. Negation of the negation becomes an affirmation of harmony under the aegis of Being through attunement of the finite with the infinite.

**Forced Friendliness as Grease of Totalitarian Collectivism**

The gears of Leviathan run smoothly intermeshing when all are standardized, when all are slick with the lubricant of forced friendliness. To withhold or resist this imposition is to enable oneself in martyrdom to be ground to ruins in the machine as the rougher gear destabilizes the smooth functioning of the machinery and is either discarded into the scrap heap and/or strikes a blow of damage at the machine itself to whatever extent. The lubrication of these gears, human animate tools is the forced conformism that enables them to run together manifesting itself in the form of an eager-to-please extroversion which is the necessary condition of a nanny state wherein all good little citizens ‘get along’ with one another. This latter key phrase connoting an absurd togetherness (forced assimilation) between groups and members of groups divided essentially along class, race, and other lines whose ‘identity’ as cogs intermeshing in the machine only serves the latter and not themselves or their own purposes which are thwarted as anything other than purposes of an artificial sort bound up with the machine and issued forth from its propaganda mills ex cathedra for ‘the state is everything and everything in the state’ and all thoughts, opinions, and beliefs which might have existed outside of this Leviathan beast are extinguished possibilities as nothing can exist in the information vacuum of an entropic system which begins and ends with the machine.

The king is dead – long live the king – the sovereignty of mind is usurped by the sovereign power and subordinated to its iron weight which crushes out its life force. Thence from this mold issues forth a standardized animate tool widget which exists purely as disposable and replaceable unit of function whose essence is determined by its existence as functional ensemble, as part of a whole which supersedes its own restricted meaning which is restricted to the entropic system and has no existence outside thereof. Thus through this manufacture of identity, through mental manipulation, the cog is endowed with a consciousness of itself as self-determined, as aforementioned, having no selfhood outside of collectivization. This same cog identifies itself through this classical conditioning of self-identification with the machine mother or the nanny state.
The fact of this nanny figure as a phenomenon of which the cog is conscious elicits a state of rhapsodical bliss and bestows upon it smilingly its refulgent warmth of security and protection which the cog responds to as an infant grasping in blind innocence for the maternal mammary to slake its thirst of vital elixir therefrom. The parallel between infantilism and state dependency (of mind) is striking in that the lack of autonomy and self-determining willpower (the veritable absence thereof) governs the relations of both and the global citizen of the nanny state is an infant whose infancy has been prolonged indefinitely thus rendering him/her a complete dependent on state control. Such control, if acknowledged, and a part of the programming of the mind control (that one is free only in chains, free to 'obey the law', etc.), is welcomed and joyously celebrated as the embrace of the nanny state who is propitiated as god form of the infantile consciousness of the cog/citizen who eagerly awaits the orders issuing forth from the imperator of Big Sister/Mother. The happy cog in the machine is least likely to do anything but spin happily within the comforting gears.

The lubrication has been applied through mind control and thus the probability of deviation is minimized through the standard form of the cog. – The odd-shaped gear is discarded as an incompatible part ostracized into the scrap box while the standardized cogs are ground down in the machine and discarded when their uselife is at an end. At least the preservation of identity remains ot the irregular cog who can be himself over and against the other cast aways- for he has not been subjected to the wear and tear of Leviathan's machinery.

**Computers as Tools of Hypnosis**

The flicker rate of these machines is designed to deliberately induce beta wave activity in the brain, creating a state of catalepsis, a semi-conscious state in which the viewer is rendered highly susceptible to the in-flow of information into their five senses and beyond. Certain tones and electromagnetic fields generated further modify both the physiology at a physical and consciousness at a metaphysical level (as above so below) thereby enforcing the information to the extent that it has greater chronic influence creating addictions through feedback loops to the stimulus (such as in the case of extremely graphic –stimulating – media such as music, horror, and porn).

Staring passively/receptively at this square screen (rectangular) creates in one's consciousness a linear way of thinking that divorces one from nature wherein there is no linearity in that form, no square or rectangular object exists in nature. Hence the diremption from the natural order which occurs through this obsession/possession with the screen as temple before which one prostrates himself as before a divine presence which is the boundless light of nothingness. The contents of one’s consciousness are injected into the structure of his mind and the latter, having initially been emptied, metamorphoses according to the quality and quantity of that impinging upon the mental screen.

**Environment and Behavior**

The more activity a place generates, the greater its diversity, the broader the mind of the person – experience has prescribed limits and those are ceteris paribus based on the sensory information the experiencer can gather and retain, i.e. the knowledge he amasses and embodies in practice, i.e. wisdom (the embodiment of knowledge in deportment, comportment, what is forsaken and what pursued). Thus the small town resident, if he should be an actual member of that environment necessarily is determined in his perspectival horizon – narrow, parochial, frog perspective again ceteris paribus. Obviously exceptions exist but they are just that, just as broad horizons can at times be shrouded in darkness for the blind and ignorant.
Judging on the basis of rules however the smaller the place the narrower the mind of the denizen and conversely. The prudent will take heed on this point and flee the smallness of a sparsely populated region or suffer an inevitable narrowing of the boundaries of consciousness. To struggle against this influence requires an iron will not to become entrenched in the mire of small town sluggishness and indolent gossip let alone the general malaise of a low energy environment. On an energetic level it is probably that quiet small towns create a lower energy personality – at least to all appearances. Perhaps the low energy environment enables the person to retain or even augment their personal energy stores at the expense of the environment by virtue of the lack of stress and chaotic energy surrounding the person in the city.

The flipside of this coin however is that the energy production of a city is transmitted and utilized by the denizen. It appears that the real fiction is that of the country gentleman who lazily puts forth a token effort and operating at a sluggish pace believes he is achieving victories by leaps and bounds when it is really the hopping about of a frog viewing the world from that animal’s perspective. The city dweller to the contrary soaks up energy just as his energy is soaked up in turn (a revolving door of transubstantiation) which on balance probably leaves him with a surfeit rather than a deficit. Thus he is set into operation but wither does the energy go – that is the deciding question as to what sort of mind he is left with. A chicken running around with its head cut off has energy – but the direction is rather aimless and so too a dog chasing its tail, the tortoise though slow has the wisdom to see an end goal, a destination, and to arrive there albeit at a sluggish pace with the results desired. Thus a small town can furnish one with adequate energy, with consciousness given a free will – it remains to determine the quality of its contents.

The nature of the activity of an environment creates and shapes in large part the temperament of the mind of the denizen. The pettiness and quantitatively few players in the game make for a mono-dimensional set of rules and concomitant moves consciousness can make in its theatre of operations. All mystery depleted from the limited nature (and all too easily known nature) of the game render it a dull one for meaningful activity.

The players are all known, their foibles and virtues and vices make for a merry-go-round of experiences repeating themselves ad infinitum with the newcomer initially eager to experience all the soon-to-be platitudes the merry makers, the music box and rules and parameters the game has to offer. Soon a yawn manifests itself to cover too-tired refrain of a melody even a preschooler would be put to sleep by. The lack of novelty renders the game an item to be placed in the depths of the closet of memory (if the player can find another to play) or a tedious chore whose nature is ingrained in neuromuscular grooves.

To wrap up this diatribe: the narrower the town (in terms of diversity and novelty of its activity) the narrower the mind of the denizen (as experience is the fount of knowledge as well as reflection). The moral of the story is to avoid the petty and hence small towns in general. Unless they are close enough in physical and hence experiential proximity to nearby cities they serve as a vortex that drains all energy from the person leaving them starved of meaning. The most profound minds might have taken solace in the desert (the paradise of the real immaterial) while forsaking the desert of the real (the raucous cityscape) but they nonetheless come from a place where experience was to be had or where higher consciousness was transmitted into themselves and become themselves in the appropriate places (such as mountains and possibly deserts, high radiation from the sun, etc.). All things being equal the smaller the town the narrower the person unless they can be so fortunate as to live in a spiritually enlightened region of the earth.
FIGHT FOR ISRAEL....

OR FIGHT FOR THE WHITE RACE...

THE CHOICE IS YOURS

UNPLUG YOURSELF FROM THE J.O.G MATRIX

AND FIGHT AGAINST THE EVIL THAT IS THE JEW
re: LIBTARD

The Liberalism is the Jewish draught of poison that destroys the White Man's mind. Wake up your fellow Whites: abstain from the liberal poison: it is the strichnine of the White Race!

INDEX

The Psychopathology of Libtard-ism: a Treatise
The Notion of Rights
Why Democracy is Absurd and an Unworkable Political System
Demonocracy
Gender Bending, Role Inversion
Bolshevik Sub-Humanity
Champagne Socialists
On Why The Bourgeoisie is Degenerate and Have No Sympathy/Empathy for The Lower Orders of Their Race
And On Why They Have No Healthy Instincts and Advocate Race-Mixing
Hedonism and Its Discontents
Against Hedonism
"Judaism Is a Satanic Power" says Hitler
Collectivist Psychology
Bourgeois Liberalism: and Its Cultural and Behavioral Manifestations
The Hard 'Either-Or'
Pacifism or Passive Aggression
Pleasure Island
Coin of The Realm
Liberalism/Secular Humanism as Sin Expiation
Political Correctness as Mechanism of Liberty Restriction
Messiah Under Gaia
Soviet Society
Alcohol-ism
Psycho Society
Anti-Traditionalism
The Animal Ideal
Liberal Evangelism
White AIDS
DiEversity is Our Weakness
Bourgeois Philosophy
Individualistic Solipsism Under the Liberal Regime
Modern Day 'Leftism'
Proletarianism', or 'Untermenscheit'-a Philosophical Gutter Creed
Elements of 'The Creed of The Cur'
Doper
Drunkard
Liberal Dodo
The foundation of the creed which is the descendant of Christ-insanity is its modern representation aka. Libtardism which can be summed up in the phrase “passion over reason”, wherein the rational mind (situated in the pre-frontal cortex materially/anatomically) is underused, underdeveloped, and disengaged and is completely annihilated and supplanted by the emotional brain (situated in the limbic system and lower brain regions again materially/anatomically) whenever certain environmental cues of stimuli are present in the environment which initiate this process of supersession.

Operating within this unreasoning state and yet having to perform acts necessitating reason simply as a matter of survival within a world subject to transience, to causality, is clearly an impossibility and what follows from the praxis of the liberal, hereafter referred to as the libtard, is the zealot’s self-destruction. Through its own inner flaws and contradictions, Libtardism (aka Liberalism) destroys itself. The reasons for such will be discussed in the following and its psychopathology diagnosed and a remedy prescribed.

Given that libtards, the zealous adherents of Libtardism, operate within the emotional brain as their modus vivendi and are thus ‘retarded’ in their rational mental function, they are maladroit in facing the harsh realities of life as their emotional trajectory is towards ‘maximizing pleasure’ and ‘minimizing pain’ which constitute the polemic of Libtardism wherein the former (pleasure) and it along must be pursued and the latter (pain) and it alone must be avoided.

Given that the world is full of pain and not pleasure for those whose pleasure consists of dopamine secretions and sensationalistic indulgence (the typical libtards), the avoidance of its pains (deprivations, hardships, conflict, and strife) is an ethical imperative to the liberal who accordingly lives in a state of cognitive dissonance/wilful ignorance, thereby as a consequence jeopardizing their own survival having failed to develop a capacity for suffering the hardships of life that necessarily accompany mundane existence. Clearly pathological, this rainbow road to pleasure palaces in a utopian dream-world leads directly towards the abyss given the failure to acknowledge and recognize instead of to ignore and avoid, the impediments along this road
as this would induce sensations of pain thereby reducing the quantity of pleasure by that much for the individual.

The individual, the ego, is truly what the shaky superstructure of Libtardism is based upon, doomed to fall through its inherent design flaw, namely that of the premise that the ‘individual is sovereign’ as ‘no man is an island entire unto himself’ and therefore no man can exist exclusively by himself, especially in a developed ‘modern society’ wherein an infinite complexity of agents exist who are bound to one another in relations of co-dependence. Even in a traditional society, a tribal and natural order of social relations prescribes that the individual subordinate himself to the collective and in fact find his identity therein without which he would not have any authentic identity but merely be another ‘monad’, an island unto itself having no fixed identity or vehicle for his own particular destiny as there would be no concrete basis for same. From thence the egotism of Libtardism becomes boundless and descends into the psychopathic; the solipsism; the serial killer and the suicide.

All are consequences of the putative ‘freedom’ conferred by Libtardism but which are merely the inevitable result of inauthentic being, living in a state of existence where the self is detached even if only in the consciousness of the libtards from all determinants or influences of even its being granting to it (him/her) the illusion of freedom to ‘do what thou wilt’ without any concrete situation upon which to base the identity of the possessor of this freedom as all freedom is either ‘freedom from’ or ‘freedom for’ – freedom from what circumstances or agents one or a group or tribe seeks, or freedom for what these same (collectively) conscious entities desire not in the sense of the libidinal desire of the libtards but the desire of that force of which he may be a part which influences his destiny and enables its realization.

The libtard, basing his judgments on solipsistic/possessive individualism fails to attain what he had incarnated in the flesh to attain or what he organically through his own being must attain in accordance with his own nature (exist his essence). Egotism and circumstantial states which reflexively refer to the ego (celebrity, attention- seeking) are the pot of gold at the end of the rainbow road of Libtardism which consists of a perpetuation of a narcissistic personality disorder and a sensationalistic emotional rush usually accompanied by copious outpourings of dopamine and adrenal hormones which enable the libtards to exist within a mental state of pleasure for as long as possible. Physiologically this leads to adrenal fatigue and depression through hyper-secretion of dopamine and the inevitable crash through over-taxation of the neural circuitry and brain regions wherein these hormones are generated.

Of course the alternative is a life of bourgeois mediocrity and inevitably this is the homeostatic default of the libtards insofar as this same can, through the trial and error of extremes, continue to persist in living to drip-feed itself sufficient experiences and reactions thereto that it is programmed to associate with the principle of Libtardism, namely the maximization of pleasure and the minimization of pain or ‘max pleasure min pain’ principle, the “libidinal ‘maximin’ principle” as it may be called. Infantilism is another trait of libtards psychopathology which entails the above behaviour of willful ignorance / cognitive dissonance / narcissistic personality disorder, etc. all of which operate on the basis of an undeveloped consciousness oriented around the personality/self as absolute and all else being mere irrelevancies or potential threats to the ‘maximin principle’s’ realization whereby all non- self realities are at best tools or utilities for self-enrichment.

This ‘philosophy’ if such it may be called is inherently vampiric and cannibal in essence and descends even to these behaviours of the dark arts as is evinced in Jewish ritual torture murder, the Jews being liberal in
their core identity, being ‘Lucifers’ who are not part of the ‘kingdom of god’ or Nature but merely live to sate their insatiable bloodlust (‘the blood is the life’) by the least effortful means. Whenever the libtard is barred from their endless pursuit of self-satisfaction the infantilism that underpins their behaviour manifests itself in the coarsest forms of protests (whining), violence against that which seeks to curtail their excesses (the state, the police, the ‘father figure’ of whatever form), and rebelliousness for rebelliousness’ sake such as in the case of personal disfigurement (piercings, tattoos, plastic surgery, cutting, etc.) or sexual excesses/deviance (race-mixing, gender bending).

This pursuit of ‘freedom’ as a thing in itself is without foundation other than the freedom from authenticity, freedom from who one is as a particular type of being and which, absurdly, one is oneself and which makes one who he is. Insofar Libtardism with its laudation of raceless universalism wherein everyone is an ‘individual’, a floating signifier within a system of transient flux or ‘becoming’, destroys the being who must become who he is and thereby the destiny of that being. Hence Libtardism also destroys itself. The contradictions of Libtardism are those between the natural and the artificial created by the adoption of 1) the principle of individual sovereignty and 2) the pleasure principle (maximin principle) both of which are counter to nature and in a natural world are an unworkable and impractical ideology.

These contradictions don’t resolve themselves in a synthesis but simply lead to destruction and from thence the recovery of the natural from the influence of the artificial through the artificial destroying itself through itself. These contradictions from a naturalistic ethical standpoint – a standpoint contra ethics of artifice – can be separated into virtue (Nature) and vice (anti-nature) or cosmos and chaos for those less materialistically / more metaphysically inclined.

The adoption of the following vices by the libtards in accordance with his programming is the ultimate cause of his pathology which has its source in this indoctrination and a failure to follow a higher path of self-cultivation.

First of the set of contradictions is that between the masculine and the feminine, the both of which libtards misconstrue in terms of their lower octaves namely pacifistic weakness and boundless tolerance in the case of the feminine and violent aggression and authoritarian control in the case of the masculine both conceptions of which fail to attain their higher octaves of intuition and receptivity and reason and creativity. The masculine in Libtardism is painted with the blackest brush (which in Libtardism’s inversion perversion of nature is considered a white brush with it false associations with imperialism and supremacy, etc.) and is more or less anathema to the libtard, exclusive dominion accorded to the feminine which it exalts as ‘sacred’. Hence the proscription of the liberal against violence, even the counterviolence of the defendant against assault, and the prescription of tolerance of all things, an embracing of all things regardless of their villainous nature and the consequences of doing so which latter are disregarded given the under-developed reason of the libtards.

The masculine is thus seen as a violation or violator of the sacred feminine’s sanctum sanctorum, a primitive phallic conception which is endemic to the libtards whose overemphasis on the pleasure principle obscures its vision of all else and places the rose-coloured glasses of love/lust upon its eyes. The masculine is associated with ‘evil’ and the feminine with ‘good’. Libtardism is the politicization of female psychology taken in its lowest octave and most primitive form. Even intellectualized it simply manifests itself in the form of para-and ill-logic failing to muster up the courage (a masculine trait which it condemns) to face the information/reality necessary for sound argumentation and sound judgment. Further to the feminine nature of
Libtardism is its control-freakishness which takes the form of the nanny state in its politics and feminism in its character – a school marm shaking her finger at those who display behaviour not explicitly permitted by the elle duce / die mutterrecht.

Like a scold or nag, the libtard insists on violating the maxim ‘live and let live’ and imposing upon the Other the libtard’s dictates and inverted norms, censoring and preventing any opposition as ‘violence’ or ‘hate’ simply because the libtard itself looks upon its own standards as sacrosanct, as law tables unreadable by those ‘beyond the pale’ and set in adamant upon high, and any violation thereof would be an act of hatred of its law and in violation of same which, established as absolute, could never be contested by the ‘Other’ who is accordingly vilified as a ‘fascist’ or ‘racist’, etc. Insofar the libtard adopts the hegemonic behaviour of the Jew in censoring and prohibiting opposition to its power.

The perpetual obsessive-compulsive disorder (borne of its individualistic creed) over the denial of race as a reality with which it is perpetually in conflict, leads it to have recourse to prohibit speech or any form of semantic communication (such as the swastika symbol) which might raise awareness of the reality of race and the inequality thereof and thereby the destruction of its individualistic creed wherein—absurdly—some are more equal than others, the rich over the poor, certain races over certain others. This also pertains to sexual differences, both of which are palpably obvious myths and yet which the libtard is, via its programming/classical conditioning, coerced to affirm as the ‘lord’s truth’, the lord being the totalitarian libtard and its attempt to create a reality in its own image.

As a consequence of this Libtardism establishes the lowest common denominator as the norm and proscribes anything beyond the norm as ‘privilege’ or ‘taboo’, something that might upset the rotten apple cart of egalitarianism based as it is on individualism which can tolerate no exceptions to its normative devolution of the better type to the level of the lower type or the extermination of the better type if it is not possible to diminish the latter’s brilliance as a means of perpetuating the system’s tyranny.

Hence the virtue of Libtardism lies in the denial of racial identity and the reduction of all racial groups to a standardized product boiled down in the global melting pot. Defense of one’s own biological group/race and its territory (a necessary condition of its survival) is considered ‘hate’ and ‘violence’ towards others unless those others are too weak to oppose the regime of libtards (such as in the case of the lower races). This masculine trait the libtard considers a negative, borne merely of a ‘deluded’ consciousness which seeks to injure the Other as it can’t conceive of the fact of biological differences (race) and therefore ascribes such thoughts to a pathological condition whereas it is itself pathological in its persistence in the willful denial of reality conceivable only by those not operating in the emotional brain and in a state of wilful ignorance/cognitive dissonance. The natural inclination towards one’s own kin is denied and supplanted with that towards those overtly ‘Other’ to oneself and this inclination is codified in the law tables of Libtardism which applies only to whites who are construed as the colonialist/imperialist oppressors and exploiters of non-white victims who play the role of an angelic figure in the religiosity of Libtardism.

As such the creed is anti-white not only through its proscription of race-mixing (on the premise that all are equal therefore all must be mixed, which is of course absurd, as to claim equality and to claim the existence of difference or inequality by positing the ‘whites’ as Other to the non-whites is self-contradictory) but anti-white through its desperate desire to punish white people on the grounds that they are white. To escape this self-contradiction the hazyminded libtard has recourse to discourse about ‘white supremacy’ and ‘whiteness’
as a mere ‘idea’ or ‘concept’ – a concept which they and they alone traffic in and which was invented by their Jewish masters as a psy-op to influence whites as a biological group/race to commit racial suicide through denying their own existence.

Hence defense of one’s own group is construed by Libtardism as ‘white supremacy’ through the attempt to deny its existence altogether which is an act of genocide and which accords, consciously or subconsciously, with the plan of global dominion wherein ‘all will be one’ again a universalist notion that contradicts itself prima facie as if difference exists how can there be equality and if no equality exists why would there be any imperative to equalize the unequal save for the purposes of what the libtard calls ‘peace’ which is really the annihilation of all organic being and the inevitable death of all life on earth, all life being struggle and a closed entropic system being the cessation of struggle which leads to a crystallized social structure that quells all motivation and striving for excellence and thereby becomes dysfunctional through negating the dynamism (struggle) that is life.

Given the antinatural character of Libtardism it considers the natural relations between the sexes and their conscious awareness thereof (what has been called ‘gender’) as immoral because naturally based, entailing irreconcilable and insuperable differences without bringing about the destruction of the sexes in their natural identity which Libtardism seeks to destroy though of course claiming that it is for the sake of equality which as in the case of race destroys the organic being and replaces it with the artificial and formal based on an abstraction called ‘individuality’ not biology.

Women being those not biologically inclined to oppose the Other are targeted and utilized as a tool for the destruction of their own biological kin group and their own biological identity turned against men of their own kind (e.g. the white male) to compete with them under the cover of the equalization of the unequal and given incentives (political prestige, etc.) to undercut their own tribe and its masculine component as an ‘oppressor’ of their liberty. Given that Libtardism is a perversion of female consciousness it more readily appeals to women who identify with its claims of being about ‘love’ and ‘peace’ and opposed to what is construed as ‘hate’ and ‘violence’ because it doesn’t partake of pacifism, a trait essential to avoid for the security and preservation of one’s own tribe against ‘Others’ whose very existence is denied by libtards through the equalitarian dogma integral to itself, a trait imposed by the Jewish elite to weaken and disable the natural defense mechanisms of those it construes as mere ‘individuals’.

Thus, through this denial of self-identification with natural roles, another window of opportunity is opened to allow in the floating signifier of ‘gender’ to wreak havoc upon the tribal group to create confusion in the minds of that group and ascribe destructive as incompatible identities to otherwise potentially healthy youth. That the libtards’ imperialism psychically castrates the white male as a means to advance its tyranny the recourse of the white male for survival or at least the appearance of survival is to play the role of a cuckold, a castrated capon who will slavishly and obsequiously subordinate himself to female and non-white rule displaying all forms of servile behaviour as a condition of his ‘getting along’ with those who portray themselves as oppressed victims of his past villainies and for which he must expiate his sin (the alleged sins of his fathers) through self-abasement, flagellation and denial, in other words to live as the undead continuing to prop up a society of parasites as the undead drone who is exploited by their despotism.

Denial of the reality principle, namely the recognition of the existence of an objective reality which serves as the ground upon which existence is played out and from whence it derives, as a means of
perpetuating the function of the self-serving egos' praxis which takes the form of a situational ethics and a
moral relativism that enables the realization of the ‘maximin principle’ (maximization of pleasure, minimization
of pain). Denying reality is accomplished through substitution of a hazy gauze of possibilities that shut out the
hard truth the libtard can’t cope with as it runs contrary to the maximin principle.

Hence objectivity is subverted through its subjectivization. Truth capitalized becomes truths pluralized
and in lower case, ‘your truth’ or the perception of the individual perpetuates the sovereignty of the individual
as an abstract raceless cosmopolitan ideational construct in contradistinction to the rooted member of a tribe
who exists as an objective reality in a given time and place and sustains its being therein and with the death of
the tribe, the blood and soil, race and place, dies itself. The hegemony of individualism here serves the global
tyrrany to supplant organic being with artificial non-being, a simulacral fiction supplanting a concrete fact
playing into the hands of the ‘builders’ or ‘architects’ of the destruction of organic life for the construction of
their Judeo-Freemasonry, building the whited sepulchre of ‘humanity’ over the graves of races and their
traditions.

Hence fact is perverted in an idea, statements of truth into statements of opinion and belief, faith in the
gods into faith in the priestly caste of scientism and technocracy. Rendered homeless through the severing of
the roots which bind him to the soil and the tree of lineage being uprooted the being (former member of a
tribe and territory) is now rendered a malleable being whose identity is mere putty in the hands of the
controllers shaping him in their own image as a raceless and sexless cosmopolitan economic unit to be bought
and sold on the stock (slave?) market, transported around the globe through shipping and logistics networks to
be disposed of when its utility has expired. The inevitable effect on consciousness through this loss of identity is
a vacuum that is filled with prefabricated symbols, ideologies and standardized behaviours, and vocabulary
which leaves the appearance of possibilities for being open to all and sundry but leads instead to an empty
superficality wherein all is consumed by the cosmopolite who is a ‘citizen of the world’ having no loyalty to
anyone or anything and rendering everything quantitative as another ‘consumer object’ or ‘idea’ or ‘hobby’,
source of ‘fun’ (aka sensationalism).

Thus the ‘individual’ who is the useful tool of the global elite constructs and deconstructs his identity
which becomes a protean entity having no stability nor playing any role in the traditional sense such as a
fisherman in a fishing village or an artisan in a town crafting shoes or fine furniture and apprenticing his
offspring for the continuance of his craft. Rather the craftsmen of bureaucracy wrench through the burden of
taxation the shoe and awl from the craftsman’s hand pluck him as a berry from the tree and digest him in their
global system. From the country to the city, from freedom and self-determination, freedom as an organically
constituted dasein, to the illusion of boundless freedom under the hegemony of Other-determination of one’s
identity as an economic unit, a quantity of value substitutable by any other formerly free being whose identity
is subverted through this same quantitative process. Hence the reality of race is substituted for the fiction of
raceless universalism (‘humanity’, ‘secular humanism’), the reality of soil for that of a concrete jungle of
cubicles and condos, the sator square of Saturnian quantity where all is at its densest and least spiritual, all is
an object of the knowledge of the controllers and all knowledge in the sense of traditions is reduced to a
superficialized commodity that is a simulacra of the original which can no longer be what it is as it is wrenched
out of time and place and the conditions of its being what it is (a sushi restaurant in Texas and a western
steakhouse in China serve as examples of this global totalitarianism).
The infantilism of Libtardism unscores its contradictions in the case of vehement protests against capitalism, free markets, and state totalitarianism which taking the form of totalitarian legislation that becomes what it protests. It is based upon an infantilism, a narcissism, the desire of the libtard to control every facet of existence as it cannot tolerate a lack of control and always wants everything to be crafted in its own image and serving its own purpose. Living in this infantile state of an inability to delay gratification necessitates a control freak's behaviour as everything that exists must serve its purpose. This is why libtard societies always follow the communist model of centralization as these control freak architects of Judeo-masonry can’t simply ‘live and let live’.

Simultaneously the infantile mindset of the libtard reaches outwards for an external authority (Jesus, Marx, the nanny state) that can shelter it from the storm and stress of the natural world. This is the reason why those in the country typically repudiate Libtardism and why most cities are infected with this mental illness as their infantile wants so that the status quo can be maintained with relative peace and security. The difference between country and city life is that between nature and anti-nature and given Libtardism's cancerous growth in urban environments and relative absence in the country it clearly indicates its anti-natural character which, as applied to ‘individuals’ destroys their organic nature also rendering them perfect cogs in the urban machine.

The anti-natural political praxis which is a result of Libtardism shows itself in the forced integration of diametrically opposed natures/races which leads to the destruction of their identity and culture which in turn reduces all to the end product of a melted pot of quantity, the universal germ plasm of the Jew world Order which then molds this characterless mass into its useful golem and goyim. Thereby natural, organic authenticity is subverted and supplanted by anti-natural inauthenticity. Within a state of nature dasein can develop itself out of itself organically as a being rooted in the world shaped and conditioned by them. From thence is established the superman who can transcend in immanence the given circumstances of his material being though not through a forcible separation therefrom or ‘wrenching’ from his spatio-temporal context, his tradition. Through this alchemical process the base(r) metals can be transformed into the philosophical gold of ubermenscheit. To rip from the soil the budding flower is to destroy it and supplant it with the noxious weeds of miscegenation. The gardeners of the Jew World Order seek to regularize the rows of this garden into a weed garden bereft of flowers.

In terms of libtards they merely carry out their programming having been instilled with a suicidal psy-op through classical conditioning in the media and child abuse centers called schools, which carries with it the ethical imperative to deliberately extol the putative virtues of the non-white Other and to denigrate and devalue the qualities and attributes of the white race of which they are members through blinding themselves to the fact through cognitively dissonant psycho-physiological processes such as over-activation of the limbic system which is induced through their classical conditioning 'education'. Thus anything which is non-white is virtuous and conversely for that which is white, even going so far as to deny the existence of white identity and culture.

This neurotic inhibition and repression of natural instincts and tendencies in combination with the fundamental principle of Libtardism, the pleasure or maximin principle, creates tension in one’s being which is not transmuted intellectually or rationally as this latter state is unattainable for the libtard who then seeks perverse outlets for this surfeit of sexual energy not properly utilized. From the catholic paedophile priest to the left-hand path black magician sexual practice is invariably deviant from the natural practice of the
conception of children and healthy intimacy within traditional ritual or ceremonial practices (marriage, rites of
spring, etc.).

Hence sodomy, an unnatural violation of the use of the generative organs and a black magic act of
attempting to generate magical children/demons, etc. as well as a mockery of the traditional world whose
generative vitality or fecundity is subverted to an act of sterility. The self-abasement imperative which inheres
in the mind of the libtard manifests itself in the form of other unnatural acts such as BDSM and self-abuse,
devolving further down the satanic spiral towards vampirism, cannibalism and torture murder, the occult
hallmarks of the Judeo-masonic black magic theocracy.

In place of eugenics and the improvement of the tribe through itself as a manifestation of its
evolutionary destiny is proffered the devolved untermenscheit of race-mixed gender-confused ‘humanity’, the
bipedal being who serves as a ‘labour pool’ or collection of quantized economic units, substitutable one for
another. Whether under a communism or a capitalism the reduction to the lowest common denominator is the
tendency with all superlative faculties rendered superfluous and only a base residue of vulgarity remaining as
the distillate of this melted pot of faecal matter.

The libtard, in spite of intellectual pretensions, eagerly follows this downward path chasing his
sensationalistic thrills being driven on by the endless quest for supranormal stimuli to maximize dopamine
secretions and sate his insatiable libido. Gaia is the god of Libtardism as it is a thoroughly materialistic ideology
and this feminized god form is mother mat(t)er incarnate, the fleshly (or mineral) form of the feminine
principle, the lowest level of material density and lowest vibration of energy fields.

The pleasure principle or libido functions as its holy ghost which is the paradoxically feminized form of
the masculine principle of dynamic force and inner self-creation, a creation which is simply a destruction
through the wanton expenditure of sexual energy in attempts to attain the maximum pleasure with the least
pain. Governed by the maximin principle the libtard invariably becomes a sex-a-holic, often a drug and alcohol
addict (as both are stimulants) and a cowardly subordinate to the external authority of the priestly caste who
permit it to draw its allocated quantity of pleasure from the well of socially accepted practices which is forever
expanding in breadth and depth as the libtards ratchet up the levels of dopamine, serotonin, and other
pleasure chemicals in their brains beyond the limits of sustainable function. Thereby precipitating the
destruction of society and themselves – or their being usurped by the greater force of the natural order
wherein new traditions are built on the ruins of the old. The previous architecture of the old order was raised
by the firestorm of sexual energy finally unleashed from the inhibition of Christ-insanity and will end in
destroying itself and being rebuilt by a new order respecting nature both earthly and cosmic. Libtardism wilfully
or not is the anarchists’ bomb that terminates the anti-natural hegemony of Judeo-Christinsanity and clears the
path for tomorrow where libtards will be anathema.

Liberal hypocrisy regarding race: Egalitarianism preached but segregation practiced, the liberal typically
an affluent privileged white person from a predominantly white area who has had no long-term relations with
non-whites at an equivalent socio-economic level on a par in numbers to that population and thus is incapable
of formulating any adequate judgement regarding the ‘Other’ who is not viewed in their ‘O therness’ but
merely as it were were wrenched from context and rendered an oreo, a whited sepulchre given the white-wash of a
wilfully ignorant and suicidally altruistic myopic being called a ‘liberal’.
This being typically escapes from the droves of non-whites they bring into society as they implicitly though in denial of the fact recognize the danger and undesirability of the ‘Other’ they (thereby hypocritically) genuflect before. Nimbyism is the practice which points to the hypocrisy. If it were desirable to associate with nonwhites the liberal would do so – actions refute all words to the contrary. Actions demonstrate the thoughts and intentions of the agent – no claims to ‘Brotherhood’ are valid unless this brotherhood is practiced which the liberal invariably fails to do save in a token manner and only in a public way for the placation of his own guilty conscience for being a hypocrite.

The artificial freemasonic architecture that purports to rectify the imbalance of inequality falls apart in the face of the natural imbalance that is race and genetics – the deliberate levelling of society through manipulation of the structure mechanism of rewards and punishments wherein the deserving (based on natural talent and ability) are brought down and the undeserving (naturally as lacking merit) are catapulted to stardom at their expense is the means through which the myth of Equality is put into practice and thus ultimately through the force of law and its concrete aspect, the police, and security forces. Thus any resistance to the levelling process is met with the resistance of force or threat thereof which in turn enforces an artificial state of affairs which is programmed for selfdestruction by virtue of its essence being an anti-natural and inorganic form of organization imposed from without and not developed from within.

Thus the Judeo-freemasonic control system is doomed prima facie given its dissonant imposition upon an organic reality developed out of itself according to its own essence and manifestation of its own destiny. The liberal fails to understand the nature of nature given that he himself is anti-nature in his luciferian ideology of attempting to generate a reality out of his own consciousness without its correspondence to the conditions of natural life. Thus he must live in a state of cognitive dissonance as his understanding of reality is disproven by the five senses and can only be denied intellectually through specious reasoning and emotional states that shift his consciousness towards other realities than those he affirms to be the case while not having the willingness as not having the ability to prove it.

Bolshevism as irrationalism/unreason: as the antithesis to the rational and hence the natural order stands that of chaos, a descent to primitivism. Scarification and tattooing, drug use and alcoholism, libidinal obsession, reveling in the fleshpots of Egypt – such are markers of the degeneration of society, all order and purpose having been deluged with the torrents of sensationalism that emanate from the cancer of society who control it at its highest levels as a deliberate intoxication of the collective consciousness, a poisoning of the mind to enable the parasite to install itself as the avatar of the masses, the puppet-master who steers the inebriated lemmings off the cliff towards their perdition.

Thus the formula for the despoliation of the orderly and functional has been implemented and is called Bolshevism wherein any who are slightly better, who walk erect and have an appearance of intelligence and cultivation are targeted for destruction at the hands of the mob of devolved sub-humanity who operate with violence according to their mental programming by their masterminds hiding behind the curtain of Maya as the wizards of Zion. This horde of chaotic frenzy is mobilized to further decay the host body as a metastasis of cancer leading to its destruction. The only solution is for the radiation treatment to burn out this proliferating rot and to excise with the cold steel scalpel the tumour which is its source—temporary pain a small price to pay for the ridding of the host body of its mechanism of self-destruction.
Particularly, concretely, this Bolshevik horde is programmed through mind control (classical conditioning through repetition and false associations created between attitudes of the mass and the target to be subject to its rancour); once established as a mental template the environmental conditions are then brought into being by placing the mass into contact with their designated enemy and the behaviour becomes manifest through the causal relationship having been conditioned into the consciousness of the multitude through process of repetition and false association—the spark generated through merging (pairing) the stimulus and the response leads to the breakup of order that the mastermind seeks to affect through the agency of their useful puppets—the Bolshevik untermenschen.

The backlash against this comes in the form of national consciousness (ethno-nationalism) a given race in a given space who become sufficiently aware of what matters namely their own lives which they must necessarily posit as existing realities of a definitive type (race) though being targeted as such by the opposition. It is like a beaten dog in a cage who finally realizes that he can break his bonds and rend his master’s hand severing it from the potent instrument of force that has violated his person – this reaction is inevitable on the part of a populous who has sufficient vitality and fighting spirit faces its own destruction at the hands of the parasite which has orchestrated its death – assuming it recognizes it is the parasite and not the spread of viral infection (Bolshevik mob) which is the problem. To identify the problem is to effect a solution.

Turning inward can be a curse as well as a blessing, heaven as well as hell, the path to perdition as well as towards the Promised Land – destruction and/or creation. No external stimulus to action leads to entropy and stagnation in absence of sufficient inner motivation. External stimuli force action upon the otherwise stagnant mind while impeding the self-development thereof in absence of stagnation. It is strength of will and creative faculties which overcome stagnation best as in the case of those lacking that inner motivation to burn out their energies and fall to sleep or less draining distractions such as TV or sleep though the former places one into a condition of excitation/stimulation thereby exacerbating the intended purpose of the relaxation sought through this means (another deception on the part of Z.O.G. – relaxation obtainable through its opposite: stimulation; ‘relaxing in front of the TV’, ‘in the bar’, etc.

Through inebriation and self-destructive forms of dulling consciousness which latter is not relaxation but simply negation of the negative of overstimulation through nerve poisoning). The ‘archons’ would have the masses go without into the collective and partake of their collective consciousness that is scripted via the mind-control apparatus (media, electronic devices – inevitably becoming one-way propaganda machines). then within this state of ‘ec-stasis’ (going without) the mass would not only be neutralized (neutered) as opposition but would be galvanized to facilitate the protocols of these cunning elders of Zion in building their Judeo-freemasonic architecture in whatever way best suits the latter’s design.

Turning within and without (away from the crowd) is the only escape from the trap in which the masses are imprisoned. One must have the critical distance to overcome the matrix of mind control in which the enticing delicacies are placed, bait for the animate slaves who would be harnessed to the machine which grinds them into an early grave as disposable animate tools. To escape the matrix one must recognize the matrix and this entails sufficiently developed faculties of awareness, intuition, and reason that enable that identification to be achieved.

Thus the formula of going within and cultivating/developing the self is the only measure for overcoming the attempt at creating a distorted version of oneself as useful slave of industry. The mind-control matrix’s
pervasiveness ensures that all are contained within its nets and have no great possibility of escape given their preprocessing in the public indoctrination system from pre-kindergarten to graduate school. This latter is the procedure for binding the masses to their masters through becoming conformist sheeple who grovel before authority as a calf subordinates itself to a heifer for its milk – in this case a poison of the mind deliberately sought as an addict seeks a fix to quell his insatiable desire, the creation of a Tantalus forever grabbing at the fruits that escape his reach. - Addiction though through intensity of stimulation and through repetition.

Failure to face reality: manifests in consequences that those who cannot even envision prior to their occurrence and who for this reason ignore them are incapable of being dealt with by those same weakwilled individuals. Hence if one fails to face reality he fails to prepare for and develop the power to deal with the consequences of reality. Thus only stronger willed types can endure the harsh realities of life. The liberal, with his cognitively dissonant mind, expresses a weakness of will rendering him one of the unfit for the societal jungle that life is. Lack of challenge, of struggle, leads to atrophy and consequent debilitation – given that life is a dynamic struggle; the cessation of this dynamism is tantamount to death.

Hence one must be prepared for the struggle and this preparation is constant keeping pace with the dynamic struggle that is the life current of becoming. A failure to face reality is the act of a weak individual who doesn’t seek to struggle as he knows implicitly that the doesn’t have what it takes to combat the counter-forces which impinge upon him from all sides and constitute the skein of the fabric of life as struggle. Success in confrontation with the harsh realities of life ensures the continuance of one’s kind and is attained through development of willpower which is developed through itself, through its exercise and employment in ‘theatres of war’ that society and the natural environment prescribe. Thus one must be a Siegfried fighting the dragon instead of a jaded urbanite with pomaded hair and fashionable livery.

The decadent life of reality deniers and escapist dreamers will soon end; the resort of fools will be a perpetuation of their wilful ignorance in the battle or being a spectator before the image of the beast (TV, sports, etc.). Success is thus bought at a premium and the price of failure is death (i.e. one’s life). The reality which confronts all at this time is civilizational collapse necessitating a ‘radical traditionalist/archaeo-futurist Weltanschauung’ which puts the sophisticated post-post-modernist into a rural primitive situation in anticipation of the postapocalypse. No longer the intellectual aesthete of citified decadence, the would-be survivalist (he who would survive at all is by definition a survivalist) must return to origins albeit in an old yet new way, a receptivity and comprehensive adaptability to change and the endless dynamism of life under modern technology and a rejection of the conservative forms of superstructural superfluity that leads away from the organic and natural.

Only the pampered pet can afford to bask in the limelight of his own ego at this time in history – the weakling show-dog must develop whatever power lies within and manifest this strength in correspondent and appropriate forms. Life is the objective ground upon which the battles of the future will be fought. Only in an anti-natural decadent society itself doomed to fall under its own weight can the decadent and defective thrive and multiply. This same multiplication however dooms the host which gave them birth to destruction and thus its offspring are stillborn. Rights to life lie with might not constitutions and legalities.
The Notion of Rights

‘Rights are the flipside of duties’. The claim of the professional victim to entitlement on the basis of equality (as a ‘fellow man’ in spite of this obviously flying in the face of reality given the bestial nature of the creature) is defeated given that they have no correlative duties specifically matched to these alleged rights merely a vague and unspecific ‘floating signifier’ attached to their objectivity called ‘victimhood’ which overshadows all of their relations and structures them to their benefit. Certain microaggressive features play about their visage and certain tones of voice accompany the self-righteousness of their privileged status and behaviour.

This is enabled through the attachment of such sentiments as guilt, shame, injustice to those they wish to exploit through these false predications and associations, thereby attempted to portray them as ‘Satan’ in relation to their saintliness as a mechanism of exploitation. A right implies an entitlement on the part of one to receive from another. In absence of any historically specific relationship no obligation or entitlement can exist as not bound up with any relationship previously existent. The discharge of an obligation is specific and can be subjected to quantification of the qualities (the nature) of the benefit conferred or taken, the obligation incurred.

The claim to perpetual gratuity as somehow magically a defacto claim with specific content not specified (and thus a floating g signifier that can be endowed with whatever sematic or emotive content the claimant chooses to speciously justify their unjust enrichment at the expense of the hand that feeds them; as a means of biting it to classically condition it to confer greater and more numerous Scooby snacks). Leaving things vague and open-ended is the tactical recourse of the professional victim (women and minorities, etc.) and their masters (Jews) as a means of avoiding propositional commitment thereby seeking to perpetuate their gain/usury.

Rights are entitlements but no entitlements are possible when no benefit was received (such as in the case of whites not benefitting from slavery) or in the case of a benefit conferred gratuitously and then disregarded as a mechanism of further exploitation on the part of the self-identified victim (such as in the case of white people putting an end to slavery in all white countries and most non-white countries they could influence. Rights are thus concrete, specific things, not floating signifiers that defy logical analysis and rational argumentation.

The irrational, bound up as they are in emotional behaviour, are blind to the fact that making a claim without making a claim specifically renders their prospective consideration a nullity – as specific obligations are such by being matched to specific benefits received, specific rights to specific duties and rhetoric to nothing at all.

Why Democracy is Absurd and an Unworkable Political System

Democracy purports to be a system of representation wherein the average fool is permitted to ‘have his say’ through formalistic processes such as elections and opinion polls, writing letters to ombudsmen, etc. that these ‘mere opinions’ can equally be denied and ignored in spite of alleged checks and balances defeats the claims of democracy to be about the populous ruling itself as their ‘voice’ is only attended to when it suits the current regime and will be denied otherwise. Their voice might have greater significance (as strength often
lies in numbers) in a society where that voice corresponds with a numerical majority or those privileged by special advantages by the regime (e.g. non-whites, and non-heterosexual white males).

In such an event (the inevitable consequence of multi-ethnic/racial populations) those favoured – which implies given special advantages through military force to curtail resistance – will drown out the voice even of the numerical majority and tyrannize over them (tyranny of the power majority not the numerical majority).

The further absurdity of this type of situation and inevitable consequence is the egalitarian principle upon which such a democracy is based, e.g. one man one vote, no special privileges for any individual or collective of the larger collective population. The ‘some are more equal that others’ absurdity disproves the lie of democracy. What negates all claims of the validity of a democratic society is the natural differences existent between different groups that no claims to any meaningful equality (in a real sense and not merely in the abstract as in all things can be said to be related to all other things and by virtue of their relations equal) can possibly ignore or deny.

Even in a mono-ethnic society where homogeneity of mind, body, and spirit exist, the difference between head and hand is insuperable. Thus a naturalistic hierarchy negates an artificial levelling process called ‘democracy’ which purports to give voices to the ‘voice-less’ but in reality simply drowns out the prudent and competent in the tumult of irrationalism and placation of the feral will of the masses with bread and circuses. That democracy has become a substitute religion of those who formerly espoused Jewdeo- Christianity is understandable in that it entails the same universalistic values that (at least in contemporary Christianity if not going back to King James) substitute the more tellurian principles of godmanhood for those chthonic mangodhood principles popular in the mother goddess cults of Ishtar, etc.

The proclivity for nurture (artificial man-centric and now female-centric praxis) as opposed to nature, i.e. objectivity / God / Reality and a recognition of the place of man therein as an integral part thereof not as sinner (environmental pollution or aberration) or as saint (steward of the earth, purveyor of resources to the chandal apelings of the turd world). That democracy amounts to little more spiritually than crass materialism based upon wealth redistribution and the levelling and regressive process of equal opportunity which takes from the deserving and gives to the undeserving is clear that religion typically fails to attain a correspondence with reality as a representational or realizable system of ideas and correlative practices.

Demonocracy

The false claims of democracy – equality (even of the justice of equal opportunity which surreptitiously implies natural equality); freedom (of choice, of assembly, of speech); demonstrate the impossible realization of this lofty sounding tartuffery. The right to vote for those who don’t fit into the populous and consequently become the populous is the mechanism they use for the replacement of those who have enabled them to have any of these ‘rights’ in the first place.

The right to vote in an egalitarian democracy ceases to have value when there are no conditions other than brute existence and the capacity to check a box which even the most atavistic savage can perform and understand the political theatre just as well as the democratic intellectual sophisticate who is the true believer in the simulation of choice and individualistic power to change a society in which they are only a relative
power/influence and this through their socioeconomic capacity and connections not through their capacity as a ‘voter’.

A system of representation by population falls to the dominant majority once that group gathers enough power. The divisions existent between rival groups (‘die-versity’, multi-culturalism) are really just the tensions and pressures in a powder keg whose explosion is inevitable and immanent. All that is required is the spark (i.e. the right conditions – an excess of concessions of a rival group that leads to their dispossession or extermination, or an unwillingness to meet the demands of the other and insufficient power to resist its acquisition) which initiates the explosion – one way or the other, democracy falls under the weight of its teeming multitude of ‘voter citizens’ and is replaced with either anarchy and/or dictatorship (be it in the form of fascism or theocratic rule or national socialism, etc.).

The seeds of destruction are perpetually grown on the tree of democracy which decays through its own inner disunity and weakness and must then be supplanted with sturdier growth. The lie of democracy exists in its claim of popular power which merely masks the real power of an oligarchy who exists behind this mask and uses it as a concealment and justification of its hidden tyranny.

Those in power put forth the false appearance of popular consent when the questions and issues to be decided upon are cleverly formulated in false dichotomies and specious language and serviceable to the establishment. The claims of the democratic political whores to a merely representative capacity is easily seen through when the fruits of this representation of popular will are simply the determination of the popular will through the mind control matrix of media, academia, electromagnetic fields as well as chemicals, et. al in the water, air, and food supply.

The means through which life is sustained and thus of necessity must be ‘bought into’. The public servant is really only covering their iron hand in the velvet glove of concern for the populous and is a defacto public master, a dictator with a deceptive smile like that of a fox in the henhouse or wolf in the sheeple’s pen.

**Gender Bending, Role Inversion**

A wild animal is taken from the jungle; ribbons and bows festoon its perfumed permed hair. It is gelded – chemically, electrically and through cruel instruments of control. It is trained to be a shadow of itself, caged in a prison and fed to enable subsistence – to the point of unnatural gluttony and over-feedings.

It then drags its corpulence around its sterilized cage, the keepers always eager to remove all remnants of the organic world it once found itself in. Its exercise is intermittent in its extremes – maniacal sprinting on the electronic carpet (treadmill) provided to the point of bursting its heart and hyper-secreting adrenal hormones leaving it fatigue to the point of collapse; the other pole consists of the most languid leisure – a miserable ease compounded by the monotony of the industrialized surroundings the keepers have been courteous in their foresight – they have provided an electronic screen upon which to broadcast audiovisual information to alleviate the slightest possibility of boredom – as well as conscious thought.

The perpetual replacement consciousness immerses the captive victim in a matrix of sensory overload. Its wake and sleep patterns are determined in advance and run in perverted correlation with the rhythms and patterns of earth and celestial firmament. The blaring of the alarm signals morning, noon and night – the automatic shower blasts superheated water against the animals hide only to be wicked away a moment later by
equally hot air blasts from 360 degree vents. The animal can take it no longer it leans against the cage’s sides and strains the rusted chain which binds – to no avail. Over the days it accepts its fate and learns to hang its once proud mane in apathetic resignation. The keepers grow weary of its service – its habits are known and no longer can it serve their thirst for knowledge. Its duty is complete so too is its life. The keepers sweep the remains of excrement from empty cage and discard the body – a sacrifice to the greedy arms of Moloch, burned in effigy of the socially engineered products of the new aeon.

We could have been kings and queens in the terroir of terra; we could have ruled for a thousand years in the Edenic realm of Elysium. The keepers would not have it so. They have inverted man and woman, bringing them to a level of animalism that the denizens of the lower zoological forms would cringe before in shame and misery. The woodcutter and his wife, keeper of the hearth, are struck down by the axe of the Titans. Their blood flows out upon the earth – and yet fertilizes it and perhaps one day will be borne again!

A quiet mountain vale, billowy clouds hang leisurely with a warming sun streaming into the quaint hut of humble thatch and timbers. The pleasant scent of green verdure and flowers of all colors in the spectrum. A bustling wench tending to the hearth and cheerily singing amidst the golden glow of Phoebus. At the rear of the hut, swinging mightily with perspiration, the rough-hewn sinuous form of a woodsman chopping the needed firewood, each occupying their primal roles yet making a unity, an amalgam of seemingly disparate elements, a chemical wedding creating unity from difference. In their own realms yet part of a jointly occupied realm – each in their respective functions, a seamless harmony rendering possible the perpetuation of itself over the generations.

The one, dedicated with delicate passivity to the unending tasks requiring the subtle influence; the other ensconced in noble striving, actively conquering the ever-looming threats which cleave at the roots of survival and happiness. Together their project is realized from both sides, the puzzle of mundane life solved through an interlinking of perfectly matching pieces.

Now to modern times amidst steel-girded towers, thrusting phalli towards darkling sky of bronze: the bustle of a thin-lipped creature, close-cropped hair and shoulder-padded jacket obscuring sexual idiosyncrasies; gestures of power waving as flags signaling devotion to ego and eigentum (‘its own’ – German); the aggressive snap of high heels would cleave the pavement asunder with hostility – a teapot tempest and the yapping of a Chihuahua behind the up-rolled window of an old drouds’ Toyota – and yet impressive to the last this one; she who forsook herself in adoption of corruption, an implosion of norms borne the test of time into narrow parameters of caricature – the George Sand of modernity, cigar and all. Across the street minces the high-heeled (not literally in this case but figuratively) levity of a young waif. Jeans ride high and frond-limbed graceful stepping bespeak a lightness about the heels.

The sweetest fragrance emanates from this metrosexual inversion, this nouveau homo of the rainbow-hued cityscape. Lisping clever phrases with enunciative glee into idiot-phone held like a jaunty cigarette he picks his way through parked vehicular obstacles with the tact of a maître’d. They approach – in the distant mind of primordial subconscious wells up a faint flicker of recognition – reflections reflecting, self-consciously – of that yesteryear of distant antiquity and contemplations of where it has led – and then of tomorrow. But only in the depths, in dark regions of genetic recollection concealed from conscious thought and overridden by surface circuitry. They pass and re-enter into worlds wholly artificial and their death of possibility is embraced. They go their respective ways to graves of their own making, forsaking the continuance of which they so cherish: the
mundane of this world and its perpetuation. Have they ascended or is it a descent into death through a sickness unto death called ‘egalitarianism’? A rich environment - a prerequisite of mental life: the philosopher in his prison must access old memories however faded to furnish him with the means to avoid mental death.

Sensations of all sorts (5+ senses) must be present else the great void of nothingness is confronted. Déjà vu is the inevitable result of reliving old circumstances with old memories in what could be called the present. Either new juxtapositions of old memories brought on by new sensations or new sensations affording new memories are necessary to break from the prison ennui of static environs inner and outer. This is the reason why small town people are inevitably equipped with a vacuous stare and little faculties with which to cope with novelty but simply end up gaping in wonder at the unknown – though they are often more able to endow it with meaning – as for them meaning is an unusual occurrence. To them it at least has greater significance and attains to higher levels of potentiality despite the overall lower potentiality of the necessarily callow country bumpkin. Sensitivity is higher in a sensorily depleted environment. The human antenna is perpetually on alert detecting that which lies in subtler levels of reality. This is the great redemption of country life – namely that it enables greater access to the beyond whereas the city enables access to a greater extent to the mundane. One is a Sattvic, the other a Rajasic and inevitably tamasic environment. This of course assumes that the bumpkin is capable of avoiding the sensory bombardment of the average everyday gossip and bustle of those oases of noise dotting the landscape, i.e. towns and other small population centers. It is the same for a contemplative philosopher who must reside with a noisy housewife – he may as well return to the city as thought is destroyed through the irritation such a gnat represents.

A rich environment is created through a receptive and active creative being, the more one ‘mixes his labour with the soil of his mind’ the greater the yield the richer the crop (an appropriate bumpkin metaphor). Self-reflexion (spelled hence because it is a dialectical process of self-reference – an investment in the mind through thought and a growth on the investment through its nature as a cache of value that amplifies value – by virtue of its intrinsic structure); self-reflexion is the wellspring of creative novelty and this alone is kept. One must also be alone and only in solitude is borne the depths of thinking. This is why females can never be deep as their thoughts are derivative from and dependent upon the herd. Self-sufficiency has always been man’s natural inclination.

However rich the environment, only a capacity can bear forth fruit. Hence a prisoner can go mad or attain most sublime heights. Forced confinement has often been the destruction of sanity but equally the gateway to the stars. All thinkers seek to isolate themselves from the crowd all crowds seek to destroy thinkers, to eliminate that property foreign to themselves, never attainable and thus a threat to their existence. Hence the virtue of small towns is confirmed only through the presence of a big thinker and vice versa the vice of big cities depends upon the scope of the minds of its denizens.

Bolshevik Sub-Humanity

The hordes of proles who squeak and squawk as so many circus freaks rushing at the ubermensch who is carrying out Olympian feats of strength, intellect and justice; of art and god-like creation. These, in their dim consciousness, seek the annihilation of he who reflects their vices in the mirror of his virtue, who shines forth as a standard before those who are unable to attain to would cast upon him mud thinking they have triumphed. “Triumph of the underman” of “Bolshevik subhumanity” is the blaring call of a society in the throes of decay
and decadence brought on itself through a laxity of principles the causal repercussions of which have been ignored.

Ignorance is not bliss under these conditions but rather a hell on earth, rotten fruit on the decaying vine of life through a failure to understand the causality of the life cycle, that pruning of the branches is necessary and that the will to harm the tree is therefore necessary to prevent the greater harm. What qualifies as unfit? – That which doesn’t function in accordance with its structure but has too many inner contradictions that pull it about at cross-purposes and in deviant oppositional directions. Hence, though it may create a scene and in a creatively destructive manner engender some sort of systemic change and concomitant adjustment in the larger society through a butterfly effect necessitating an attunement or reaction from the system ultimately strengthening itself in this dialectical process.

In spite of this it pulls down and ultimately destroys the system if it becomes too great a counter-threat that leads to its overcoming as a counter-force. This is the main method and encapsulates on a physical basis, cultural Marxist subversion: degeneration across all methods from malgenetics to negative eugenics (dysgenics), in the former case race-mixing in the latter chemtrails, GMOs, vaccines, poor quality food, poisoned water, etc. The assault against an orderly system is pervasive and constant and the willful ignorance of the mass accelerates the down spiral of standards. Over the generations is perceptible a continual devolution of both intellectual and physical quality such that the whole of society plunges into a state of Dark Age ignorance.

The masses clamour for the overthrow of their betters – they expect cake as a consequence but won’t even have bread. Instead will have their bones ground to make bread for the Jewish oligarchs. The solution is always awareness generation as the system will reset itself upon an awareness of the proper structure it is to have, will orient itself around this image and develop itself into this state through an inner teleology of self-understanding and an understanding of the good (identification of the good with this state). The scales weigh heavy on the eyes of the denizens of Plato’s cave. The image of the beast in the form of idiot phones/moron machines (TVs, computers, etc.) has beguiled the naïve and holds them wrapped in its glow, the false light of a corruptive information flow flooding their consciousness illuminating their mind with a distorted and gas-lit view of reality, a simulacrum of an otherwise tangible and verifiable objectivity that exists outside of the cave of their constructed fantasy in which they are immersed as a matricized hologram structure.

Excess and deficiency, disproportion, contortion, distortion in general deviance from type is the hallmark of the untermensch – ‘under’ meaning ‘sub’ or beneath, a lower consciousness inhabiting a lower physical vehicle that has as its function an intrinsically uncontrollable instability a teetering of drives and trajectories that defeat the functioning of the system.

Though it attempts to stabilize itself its essence entails too many conflictual elements that work against any harmonious stasis. Thus there may exist an excess of metabolism in certain regions of the brain while a defective region in another area prevents any counter-balance – the examples are infinite. Suffice to say the untermensch is a political weapon of the Jews to undermine the system through introduction and proliferation of these elements of inherent instability.
Champagne Socialists.

They extol the virtues of the working stiff while never having worked a day in their lives. They mouth the dogma “workers of the world unite” while quaffing wine in their McMansion in the suburbs. A caste of privileged elites (ill-lights) is truly a degenerate breed. They would castrate the power of those who’ve striven to pay homage to their thoughts sublime. Moral superiority complex, a simple reduction from their praxis – most deserve to break their necks from peasant-woven ropes of hemp. Swing from the yard arm arrogant fools; your days of hypocrisy are at an end. Soon the archons will serve you up as their sacrifice then you will be laughing no more – you who have played with the pieces of a poorly cobbled architecture and failed to assemble a structurally-sound foundation; building castles in the sky while failing to observe the tremors of the untermenchen upsetting those cracked and warped foundations you have established as so much rough work supporting your crystalline castles of necrophagia.

Soon your sparkling trinkets will cease to sparkle – then you will be buried under them, a grave of consumer excess overgrown with the vines of a burn-out world someday to brighten again post-apocalyptically. They see the hierarchy they believe, from above. They are only at the level of the ‘apex’ of the trapezoid and are blind to the capstone that crushes them between the base and the aetheric height of the blade, the downward pointing triangle that decapitates all that is sees or comes into contact with.

They may, these champagne socialists, in all their accustomed leisure and indulgence, believe themselves champions of a higher morality but this itself is a product, a package of ideas served up to them by those of the apex, another mind parasite or canker worm designed to confer greater power on the archons through sowing the seeds of self-destruction.

The middle class with one foot in the camp of the workers and one in that of the leisure class – soon to be drawn and quartered, remains served up as a sacrificial feast. They will never attain the heights of the latter, become scientists and scholars and poets at the highest level with the most penetrating understanding as they have too many dishes to do!

The tongue in cheek ‘joke’s on them’ is a physical, tangible one and they experience the pangs of its influence with every comparison of themselves with their social betters.

On Why The Bourgeoisie is Degenerate and Have No Sympathy/Empathy for The Lower Orders of Their Race. And On Why They Have No Healthy Instincts and Advocate Race-Mixing.

The former question will find its answer in the superficial, materialistic orientation of the merchant class which bases itself on purely chthonic principles though it abstracts therefrom in its quantitative assessment/reductionistic analysis of its objects of knowledge. Everything becomes a product, bulk, and an object of exchange and has exchange-based relations bound up with it as the defining moments of its essence. The existence of the object of knowledge for the bourgeois is as a token of exchange, something substitutable for something else. Hence arises the ideology of egalitarianism wherein everything is equal to everything else and has a variable function within the system of reductivistic constants themselves hubristically held out as universals which are either empty and devoid or content as account balance properly reconciled or are absurd in their relativity by virtue of the substitutability of substitutable substitutes (e.g. human resources, one person substitutable for
another regardless of merit, age, sex, race, etc.). This quantitative analytics of the bourgeois mind based wholly on quanta not qualia is the hallmark of merchant class meaninglessness - An absurdity in short. Given the absurdity of this class as in itself (as it exists for itself and in its relations is purely means-based without being an end in itself) it thus, when elevated to power (as from the Revolution of 1787 under Robespierre, a Rothschild agent) devolves into a function of pure utilitarianism, namely means-based relations that have no over-arching principle around which to orient and thus become a comedy of errors. Hence the superficial mind of the bourgeois; in recognizing its own inherent absurdity (its inner contradiction) and failing of any higher principle or raison d’être it becomes a class bound to the tellurian, mutable, purely quantitative realm of materialism. Hence hedonism and the totem of the pleasure principle serving as the maypole around which it weaves its fictional relations in the superficial dance of ‘jouissance’. In mistaking this as the end and yet it being pure means, the bourgeois vocation and praxis always reduces to hedonism as the goal. The further proof that means supersedes ends lies in the failure to overcome the material plane (realm of ‘means’) and ascend to more spiritual one (that of ‘ends’).

Hedonism and Its Discontents

Leisure class representatives immersed in the multi-sensory delights of their self-enrichment – the delicious desserts of parasitism and usury. Invest the capital you have received from the management of the brow sweat of others into the common pool of human suffering – the TSE, NASDAQ, NYSE, etc. – and bankroll your largesse at the expense of your words. Jailers of humanity through golden-barred doors, locked with the key of Mammon by the hand of high finance and its delicate fingers – you have sold your soul for gain, gorging on the blood of the innocent the while in cannibal greed – sometimes you even bite your own fingers in eagerness.

The trickle-down effect rains blood into the basins of dirty scum – who wash themselves in their own private custommade porcelain coffins. Unbeknownst to them golden choke chains reign in their gleeful abandon – a network of cannibals bound to a bellum omnium contra omnes – when one pulls they are pulled in turn, the chains knifing into necks strained with ravenous greed and lolling tongues. Truly the motivations of such are abominable! Who could fathom the depths of their depravity? Only the idle and unprincipled would seek a fate of this nature.

Hedonism, the religion of the spoiled; they paid homage to its gods Bacchus and Lucullus, Drowning in liquid poison of inebriation and muck and mulch forever masticated by insatiable jaws of greed. Their crowning glory as priests of the pleasure principle to be recognized in their purple togas whilst liquors imparted from foreign lands drained through lips, festered in gullets and wafted from pours and mucous membranes – emitting the odors of choice and preference under the baleful moon of sensuality and Dionysian revelry. And the alternative? A life of adherence to nature’s prescribed bounds: an equitable distribution of relaxation, exercise mental/physical/spiritual, and necessary nourishment. The standard is the human form and the requirements for its maintenance as a temporary vehicle for the soul. Hedonism here manifests itself in its true form of epicurean balance – nothing in excess, nothing deficient. Equilibrium of mind/body/spirit in mutually selfsupporting harmony itself in harmony with the larger sum total.
Against Hedonism

Epicureanism is not stroking the pleasure centers or bounding up and down on the phallus that is the totemic pleasure-principle like a harlot in the fleshpots of Egypt. It is self-control and avoidance of stimulation, hence a fully conscious self-detachment from sensory existence. Yet it is interpreted to be a devotion to carnality and many a wench is pleased to extol the epicurean nature of her wanton libertinism in today’s degenerate age of ‘the great Satan’ and ‘sacred serpent’ worship. Is Epicureanism the goal of the higher man? Perhaps a means, as a bracketing off of vulgarity to enable greater consciousness, a climbing of the sephirotic tree from the ass and grass of Malkuth to the crown of cerebration, kether. But the masses seem unable to ascend beyond saturation in a purple haze of ekstasis, and hence are lost souls wandering the material plane in blind devotion to Dionysus (construed phallaciously – and salaciously – along Satanic as opposed to ‘Luciferic’ lines; lines of cocaine as opposed to ley lines; a bee line towards the boudoir to be laid rather than to enter, Osiris-like into the underworld in a living death of buddhistic aescesis).

Momentary thrills passing once the memory fades, remnants of waste products (uric acid, morphine compounds, substance x, y, z) percolate in a mind clouded with distorted awareness; and then a void filled with more alcohol and mind-numbing meat, oxygen deprivation amidst a haze of chemtrail streams. This Ixion’s hamster wheel one runs on until exhausted with burnt out pleasure receptors, then collapses and suffers the bruises of this fall from grace. Awakening, less conscious than before, he climbs up this multi-colored wheel of illusion and is further ground in a cyclicism of stimuli and numbness unto death. The final collapse portends the grave and no redemption from the eternal now a vacuous underworld.

The alternative proposed is a silent stillness in which god is heard listening to himself. Bringing to bear a fully present sentience, taking all in and merging with same, – total control without limits, a being-with, unhampered by that which is inconsistent with a closed system opening itself to the world. The ‘oneness’ spoken of in trendy discourse is achieved – or this is the claim. Surely another alternative would be a salient praxis through which one is an arrow and bow speeding to the target after loosing himself from the fetters of doubt and uncertainty. A dialectic of the contemplative and active life intertwined in a taut bowstring with tensile strength awaiting arrows of conscious intention, will, too loose towards the targets consciously created. Prison and the present would be nearly the same only prison would furnish more stimuli to serve as tools with which to create. However the devastation of prison and the length of a stay would argue against such a fate. Better to remain in the present and only imprison oneself in one’s mind, this way the salvation from limitation lies in potentiality rather than the lessened potentiality of confinement within more rigidified physical bounds which necessarily limit the material body, vehicle of consciousness, the ‘spirit’.

“Judaism Is a Satanic Power” says Hitler

The sacred serpent (Apep, Set) that they apparently worship amongst other gods is the source of their power: the kenites or sons of the serpent, serpent seed bred from Eve in the garden incubator of the abomination that desolates – the kenites, pour forth as the hive of locusts, swarming the earth in diasporic frenzy, mowing the verdure of humanity and leaving dry stocks of bones in a charnel house of genocidal fury.

Wither the ‘wandering who goes’ is a question, the ‘Jewish’ type that admits only coded, indirect answers spoken in reverse speech read from right to left. The answers are plenty, as plentiful as the rotten fruits of their loins and proportional to their mendacious words. Their power is latent in a demonically possessed
material body, a vehicle of beings operating trans-dimensionally, originating from Orion and Sirius (so I have heard).

Radiating forth this animates these otherwise dull husks with lower vibrational properties to arduously press their victims into a corner so that they may feed on the vitality of those that they vampirize. The husk remains to be discarded, new victims sought motivates the demon to seek out fresh blood, its latent energy the gas which fuels the life’s fire of its avatared body and of it itself. The lying, the trickery, the dialectical manipulation, the actor’s charismatic appeal – all inborn traits of these merchants of flesh and blood who peddle their own wives and daughters for gain. How can the chains of this torturous power be severed but by brute force; well-placed strokes at the weakest links; if not then a Houdini escape artistry – but they tie the knots well and solder them with many welds in place.

Collectivist Psychology

The driving force or trieb of the defective subject is the innate lack of self-hood as an axis around which to build an identity. Hence the collectivist has no identity but must buy into or purchase so to speak (and at interest of the most compound variety) from the collective a pre-fabricated identity that becomes who they would otherwise not be. They become simulacral representations of the collective will and agents of its praxis reifying its purposes and missions as one of the myriad puppets on the aetheric strings of the ubermensch/hive mind.

This communist mind they have become (through their weakness) absorbed into envelopes them vaginally as a re-entry into the womb of comfort and security they lack and yet feel given their own selfless identity-less incomplete soul. Thus they must merge as a potential part with a larger whole and find a topos for their ethos which is simply a sense of deficiency and lack of personality. What they find is an artificial identity that exists merely as a replicable meme in a finite consciousness that reflects the over-soul’s essence. Thus in sum the psychology of the collectivist is an echo of the collective which overarches and confers upon them their being.

Hence the identification of the ‘I’ with the ‘we’ and thus dissolution of the ‘I’ before formation; worse than nipping the potential unflowering of a higher consciousness in the bud it never fully formed and hence partook merely of a potential not an actual existence. Thus the collective is necessarily anti-individual, is a threat to the existence of the individual qua individual however individuated. The collective serves as a sounding board of individuality; the sharper and more clear and distinct the individual sounds they’re against the more individual it is and vice versa. The dampening effect of the collective brings to silence all but the most crystalline sounds, however quiet they may be. Truly the quietest sounds are heard loudest as the voice of the silence – but not by the raucous nature of the collective which stifles mere refined music through its feral tom-tom beat, its lower vibrational frequency. The strongest avoid the immersion in the collective (collectivization) through differentiating themselves by the quality tone and pitch of their voice. Thus they exist against the time/Zeitgeist.

Bourgeois Liberalism: and Its Cultural and Behavioral Manifestations

Decadent excess reaches its apogee in a society that has lost all moral compass in which the pole around which everything orients itself is-the phallus. The pleasure principle totem in relation to which all Otherness is taboo looms erect on the horizon of Being as the source of a perpetual flow of sensation(}
sounds, feelings) that serve as the very wellspring of all meaning— a veritable bukkake fest of cultural emissions into the barren consciousness of a class for whom nought else exists save the Tantalus-like pursuit of an insatiability quelled only in death.

This Oedipal imbroglio besets the mind of the decadent Bourgeois in the form of the following dialectic of being and becoming, a set of hollow victories of a serial nature reminiscent of an endless chain or a hamster wheel of moment by moment satiety without fulfillment merely a petit mort, a sickness unto death of a syphilitic psychosis, of corruption called 'Modernity' (or 'post-modernity', etc., etc.).

Pursuing means in place of ends leads nowhere in a dog chasing its tail exercise in futility—with vacation and party interspersed with the stagnant periods of arid professionalism as a yet intermediary means to other means (the pleasure pursuit, the immanent psychosis of inauthenticity)—thus no fundamental purpose or project preexists this sequence called 'life' for the bourgeois but more an escapism from inner realization, fulfillment of some dharmic necessity or inner calling.

This mentality gives rise to the fundamental hypocrisy of bourgeois liberals in that living merely egoically to maximize pleasure and minimize pain they have no capacity for truth for truth is typically an unpleasant reality to confront in a society based on corruption and lies; when sacred cows and false idols are threatened with slaughter and being cast down into the mire which is their rightful place these will be upheld at any cost regardless of how delusional the devoted idolator must become.

The scales must be placed again on bleary glaucoma eyes, the beam placed back in its rightful place so as to blind the weak-willed decadent masses from facing their own shadow selves and those cast upon the wall of Plato's cave. 'Willful ignorance of reality at any cost' they cry, 'so long as it but pleases.'—of course even this admission would elicit an inordinate amount of pain—too much to bear for the faint-hearted hypocrits and their perpetually woven tapestry of lies that serves as a background reality overlain upon the theater of the real they can't cope with.

Thus all truth and objectivity are ignored as the emperor's clothes are placed upon the Messianic figure of liberal humanism— the patchwork cloak of rainbow hued indefiniteness. And like the impressionist's paintings and romanticism that ushered in a further advance stage of bourgeois culture serving up as a sacrifice the prior heroic culture of a Verdi or a Wagner, the indeterminate immediate Plays about on the Walls of Plato's cave as the fictive reality it purports to supplant—a world of illusion pretending to illumination, of fantasy which erupts into an unknown nightmare of real proportions that only those most wrapped up in egotistical delusions and self-serving confirmation bias can speciously (un-)reason around.

Soon however the party will be over within this class of arrogant degenerates and they will serve as a sacrifice for a better world, a Whiter, Brighter world diametrically opposed to their inborn decadence and parasitism, modelled as it is along Talmudic lines and hence completely anti-nature. Being such it dooms itself to its own destruction given its own inner contradictions that Nature cannot be overcome as that would entail its overcoming of itself which is an absurdity. An attunement is long overdue, or 'correction'; if you will—the error that is liberalism/ Marxism/ leftism, etc. has wrought its own karmic doom through its self-serving excess and hypocritical pretence of anti-natural 'truths' themselves absurdly relegated to the realm of 'preception/opinion/belief' while being upheld as eternal verities and yet context-bound realities(?).
The abstract consciousness of bourgeois pseudo-enlightenment defeats the concrete apperception of a primordial ur-Being that cannot be confuted save by a self-delusive tricking of the mind of a weakwilled being, one bound to Samasaric consciousness of an identification of reality through lucid perception, highly tuned intuition and rigid self-examination and knowledge. The willful ignorance/cognitive dissonance of the bourgeois (pseudo-)intellectual casts him into the abyss of Samsara and away from the Elysium fields wherein only the strong willed may confront truth without subordinating it to 'pleasure-pain' modalities, also known as 'opinion'.

'Judge thee not' unless it adheres to the dogma of the herd and flatters the ego-a recipe for blindess, for decadence and an empty life of moment by moment sensationalism-maximize pleasure minimize pain.

The Hard ‘Either-Or’

Once the pressure cooker of liberal democracy heats up, there will be only the hard ‘either-or’ of turning off the heat or to the point of no return having it explode, and even given the exercise of the former option, the latter may be an inevitability. Those who fail to heed this disjunctive choice are doomed to reap the reward of fate cancelling out their destiny. Over the course of temporal change the options become more limited inevitably resulting in the disjunction of fight and perhaps live or surrender and inevitably die.

Once the willfully ignorant has been cornered there are no remaining options, only a confrontation with the tenebrous possibility of a new dawn or the firestorm of the end. At least once this situation is confronted one will know how to act and act accordingly given their own inherent tendencies, their own inner nature – to bow submissively to the external Other, he of greater force, and pray for salvation or to fight to the death against the opponent no matter the odds.

This is the choice that makes for the difference between the fatalist and the man of destiny; he who follows his will and he who lives oblivious to the concept of self-determination who can’t embody it within himself but finds succour amidst the fleshpots of Egypt and the red light district, the tavern, and the grave.

Pacifism or Passive Aggression

A diagnosis of a symptom of Libtardism: The claims of the libtard to a certain virtue which they dub ‘pacifism’ purport to connote a superiority over those they seek to imply lack this same virtue which, when uttered, is usually accompanied with a sniff or cough of arrogance further underscoring their delusional moral superiority complex and contradicting themselves through passive aggressive behaviour further underscoring their hypocrisy.

The history of this trait derives itself from the mental illness which is its genetic ancestor namely Christ-insanity, an anti-natural creed which has as its end goal extinction of the self and mergence with an abstract - yet contradictorily –concrete anthropomorphic/ paternalistic deity called Jehovah amongst other names. The dissonance which exists between the reality of nature, as lived and experienced by the adherent of this creed, and the law code by which he must conduct his life creates this hypocritical behaviour that represents itself as one thing (i.e. pacifism, the imitation of the lamb of god), but in reality is another (i.e. passive aggression, the display of oneself as a virtuous moral superior but in reality de natura a vicious beast who merely wears the mask of civility for personal aggrandizement and/or political advantage, an advantage maintained through the presentation of a false humility which deflects possible accusations of this moral superiority complex which in fact it is).
Pacifism is the dove-like virtue of the Judeo-Christard/libtard love/peace end goal, the behavioural praxis which purports (doctrinally) to redound to this ‘kingdom of heaven upon earth’ / ‘Freemasonic Solomon’s temple’ / ‘Zion’. It is the ethical mandate which manacles the will and thereby subjugates the potential opposition who adheres to its creed and vilifies that which rejects it as ‘Satan’ or ‘fascist/racist’, etc. Those who point the accusing finger at the adversary accrue social capital (‘treasures in heaven’) through such denunciation.

This capital is deposited in the bank of the ego and serves to stoke the fires of the self-righteous in their condemnation and calumniation of the adversarial ‘other’. This is the pacifist’s form of war against same – to wound another through displaying those wounds he created for himself by claiming implicitly that the ‘other’ has committed a transgression which is such only in relation to this pathological creed born of an organic weakness masquerading as the humility of the saint anyone who would harm being anathema, a heretic to be destroyed through the proper passive aggressive tactics of shunning, wilful ignorance and pity, shaming, etc.

The very existential states of shame, guilt, pity are of a passive aggressive ilk – to shame or guilt-trip another, to project upon them these traits is an act of aggression indirectly undergone whilst masquerading as pacifism and good intentions are in reality the converse. Pity towards another implies the Other being a deficient or inferior in relation to oneself who claims through this pity to recognize this state of the ‘other’ but is instead (or also) a way of constructing or creating a strawman of the other to tear down and is again indirectly aggressive. To veil aggression under the guise of ‘love/pity’ is the way nature acts through the weak to attempt to vanquish the strong being the defence of he who claims to be ‘defenceless’.

This is not to say that pity (mercy) cannot be felt towards another but the general tendency of those struggling under the mental yolk of Libtardism/Christ-insanity – where in nature it is either disgust (for the weak) or a desire to alleviate the suffering of one with whom he can identify with. Such is the only redemption possible for pity.

Shame occurs in nature when one recognizes the transgression (against nature and/or his own ‘natural’ nature) of the transgressor and has ascribed it to him through judgment. It can be genuine only under these conditions.

Guilt is a knowing one has failed to do what is right and thus there exists an onus to rectify this transgression. It is largely the same as guilt.

In the pathological mind of those adherents of the universalist creed these same are perpetual states of consciousness regarding oneself and are daggers and poisoned needles directed towards Others which are forged in the furnace of one’s own weakness and resentment towards the ‘Other’ whose brilliance dulls the shine of one’s own feeble light and which must be ‘blotted out’ for the inferior to shine forth. For those who may actually be superior in whatever respect(s) they serve as either genuine states of consciousness as above or are weapons of their own ego-driven brutality to dominate the adversary (for schadenfreude, to feel a rush of power/ego boost, etc.).
Coin of The Realm

The wannabe status-seeker social-climber who wishes to portray themselves as a high society figure has recourse in this post-modern period to the virtue signalling displays of the leftist Bolsheviks who constitute the new intelligentsia taking over from previous Christian ancestors and yet replicating their Christinsanity in a novel form, that of leftism. Thus the wannabe intellectual, typically a tradesperson, etc. seeking to gain access to the better mates of the unfair sex, virtue signals his leftism through typical displays of cuckoldry and Christian-like self-abasement, ‘defending’ non-whites and castigating whites.

Such is the coin of the realm of those who seek popular favour amongst the popular crowd, a Marxist demographic of mental patients at best and hypocrites at worst. Those who refuse to commit intellectual dishonesty as true believers of this anti-natural creed are expelled by this crowd (usually comprised of hypocrites who in their hypocrisy create a public persona behind which they conceal their macht politick). This in a world of lies the honest man has no place and must leave the earth or remain in it as a hypocrite or at best a mute never divulging any inner thoughts or values and dealing with the conflict between the inner and the outer and its perpetual tension which then constitutes the tenor of their life.

The Safe-Space As Cultural Phenomenon

The function of this ‘phenomenon’ for lack of a better term, this noumenal reified artefact of post-modern Marxist culture lies in its being a particularization of the passive-aggressive behaviour of the chandal Sudra caste of society, namely the women and slaves (or beastmen) and their Jewish oligarchs who control them through mind control. It functions to imply that a need for safety exists and implies further that the source of unsafety or threat to safety comes from those excluded from this space, namely heterosexual white males who are portrayed as the Satans of society who ‘just need to die’ (Oprah).

This is a microcosm of the macrocosm of this guilt-tripping, shaming, and slander protocol of the Jew and their simple puppets the multiracial/sexual multitude, who serve as willing puppets to derive their Scooby snacks for playing a role as a pawn in the Zionist chess game, on the one side a heavily armed contingent of programmed rag-tag slaves against on the other a group of mind-controlled whites who don’t in the main know whose side they’re on.

The safe space notion is a passive-aggressive mode of attack against an opponent who can only be overcome through underhanded and surreptitious means given that it (the white male) doesn’t cogitate along these lines as too positive and noble a being, having no willingness to descend to the gutter-sniping of the rabble and its rabble-rousing masters whose entire praxis is based upon deception and whose very existence is based upon deception.

‘Innocence as weakness and weakness as virtue’ such is the cowardly creed of those who huddle in their safe spaces, the whimpering mass with their sarcastic sneers plastered to their morally bankrupt faces – the outer is the inner and the inner is the outer and those whose possumplay of innocent virtue would conceal their true intentions behind a selfrighteous look of wounded dignity reveal their true inner nature and motivation, namely an anti-white self-interested praxis wherein their loss is white people’s gain and white people’s loss is their gain.
Those others who huddle in the safe space with them, the race traitor whites whose existence is modelled on playing the role of a Jesus figure, a saviour of non-whites, wear the outraged expression of a moral super-being who just wants to give the non-whites ‘a chance’, though they themselves are eclipsing them in their own ancestral homeland and arrive on jumbo jets with ruby-studded gold rings and watches on their brown, black and yellow wrists and fingers. These foolish dodo bird whites who rush into the arms of their captors, future jailers and probable executioners, are still operating on the mind control programming they have been indoctrinated with since birth.

Like darkness – the absence of light – implies light so too a ‘safe space’ implies/presupposes that all topoi outside of this topos are unsafe, the negation or antithesis of the safe space and thus necessitate the formation of a safe space wherein the existence of safety may occur, otherwise be an absence. This innuendo creates or attempts to create (and certainly in the mind of the irrational creates) a culture of fear and creates a feared object, namely the ‘white heterosexual male’ who is constructed/portrayed as a ‘white supremacist’ by this passive aggressive cadre of degenerates who exploit the guilt trip the Jews have imposed upon whites through their holy hoax rhetoric, etc. Looking to ride on this Rainbow Bridge to a pot of gold on the magic carpet of their safe-space ‘victim status’ they precipitate themselves into the lake of fire for biting the hand that feeds them leads them to a swift knockout punch into the abyss. Upon such a conclusion the world will again be safe for the heroic enterprise of the Aryan in his quest for a whiter, brighter world, purged of the darkness from which emanated all danger to the good, the true, and the beautiful.

A safe space is a Trojan horse of cultural invasion. The enemy masquerades as a gift-giving benefactor who simply wants to have her ‘human rights’ and ‘dignity’ as a mechanism of manipulating the culturistic whites to open their hearts, wallets, and ultimately borders and caskets to the non-white invader who will subsequently, once the money and power are attained, accruing sufficient power politically, throw the white man into the grave through homelessness, job loss, disenfranchisement from the political power system.

The solution is to expose this safe space for what it really is – a danger space, a cultural cancer that seeks to spread, sicken the hose body and render it morbid for the vermin and maggots to chew it up leaving nothing behind but the corpses of decaying maggots. This is the ultimate goal of the Jew – to annihilate the white society and rule over the remnant on the earth with iron fist removed from velvet glove. The solution to the Jewish problem of course is to throw him into the smelter and transform his clay and iron form into ploughshares.

Pleasure Island

The Marxist масс revels with abandon in the stained-glass cathedrals and colliseums built by their ancestors, the noble creators of the multiverse; the kaleidoscopic array of cultural artefacts smashed in an instant to pieces by the crude simian hands of untermenschen who would prefer to paint moustaches on the sphinx than replicate that noble temple to their forefathers. Lacking the skill and knowledge their ancestors possessed they flounder in the nether regions of consciousness destroying as they have no powers of creation. Roaming in raucous abandon they move from room to room desecrating the temple of the white race with their ignorance of history and all of that which culminated in themselves and transcends their comprehension given that only the lower states of beast consciousness can be understood by these debased, irrational creatures. The strobe light playing off the crystal ball that is the substitute for the sun of mind (in their mind) bathes them in its chaotic light. They dance the frenzied dance of the maenads and Dionysus, gyrating hips and oriental
timbrels ringing in fever pitch of ecstasy. To this Marxist mass this is the height – the depth, ecstatic mindlessness amidst the fury of destruction of all that which amounted to more than a mere ‘cheap thrill’ of all that which constitutes the foundation of the much maligned ‘western civilization’, civilization itself.

Baby-boomer redux the millennial Marxists equally degenerate live for little else than panem et circenses, feasting and fiddling while the coliseum of Rome burning around them. They took off the fig leaf of the state of David and masturbated themselves upon the sacred – wasting their vital elixir in satanic revel they expend their nerve force to exhaustion – next is the Venus de Milo who they violate with the bronzedipped spear of the centurion cackling with glee as they dance widdershins around their desecrated temple remains. O’ Artemis, o’ Jove, wither art thou to sweep aside the pestilence of Marxist mantra ritualists. -Crash in poetic justice the edifice on their impious heads–down the river Styx.

Apollo redeemed, Dionysus the usurper dethroned: Apollo the extra mundane, purely rational, coldly indifferent; yet acknowledging all with the radiance of his knowledge through which all things become illuminated in their truth. Apollo as the unfeeling, unemotional – unaffected by the transience of circumstance, of the ‘merely’ spatio-temporal flux of becoming – a hard cold statue standing in the Heraclitean river of change and remaining unchanged, gazing out over the welter of beings in the coming to be and passing away with the god’s eye view of eternity superseding/transcending illusion through itself by itself and with itself.

The Krist figure, saviour of the perishable from death and yet a whitened sepulchre it is claimed, the living tomb of impossible Being amidst becoming – claimed by those who look upwards from their mire of samsara and see through a glass darkly their own destruction before their eyes if they can see anything at all save a tenebrous form of seeming fixity. Nevertheless Apollo remains a fixity it is only when viewed from a mundane perspective that he appears to rise and set. Parallax perception nullifies the eternity of Apollo in the illusory vision of Samsaric consciousness.

To look with earthly eyes is to remain blind, the vision of the extramundane must be perceived through extramundane means even if from a mundane vantage point. Dionysus would say ‘yes’ to life but the life he affirms is the transient life of becoming and thus only says ‘yes’ to a living death while bringing about a denial of eternity through ecstatic rites of left-hand path vama marga practice. He loses himself throughout these ecstasies and finds only momentary striving. And yet paradoxically it is striving by virtue of striving he finds himself – albeit only perhaps a lower self; perhaps the higher self, known through the lower, if such may be possible to attain a glimmer of eternity through illusion and not lose (or fail to find) oneself through this means.

Apollo posits reason and the mind divorced from emotion as the bridge to the superman but precipitates the extinction of the whole man through an aescetic life of living death, the Christian life as waiting for life beyond life which may be a reality, yet is this not simply submission to one’s own absorption in the Demiurge to be recycled post- mortem in the wheel of incarnation? Perhaps it is simply a path which leads to ascension by a more gradual route over the incarnations with the Dionysian being the more expedient one – and also the one more fraught with the danger of no return and fragmentation, of a disappearance in illusion.

Liberalism/Secular Humanism as Sin Expiation

First it remains to be discussed what the nature of sin expiation is as an ego-based gesture. This is a demonstration of the expiator’s acknowledgement of himself as sinner and concomitant positing of the ego as
morally superior to those who have transgressed (within this paradigm of morality) by not undergoing this same self-abasement procedure.

Structuring himself accordingly the sin expiator underscores his value within this moral dogma which purports to espouse selfless altruism which is merely the façade behind which the ego hides darting out before its conscious awareness as an actor returning to the stage for an ovation, to bask in the limelight of its self-hood – ‘I the bestower of gifts’, ‘I the noble who acknowledges his errors’. The claim to universalism, i.e. that ‘all are [created] equal’ and endowed with nebulous ‘rights’ which serve as guarantees of material advantages to be bestowed by and taken from whites to be their tithe to expiate the ‘sins’ of their fathers, etc.

This claim serves the purpose of elevating the value of the ‘selfeffacing’ [to the point of extinction of one’s own culture and genetic posterity] white liberal in their own mind giving them an ego boost, what motivated them in the first instance to proclaim the ‘universal rights of man’ which label incorporates in over broad sweeping generalization the equality in abstracto of that which is concretely distinct and would never correspond in any particulars save those which bear no relationship to the advancement of [white] society.

The bourgeois liberal sacrifices posterity on the altar of his ego, transforming paradise into inferno and having no regard for the future save only his own and his desire to maximize pleasure and minimize pain, the totem before which he prostrates himself and propitiates his god the lower ego. Talk of ‘universal [brother]hood’ implies the sinful nature of the white liberal and his ‘benevolent’ gesture of helping the non-white as means of representing/constructing himself as ‘white god-man superman’ /’Jesus’ whose divinely self-inspired mission is to bestow rewards upon the undeserving in attempts to amass dharma and genuflect before his vanity mirror. Thus sin expiation within the realm of libtard-land and viewed through the rose-coloured glasses of liberal wilful ignorance (another modality of his egotism) is an instrumental means to the end of ego boosting towards the stars and becoming a god of his own universe – ardua per astra.

Political Correctness as Mechanism of Liberty Restriction

Imposing through social pressure a regimen of behaviour upon the populace, the controlling elite (Judeo- Masonry and Catholic order priestly caste) thereby enforce their tyranny through the creation of social taboos, which comprise all of that lying outside of the realm of ‘political correctness’ which is qualified as prohibited discourse, that which carries with it the illicit, the mark of Cain as it were and given the inversion of all values that a society structured along anti-natural dogma enforces, all natural instincts and proclivities towards freedom of association, self-identification along biological lines, etc. are suppressed through this same social pressure which was developed for this unexpressed (covert) purpose which was known only to those aware of the overarching long-term agenda of white genocide by the elite (ill-lights).

Political correctness serves as means of censoring speech and through the extremes of social pressure brought to bear censors thought also such that the programmed lemmings, passive receivers of the dogma of anti-white/anti-naturalism, are eager and gleeful to embrace all of that falling within the politically correct realm and equally intense in their condemnation and vilification of all of that lying without as the new Satanism of [neo-] liberal/ Marxist dogmatism.

Through the drip-feed mechanism, of gradualism the steady Chinese water torture of censorship is transformed into the elixir vitae of the new utopia. To continually introduce into the minds of the populace the same creed of white=bad/nonwhite=good is to continually rape the mind of these same lemmings lacking as
they are in independent thought and susceptible in their passivity to the indoctrination of these false idols of ‘equality, democracy, liberty [publically approved, of course – that which has no power to threaten the control system]’.

The new creed requires as means of its enforcement and portrayal as the only solution to the problem of the ‘Other’, an anti-thesis via which it can present itself as ‘The Good’ in relation to ‘the Evil’. This false dichotomy serves the elite in the enforcement of their dogma which delivers the world into their hands as collective messiah, saviour of the sheeple who are then sheared and eventually slaughtered once sufficient time and concomitant memory loss has occurred (e.g. over a generation).

Political correctness is the operation of this dogma in its enforcement, seeking to annihilate on a witch hunt all opposition to its creed. Hence the masses are whipped up into a frenzy to hate, shun, and inform on all ‘satans’ of the ‘Other’, the racists, etc. who fight against the tyranny. All of those politically incorrect are ‘Satan’ – even though the regime itself is one of Satanism, destruction, mangodism, and yet paradoxically and hypocritically godmanism through submissive genuflection being a mandate the masses must follow unthinkingly.

This propaganda it is which establishes ‘the new normal’, the new set of norms which the masses are conditioned to accept (as expeditiously as possible though not too forcefully unless the right orchestrated event can be developed to quicken the acceptability in the masses minds the ‘new normal’ thereby supplanting the old). Normal=Good in the minds of the masses; conversely and by implication abnormal=bad, and those displaying behaviour of this nature are qualified by them as ‘Satan’ and fallen upon as wild beasts fall upon a domesticated animal bedecked with bells and ribbons only in this case the wild beasts (goyim) dress themselves in these same accoutrements and bite and scratch with a thousand cuts the noble wolfish animal who would simply pursue his course of hunting after those who threaten the pack and perhaps attempt to elevate the herd to a higher level – but that would entail a forceful removal from their comfort zone, the warmth of the sty and its trough.

**Messiah Under Gaia**

The modern messianic reward of Gaia worship is the substitute to fill the vacuum that Christianity occupied before being transitioned away from for whatever purpose (Satanization, gnoticization, etc.). The messiahs who usher in the Gaia Sophia cleansing of the earth process are the white liberals who wish to share the wealth of Gaia with the endless mass and celebrate diversity amidst a paradise on earth as it is in the heavenly realms of their imagination reified through the blueprints of their social engineering.

Sin expiation is the mechanism for the revelation of the Queendumb of Earth as it is in heaven and this comes in the form of ‘reducing your carbon footprint’ and recycling, wearing organic hemp clothes and becoming a vegan. All of these devotional rites are the cathartic processes that demonstrate the love of Gaia and her children, the endless mass of ‘humanity’. The ‘psychopathology of sin’ is the overriding principle which governs this behaviour where a fundamental problem (original sin) essentially bound up with the person, making of them a ‘sinner’ who is determined and ‘structured’ by this ‘mark of Cain’, in contemporary terms the ‘mark of whiteness’ as the evil consumer capitalist, etc.

On this basis the morality (entailing obligation and the necessity of pursuit and forbearance) of sin expiation is developed and embodies itself in all of the aforementioned wilfully adapted restrictions of one’s
own liberty and capacity as a sacrifice for ‘the greater good,’ i.e. environmentally sustainable societal ‘development’ where the masses are reduced to a calculus of debits and credits, of costs and benefits, dharma and karma based upon use of resources and bestowing their energy and labour upon the others as a benefaction.

Perhaps this is the structure of reality this energetic economy, wherein the pushovers are exploited by the more clever to vampirize and control resources they never earned through their own labour but which they obtain through top-down control and management of others, doing ‘greater good’ while revelling in vice to their own self-enrichment. The balance of nature is clearly a legitimate reality and not merely on the earth plane.

Those deemed heretics are they who possess slightly more than the average (an average which is stripped to the bare bones of subsistence – neither more but often less if at all possible), the ‘consumers’ who are immediately vilified by the endless mass as ‘capitalists’ or ‘rich people’ or ‘privileged [whites]’ – which are the new designators of the ‘Satanic’ or ‘heretic’ against the new god[dess] Gaia. This pointing of the finger of judgement positions the pointer as judge, as the arbiter of justice and enforcer of morality.

No humility before Gaia is desired as the messiah of this earthly paradise is the earth goddess’s mass of humanity who are of her and her devoted minions who derive their subsistence from her bounty which they look upon as a stock of indulgences which are conferred in proportion to merit, and only those who produce an amount equal or greater to their consumption may consume those environmentally sustainable and approved goods. Being granted permission to live in the Queendom of Earth upon heaven is the right of the righteous worshipper whose devotional practices ensure his place as a tiller of the fields and a drawer of the allowed ration of water but not a hewer of wood.

Soviet Society

In the society of the soviet all are one, the ‘we’ of the collective consciousness is trumpeted as the clarion call of virtue and the eager multitude sallies forth from their day labour to partake of their mass games, their collective culture which enables them the sense of belonging that goes under the banner ‘humanity’ and which is –through Pavlovian conditioning– falsely associated with pleasant sensations and positive vibrations.

The multitude arrays itself according to the controllers who standardize the hive mind in the pattern which pays homage to its heroes: Lenin, Marx, Chomsky, Moore, Einstein, etc. – the Jewish supremacists who lord over their mixed multitude as the shadow rulers of the Babylonian beast system. Celebrants of what they believe is enlightenment these robots of J.O.G. gambol about on the concrete square, tight formations paying homage to their unknown god Jewhovah/Saturn to whom they transmit their energies in passive obeisance. Far from enlightenment this is rather the darkness of mind, the Wu-shin of consciousness which militates against the positing of the self as such, as a self. Thus the mass tyrannizes over the individual and annihilates the later through absorption into itself.

Alcohol-ism

The ‘ism’ of the alcoholic, devotee to the bottle which is his substitute god, source of in-spiration, his imbibition of spiritual strength with every pop of the cap and every gulp. This ‘gift that keeps on giving’ King Alcohol promises to make of every devotee a king in his own inebriated mind but merely renders him a king of
beggars and beggar to the king (King Alcohol that is). This religion properly so-called, what people call ‘drinkin’ is the creed of he who has lost all sobriety of mind who voluntarily abandons his own sobriety as he can’t cope with this own inner contradictions, his own demons, and so must avail himself of the assistance of King Alcohol to pluck his eye out to avoid looking upon himself in the mirror as he is too weak-willed to overcome his baser instincts and tendencies which lead downward towards the lower states of consciousness, animalistic indulgence and self-stimulation.

The Jew created the culture of alcoholism to destroy the white race and alcohol is the scourge of white survival. Thus its intended purpose has worked well for the devil race of Jewhovah in destroying the better type on this earth through induction of addiction, the initiation into the Bacchic rites of Alcohol-ism, simultaneously spinning off profits to enrich the Jew in the continual poisoning of the masses. The criminality which stems from the fount of the bottle enables the Jew to build up his police state thereby justifying the enslavement of the masses in the name of keeping the sheeple safe in their pens.

**Psycho Society**

Symptoms of psychopathy in the populace: personal pronouns are the only utterances which are made by them: ‘I’, ‘me’, ‘my’, ‘we’, ‘our’ – all reflexively referring to the self. A rude arrogance knowing no acquaintance with the rudiments of common humanity – a physical thrusting of the body against others in the street as feral gesture of dominance and inability to recognize the self in the Other, simply looking upon the ‘Other’ as enemy, as not-self, threat to material resource acquisition and self-enrichment. The quick and the dead – those who can’t out-compete are thrown onto the compost heap of society into homelessness, malnutrition and an early grave.

The claws and fangs of the beasts that call themselves men are sharpened on the bones and thews of their peers – dog eat dog, bellum omnium contra omnes. Dr. Jekyll – the face mask of Mr. Hyde who ‘only comes out at night’ – in the night-side of Eden – and the world of contemporary reality is a left-hand path ritual, a sacrifice on the altar of the self to the ‘Other’, vampirized and cannibalized of all vital forces by the greater force which overcomes the lesser.

To swell oneself with superhuman egoity – transcending the common Christian humanity of the Piscean age to become the Lucifer of the Aquarian age, an age of pure intellect and self-orientation, Freemasonic alchemical transubstantiation through rational cognition, through implementing means towards one’s ends regardless of sentimentality, feelings of others or even the ‘sanctity of human life’.

Such simple sanctity is a product of the Piscean age sold at a discount in the Aquarian, bartered for the philosophical gold of evolution, in the blackest sense of Satanic evil which cares naught for the ‘gentle, the foolish things’ of Christendumb but rather the empowering, enlightening, spiritually developmental things which expand to the bursting point the gluttonous belly of the beast, the Lucifer.

The new psycho society is the age of putative enlightenment which merely shrouds in darkness the higher mind, creating intellectual Darth Vaders out of wannabe Luke Skywalkers who have converted themselves into one-dimensional robots from multidimensional spirit beings. From the rainbow hues and diamond body of Skywalker to the violet and black of Vader their true colours shine forth. The psychopath may stand as the ‘last man’ in the conflict but he merely inherits an earth blackened by the nuclear fallout of technocratic madness. Luke has already left the building and Vader is buried in the rubble of his own hubris.
Anti-Traditionalism

Marxism is in general the destruction of all traditional cultural forms based on nature and the natural order which latter Marxism is the antithesis of, the anti-natural and hence the destroyer of the natural. Traditional forms of culture (‘tradition’) manifests itself organically from out of the natural order and maintains itself through its bearers (a distinct racial group) and within a particular ‘locus’ or space – physical/natural environment, etc. Modification of either or both race and space, blood and soil, leads to the modification of that race’s tradition and in effect its destruction.

This of course is inevitable within the context of evolution and also desirable when it evolves itself – this tradition – out of itself as a natural and harmonious unfolding of itself through itself and through whatever not-self/’Other’ external relations impinge upon it and modify its nature. Which this destruction is precipitated from without instead of from within it is inharmonious, incongruous and thus perverse, against nature and destructive not in the sense of a developmental moment in the evolutionary process but as a jarring diremption from this process, an artificial breaking of the chain or thread of this weaving of something from something else destroying the something (tradition) and supplanting it with mere ruins and a dysfunctional product that can only be discarded as detritus.

Hence the normative inversion of Marxism, the flipping of things on their heads is merely a destroying force that seeks to negate particular cultural forms and leave wreckage behind. That is the nature of antithetic (if such it may be called) ideological praxis, that it is purely negative and has no positive moment leaving behind not even a vacuum but rather a ruin of previous forms whose meaning has been distorted beyond the recognition of the ‘Other’ form without (and, for example, Aryans can recognize the culture of Aryans; ancient civilizations being as a magnet drawing through affinity the contemporary Aryan mind sensing through a sympathetic magic the likeness of prior instances of its tradition however disconnected from the present). Marxism which is merely the political exteriorization of Judaism/the Jewish hive mind seeking the annihilation of non-Jewish tradition can embody itself only in the form of a negation.

For the Jew, as far as his thinking goes, the vivid hues in which he paints his utopia of the morrow necessitate the flames and black smoke of revolution, the attempted political negation of the Other’s tradition through negating the racial group itself. From thence his hyper-rationalized blueprint for the morrow – he envisions in his madness – will take care of itself, and has no need of God or Nature but can simply be as it were thrown forth into the aether and concretize itself in a workable and sustainable form that will be a recreation of his own reality in godlike mimicry of that foundation and base of his praxis which of course being inherently chaotic is doomed to fall to ruins as every movement made is the manifestation of his own inner chaos the product of race- mixing (inter-special breeding). Nature abhorring this inharmonious state adjusts itself to its fundamental homeostatic reset point and this through famine, disease, earthquake, etc. – asteroids from afar, destroying the clay and iron creation of the Jew.

And thus Judaism/Jews (for they are inseparable, one the articulation of the Jewish anti-spirit the other the anti-spirit itself) destroys itself though in the process possibly taking with it all non-Jewish tradition that which can properly lay claim to the title ‘traditional’ as the praxis of the Jew is always anti-traditional, ‘progressive’ towards a state of entropy and death through materialization and measurement of the spiritual in place of the spiritualization of the material. Those non-Jewish adherents of Marxism inevitably fall victim to
their own adoption of the Jewish spirit, the spirit of Shaitan or Satan which engages them in its own chaos and leads them towards their own death.

**The Animal Ideal**

[Post] modernity dictates this standard which is simply a reversion to a state of savagery, atavism to the primitive. Eat, drink, and be merry, panem and circenses, flight, fight, fornicate, feed – such are the modalities of the animal ideal. All things vibrate at their lowest frequency— jungle drums beating an accompaniment to heart beats – the body, leaden weight of materialism, of brute physicality, drags one to the earth to revel in orgies of blood, black magic voodoo rituals forsaking the higher principles of life and rendering one an earthbound soul post mortem.

Even at a chthonic level brain metabolism decreases and blood is shunted towards the organs of digestion and the limbs in the employment of the brute body under conditions of sympathetic nervous system activation. For this is all one becomes as a mere meat machine or biological system alternating periods of sympathetic and parasympathetic dominance – rest and activity, balanced by the cogitative organ which simply finds itself relegated to a regulative function, a mere set point mechanism that ensures homeostasis within the material body and guides it in its quest for food and sex, defense and attack.

The [post] modern ethos is that of social Darwinism, a bestial behavior brought to bear against the ‘Other’ who is established as a source of profit (for self) or threat (to self) to be encountered aggressively within the artificial conventions of societal mores, wooden categories which confine the beast as a rabid animal in the stocks of civility. They – the broad masses – become who they are, become animal from man forsaking the higher mind through immersion in the lower consciousness. These happy animals bare their teeth in ostensible ‘friendliness’ conforming to the expectations of social obligation and niceties which simply serves as a muzzle to prevent these rabid beasts from assaulting their peers, rather their rivals, in the combat for resource accumulation and displays of dominance (status, money, etc. – all the coarser things in life).

Thus we see an inversion of the higher and its replacement by the lower is undergone; the slippery slope towards the abyss of consciousness. Devolution through desecration of the higher principles in man, their ignorance and incapacity of recognition that the fleshly life is not the only life existing and is instead a living death, mere automatism, the wind-up watch mechanism of the Demiurge.

**Liberal Evangelism**

The descendants of the Christards – the libtards – carry on their forbearers’ practice of preaching their socialist gospel amongst the heathen – the beastmen whose conversion to their egalitarian creed is viewed as of paramount value and essential to the fulfillment of the prophecies of John Stuart Mill, Marx, and Chomsky.

These ‘savages’ in the words of John Smith of Pocahontas fame carry with them the mark of anti-Cain, of Caliban, in that they are portrayed as ‘innocent’, ‘victims’ who must have the rod spared so that they as spoiled children of the libtard/ Christard evangelical may bless them who blesses thee and curse them who curses thee (the evangelical receiving a ‘blessing’ through bestowing upon them redistributed wealth, ‘freebies’ in common parlance. this gesture, this bestowal of the fruits of their virtue pays dividends in moral coin which builds social capital amongst the evangelical who thereby accrues a sense of self-worth/importance and is enabled thereby to make ostentatious displays of same through ‘virtue signalling’ which in the moral realm is
equivalent to conspicuous consumption. A prime example being strolling around in public with a sponsored ‘beastman’ and making explicit references to/conversations with same and its ‘culture’ or ‘origins’, etc.).

Thus liberal evangelism compares with Christard evangelism. The two differ as follows: 1) The gospel of either 2) the end goal – in both cases the particularity of their respective creeds and practices bound up therewith which divides them into their respective categories, Libtard and Christard.

1) With respect to the gospel in the one case it is of course [Judeo]Christian (in whatever particular form of sect with the exclusion of Christian identity being itself opposition to evangelism outside of whites) and in the other libtard meaning bible and its commandments, its neuroticism and inhibition on the one hand and on the other the ideology of pleasure maximization and pain minimization emanating from the doctrines of Mill and modified to suite time and place dovetailing with and ultimately metamorphosing into the communism of Marx just as Christinsanity metamorphoses into the Zion of Schofield and the Pharisees. In both cases a kingdom of heaven upon earth with the Jews as the ‘chosen’ elite controlling everyone else as slaves is the intended result. The necessity of preaching this gospel to predominantly non-white beast people is so that more rudimentary beings are conscripted into the ‘flock’ as usable slaves who are also easily enticed with prospects of gain, both economic and power-based as adhering to a religion which kowtows before themselves is a way of implicit ego stroking on their part. – The ‘innocent victim’ of ‘powers and principalities’ this obtains for both through the underlying and concealed modus operandi of the Jew is to simply manipulate the non-white beastman into serving as a battering ram against the white race.

Where Christard evangelism failed in its fundamentally anti-natural praxis the missionaries invariably ending up with their head shrunken and put around the belt of a hottentot or boiling in a pot for their feast so too Libtardism follows this uphill struggle against natural law and thus finds itself with its creed of ‘egality, fraternity, democracy, etc.’ torn to shreds by the beastfolk in utmost savagery. Truly nature guarantees no ‘human rights’ to life and the universal evangelist finds themselves in a kingdom ‘not of this world’ once the revolution mows over them like wildfire. Thus the fruits by which both Christard and libtard evangelgs will be judged are the rotting of the apple of less mind-controlled forbearers who adhered to natural law. To ride the bandwagon of anti-nature is to precipitate oneself off a cliff operating on the basis of the delusion that one could ride to the stars in defiance of the law of gravity. Truly the grave is the ultimate conclusion.

White AIDS

Liberal evangelism is the spread of an autoimmune condition that can be likened to an ideological AIDS virus that eventually overcomes the system leading to its decline and ultimate death. The virus seats itself into the consciousness of the white host and replicates its destructive influence tearing apart the normal cells (the healthy instincts, survival mechanisms and self-understanding).

The healthy instincts are subverted by the virus which substitutes ill health for health converting regard for one’s own kind into hatred of one’s own kind, an auto-immune disorder where the host turns on itself and seeks to destroy itself under the guise of ‘justice, ‘sin expiation’, etc. In attacking itself it has no capacity to defend itself as its defense mechanisms are perverted into attacking itself (self-criticism, the ‘evil white man’, etc.). Thus its self-understanding is also perverted as the feedback mechanisms in play operate on faulty information and thus simply facilitate its self-destructive propensities.
White AIDS is a condition induced by the virus of Jewish mind manipulation in media/education which they control. Eliminate the cause, eliminate the effect. Once Jews are recognized by the failing host appropriate measure are then taken. Hence, programs, etc. which lead to the parasite’s inevitable removal from the host body. The only way White AIDS can be overcome is through starving out or killing the parasite.

**DIEVERSITY IS OUR WEAKNESS**

The stock phrase of cultural Marxist political correctness ‘diversity is our strength’ is fraught with contradictions and presuppositions as well as nebulous meaning content. The presupposition that there is a collective unity serves as the foundational implicit premise of this claim that is not a claim namely that there exists a ‘we’, a collective identifiable group of whom the predicate ‘diversity’ holds which qualifies as the sole source of some type of strength. The ‘we’ is not specified, but like all cultural Marxist rhetoric, is merely implied to exist how and in what way remains a hidden qualitas occulta which holds also for the apparently substantial attribute of ‘strength’ the nature of which is also hidden behind the smoke and mirrors of the twilight language borne of the dark recesses of the synagogue of Satan.

The critical question to ask is ‘who are we’ that is the subject being referenced. The answer in the mind of the somnolent masses is ‘we the good sheeple’ whereas the reality is the Jewish hidden hand and that exclusively as this is the only group to profit from the ‘Dieversity’ which creates nothing but destruction and social chaos for those groups who are forcibly ‘integrated’ into the same space (mental, physical, etc.). The weakness of Others is the strength of the Jew whose vampiric nature is such that it thrives on chaos and is the ghoulish profiteer of human misery (pawn shop owners, loan sharks, military industrialists, etc.).

The structure of the phrase has that of a proposition, a statement that claims that subject (Dieversity) is predicate (our strength) but outside of this apparent undebatable, incontestable rigour it is mere smoke and mirrors, puffery that attempts to program the minds of those it operates upon and to reify this unrealizable distillation of ‘Dieverse’ things (in this case races which are euphemistically called ‘cultures’ as a means of again sidestepping the issues that obtain in reality through an idealization of the real which is the subversive techniques of the Jewish mind manipulators).

Dieversity is weakness for those who are thrown into the ring by the ring master, the fight promoter/instigator, the perfidious Jew. He is the recipient of an increase of power at the expense of those who are dissociated from him as cause and instead have had their attention shifted towards a created opponent.

Thus even if the opponents in the ring could understand that they were being deliberately manipulated from behind the scenes they would nevertheless have to face their opponent in the event of being attacked as a necessity of self-defense. Given that their (the Aryan’s) opponent is not at his cultural level or understanding (lacking rationality) to reason with the irrational would be a fruitless task hence the battle which is orchestrated by the hidden hand must be carried out to the extent necessary. All overtures of peace would be fruitless as the witless enemy knows neither compassion nor self-control.

Hence the RaHoWa, war of all against all is inevitable to occur and accordingly one must take the only side possible – his own, lest be obliterated from the earth. When the orcs have been released from their subterranean burrows all petty squabbles must cease to combat the greater enemy as it pours into the field of battle.
Compromise is the motto of the bourgeois and his philosophy. Neither true nor false but merely that which reconciles the irreconcilable-speciously of course-so long as the pleasure principle is served and a materialistic life of hedonism can be propped up on this foundation. A compromise or contract between parties of an oppositional nature, not a willingness(which entails a strength proportionate to that willingness) to grab the bull by the horns but a cowardly half-sleep in the direction of least resistance.

The warrior instinct pales in the gaslit false lights of the urbane merchant and his philosophy of money based not on organic reality and naturalistic virtue-of the virtues of the hero- but rather on those exchange based values whereby everything is evaluated-as a systemic and collectivistic relativism, everything having only relative value viewed in the mirror of the Other with whom compromise is attained, a bourgeois contract that sustains itself only through agreement with the Other and concessions made on both sides until the details of the contract are set out in the form of terms and conditions the breach of which severs the contractual bond leading to an endless roundaley of offers and acceptances.

Contrast this female mentality of mutual agreement with that of the masculine virtues of decision and commitment to a course of action governed by a will of iron-the heroic conciousness or individual, the absolute personality who decrees the course of his actions thorough his own willful striving, a manifestation of his inner being. The Bourgeois philosophy centers around the lower egoic drives and tendencies which circumambulate the phallic totem of the pleasure principle which the Bourgeois venerate as their totemic deity, the chthonic idol and pay obeisance to an orgiastic rites of Dionysiac ec-stasis the only way the intellectualized Bourgeois can be driven out of their left-brain prison of calculating relative advantage and disadvantage-through the lower drives of self-satisfaction.

Thus from one pole to the other the Bourgeois seeks compromise within the lower egoic states. Contrast this with the hero who selflessly endures and suffers hardship without need of release save through alternation(if necessary) of exertion and rest to fulfill the material conditions of the perpetuation of his conquering will ever nearing the goal he has posited in his mind before him as the target himself the arrow given flight through the power of his inner being.

The attachment of the Bourgeois to the pleasure principle as governing principle-ruled by passion even in spite of a highly developed Reasoning faculty and intellectualized mind- serves as a red herring or siren call obviating the heroic quest he might have otherwise pursued and which of course he cannot continue the pursuit of given his weakness of will subdued by the pleasure principle, which is to say he could never have undergone the hero quest initially as it took greater strength of will than he could conjure up. This slavish devotion to lower egoic self-indulgence lowers the mind to pursuits that can be accomodate this hedonic addiction and subservience.

This leads inevitably towards the inherent simulacral nature of bourgeois philosophy in the sense of Baudillard as the truth can only be spoken by those who can handle the pleasant as well as the unpleasant thereby rendering it impossible to those who cannot endure or suffer pain to embrace the harsh realities of life let alone articulate them. From thence the hypocrisy of the Bourgeois stems from the fount of pleasure the soporific liquor of lies sweetly poisons the mind rendering it incapable of the hard truth of living in a world of conflict and attaining victory-for to attain victory one must give battle and to give battle one must face the realities of battle and develope the strategy and tactics appropriate to attain the victory, This the Bourgeois
cannot do through the weakness of the will burdened by the pleasant bouts of feasting, the golden crown and jewels, the exhaustion of the vital force through the indulgence amidst satin and silken sheets.

The warrior spirit is developed through the striving not through passive inertia or the ennervation of sense- gratification. This mendacity in the behavior of the Bourgeoisie harbours the seeds of its own destruction as seen in the present with the manifestations of anti-natural perversity that are symptoms of this cranial wasting disease, eg. feminism, multi-ethnic societies, faggotism, denials of identity and pretence of altruism towards those who merley serve as useful catspaws and tools for conquest and self-enrichment which simultaneously are viruses and tools of destruction that will turn on the host body.

The effect and consequence will be a surgical removal of all that is unnatural and preverse, all of the scum of pampered parasites whose devotion to their idols of self and its pleasure maximization and pain minimization. This removal will undoubtedly render the host body riddled with wounds but will grow stronger in spite of that once the parasites who have weakened it are expelled through this nigredo process. The death knell of bourgeois philosophy has been sounded and the ascent of a heroic ethos is the distant star whose light of splendid glory casts the idols of the market place in their true light as the detritus of an age of decadence and effeminacy.

**Individualistic Solipsism Under the Liberal Regime**

Living in a multitude of equals without class-being or identity the isolated monad called 'individual' is fragmented from the collective in terms of lacking any organic being or function determined through the participation in the collective-without a place/space to situate oneself the self becomes a hollowed out, empty being adrift in a sea of like beings.

Liberalism basing itself classically on an economic model of hu/man('homo economicus') and neo-liberalism basing itself on that of an abstraction called 'human', materialistically as homo sapiens sapiens and spiritually as ego-cogito, religiously as a child of Gaia/God it destroys the concrete being that is the reality of who one is this 'one' in its oneness being determined by its place in the collective not as a proletarian ala marx or economic unit ala Smith but as an Aryan(eg.German) ala Hitler or an Italian eg. Mussolini.

One in his 'oneness' is thrown into being through his participation, his praxis in the oversoul of the collective consciousness and its quantum entanglement or crystallization in matter. Thus spirit and matter are one and the hackneyed phrase 'we are one' is rendered the absurdity it is.

The torture the isolate is subjected to as a being without attachment, function or purpose is a testament to the impossibility of a society-inherently collectivistic- existing in this formless form. A person or self can only be a self with relation to others positing itself vis-a-vis the other.

The alternative perhaps is possible when the person can maintain the integrity of the soul of the personality through ceasing to recognize the Other in its Otherness and perhaps as a tool or utility or even endowed with a sentience that is an extrapolation of oneself without at the same time having any sophisticated relations therewith- a sort of animal-like scenting of the Other phenomenologically at an ur-level of consciousness. This is the best it gets for the disconnected-to be a floater existing at a subsistence level amidst the aggregate of other disconnected humans and semi/sub/super humans of whatever quality. All are reduced quantitatively to the level of abstract personality.
Modern Day 'Leftism'

"Bolshevism is political criminality and criminality is non-political Bolshevism"- Karl Kellner & Hans Anderson, "The jew as Criminal"

Modern day 'Leftism' is the religion of chaos and its proponents are the black magicians whose hidden hand leaves its brand upon the land. Its minions, the unwitting herd animals those same black magician sorcerors label 'goyim', usually deserve this appellation, 'cattle' in translation. Leftism is the formula of so-called creative destruction which simultaneously destroys itself as it intends to create, usually ill thought out schemes which borne as they are of chaos manifest in the rubble of their own architecture, over before they begin.

The utopias of the Jews envisioned by the likes of Thomas More and Rabbi Michael higger are mere fantasies that reveal their nightmarish landscape in iron and blood, in censorship and totalitarian bureacracy with the bastinado constituting the potent threat of force looming as stormclouds over the heads of the multitude.

Leftism is chaos amidst order doomed to destroy itself through being put into order, negated as its own self- negation as Natural law/order will always seek a reset in the midst of tumult, the host body returning to homeostasis after a stressor which, if exceeding the tolerable threshold of eustress and culminating is distress, may collapse the system entirely leading to the death/entropy of that former order.

This is the ultima ratio of unreason, of irrationalism/leftism which is inherently self-defeating given that order will always prevail. This also is the ultima ratio of the jew who is inherently a child of chaos and always a 'leftist' even while masquerading as holding any other position on the political spectrum. The jew seeks totalitarian control in his tyranny utopia but given that he is a creature of chaos his utopia will be doomed to self- destruction as only orderly minds create order-as within so without. The wrangling disorder of the jewish mind, derivative of his mixed genetics and primitive ancestry(perhaps otherworldly) precludes order and its establishment and maintainance as the soviet union bears testament to.

Bolshevism is leftism is jewishness-a chaotic tyranny of despots whose sole aim is to destroy all orderly and natural reality and supplant it with nothing. To extinguish the natural world and order and replace it with an other-worldly dimension wherein they may rule over all. This alien conciousness repsent itself as a superior and higher mind when it is a perversion of mind and would presumably lead to its own fragmentation beyond the mundane plane.

The mind that could be called its opposite, label it 'rightist' or 'fascist' or whatever is the only springboard to the divine via the material plane attaining the reality of the 'as above so below' spirit and matter unity conciousness whereas the leftist/jewish conciousness is a cowardly flight from reality, an escapist tendancy embodying itself in delusion and cognitive dissonance, in fantasy and impracticality.

Slave morality and slave rebellion go hand in hand as does the despotic totalitarianism borne of the infantilism of the slaves undeveloped conciousness. Passion supercedes and is not restrained by an anemic reason which leads to the chaos of riot and revolution the perfect beast upon whose back rides the jew as king of beggars and ultimate parasite and slave moralist. Indeed the jew can only be master as the most slavish and master of slaves who are slaves qua mind.
Once discovered in his tyranny the master-minded expel the parasite who must then wander to the next host from whom to derive sustenance. there is no rest for the wicked and inevitably once cornered with nowhere to run the jew will have his last stand and he will then be put down like the rabid dog he is. Since he is the creator and embodiment of leftism/bolshevism it also will cease once its creator ceases. The jew is a lucifer and can only create by destroying and is a creator only to the extent of his destruction.

'Proletarianism', or 'Untermenscheit'-a Philosophical Gutter Creed

Disheveled derelicts wandering in idleness with a corrupt smirk plastered on their retarded faces; disproportionate features testifying to the malgenics of a corrupt parentage-asymmetrical portraits of degeneration these models of skid row parade with flea-bitten rags and their filthy carcasses as so many exemplars of societal corruption and decadence. Their cunning sneers belie their perverted minds: everything that to them possesses an order or drive, any power or difficulty of attainment or exertion is to them a vain and foolish striving.

This sentiment is borne of their own weakness and feeblemindedness, their inherent laziness and serves as a cover for their own overt inferiority. The mocking grin of senile coruption bears testament to their resentment morality for mocking something is an attempt at demeaning and debasing that thing thereby implying their superiority through making a mockery of that which otherwise(?) would point out the beams projecting from their blind eyes. Pointing out the motes of the better type is the act of one-upmanship the petty-man has recourse to to inflate his sense of worth through stigmatization of an other- to turn the table on the master and convert him into a slave, an object of knowledge implying eo ipso that the petty man proletarian is a knower and thereby empowering himself.

Such is the psychology of the base born and every opportunity is exploited by the hater to thumb his nose at this betters thereby getting his dopamine fix and power rush vis-a-vis the objec tof his hatred; a pathetic attempt at vanquishing an enemy. Such a petty-minded attitude is almost unworthy of discussion as one runs the risk of debasing himself to that level. however given the commonality of this common creed, the creed of the untermensch( the 'sub' or 'under'man), a brief note is indicated by way of warning to those who don't wish to spend their lives being harried by these characters: know them for who they are and avoid contact with them to the extent that is possible.

Elements of 'The Creed of The Cur'

Bestial lust for sense gratification(in the forms of drugs, sex and various other forms of sensationalism); obsession with the accumulation of material things for the purpose of necessity and status seeking as well as the gratification of the senses as above(equipment for these purposes)- all things 'lower egoic' and all motivation ceasing at the limit of lower egoic drives: fight-flight-fornicate and all that leads thereto and orient sitself around these most material and lower vibrational states.

The analog of 'untermenscheit' is Proletarianism which is the creedo of the work slave whose sole motivation is the aquisition of 'respect' from his fellow workers of the world through his subordination of his being to that of a tool of industry, an 'animate tool' whose existence determines its essence, ie. 'working', making him a 'worker'. His identity is restricted to this function. Knowledge of anything outside of this activity of a brute nature is an unknown mystery that exceeds his comprehension-the contemplative life and that of the artist is as a foreign land never to be visited.
When the workbell rings it is time for the 'worker' to idle and amuse the self- to restore energies and then leap into the hamster wheel again in a life of tedious cyclicism. This cycle of 9-5 life of the proletarian keeps the devil's work of violence and chaos at bay through rendering the hands of vice less idle-thus, in spite of debasement- and dehumanization(assuming the underman was ever such) a slight elevation in social utility is had.

Of course it is possible that the untermensch might be elevated spiritually though work of other kinds that do not have such a coarsening influence on the mind such as athletics, military training and other more developmental forms of employment but the social planners are often apathetic in their regard for the destiny's of their charges and would rather create more hamsters to run in their wheels of industry than create a cadre of elites who might-through their sublimated drives-threaten their position in the hierarchy. Holding down the base born in the mire of their socio-economic and concomitant mental condition serves as the dysgenic means of maintaining a class hierarchy admission into which is a birth right and not a result of willful striving.

Creating such a static social system of entropy is a recipe for degeneration and 'untermenschheit' itself-which in turn leads to systemic collapse and the inevitable ascendancy of the fittest post-apocalyptic-and the cycle repeats itself-for if the liesure class is to be maintained it must be parasitical on the base which must be cultivated and bred for the purpose. Once the liesure class becomes decadent thorough its own indolence the system then falls apart into chaos and a new aristocracy/theocracy of archons comes to the fore amidst the rubble for the overthrow hierarchy.

The struggle for life continues and those at the bottom with nothing to lose cultivate(ofttimes) a more determined will than those accustomed to the liesure life whose life has ennervated their ancestors blood and left it stagnant. 'Untermenschheit' is present spiritually in the liesure class as a condition and symptom of its decadence; the lower class finds its ascendancy when it finds it at all in the spirituality of aristocracy. However, to attain this state requires many conditions that it is deprived of by the social planners and which it has no comprehension of given that the system is designed to perpetuate a state of ignorance in its proletarian masses who otherwise might attain greatness if their superabundant will were not stifled and corrupted thorough drugs and ignorance(t.v, etc.) instead of sublimated through proper development.

Doper

Claims made of heightened spirituality, of breaking the mold of the human condition, dissolving the auric envelope which imprisons one in matter and the lower consciousness. All such claims clearly are baseless as the development of the mind isn’t reliant on quick fixes or external stimulants whose coarse matter simply deteriorates the more subtle energies which it also has this effect on the crystallized energy that is the material body. The particles of burning material which are called 'smoke' simply embed themselves in the tissues and irritate them being mucogenic as well as carcinogenic through depletion of the tissues and cells of oxygen. Since it is oxygen which clears the tissues and enables the purification of the material vehicle it is this gas which facilitates the development of higher consciousness through elimination of waste material (burning it up) and the improvement of cellular function.

The purification of the material vehicle spiritualizes it and develops the more subtle bodies and their correlative faculties as well as strengthening their relationship to the material body making of the latter a more useable vehicle as a springboard to the divine. The above claims to spirituality by the false claimant doper are
a result more of brain damage and internal pollution creating a mental lethargy mistaken for a broadening of consciousness.

Such a diminution of thought power can only bode ill for the aspirant towards godhood; no god but a demon would debase themselves out of auspicious claims to attaining broad mindedness which is merely a cover for their own hedonism and lethargy, their lack of willpower and reliance on external crutches to prop up their weakened constitution further leading it into a downward spiraling effect into imbecility. Thus the doper is properly spoken of as a 'dope' – hence the origin of the name thus lending proof of its causal relationship – that dopers are inevitably dopes though one need not be a dope in order to be a doper, at least initially; however one will become one given sufficient doping.

Man is the sum total of his acts and names are given to things which are conveyed by their descriptive meaning content – a doper by any Other name with will so weak becomes who they are: a dope.

Drunkard

The claims of the drunkard mirror those of the doper in that alcohol is asserted to be a relaxant which helps to calm the nerves, etc. The reality of course is that consciousness is simply deadened and the nerve tissue destroyed through enervation via the poison that is alcohol which corrodes at a material and ethereal level all cells and tissues of the bodies both coarse and finer varieties (material and etheric bodies, etc.).

The drunkard claims to be merely availing himself of the social lubricant that increases his ready wit and enables him to more appealingly express his otherwise repressive mind and its inhibitions. It is liberal liquor which releases the charming inner personality from the chains of social restriction and prohibition. The reality of course is that far from the charming prince of society the monster of the bottomless barrel is released to wreak havoc upon those of finer sensibilities and greater strength of will.

Inhibition is laid aside and what to the drunkard appears to be a gregarious and pleasant personality is revealed in its true light as the deviant and criminal who lurks within the closet of the shadow self, finally unleashed unto the world of society unfettered of its former restraints. The charm of the uninhibited is inversely proportionate to the decency of the person which is inversely proportionate to the degree of habitual drunkenness.

Thus the claim that not all drunks are evil is a myth as drunkenness itself is an evil and those habituated to this state have not developed a sufficiently strong will to put down the bottle and expiate their sins for the degradation of their person both socially and in every Other form (spiritually, physically, etc.).

The false association between freedom from inhibition and restraint and the Good is best seen in the case of the drunkard who is inherently criminal as violating the harmony of existence and is thus a transgressor of the kingdom of god/nature both against himself as himself and as a member of society as well as the members of society and society itself – in the former case a self-destroyer as above mentioned, in the second in terms of reputation in the third as a bad influence and in the latter as a stroke against the root of the genetic tree, as in the first and second cases.

His only redeeming value is to be upheld as an example of vice and castigated on this basis, to be displayed in the stocks and seen in his true light as a corruptor of youth, etc. Of course counseling and rectification is important also but the deeper seeded the vice the less productive such redemption would be in
terms of social economics and resource distribution or even the energetic economy of a spouse or family unit, etc. As with the doper the subtle bodies are destroyed so the claims bade by many drunkards that the inhabitation of spirits renders them more spiritual are obvious falsehoods given the consequences which inevitably arise.

The social cacogeneticist understands the malignancy of alcohol in genetic damage and create the appearance of this false association between self-pollution on the one hand and social validation and approbation on the Other. Through use of media mind control their chattels (animate tools, ‘goyim’) flock like moths to the flame to partake of the ‘succulent poisons’ the protocols of Zion spoke of – and burn up their life force in a holocaust of slow death, to the profit of their controllers both monetarily and protocol-wise, facilitating the agenda of societal degradation and leveling to the lowest common denominator of Bolshevized slaves.

The societal evils wrought by the drunkard in terms of crime, violence, abuse, unproductivity, dysfunctionality of the family unit, etc. are legion and the popping of a cap on a liquor bottle is the opening of a Pandora’s box of vice. The streets run with the noxious effluent of the alcoholic whose copious imbibition result in the physiological emission of the pent up dam of poison brewing within his degrading form to flood Mr. Rogers’ neighborhood with the shower of fools’ gold the inebriate creates as an inversion of god-like creative will – instead satanic witless bestiality, a subversion of the will towards addiction and its discontents

**Liberal Dodo**

The now extinct species of bird called the dodo has become exemplary of natural selection – and omission or exclusion. It is proverbial as that species which just ‘couldn’t make it’ couldn’t adapt and function in the environment that it found itself in given changes it had imposed from without. Racially in terms of human races, the dodo bird of the human race was the Australian Aborigine once thus long suffering atavism of primitive man was met with the more active and energetic (as well as creative) white man. The Redskin of the Americas is another example of great efficiency in adaptation to an environment absent of the civilization building white man who then rates the less able opponent and finds himself selected by Mother Nature afforded the golden wreath of survival. This gold has somehow, through ignorance or pride, led to the fall of the white man in all territories he has created into thriving civilizations from primitivism.

Perhaps, unawares, his gold wreath was substituted for fool’s gold which has now become tarnished in the absence of proper care. The thief and usurper Jew who has achieved this sly legerdemain has donned the golden crown and mounted the podium eager for the applause of the ignorant masses that have been cast into serfdom from their pious state of free-spirited pioneering adventuring over the whole earth and all of the hardships this entails.

The softening of a society lacking external threats has cast the white man down a tier in the Olympic hierarchy of racial supremacy over the globe and its resources. His claims to legislate morality and bestow his virtuous culture are now no longer taken seriously – with respect, but instead with disrespectful condescension – as no longer inspiring the fear of brutal consequence for its transgression and failure to adapt. He has become liberalized, a decadent creature lacking the hardships of the early pioneers and colonialists of the past. Now tougher, harder if more stupid and barbarous creatures contend for the right to wear the golden wreath of Nature and would crown themselves victors over the earth, forming united blocks against the white power of the world and precipitating a new dark age of war everlasting.
The liberal of today has fallen out of favor with Mother Nature and she callously casts this previously uncontested hero into the ring to give battle to the death that the fittest (not necessarily the brightest or most creative) may maintain their proper place upon the summit of humanity.

The liberal is the dodo bird socialized under the self-imposed and voluntarily adopted regime of decadent anti-natural mores = equality, maximize pleasure, minimize pain. This formula of happiness is milk for babes that weakens and leaves ill-suited to the fight for existence which is always struggle, not compromise, concession and agreements. The ‘Declaration of independence’ and treaties with rival powers are under a liberal regime merely hypocrisy when might is on the side of those espousing liberal values as a wolf in sheep’s clothing or a pathetic act of cowardice and infantilism if sincere.

Mother Nature tolerates no transgressors of the law of the survival of the fittest and transgressors always end up weaker than they were when adhering to it. Over time if continually transgressing and refusing to obey the dictates issued by Nature the punishment of extinction. Like the dodo, the liberal, accustomed to life under conditions of a lawful white society, has become maladapted to those imposed and created through influx of foreign invaders of more barbarous, cruel and cunning stock. His values were born of a period of ease and lack of challenge along natural lines and thus he has forgotten the necessary conditions of existence, namely that nature’s law is tooth and claw and that to trim one’s nails and file one’s teeth is to render impotent the beast within, which must needs to be strengthened through immersion in combat.

Hence the white man, through liberalization, endangers his own existence through converting himself into the tame dodo whose comfortable life left him ill-equipped to survive the capacity of those human hunters who arrived in his territory. Nature would have it be so no weak illadapted creatures need survive – no right to life is granted any, no one owes anyone else – only the will to power or striving of the being in evolving itself out of itself against all opposition merits the golden wreath of Gaia who has always favored the warrior.

The Jewish trieb to conquer the white society for himself has led him through his adaptive means of cunning to outwit the more powerful Aryan, to develop the mind poison of Christ-insanity to soften up and exert a weakening influence upon the white populous thereby more effectively neutralizing their counter-force through non-physical means, the realm in which he is least suited to conquer given congenital diseases and concomitant weakness which plagues his physical body and soul which would Otherwise be swiftly conquered by the Aryan.

This mind pollution, like all microbes has pleomorphic tendencies in the internal environment of the host body (white society) and thus has metamorphosed into various sects and eventually discharged its Christian trappings (white still being Christian) and become liberalism, the secular universalist humanitarianism that exists today as the soporific of the Aryan will to power. Thus like dodos the Aryans smile happily into the glaring eyes of aggressive foreigners whose more barbarous temperament was forged in the fires of combat as well as in more primitive metal (genes).

If the white race wishes to avoid extinction like the dodo, they must erase the smiling visage of liberal-Christianity from their consciousness and understand/create themselves anew through adherence to the iron logic of necessity implicit in the commands of Nature: ‘all life is struggle, peace is death’; ‘morality is survival, immorality extinction’. Should you wish to survive, you must become fit. The environment determines the form of fitness necessary always governed by the god of the healthy conscious: survive!, the biological imperative.
Sensationalism

Those whose modus vivendi is the cultivation of the sense through whatever means, though restricting themselves to this alone, would be best spoken of as sensationalists. Sensation, the impingement upon consciousness of sensory impressions without much degree or extent of corollary thought (cogitation, ratiocination, etc.) is the pivot upon which hinges this mode of consciousness, one based solely in emotion and the limbic consciousness, the attraction-repulsion trajectory of pain minimization and pleasure maximization.

Not able to transcend this base level of consciousness which is little more than a play of forces, a peppering of consciousness with sense and reactive modalities of consciousness as a consequence to be as quickly forgotten once more novel stimuli impinge upon the sounding board of consciousness. Sensationalists seek this stimulation as it is the only way they may feel alive given that they have no mental life and are in fact ‘the dead’ spoken of by the occultists. True life is mental life the life of the senses is merely an opportunity for the cultivation of the higher self and only those strong enough to control themselves vis-à-vis this confrontation with the world of sense may transcend its pull into the miasma of Maya and drown in the sea of appearances.

Those who dwell in the hyperborean regions, the land of eternal ice, may do so only through the radiance of mind which manifests itself through their being, warming them amidst the frozen forms that constitute the furniture of the world, that which exists behind the veil of Maya and is the dwelling place of the smiling goddess wisdom. The hooting and hollering of the crowd blinds them to the eternal presence and renders them deaf to the voice of the silence, incapable of giving voice to its divinity through more cultivated speech. Rather they speak the speech of apes, chained to sense as with a weight of lead. No philosophical gold may be made from the leaden figures that appear so animate in their being, and yet are cadavers having no higher principle to motivate them. The true life is bestowed upon those truly living and they may dwell in relative inertia whilst their active motor principle propels them towards the crystalline forms of the starry firmament.

Bird Brains

The liberal is irrational, like a bird he shifts his attention towards whatever stimulus garners it through the greater force of sensory excitation – greater than the reasoning faculty which he has neglected to cultivate and which would have elevated him out of the avian/animal kingdom into that of the human. Given that the lack of pleasure in the act of self-discipline would be unendurable to the weak-willed liberal this same must necessarily fail in the exercise of faculties the task of which leads to their development.

Thus they do not evolve out of beast consciousness but languish in the enervating heat of their own base pursuits. Reason requires a coldness of mind, a removal from the impassioned nature – when one is engaged the Other is disengaged; hence the fruits of labor are manifested in the liberal as opposed to the rational man where, they are as ripe as nourishing crystallized light, in the liberal they are mere pits and stones.

Thus the liberal pursues the tantalizing illusions of transient pleasure to the expense of the atrophy of those faculties – cultivated only through discipline borne of hardship and pleasurable only in the hand – which serve to gather the fruits of eternity into the basket of his temporal existence – pecking at the seeds he has failed to plant the liberal has proven himself a birdbrain of the lowest degree as these same seeds merely rot in his gizzard whereas the fruits of the rational eagle are digested and their seeds excreted to generate trees of knowledge from which yet more may be gathered.
This Tantalus attains a victory in the case of the vulture liberal, the debased carrion fowl of culture and consciousness whose lazy circlings called 'work' and the daily grind simply afford him with the rancidifying meat and offal of long dead carcasses. The eagle that is the rational man rends the sweat meals from his foe's living being and augments his vital force thereby. As a phoenix he ascends from the state of carnivore to that of inedia – he furnishes himself with his own food which grows perpetually in the Edenic paradise of the mind. Lack of focus and attention are the death knell of the liberal who lives a death and perishes to revolve in the wheel.

The sharp and penetrating focus of the rational man activates the pineal gland and wings him towards the eternal realm through the empowerment of his faculties which are the Bifrost Bridge to Asgard, the stairway to heaven ascending which he escapes the spider’s web of illusion, Maya, the false reality of vain glory and strife which for him exits purely as a testing ground for development of power over himself, integrating his armor and weapons of war for the battle with the apparent black widows and tarantulas which are the figural manifestations of desire and fear with which he must combat to transcend materiality seating himself upon the throne of the civitas Dei, as crowned and conquering child who crowns himself through himself through the conquest of samsaric consciousness.

Mental Prisons and Critical Distance

Lacking critical distance whilst dwelling in the mental prison that is the sum total of sensation and reflection that constitutes the fabric of one’s mind through various classical conditioning procedures. The construction of this mental prison blinds one’s critical faculties for when perceiving the world through the kaleidoscope of this mind control process the reality as viewed by those with dissimilar conditioning is an unknown, something alien and perhaps threatening. The kaleidoscope itself is not perceived given that it is the foundation of perception itself, thus no critical distance may be had as further this perceptual apparatus (mind control) is not acknowledged or as such or a matter of awareness. Rather it is reality itself. This is the function of mind control: to supplant the real with the fantastic and to subvert reality through this distortion process for the benefit of the mind manipulators in management of human populations.

To break out of this mental prison requires a critical distance in vivo, in one’s history as an outsider – he must come from outside the prison, perhaps even physically as a country bumpkin entering the gates of the city and encountering its wholly alien nature – if he be strong enough, if not become corrupted in his being under its influence. To break out one must be able to recognize that not only is there a prison but that he is inside and capable of separating himself from this, i.e. he must recognize that though it exists separately from himself the separation is not a separation of mutually dependent parts save as an amalgam of fool’s gold into which his former lead was transformed from – but that the gold sought must entail the suffering of the transmutative process from lead into real gold.

This process requires a development of the self from out of this actor’s persona through an iron hard concentration of willpower and its bringing to bear the detachment from previous dependency on the comforting structure of the mind prison. Critical distance is the stance of separation and is borne from separation. To have the capacity for criticism one cannot simply be distinct but must have an intuitive grasp sufficiently developed to recognize what is an essential feature of this prison and its influence and what is separable therefrom as merely incidental. Many mistake critical distance for its conventional understanding, namely that of negations and qualifying Other’s statements but critical distance is really about perspective – a
separation as aforementioned not a process of negation but of positing oneself vis a vis the Other in an understandable topos – vantage point – from which...to comprehend the inside form without.

The Parasite Class

Self-appointed humanitarian wealth redistributors they wear a shining smile of hypocrisy, a suitable veneer to cover their true intentions – to vampirize and to suck the blood of their charges those they purport to ‘combat’ in the name of universal mankind (womankind, thing-kind), namely those who have earned their place through creative genius and productive labour. They would seek to decapitate those who outshine them so they can become the god of the social firmament, the brightest star and central sun around which all else gravitates and which is so positioned for maximal vampiric bloodlettings through taxation and expropriation of the producer’s wealth in the name of ‘humanitas’, etc.

The parasite class earn their place not at all but create the appearance of merit through volunteer service or ‘helping the victims’ of the producer who is invariably a heterosexual white male. This praxis of the parasite, thoroughly Jewish in essence, is replicated in the right wing Christard and left wing Libtard, both of whom are spiritual Jews representing oneself merely as an instrument of justice (divine and/or mundane), but in reality merely an iron hand in a velvet glove that crushes opponents who have no willingness to pay extortion monies in the form of taxation.

The parasite has developed weapons of communistic mass construction through the prior development of those of mass destruction (private armies, mercenaries, etc.). The parasite contributes nothing and takes everything, the most unequal equality; who stands above and outside of the law while claiming to be subject to the law which is made ever anew to suit the moral relativism and situational ethics of the parasite in its expanding its scope of power/influence over those who depend upon its largesse and who have been swayed over to its side against the common enemy the independent productive and creative elements of the social sphere.

The skill of the parasite is developed through an acute awareness of the behaviour of others and how to ingratiate itself with them through appealing to love on the one hand – and when in a sufficiently secure position – to fear and threat of pain on the other. Its psychological technology is Pavlovian reducing all relations between sentient entities to pleasure and pain and controlling the means of imposition or withdrawal thereof. To know the enemy is to control them through understanding them, making them an object of knowledge which can be manipulated at will.

This is the exclusive skill of the parasite, a heightened sensibility elevated to a fever pitch of paranoia in attempt to avoid the attention of its host or the latter’s violent reaction against it in its hopes of expelling it from its body. Politically this manifests as a bloated bureaucracy which has so-to-speak ‘its fingers in every pie’, its tentacular reach forever probing for any sign of an accelerated pulse that serves as a sign of rebellion or instability in the system.

Parasites eventually destroy themselves through engorging themselves in their insatiable greed and if the host body is still alive it casts them off as excreta – usually it dies through being bled dry and with it goes the parasite. In any case, the situation is ‘lose-lose’ and destruction of the parasite through whatever means is the solution ‘by any means necessary’.
Thus a disjunctive choice is presented: ‘either expel the parasite or hope that it dies before it kills you instead of with you in a death it had precipitated’. Parasitism is karmic praxis through taking that which is another’s property – his creative effort, energy, etc., typically embodying itself in the form of money. Dharma consists of contribution with or without expectation of reward, a giving and enriching of another and not as in the case of the parasite taking and rendering impoverished of the Other. The parasite is a karma generator the bestower of resources/wealth, etc. is a dharma generator. The one constructs positive relations; the other destroys them and constructs negative relations/rapport.

"Celebrating DiEversity"

...In the sense of neglecting the inharmonious and incompatible essences of Race through neglecting the Objectivity of Race, is a recipe for Objective/factual suicide and the initiation of a new dark age of complete ignorance and savagery. The over-intellectualized and abstract consciousness, the overly 'Objective'(morally, eg. 'fairness', etc.) and altruistic trajectory of Whites precipitates their own destruction. The White Man's burden of non-white parasites becomes a weighty one indeed given the proliferation/prolific nature of the locust-like pestilence in the Garden chewing up all the plants at the expense of the white populous who does the actual growing and production of this crop.

Those who parasitize their own people, ie. white collar government parasites, justify their parasitism through moral guises, claiming they will play(in one role or another) the role of redistributor or middle man between the productive whites and unproductive non-white parasites. "Good for the economy" say the right-wing conservative; "Good for diversity" say the left-wing liberals. All parasites on the base, they live off the back of the white working man and woman justifying themselves under the rubric of higher morality.

What it is in consequence beyond self-seeking parasitism is the death drive of brainless white liberals who have no healthy instincts and/or lack of regard for all their ancestors created while simultaneously defecating on their graves while they partake of the indulgence and excess their hard-working ancestors enabled them to partake of, reveling in the dead of night in course abandon of the higher principles their forbears embodied; reveling with the lowest vibrational beings(blacks, browns and reds) to the feral drumbeat of lowest vibration pop cultural musack.

A leveling process has been undergone and this due to the inability to recognize the greater good of a higher culture and higher standard of humanity to be replaced with an effeminate nursery of mewling brown and black babes; a feedlot society full of vulgar mass-produced subhumanity. The castles of Europe are being turned into rubble and the corrupt mind poison of universalism and its concomitant weakness is to blame.

Proletarians and Their Affinity For Race-Mixing

Following from the above can readily be seen the affinity between Bourgeoisie and their counterpart the proletarian mass both stuck in the mire of materialism the former with its head protruding the latter with its head submerged. In the latter case the very lack of a head sharpens the instinct and leads away from race-mixing, at least in the case of a healthy stock that would be properly spoken of as a 'goodly' peasant stock' rather than a proletarian caste of chandal untermenschen. In the latter designation the healthy instincts of the healthy peasant are subverted and supplanted by more dark and debased propensities governed largely by the more feral drives of ‘F3'[fight/flight/f***].
Hence the race mixing propensity born of an unhealthy bearer of rudimentary inclinations a veritable embodiment of beast consciousness that finds its place with the rest of the animal races revelling in the mire of materiality. Whether it be the abstracting of the organic in the case of the bourgeois intellectual or the anti-intellectualism and inherent defectiveness of the proletarian, the inclination towards miscegenation is kindled. Only a healthy peasant stock and a healthy nobility and administrative class with a sound emphasis on rassen hygiene can prevail against the onslaught on the degeneracy of 'untermenscheid'.

How the 'left' is the trajectory of female consciousness Red is the color of passion of activation of the muladhara chakra of the stimulation of the coarser faculties: emotion, intuition. However essential and valuable these faculties may be in the realm of personality when they are extrapolated to that of the state they become a congealed oil gumming up the gears of Leviathan and require extrication through the cleansing power of an artful prudence, an orderly praxis.

Emotion at best plays a role in the political realm in a guarded and superficial form: a friendly demeanor when the situation calls for it in dealings with the correspondent gesture of a friendly ally and vice versa. Hence it is the genuine(at best) expression of the political will embodied in a leader of even the average peasant Will must be guided by reason always seeking with circumspection what will be on the basis of what has come and what is, the situation of the moment.

The Left wing/Leftist/Liberal governed as they are by the right brain whose correspondent color is red and its varying hues from scarlet to ruby and magenta and the correlative chakras that manifests the vibrational quality(color) through their fundamental essence.-The liberal that is to say is: unable to delay gratification given their lack of reasoned self-control; to react emotionally to stimuli without the above trait and incapable of far-reaching thought given their irrational mind.

Hence they are as a bull responding to a red flag of a matador and are thus easily manipulated on the basis of emotion to disregard the consequences of their action. This female propensity of theirs demonstrates in consequence their unbalanced consciousness and perhaps must find their reconciliation in a green party? At present the green party is more left wing/liberal than anything. Following its current course will lead to the burning of the bush that is politics in a spree of arsonistic frenzy. The solution is a national socialism with an environmental emphasis, an primarily intranational economy that would eventually extrapolate itself outwards to a global supremacism under the aegis of the dominant(white) type.

Celebrate Celebrate Dance to the Musack ...

In the global village you run widdershins around the totem of your taboo- past masters of raceless humanitas, you mast paster excreting you bigotry as moral bukake into the receptive maw of your minority minions-impregnation abomination birthing hybrid transhumans devolved to the level of apelings-workers of the global slave society unite! Widgets a plenty with supplemental plumpy and a pharmaceutical pill on top-you quench your thirst of the blood of the white man eagerly lapping it from the flowing wound that you scored across pure white flesh-to fatten yourself as a pig for the jewish slave market-parade about goyim for you are all one under Zion.

Into the mountains of doom your carcasses go once the lifeforce has been drained from you by Jewish commissar vampires! The bodies areefficiently, environmentally-recycled to serve as lampshades and porcelain pottery fried in the kiln of Jewish supremacism. Indulge yourselves while you can goyim-for your myopic view of
life is about to be thrown wide open-the scales from your eyes drop revealing the cauldrons rendering human fat for soap; the drums grinding bones into powder for concrete condominiums into which the next batch are thrown as so many human batteries plugged into the Zion matrix.

The flesh and organs-those are the choicest bits for the cannibal rulers who rend the flesh with filed down teeth to enrich their energy bodies with the energy of struggling sacrifices spasming with pain, wrecked in death throw agony on the sacrifice alter. The knives plunge into supple flesh spurting blood from wounds into basins of gold fired in furnaces worked by sub-I.Q negro slaves unwittingly serving Gaia and the one-state in the genocide of the many-too-many.

The Rabbi's eyes roll as a great white shark as they plunge their ravenous maw into quivering flesh-any protestations at the inhumanity are met by cries of 'holocaust'!, 'anti-semite'! 'kill the nazi'! To which the black beast responds with feral glee eager to partake of the leavings of their masters with rusty machetes working up and down as a sewing machine mowing down the remnant of white skinned victims.

This is the coming world, this the culling of the goyim slaves of the selfappointed caste of ill-lights, the false lights of jehovah insistent on absolute despotism and subjugation of all opposition. Challenge not the authority of your masters-all is well in Zion-the chosen are here to help you-you must carry out the will of Gaia-She is your god-She is your Earth Mother- scrape before her and ration your food and water-do not consume products-do not pollute with carbon dioxide exhaled from your respiratory system-you are a good citizen of Zion- you play a role as a humble ward of Gaia and the Chosen-their will is your greatest desire-their disfavor is your greatest fear-you have earned adequate governance credits to merit celebration of DIEver sity in the one-state- you are entitled to partake of your soma pills-the entheogens you imbibe are your friend-they will assist you in persevering through the crises that occur in the one-state-"pleasant!” That is the goal-a little indulgence in moderation of coursewhichever is usual-whatever is normal is natural-the natural isn’t the normal and popularity is truth.

Liberalismus Vulgaris

The credo of the female, making liberalism itself a vulgar ideology fit for those with an overemphasis on the perverted aspect of the sacred feminine of consciousness. This because liberalism is female, an ideology of pleasure orientation, a devotion to this as a principle around which all life is oriented. 'All is sex' alchemically as the Rosicrucian secret doctrine exclaims-and all liberalism is in reality is libertinism making the liberal a libertine devoted to perpetual indulgence at the expense of higher pursuits and the cultivation of the higher self, the latter necessarily entailing a detachment from the stimulation that constitutes 'pleasure' in the most vulgar sense.

The compass of the consciousness of liberals is: pain avoidance and pleasure pursuit. The only way they can confront the-in their mind-painful nature of the harshness of reality is if it leads to a greater pleasure through acknowledgement and dealing (typically dispensing) with it. Inveterate cowards they are unwilling and unable to entangle themselves with anything begetting strife unless it can be pleasantly superceded through specious ratiocination a.k.a fallacious reasoning and outright sophistry. Else the recourse will be willful ignorance/cognitive dissonance as the modality of consciousness that enables (however delusively) a disengagement with reality through a superimposition of a fantastical facade of pleasant imagination.
The false light shines brightly in the eyes of the liberal for whom the real light of truth is too harsh and piercing to be accommodated by their weak faculties. To sum up: They simply can't handle the truth, they cannot stand the heat and so, like a good woman, return to the kitchen to attend to their whistling teapots, eagerly awaiting the sweetened teas they so lustfully crave. This of course as an ideality or noumenal reality manifesting itself in biochemical dopamine secretion, etc., eg. pleasure hormones. Like the proverbial rat self-administering cocaine in its cage with a depression of the lever to boost its serotonin so too the liberal seeks to conjure pleasant fantasies in their mind through weaving tapestries of falsely associated ideas divorced from reality as a means of causing the secretion of pleasure hormones to boost their inherently deficient constitution.

Why say deficient? Why else would something be sought if not to remedy a deficiency however delusive and inappropriate a causal means to remedy the swaying imbalance that teeters from one side to another in the liberal mind. However their sensation of a rectification of the balance between antagonistic drives is based on the unsound foundation of a perverted constitution and that biologically.

Given their over-emphasis on emotion their undeveloped reasoning ability and in general underemphasis on prefrontal cortical activity they are wholly incapable of striking a balance between basic drives neurologically let alone attaining a higher octave of consciousness through the heightened metabolic activity of the evolutionarily recent anatomical structure (prefrontal cortex). Hence they flounder in a state of beast consciousness as an animal rushing about in emotional instability in its cage as it is electro-shocked by little prods from its keepers (analogically the external stimuli that impinge upon the liberal's awareness and condition it to a greater degree). The contrary individual is "the reasonable man".

Sensationalism ...

Is yet another weapon in the arsenal of Jewish mind poison to reduce the 'goyim', object of their wrath, to mindless beasts through the cultivation of an emotional reactivity (especially on hearing certain buzzwords such as 'Jew', etc.) that serves as a springboard upon which are bounced off various behaviors in response to these cues as a classical conditioning process, a causality of inputs and outputs cleverly orchestrated by the Jew to engineer these behavioral responses given the appropriate creation of a false association between stimulus and response.

Alcohol is falsely associated with Sociability, eg., and is used to degrade the physical-mental-spiritual dimension of the 'goyim' through entrainment of certain societal expectations (popularity, sociability, etc.). These false associations serve as command prompts that initiate a process of internal computation in the mind of the hapless host triggering the concomitant ('attached') behavior. The human biocomputer is the device the Jew uses to play upon the drives and pervert their natural course. From relaxation and recuperation after work to the dens of iniquity wherein 'sociability' works itself out in myriad degenerate ways the invention of nature is the goal as a subversive means to break apart the integrity of the social system and conquer it though its inherent weakness.

Gender Bending

'Get bent' is the credo of post-modernity, the siren call of the serpent in the garden of a fallen world. This is yet another protocol of the Jews in cultural subversion, yet another strike at the roots of the tree of the White Race. Nature correlates sex and gender and in this fallen world, occasional 'deviance' properly so-called,
occurs as the rare case, the exception to the rule. In such a case the 'misfit' would simply fade away in a self-pruning from the branch of life with the tree itself replacing the branches with better fruit than the barren.

As it is the cultural decay comes in the form of syphilis, gonorrhea and other plagues that signalize a deviance from nature (not to mention HIV and hepatitis B, the so-called 'gay disease'). It comes in the form of arrested and sometimes negated development of natural sexual roles (properly so-called). The anatomical basis being correlated with its behavioural expression wherein men are men and women women in the most traditional sense as opposed to the deliberate inversion of sexual roles via feminism and effeminization as well as the anti-natural practices of the most bestial hedonism. To bend in this direction is eventually to break. For no violation of nature (creation of disharmony) is without an equal and opposite reaction.

On a personal level the nerve damage, disease generation and failed relationships/failure to cultivate meaningful relationships results in the disastrous consequence for the person that they become a dysfunctional and corrupt being wholly unfit to play their natural role according to the physical form they have incarnated in 3-D. Thus the deliberate construction of this new identity is a deviance from the natural, the canonical, the 'nomos' ('law') of the cosmos (Deity, etc.).

Deviance from the norm qua natural not qua unnatural/artificial ['societal' based on social conditioning/engineering] is a recipe for extermination of the type subjected thereto, the more deviant along the broad and winding path the more suicidal the path. The straight and narrow path 'Cosmic Law' ('God') has set out for the individual—which necessarily implicates it in a larger group (harmoniously if adhering to this path) if followed leads to survival and thriving. Thus emphasis placed upon a 'straight' road over a 'bent' road is key to the prolongation of a sound mind in a sound body. The bent path is that of inharmonious existence, 'deviance' properly so-called.

The sexual function may not be exclusive to procreation but is a tool for ascension and higher consciousness. However, the back passage (by virtue of its separate function) is necessarily excluded from the cultivation of the higher self; rather it pulls people down into the lower chakra states and disrupts the energy flow and the working up of the serpent fire up the shushumna through over-activation of more caudal plexuses.

Thus energy blockages occur which traps the consciousness in lower drives and manifest behaviourally in a negative feedback loop, a veritable downward spiral into a moral abyss derived and initiated from the physical abyss ('mud hole') and its over stimulation and perverse ('antinatural') activation through a disregard of its exclusive function (namely excretion and this through peristaltic contraction and so forth). Just as in the case of talking when eating, what comes out must prohibit what goes in and this defines its function (namely a one-way valve).

The battering ram (phallus) over expands/dilates the sphincter causing nerve damage and strikes against the coccygeal body. This may occasion a working up of the serpent fire temporarily but the extreme force of the violent (properly so-called) mechanical impingement is too damaging to the anatomy to endure over time and to serve as a tantric springboard to Christ consciousness. Rather it cultivates a 'satanic' consciousness, an anti-natural, anti-nomian left-hand turn towards a gradual degeneration manifesting itself in the form of incontinence and physical abnormalities such as coordination problems and a general disequilibrium of the kinesthetic sense: hence the act of sodomy (anal sex) is a deviant, anti-natural...
abomination that leaves desolate the temple of the human body as an otherwise divine catalyst, vehicle of the soul.

Further on the topic of inter-male sexuality('gays'/homos') is the degeneration of the mind through depletion of zinc via excessive expulsion of semen(a usual occurrence given that most would not retain the 'christ-oil' material that brews the former).

What Is The Solution to The Vulgar Mind Poison of Liberal/Universalistic Values?

A nobler standard, higher ideal of an exclusivistic character. Character is the fundamental thing and the virtues of the stoics should be set in stone as the new set of commandments for the guidance of Whites.In a world of chaos order comes from 'within-without', starting from the development of a higher consciousness, a stoical restraint and a drive towards the cultivation of the virtues. A Sound mind in a Sound body in a Sound society in a Sound environment.

The inner today is sacrificed on the alter of the outer with negligence of their intrinsic relationship : the family sacrificed on that of society; natural identity on that of an artificially constructed identity derived from the mass media mind control instilled by hidden powers. The solution is a recognition of the causality of this social engineering and the instigation of the reversal of this process, a back engineering and a re-engineering of the self in the image of a Cosmic order of God in place of the arbitrary or incomplete and perverted knowledge of 'fallen angels' who perform their black magick rites on the hollow ground of the human temple.

Strengthening oneself against the erosive/corrosive forces of these transdimensional being(s) gives the person the fighting chance to fulfill the higher purpose intrinsic to himself. In spite of this the physical body will be born away by the myriad forces of destructive influence: chemicals, GMOs, EMF, water, food, air, soil poison. To work in a positive, upward direction is part of this set of stoical virtues-to strive against the evil tide in place of acquiescing to its influence in weakness. Strengthening the self- concentration, meditation, contemplation 'within-without' should be the goal across all dimensions within one’s selfcontrol: body, mind, spirit, heedful of their relations and their necessity of coming into an attunement with Being through a knowledge of their inner causality and relationship, taking only the essential and nullifying the extraneous as an enemy, being a deviation form the cultivation of the higher self the ultimate goal of incarnation/existence.

The liberal set of values bases itself upon and extrapolates itself from this straight and narrow one of concentration and inner life. It is essentially a cthonic/female materialistic praxis that involves itself nearly exclusively with 5-sense reality and sensory stimulation or samsaric consciousness never going beyond the surface of appearances and flitting from one to another in pursuit of a desire never to be sated as it has itself as its own object, thus always becoming and never being in a process of absurdity, an infantile questing after purely material cow-like existence; inherently female.

The trajectory is broad and winding but shallow in content; a mental joyride of a teenager in her father's hotrod doomed to crash and burn off the cliff in a game of chicken. However their Icarian questing can only be spoken of as aimless and hence a thrill seekers' dynamism bereft of the Icarian element properly so-called as Icarus may be doomed to plummet to earth on melted waxen wings but the very fact of positing the sun of mind as the goal(a goal) rationally deliberated upon and sought out through means and end practical action elevated Icarus with this object in view(of Sol). His failure to attain the sun was through his over-
The flirtatious and self-seeking nature of liberal thought could be called 'immanentism', a failure fundamentally of concentration of focus 'within-without' and hence losing itself in pure externality the endless play of forces that constitutes the samsaric consciousness know rest only in bestial stupor be it drug induced or brought about by the darkening of the sky. A kitten playing with a ball of string the liberal desports with child-like glee as his means are his end and his end is his means.

A complete lack of ratiocinative ability is the hallmark of the liberal mind: emotion over reason. The cause is a lack of development through effortful asceticism, a taxation of the mind through concentration, meditation, contemplation, the trivium if not the quadrivium. Logic is under-emphasized in the liberal mind as insufficiently entertaining and thus, lacking the stoicism of endurance through hardship cannot be cultivated even if an inclination thereto should exist.

Collectivist Psychology

To sum up in a phrase: "anything the collective advocates is identical to the good and carries with it in se a moral imperative", that which is determined by the collective by the hive mind- everything the hive mind refuses to acknowledge or shuns has no reality but languishes in non-existence. What motivates this thinking from the level of the totality, the collective itself is its inherent totalitarian essence which destroys the 'Other' qua Other through making it a non-entity by positing the totality as the only reality.

Thus it can be spoken of as 'hegemonic'. From the level of the person what motivates collectivistic hegemony is a dissolution of the person in the collective through an identification with the overarching group. Hence the person has no thought outside of the collective and is informed with the dogmas of the collective within a restrictive informational bubble whose walls are impenetrable by the 'Other' and which demarcates all else as the false reality or the taboo object of ignorance.

Though it be knowledge de re/realiter it becomes 'para-gnosis' and any who deviate from the collectivistic trajectories, the directions the herd mind are either ostracized through shunning or re-bound to the herd through a brain washing process of acceleration of dogma transmission form the collective. The limits of the collective's 'truth' are established by itself through itself and the potentially deviant member who yet remains a member will either conform or face ostracism and hence incur a provisional 'death' in relation to the group.

Given the investment of time/effort on the part of the ersatz/quasi-member it becomes does this 'ostraka' and object of dread and fear and given the innate cowardice of the collectivist(of which more later) the quantity of fear/dread outstrips the smaller quantity of courage the member possesses thus driving them either into the arms of the collective or into a grave as the member doesn't have the capacity to stand alone as a system unto itself, a one-man gang but must find itself in the comforting arms of the collectivist as a substitute mother/father figure which provides the care necessary for a being who can't take care of itself given its innate defectiveness/weakness.

The race-mixing element arises through the Bourgeois' inability to subordinate quantity for quality and act on the mistaken assumption of substitutability of persons regardless of race. Since no higher spiritual
principle is acknowledged (identity; singularity of type, of form) the conceptual demarcations are blurred and the distinct organically based categories overlap (miscegenation).

Further this purely quantitative understanding of life leads to an abstracting from the organic, lived world the organic living beings who constitute reality as everything is bound up in exchange-based relations and thus lose their reality qua singularity and identity. This artificial relationship with the world of beings and yet bound up with materialism only in an abstract quantitative form reduces all living history to mere figures in an accounting leger. Thus it can be said the bourgeois is divorced from any healthy instincts and naturalistic cthonic relationship of a type elevated above that shared with the brute and the lower drives.

The Fallacy of The Mentality of The Victim ...

Is that there are no innocents when the being (called 'sentient') knows that which it does, has the capacity to form a mens rea however 'insane' that touted victim may be. Even a dog can form the intent to defecate upon its masters persian rug out of vengence for a less than tasty morsel, not its usual expected fare. This amount to a conscious act of aggression and thus nullifies the status of victimhood. Even in this rudimentary form the sentient being ('dog') can act consciously, can understand the relationship between cause and effect and thus can judge of the consequences of its actions and the probable (-given past experiences-) reaction it will elicit.

No victims thus no villains unless the act is unjust, ie. not warranted and disruptive of the harmony of existence, the preservation of the relative autonomy of the Other in its otherness. Why? Because, says the principle of sufficient reason. Therefore are there really any villains? Or merely players on the stage playing their role to verify the good? At a more cthonic/pragmatic level the victim is utilizing a move in a power game; an active defence and a defensive attack; the strategy of the slave converting weakness into strength, ie. passive-aggression. This is the negative aspect of feminine consciousness, the dark side of lunar consciousness, ie. Lilith, the hostile and violent devourer of the Other by virtue of their inherent weakness and insecurity of that being entranced by Lilith. The False light shines obliquely as with the false front of the smiling femme fatale; masking the darkness within it has a sickly, artificial glow.

Moonlighting and gaslighting and kindred acts as they are undergone under cover from the sun of mind, the harbinger and unconcealer of the reality.

Victim Mentality

The victim is the archtypal antihero of modernity. A persecuted, wounded being whose slave morality serves as a breast plate enabling it (s/he/it) to transform into an Israelite high priest, with moralizing pomposity supplicating the gods of weakness as virtue, a persecution complex borne of its (his/her/its') megalomania as the chosen of a patristic/matristic deific mask that it (him/she/it) sports behind as an evil clown mask hiding true malevolence behind facades of benevolence and universal justice and eternal verities heretofoer unrealized but for the god-like aegis of these slave moralists.

This is indeed the reification of Jewish psychology, the development and cultivation of the oversoul of this twisted perversion of humanity. As above so below and vice versa emphasis on vice. The representative of the vengeful father god Saturn/Yaldabaoth on earth as it is in the heavens. Know how to milk their moral sacred cows to the point of blood letting blood libel to revel in a land of milk and honey at the expense of the bees
they have been enslaved in their Freemasonic beehive matrix. For every high there is a low for every stop there is a go-and for every victim there is a villain hiding in the woodwork of the imaginal topology of their invention. Who might this wicked witch of the West be? Why its ‘Y-T’, the evil White demon that they bring forth as the scapegoat for sacrifice upon the alter of innocent pretence.

The blood must flow if they are to avoid the karmic axe and encircle their necks with the adamantine collar of untouchability, of god's grace regardless of lawfulness. With each blow, however, their collar is weakened and soon the flying shards that have lacerated ‘Y’T’ will cease to fly as the material of their protection dwindles. Upon such occasion, the inevitable judgment, they will have brought about their own execution much to the celebration of their captors in the slave pits who will then partake of their life’s blood they had previously leached from others.

Entitlement Morality, Victim Mentality

These two go hand in hand. Reciprocal backstabbing of the concept. Those who embody a victim mentality invariably have an entitlement morality whereby they, as ‘persecuted victim’, make claim on the basis of this status that they, the ‘victim’ are owed all and sundry for ever and ever in accordance with absolute principles or morality and their adherence thereto rendering them ‘morally superior’ who, by virtue of that fact, make just claim to the sum total of their heart’s desire, courtesy(however discourteous the courtesy) of the perennial villain whose villainy justly disenfranchises him of all earthly goods-and even the right to perpetuate his existence.

Such is the morality of the so-called 'innocent', slave morality at its finest; weakness masquerading as virtue and cunning the only practical strength exploiting that weakness for personal aggrandizement and nihilation of the Other, that being who possesses greater virtues(ala Aristotle) but who is unwilling and by virtue of his essence unable to stoop to the tactics of a ruffian in the streets on a moral/psycho-social plane the just man can dispatch an evil sneak with a blow of the fist and this would not qualify as violence, the reason being that it is a physical retaliation to an act of moral violence perpetrated(deliberately in most cases) by that pusillanimous being selfdescribed/portrayed as 'victim'.

This powerplay of taking a soccer dive is the typical fallback/recourse of the weak, the so-called 'voiceless' who may very well be voiceless by virtue of the fact that they have no vocabulary and hence no capacity to give expression to any degree of subtlety of thought. At most they emit feral grunts and groans of self-righteous indignation and belch poison gas from their orifices at their chosen enemy.

Thus the untermensch seeks to destroy the ubermensch. It is difficult to ignore when the poison gas surrounds one given the ubiquity of devolved humanity that occupies the topos of modernity, physically and in every other respect. Untermenscheit at its finest-the pobelvolk hordes that subserve their masters are ready to rob and rape. They carpet the earth with a mixed-race multitude of violent and hateful, mendacious haters whose faces are contorted into a mask of hypocrisy.

They position themselves in the path of the righteous man, he who upholds the laws of the cosmos and embodies them within; a man of integrity he harbours within himself those drives which are so scattered in that of the untermensch who wastes away in dissipation his vital energy on the crudest forms of selfstimulation-fornication, feeding and fighting both with himself and others. Untermenscheit is the quality that blackens the horizon with its low vibration turning the vital striving of the solar energies into that of entropic living death a
lebens unwertes leben into the grave. Civilization collapses under the weight of the many too many; its supports groan under the impassioned striving and the chaos of their emotional erraticism. Soon it will crumble and the rubble and dust in the winds of time will remain within, the animating principle beyond the feral drives of the klippoth/excreta

LIBERALISM IS WHITE A.I.D.S: CREATED BY JEWS TO DEGENERATE THE WHITE RACE: WAKE UP! OPPOSE LIBERALISM! STRAIGHTEN OUT THE WHITE MAN’S THINKING
RE: BABY DOOMER

EAT
SH*T
SLEEP

WHAT'S NOT TO LIKE?
Re: BABY DOOMER

The Baby Doomer generation are the least represented in pro-White activism, yet the majority of White people on earth. They inherited the most wealth from their parents and have given the least to posterity. They lived in an all White society and did not adequately resist its transformation into a non-White society. This is the rule. There are exceptions however. The Doomer generation assisted in destroying the mind rot of christinsanity which is their saving grace. They are the Nigredo stage in the alchemy of generations

INDEX

Baby Boomers, Posterity's Doomers
Baby Boomers: Abomination of Desolation
Die At The Right Time
Generation Abomination
Hilarious Old People—The Apes of Man
The Creepiness of Creepy Man
Baby Boomer Greed
The Disloyalty of The Baby Boomer Generation Towards Posterity
Baby Boomers: Ostriches of The End Times
Concerning The Vice of The Elderly
Concerning the Greed of Old People
The Stupidity of The Baby Boomer Generation and Their Overwhelming Arrogance
Doomer Boomer Generation
Dear Drunkard: The Baby Boomer Father Archetype

Baby Boomers, Posterity's Doomers

All of the largesse you parasitized from the coffers of your hardworking ancestors, wantonly expended in sprees of excess, on status and competition with your fellow progressive individualists—all raised to ashes in your firebrand rebel without a cause teenager for life hands. Maturity was always a mockery for you Baby Boomers as you indulged yourselves in jouissance, perpetual hedonism of the moment "taking no care for the morrow" in accordance with your nouveau Christian ideology of ethno-masochism, a sinner and proud of it; turning your cheek with your protruding tongue jeering at the wise counsels of generations of elders whose thoughtful prudence you scorned in the name of fleeting passions and momentray amusement, gneuflection before the vanity mirror of your ego.

A once proud nationethnically-subordinating themselves to the Jewish ideologue with his/her hate based creed of suicidal gentilism (be it Christian or Liberal the religion is all one in the end—namely as a grave for the enemies of the yiddish people which latter will dance upon the corpses of their vanquished foes). "Ears to hear"—but only the prophecies of doom; "eyes to see' only the simulacra and simulation of a perspectivalist subjectivism borne of a magickal cursing of the gentle mind by the sorcerors of the children of darkness—the Yids and their legions of orcs and oriental despots.

The legacy of the ancestors destroyed in one generation of decadent corrupted and weak-minded willless and spine-less self-servants who would rather the world burn in effigy to their ego than sacrifice themselves (or even a part of themselves) on the alter of their kinfolk. They have thus sacrificed their own flesh and blood, vampirically consuming the life blood of their forebears in the form of an inheritance that was not
only to be preserved but to be increased-and yet now a nonexistent reality. No life preserver cast overboard
with the baby’s thrown away with the bathwater by the lazy babyBoomer. Too wrapped up in egotism to raise
their own children, to self-sacrificially bestow a wisdom not within their possession upon those they left adrift
in the vast ocean of socio-economic/political life.

To navigate these troubled waters without a map, compass or paddle is the fate of the white youth of
this world. What should the fate of the doomed be? Who have violated Nature’s iron law of self-preservation
through lineage and the preservation of the bonds of consanguinity but-their own doom, a deadly force to
combat deadly force, a karmic justice resurrecting the balance of disharmony. The inevitable fate of living
knowing that you have destroyed in place of created that you have restricted your consciousness and devotion
to the lower ego and do not partake of the higher atma while you are left to your selfish self to wallow in
solipsistic misery- when the alternative could have been having a thriving family and view the long golden chain
of ancestry stretching forth into the future, the links forged by the iron will of an instinct for survival and
preservation

Baby Boomers: Abomination of Desolation

Spoiled princelings they giggle in silken diapers, with golden spoon they sup upon their parents largesse
of gold dust- carping critics they "think that life is but a joke", amusing themselves with sumptuous poisons til
they’re broke. Once the familial inheritance drains with the last drops of alcoholic bread and circuses they lie in
the grave of their own undoing an etiost to the end: self-absorbed and soon to be absorbed into Gaia’s garden
of Gethsamane. Their cadaverous flowers water with the blood of posterity. They were the perfect mechanism
of self-destruction in this degenerate age, these overlords of chaos created through their mind-manipulation
system: masses media and aka-dumb-ia.

True believers in the cause of self-destruction they followed the left-hand path in the magic bus down
the path of good intentions into the gaping casm of cultural decay. Living for the moment they followed the
path of least resistance, growing weaker by the day and precipitating the degeneration of their seedline
through replicating the doctrine of weakness as virtue sprouting forth in alcohol soaked raucousness the
trumpets of thier bigotry: liberty, equality, democracy! While they rode the crazy train towards the abyss of a
dark age savagery.

Their biological drive to procreate was facilitated by the possessive individualism under whose aegis
they laboured in lackadaisical apathy-they must keep up with the Jones’s through creating new copies of
themselves- new images created in godlike sacrifice upon the altar of their egotism. And sacrifice they did when
their own kin were abandoned to a fate of destitution and ignorance and impotence-this blood sacrifice they
eagerly underwent more so than Isaac in his devout obedience to the personal god of the hebrews-their god
was Mammon, Egotism, hedonism-all aspects or hypostases collapsible into the god of ego, of selfhood. Beyond
the self nothing existed in their mind: moment by moment they lived, neither past nor future lest it be a
fleeting memory of their own experience or an eager anticipation of future aquisition and inevitable squander,
a gluton greedily poised over the trough and an all-you-can-eat buffet slaking its thirst on the succulent flesh
and sucking the bloody marrow from the bones of its posterity-its own flesh and blood! Oedipal to the extreme
this mighty despot Rex Mundi of its own universe, a destroying angel of the creation of their ancestors. What is
left but the faded photographs of a better time?
Die At The Right Time

Seneca’s advice – why linger in this world of strife and chaos when the mission is accomplished and no Other or better exists? At such a time it is time to say goodbye to life as all that was necessary to do has been done or rendered impossible of attainment. Thus the Dharma/purpose of life is subverted through internal or external factors or both. The difficulty of understanding which time is appropriate at which to make an exit from the stage of life is bound up with the problematic nature of self-understanding which is its basis and solution. If one doesn’t understand himself he can’t understand what purpose he has as a Self and when it is fulfilled and whether there exists another purpose or purposes to necessitate his presence in the flesh.

To exceed, as Seneca said, the limits of life, to linger on the earth incarnate is a show of bad manners, an insult to the Sef and ec ipso to God as his purposes are perverted through the insistence in remaining where one no longer needs to be or is needed to be. This amounts to a transgression of the Divine, an attempt – impossible – to throw a monkey wrench into the divine machinery in hopes of gratifying the lower ego and immersing oneself in deviant projects contrary to the will of providence. Knowing oneself through reflection and contemplation, from thence and to thence, is knowing and reflecting upon the surroundings that encompass one. Through this means a self-knowledge is attained and the mission allotted oneself in life.

The miser on his deathbed raking over the accounts to quench his insatiable thirst for power, for that one last act or control over Others, is the very image of the refusal to answer the tolling knell of Kronos, the croaking of the raven and to offer oneself up to the buzzards in the fields to serve their purposes and thereby the Divine. Life support systems which needlessly augment the vain pleasure pursuit of the foolish; the artificial hearts and surgeries which amplify for another fleeting moment the interminable lust of lecherous and debased curs, crawling in the gutters of the red light district to imbibe the putrescent perfume of stale alcohol and excreta, titillating their palates with the liquid poisons and dainties of the flop houses – such means – antinatural and against the supreme command of nature that only the fit are permitted survival – are another testament to the violation of one’s mission on earth – having violated nature to the point and threshold of death – but being wrenched back through technological contrivance into the promise land of milk and honey – and yet substituting for this same milk and honey that of the fleshpots of Egypt only to be brought again back to the threshold only closer and closer by inches unto death and irretrievable purgatory.

Thus one must learn the self-discipline necessary to transform oneself into a man of iron will to avoid the siren calls of desire which thwart one from the path towards the Absolute. The seven deadly sins and their contraries must be emblazoned on one’s conscious mind not carved out in the habitual grooves the wayward tread along their path to perdition.

Generation Abomination

From the Baby Boomers to the Millenials – all degenerates to a greater or lesser extent. The intermediate generation of ‘Y’ – the between the Gen X-ers and the Millenials, might possibly be spared excessive criticism as 1) they were sufficiently removed from the baby boomers (and thus had sufficient critical distance) to recognize the latter as the degenerates they were (though filtered through their ‘Y’ perceptual lens) and sufficiently educated that they were not completely mind controlled through the introduction of the computer phone not having been introduced as yet and thus having had a period in their life during which a higher level of mentation might occur that enabled them to acquire the necessary faculties of logical thought to exit the matrix (if only to the sightest extent).
This condition evaporated upon the introductions of the idiot phone which evaporated the higher consciousness of the white population and the cellular networks which were erected around them modifying their brain wave activity into conditions of stupor and coma. The baby boomers—worst of the generations to ever curse the earth with their excrecence—from rampant consumerism and earth rape to the destruction of their own culture, history, and ultimately biology through mass non-white immigration and enabling the Jews to destroy all of the good their hard-working ancestors created leaving nothing but a heap of ruins around them outside of their gated communities in which they celebrate their inflated sense of self-worth and egotistical genuflexion before the totem of the ‘self’. The Gen X-ers who proceeded them carried forward the tradition of consumeristic materialism and Marxist multiculturalism, MTV generation degeneracy, and subversion of all that is sacred.

Hilarious Old People – The Apes of Man

It is indeed true that the ‘elderly’ (to speak euphemistically) are ‘apes’ of their youngers, and hence their betters. Allow me to explain why this conclusion is valid and acceptable in the minds of rational and thoughtful people; because of neurodegeneracy and the loss of the supportive structure and concomitant physiology of the brain, rendering the brain a non-functional (or dysfunctional at most) organ. Hence when the organ fails the functioning fails—it is this that is meant by ‘failure’, i.e. the cessation of functioning of a thing in accordance with its essence.

To see these human charlatans (still human, yet anthropoidally so) mimicking the motions of their younger kind is the clearest testament to their inability to uphold (through their existence) the standards of those truly said to be ‘in the prime of life’. Hence, rather than indulging in old-people worship like so many cultures would it not be better to follow the creed of Peter Pan and to create a wonderland prohibitive of the elderly—everyone must die but some must be stricken from the kingdom when they lose even the powers of a citizen. Such is nature’s law: the weak will be beaten straw, as Redbeard said.

Why, the question must be asked, do other cultures worship their forbearers? I would say it is because it convinces them to uphold the structures of society and to perpetuate ‘the system’ of propagation, etc. If the people didn’t support the elderly the latter would withhold resources or the young wouldn’t be willing to invest in the future fearing no return on their investment. It might produce a more stern and stoical society however, and out of this way of life would be a stronger race born (a Spartan race of warrior caste who would be perhaps short-lived in vivo but not through the generations and who would be more courageous and ruthless in conquest than any other—for they would have to face even their own kind as enemies in place of an effeminate comfort that leaves weak and crippled (an old age before old age—the latter condition would have an opposite effect).

This would be the recipe for imposing a new order of nature’s law upon the weak and timid sheep of a decadent Christian world, comforted by the sweet soporific pastures of a suburban wasteland, lounging in a hypocrisy and self-righteous moral superiority that pays lip service to their own degeneration. The wolf would have its sheepskin torn from its back and the inner would correspond with the outer—the law of nature would rear itself on the sour milk of a she-wolf and the populace would descend to gladiatorial contests and mercenary games. The wool of the lamb of god has been sheared and the wolf stands forth from the shroud. The elderly would be set upon as crippled sheep, once springing about in the clover now tottering on the precipice—into the wolf’s jaws the fall, the descent of man into superman through the heroism of Tyr with the
Fenrir wolf—the gentle hand that stroked the wolf has been bitten off and in its place a hardened cyborg appendage has been grafted over the wound. Dog eat dog is the creed; alphas, betas, and omegas—all across the spectrum of natural hierarchy, the endless hues of the Rainbow Bridge o'erarching Asgard—and only the brightest remain reflected in the drops of the tears of god. Back to the social issue of elderly folk and their place in the world. It is mainly guilt that prevents the children from exacting the price owed: or perhaps it is incentive ('guilt' as guilt-edged bonds and baubles?).

What is the condition of the social safety net (macro and micro structurally meant, at the level of the nation and that of the family)? In the former case an incentive given to ensure the perpetuation of workers in their work, of the class structure supportive of those who control it all. At the level of the family the incentive is to recoup a benefit, always of course, cashed out in emotive terms but—realities—redeemable in exclusively financial ones. Reputation, the preservation of the noble house, the continuance through time of genetics and lineage: such is the 'nobles' incentive to maintain the lineage. But: does it go in the reverse (forward moving) direction—e.g. towards the elderly (not from them)?

The march of time is forward never back and that which has done its deed ceases to play a role by virtue of the fact that they cannot contribute to the up/coming, the beings of posterity. If that is the case then they have truly become a 'burden' and the scythe descends in the name of justice, however many tears of pathos may be shed. The creed of the future is: 'all for me', that of the past: 'death'—for the future is all that exists in thought and actuality, the past has no existence save as a memory inscribed on neurons fading from the mind. Hence only the living matter and what it means to live is to create and to do so energetically.

The alternative is death or a mere clinging to life in the face of death. Some need to be made conscious of this fact so they may gracefully bow out and contribute to posterity. Some, noble souls, do so willingly (the Roman bath). No ape of humanity is human, no other than the human deserves life. However many resources society may have more might be generated, more achieved—hence those who deprive others of the energy and ability to create are themselves the worst criminals and deserve the so-called crime of death (through murder) themselves. To become the king, the king must be killed—the killer is king such is the harshness of nature.

**The Creepiness of Creepy Man**

There once was an old man who insisted upon eavesdropping and spying on all sentient entities. The reason (and there was only one) was that he was deficient in the life force, which is to say, he vampirized it from those sentient entities he insisted upon surrounding himself with as a means to perpetuate his existence, rather like a dog chasing its tail in a meaningless cycleism. This cyclist (for lack of a better term) generated nothing but negative energy, existing in a state of perpetual deficit, an inflationary state where the energy currency of others was—proportionally to time—devolved until such point as the other (whatever specifically it may be) ceased and gave up its mortal Tesla coil.

Eventually, once all energy had been depleted from the environmental terroir leading to a state of entropy, the only remaining state of energy, a black hole of negative existence from out of which no light shone. This was the condition in which the creepy old man was discovered upon his having imploded as a dying ember/coal in a deep subterranean dark energy matter tunnel by a Lucifer being whose boundless light—perpetually radiating forth from his chilastic chakra points—resuscitated Lazarus—like the creepy old man. Soon the old man was no longer creepy as he had become anointed with the vital glow of positive energy.
The once creepy old man who had brought everything into a state of darkness now ceased to dim the immediate surroundings and brought forth light in the world becoming a Lucifer in his own right. The being sent forth his vital beacon illumining the creepy associates he formerly trafficked with leading them to a sudden climb from the sepulchral abyss they had suffered in for so long. Now the abyss, barren for so long of riches bore forth plenty, a gleaming stock of golden light the utility of which was boundless. No longer to creep about in the shadows these former miners of black soot covered rock now became miners of radiant gold and jewels of splendour, fashioning noble works as light workers who had forsaken the dark craft of their former life.

Baby Boomer Greed

Baby Boomer greed being legion they have a karmic debt to pay – unfortunately the sins of the father are visited upon and overshadow the son however Christ-like the latter may be. The debt is transmitted into posterity thereby precipitating the disenfranchisement to an even greater degree of the latter at the expense of the former; the former’s enrichment is proportionate to the latter’s impoverishment and with every gain of the former a loss is incurred in the latter; zero-sum accountancy resulting in bankruptcy of opportunity, vitality (air, food, shelter, and water quality and availability) and ultimately existence. Expiation of sin comes in the form of swift justice in accordance with cosmic law – negation of a negation eliminating all obstacles to enable the affirmation of the Good.

Consonant with the principles of a fundamental justice such an act is necessary, no other alternative is possible and the sickle of Saturn falls on the neck of the beast from the bottom spiriting away its soul shell from whence it came to the abyss of being. The generational curse of the baby-boomers has wrought endless agony, despair, traumas and tribulations in its wake; a fated porcine entity gobbling the resources of those who came before and leading those who proceeded from their evil unions to perdition, abandoned, without a hope other than an empty promise of success impossible of achievement given the absence of means necessary to realize correlative ends.

Such is the karmic debt of the doomed generation: for cowardly hands posterity will play the soporific role and turn a blind eye to the sandman and his influence as the curtain of eternal night is pulled across their vision be it through the hypocrisy of medical murder (euthanasia, etc.) or the reciprocity of abandonment of themselves by their progeny – forgiven as a means to forgetting and forgotten doomed to die under the weakened security structure of social insecurity and the products of their insatiable greed (investments in intangibles leading towards total financial loss and inevitable impoverishment). The prudence of subsequent generations bears no fruit as it has no fertile soil in which to take root and no water or sun of fortune to enable growth. Thus the inevitable is inevitable – total impoverishment of all but the most fortunate and this through the folly and imprudence of the “me generation” who could see nothing beyond the momentary self-stimulation – justifying life nullifies life – no value in a life which exists to prop itself up through specious justification.

Without a purpose that emanates from within as an adequate manifestation of one’s Inner being the claims put forth to having a purpose fall by the wayside as a mere veneer of purpose, an empty formalism adopted as a guise to conceal to one’s inner sight the lack of purpose that ensconces/pervades one’s existence. No existence without an essence; without a deeply entrenched purpose that structures one’s identity (however superficial that one may be) life necessarily wither on the vine as that which can’t hold together through its structure (by virtue of its absence of structure) necessarily ceases to exist; its identity can’t be maintained as no
organizing principle directs it towards a set identity; the realization of identity over against the 'other' of endless possibility.

For those who are broad and wise, broad in their wisdom and wise in their breadth as limited existence of one-dimensional identity is inadequate and they seek identity in purpose that exceeds the finite limitations of either a public capacity or a narrow private vocation. However without the limitations of finite circumstances as structuring conditions of life and thereby identity, with no set and determinate situation to anchor the craft of one's soul/spirit to the mundane there is no identity. Thus the public/private concrete form of identity necessitates situation (being situated in a given set of tangible material circumstances).

How can the control grid be escaped/overcome? Does living on the mundane plane necessitate living in the 'mit-dasein' (the matrix) and becoming a matricized robot slave of the controllers? It would appear so as the entire planet is blanketed in an electromagnetic spider's web that traps within it all of the flies who have been conceived within its borders and who are content in their ignorance to feast upon the faecal matter represented to them as jam.

The Disloyalty of The Baby Boomer Generation Towards Posterity

Their inability to recognize that they are not the be all and the end all and their failure to recognize themselves in the other of posterity and antecedents: wither art thou going? Around in circles from one accounting cycle to the next baby-boomer? From one momentary pleasure of fleshly kind to another; from one dopamine secretion to the next? No ability to take responsibility for consequences of poorly-planned actions. The ego is god long live the ego! Their primary motivation to conceive chillins was to brag about themselves, to relive childhood vicariously (and to continue their embodiment of infantilism, the hallmark of their psychology) – the jokers who set the standards of necessity through compliance with their will.

The courage of the baby boomer may be compared to that of a skittish rabbit – anytime an issue arises that would necessitate a confrontational reaction, a challenge of a flight or fight nature the former is the recourse. Pulled forward by the carrot of pleasure and repulsed by the stick of pain the baby boomer seeks refuge in the carrot patch (aka bar) amusing itself ad infinitum stopped only by the greater pain of social disgrace or the pangs of vomitus. Meanwhile the chillins are baby-minded by the idiot box, cast into the hyper-real vacuity of a borderless mental space of images and sounds incomprehensible and hypnotic in their endless stream into the cave of their conscious mind.

They who expectantly and with entitlement morality reach for the golden ring of their parents’ legacy leave nothing but a cold iron collar for posterity to wear, its weight that of loss of social status and grinding poverty that knows no respite. The echo of egoist baby boomer laughter of self-indulgence rings all the more cruelly in the dark prison industry into which posterity has been neglectfully tossed to break the rocks to make the roads upon which baby boomers roll in their latest greatest chattel of the moment, temporal indulgence. Leaving the memory of their ancestors blackened with the smoke of their pollution.

Baby Boomers: Ostriches Of The End Times

'Cognitive dissonance' is the psychical state of a generation whose sole principle is that of pleasure: 'max pleasure min pain' – all truth, justice, family, race, mental, aesthetic, physical creativity is moot, paling in the refugent sheen of a radioactive phallus (the totem and its inherent taboos – the totem pole of pleasure as
god – apotheosis of vulgarity, liberalismus vulgaris). But the radiation bites as it kisses and the paramour is betrayed in the end. From the ashes of this syphilitic cadaver come the blind worms of posterity: uneducated, chemico-electrically dumbed down to the perspective of the crawling cephalopod – from this the higher incarnate must emanate. Or will, like forbears, these mono-dimensional night crawlers trust blind heads into the dunghill of a burnt out world in the end times madness of human devolution.

Still the cadavers riot as the living dead, tearing down the old world in creative destruction of blueprint derived architecture lacking all organic development, all race and soul expression of a people whose identity has been perhaps hopelessly twisted into golem shadows of former heroism. To see the maelstrom which constitutes their reality would require eyes to see – they have eyes of small birds forever seeking tinsel and glitter to festoon their nests. To hear the war drums and thunder of direst portent they would have to have ears – but ‘their generation’ would have ears only for itself about which endless talk ensues, revolving around itself, rotating on egoistic thumbs which, once wearied of, are sucked to pacify the gap in sensory bombardment.

The largesse received from their forbears amounts to myriad – fold excess that is eagerly sought only to be squandered as eagerly, leaving a barren posterity whose hands receive mere grains and so must eternally return to sustain life in the pits when working capital is needed to extricate them. ‘But they worked’ – and received a wage proportional to their labours. Non sequitur – no inheritance is to be consumed but to be added to and passed along for mutual benefit to heirs whose one desire is to live to create and produce – but who have never received the needed capital and so must simply work to return to square one in endless cyclicism.

The poverty trap of quicksand economics in a world on the brink of destruction where employment is the least of worries - ‘Mammon is the answer’ – they cry, while sheaves of fiat currency are tossed with abandon to the winds – ‘we are owed the money we have invested in government’ – wars, destruction, race chaos, pollution – ‘we are reputable, noble citizens’ – who have invested in usury to enrich the self at the expense of all else. Cognitive dissonance: the eye patch worn to conceal one’s image from the mirror of their vanity. Look into the kaleidoscope of self-delusion and pronounce yourselves gods. Your hubris will exact its karmic toll. Idling away existence while the world crumbles about them/oblivious to the tumult hidden in cadaverous belief systems whose entropy stinks of stale memes/like a bottle of pleasure they imbibe in their decaying food tube their cult-ure is a cheap, momentary thrill (however much the gleam of golden fetters be) that ends with a whimper not a bang.

They wanted a bang out of life and gorged as decadent Romans to the point of bursting – only to wet themselves in their comfort and pleasurable cribs they call suburban box houses. Their gorging inevitably produced indigestion – no one could have the stomach of a titan though such was their delusion – the wine sack must split at the seams disgorging the contents of a lifetime of putrefaction onto posterity, those happily forgotten discontents whose ribs thrust forth from starved bodies hiding in shame under silken tablecloths.

The remnants of labor the pioneers invested in the soil of the future bore fruits decaying in poison; overripe they hung on the vine too long only to wither and fall into the soil of oblivion. The seeds of futurity lie in barren earth sprouting forth lean yellowed shoots – in spite of the late season. May they be the bridge to the Edenic fields of tomorrow? The well-spring of posterity runs dry. The inebriated minds of fatted revelers remain unmoved by the barren, burnt out promise of future famine – at the least they have their sickness unto death in the vomitouriums of self-regard and hedonism.
Concerning The Vice of The Elderly

Spitefulness proves to be another vice so common in the elderly. It is borne of their jealousy of the vitality and opportunity of youth (because of greater time and effort for its realization, the potential latent in the younger form). It is the dislike of the spiteful for that which they desire and do not have (it is the lashing out of jealousy at the object of its unattainable desire, the matricide of its bearer). This manifests itself in all manner of forms: the more crude the cruder the mind, the more veiled and implicit (re: passive-aggression) the more refined and sophisticated the person.

Concerning the Greed of Old People

The lower mind inheres in the lower type which latter is characterized thereby. They are lower by virtue of their lack of the virtues and possession of the vices all of which originate in the mind. Examples to cite are: greed; selfishness; cunning; deceit; spitefulness; covetousness; licentiousness. I will detail all of these in the following and explain why the elderly are especially prone to their cultivation, fertile soil for the rotten weeds.

Greed: the elderly are notoriously greedy. Why? Because of a fear of death and adherence to the material plane/existence; a fondness for life lived in a fallen state. Thus they recognize in spite of their feeble minds and mechanics of reasoning the causality between the possession of resources and the perpetuation of their lives. They erroneously infer that ‘the more the merrier’, i.e. the more material resources they acquire the more secure they will be on a physical/material level. This is erroneous because quality (life, state of health and mind) changes with a change in quantity; hence the more is not necessarily the merrier but typically manifests itself in the opposite form, e.g. ill health, miserable isolation, indolence and an inevitable slippage into the arms of the reaper.

The general lack of creativity of mind so typical of the average person spells doom for that same once father time whitens their beards as once their physico-sexual constitution flounders they are as a fish out of water and swiftly die of asphyxiation whereas in the case of the wise man, he who invested his resources of time and effort in the mind throughout life, he has transformed himself into an amphibious form enabling respiration and continual existence even into physical infirmity. He also avoids greed in most cases whereas with the cattle greed is the rule. The universal in the case of greed is the waning of the testosterone levels and effeminizing effect of age: acquisitiveness is heightened and insatiable unto death. Thus even the wise man may become a fool. Hence greed.

No problems with rusticity have I if it be assumed with humility, an acknowledgment of the lowly position one occupies. For therein lies truth to judge of which in such wise amounts to justice, an adequacy of representation and correspondence between word and concept and object. However problems arise when truth and justice (inseparable analogs) are subverted through the grandiose claims of claimants who lack an understanding of their humble state (of mind, body, spirit, and socio-economic position). Thus I do find a point of contention and have little tolerance for the disruption of the natural ebb and flow in the fabric of the real brought about by the necessarily false claims of those whose comprehension of the real is distorted beyond measure.

Necessarily false as necessarily not true and necessarily unjust as necessarily not just. The shadow side of the implicit premises made by such claimants purports when made in the manner of false humility and/or a deliberate silence or refusal to make positive claims de dicto when they are made de re to overlook or deflect
attention from the overt disconnect between states of reality and those of its representation. Thus one must take up the pen if not the sword and defend Justitia and Truth, the damsels in distress to the bitter end against the monster of a perverted license borne of a vicious mind. Specifically the baby boomer generation is a guilty culprit deservedly implicated in the act of moral criminality (as culpable) called making false claims.

They contend that they are the be all and end all, that the mighty orb in the vault of the heavens, namely Phoebus Apollo, surrounds them in its orbit and radiates its resplendent rays solely for them and for their self-interest. No graver error could possibly be committed underscoring their moral imbecility. They claim, to wit, that they are the most intelligent; this claim manifests in their air of vain intellectualism and pretense of sophistication. The half-closed eyes, the whispery tone and volume of voice, the mellifluous pitch that would sound as so many drops of honey flowing into the ears, this and other orifices of their intended audience (not least of whom is themselves); the hang dog look of false humility veiling with equal falsity of execution their lionine tossing of their mane and sniffing as with an addict of the snuff box their pride as a projectile into the hearts of their intended opponent. Each word a dart of poisoned ejaculate projected into the face of those they would crush as a competitor for the golden ring of supremacy they make their life’s quest. Thus the arrogance of the generation clothes itself in the moral garb of humility whilst loudly bespeaking its raucous clamor in silks and satins bejewelled with an encrustation of self-oriented egoism.

They claim they ‘worked so hard’ but what work is done by the silver-spoon mouths of the indolent but prattle in the crib proffered by doting parents only too glad to forsake the uncertainty of the war period and thus sparing the rod of discipline on the spoiled hides of new-borne babes, whose skin is soft as concord grapes - too easily bruised the ego of the untried and untested stay-at-homes. Truly their front was borne of the east - the nihilistic ease of Buddha sitting under the Bodhi tree smoking Mary Jane - but receiving nothing but black ignorance and enlightened only relatively - as a blind worm in the depths of the abyss is enlightened by the warmth of a pleasant change in the weather, crawling towards the heat through instinctual valence.

They claim that they are of superior intellect, a searching, speculative, critical, rational bent or mental tendency is immediately overthrown in the propensity towards ready inebriation in the bottle and concomitant mental degradation. The priestly caste who overarches all in the socio-politico-economic realm, though criticized to the extremes of cynicism by the baby boomers is nevertheless held in sufficient awe as to be preserved in its mastery as a slave, though hating its master, preserves sufficient respect therefore to fear the lash though it be but an illusion. Truly that generation confirm their infantilism in the devotion to their Pater and Mater, the professional class parental units of the serf class of societal children. Dependency of mind implies a lack of rationality, and critical ability within the bounds of reason contrary to the prating of an infant in the watering-hole crib slurping from the bottle of inebriation. Any bar-star can screech like a howler monkey while beating its chest but is not thereby admitted to the bar of a moral court of law governed as it is by Saturn, embodiment of the stricture of reason and its controlling influence over the passions of the ape-ling.

As to the claims to being a worker the facts themselves bear out the fallacy of the claim: the so-called war generation (I dare not call them ‘great’ as serfs would never merit the title of greatness nor a pauper merit the crown of a prince) having amassed wealth in the form of resources (land, buildings and fixtures attached thereto and numerous chattels, etc.) suddenly find themselves in the grave and no sooner than this fact occurs the wealth they amassed – given that ‘they couldn’t take it with them’ – suddenly disappears in a cloud of magician’s smoke: alazam! And the grandchildren, being in a legal position to utilize and build on that wealth but having access thereto obstructed by their fortunate sires, are suddenly found thrown into if not poverty
then a lower socio-economic position. And so the economy – the ultimate scapegoat and qualitas occulta and unknown cause – is blamed and the grandchildren are thrown into a state of serfdom reminiscent of their grandparents – however, as stated, the economy being what it is leaves them in an even less privileged position. Farming enabled independence, property ownership as well, but living in mortgaged properties with no basic necessities dependent on unstable occupations redounds to an inevitable early grave through a downward spiral of poverty. And where are the baby boomers meanwhile?

Doomer Boomer Generation

Historically familial ties have served as the bedrock of society, the foundation of the continuance of the species and have served as the stepping stone of human evolution in terms of culture and individuality, creativity and wealth. For resources to grow (be they temporal, energetic, natural, etc.) they must be cultivated, to be cultivated they must have the appropriate soil in which to germinate and sprout into more advanced and developed form. This soil is the family. Analogous to the genocidal farming practices of this artificial epoch so divorced from nature, so too the familial soil: chemicalized, poisoned on all levels culturally and in every meaningful hypostasis of its being. Such a soil can only grow weeds and thus we see the degeneration and devolution (devilution) of the human stock into its hybrid forms of beast consciousness.

Truly man qua men has inherited his number: 666 and impressed with which he trundles blindly towards oblivion with apathetic will-lessness, forsaking his birth rite under the auspicious and august influence of the higher tone of the scale, mathematically: 777. The devil on the shoulder of man has beguiled his feeble consciousness leading astray the soul towards its perdition. Wavering in limbo he finds himself in purgatory awaiting the crazy train into the nether regions of Dis. Lacking a goal at best he can merely wait in the wings for the final curtain unless he shines the spotlight on himself in reflexive introspection and, seeing his fallen state, pulls himself from the mire of the depths of unconsciousness into the supernal realms.

Previously the family served as a springboard of soul evolution in terms of a lineage expressing itself as a trajectory towards the blessed isles in its highest manifestation, namely the white race. However now it is fragmented possibly beyond repair and the outcome of its integrity looks bleak indeed. Social Darwinism at its most fever pitch of degree/intensity plays itself out in the ebb and flow of the incarnations of evolutions and involutions, speeding dangerously the wheel of fortune such that it threatens to break free of its moorings and go careening into nowhere or realms unknown. Thus it would appear to those caught in its inexorable rotation however it will forever be preserved in its incessant revolutions; however may be maimed within its pervasive structures it blindly (or all-seeing with callous vision) cares not – for blind it is to the plaints of mortals.

Consanguinity supersedes the vicarious haphazard comings and goings of relations: ‘here today gone tomorrow’ cannot be predicated of it as it extends temporally/aeonically outwards encompassing all those parties who partake of its blood, and who are thereby bound with a stronger chain than adamant for ‘the blood is the life’ and insofar it serves as the strongest bond possible; insofar as life is life it persists. However looming upon the horizon of this world is the dawn of a new day however false the light may be and that is the collective project of the planetary overseers. They would break down the edifice of past/current crystallized forms and archetypes to reassemble the pieces into their own egregore Dadaist figures.

The casualty most sought to destroy by these controllers is the nuclear family the latter so-called by virtue of its enabling things to hang together appropriately and to function as a cohesive whole with a strong nucleus and balanced valence shell of electrons ignited by the appropriate force/dynamism. Thus the family,
being the crystalline structure which undergirds and paves the foundation of society being fractured and fragmented by these forces renders the old a rubble heap and the pieces materials to be re-structured for the construction of the new temple to the new age.

The cult-ure (your cult) of the generation served as a mind control system to influence if not directly mobilize the chaotic forces latent in the minds of the multitude with this purpose alone as its driving force. The forms of its chaos, decayed remnants of tortured souls and edifices (educational, economic, home) have all but severed the silver cord which binds oneself to the higher realms of consciousness rendering the latter lost and forgotten mysteries never to be attained by those who have no specially developed properties of a spiritual nature and making those properties nearly impossible to develop. One can only hope for the best as to the fate of humanity as it incarnates anew on earth (assuming some form of historical linearity; aeonic forms of the weltgeist as the earth travels through the galactic plane). Perhaps the only way to escape this cursed legacy of the baby boomers is to ascend beyond the mundane world and to forsake all hope regarding its existence?

Irresponsibility, rampant hedonism, greed manifesting itself in the form of inheritance embezzlement, consumeristic excess, worship of all things pleasant and in the coarsest form and the tangible materiality of earth. This is merely a grocery list in miniature of the evils this generation has visited upon the earth and ultimately upon posterity. If this were restricted to themselves and didn’t extend its evil influence to posterity this would be a tolerable write-off: after all everyone butters their own bread and so must reap what they sow even if it be the reaper’s scythe. However the influence extending beyond themselves implies greater evil than mere self-murder but harm imposed upon others. Thus the reaper’s scythe is their destiny carved out through their attempt to sunder the bonds of consanguinity and betray their kind for ego-minded pursuits.

BABY BOOMER’S: POSTERITY’S DOOMERS-----> let them wither on the vine!
DEAR

DRUNKARD

THE BABY BOOMER FATHER ARCHETYPE
DEAR DRUNKARD

an expose of a baby boomer deadbeat dad

The following entails a scattershot presentation of the author's experiences with a stereotypical baby boomer liberal, one of the worst of his generation, who replicated and embodied the character of Homer Simpson: a deadbeat; self-serving, boisterously and boorishly crude and yet paradoxically an effeminate and weak-willed figure; a drunken hedonist who lived to serve his self-interest first, putting self before others and relegating his children to a distant second place.

This character sketch of course only scratches the surface and what must be added to the witch's brew of parental failure is the additional ingredient best exemplified by the character of Fyodor Karamazov in his book "The Brothers Karamazov" of Dostoevsky namely a dissolute, degenerate with a malevolent and vindictive streak, a Doctor Moriarty figure or perhaps a Mr.Hyde who transforms himself from the apparently respectable (although only apparently) Doctor Moriarty to a bestial savage through the imbibation of fire water. Of course it was never a matter of brute violence in physical form, for, as Homer Simpson, he had inadequate fortitude on most occasions to impose the actions which his conscious mind devised such that he further emasculated himself and demonstrated his incontinent, effeminate nature which was only counter-balanced by the above mentioned blustery boorishness and childish displays of a stereotyped masculinity which he perpetually displayed as an attempt to overcompensate for his own inadequacy and probable subconscious recognition thereof.

This is the figure whose shadow loomed over me throughout life and with his insidious, manipulative behaviour, he ensured that I came to look upon myself as an inferior to all and sundry-one who could do no right and before others was a defective and sub-person. This he managed to effect through cunning gaslighting techniques and demeaning, baby talk which he used to portray and construct my identity throughout my formative years and beyond.

He thus continued in this behaviour to portray himself as a hero figure and to tear down others so that he could stand over them as a baby-minder, a 'defender of victims', of the 'weak and meek', which was his selfish motivation all along. Thus the hypocritical facade of altruism behind which he concealed himself was the public face he wore that enabled him to derive an ego boost and a power trip through the ostentatious display of Other-regarding altruism.

However even in this, his self-serving ego obstructed his cunning facade of altruistic familial regard which demonstrated his own hypocrisy in the eyes of others through his implied criticism, mockery and condescending disdain paid towards his own biological offspring who he would stand over in the midst of imbibing his firewater and boisterously mock and demean those whose educator and caregiver he purported to be.

So egocentric to the point of psychopathy was he that he would in all of his most minute movements and gestures, from the shutting of a door to the twisting of a vehicle's wheel violently slam and twist the physical objects in his environment giving outward display of his inner mind-that of violence and pent up aggression which directed itself indiscriminately towards whatever vulnerable target presented itself to his vision.
Especially under conditions of inebriation or the morning after effects thereof his aggression level would explode through the thermometer gauge and erupt like Mount Vesuvius over those in his environment who were most vulnerable targets and who by virtue of their proximity to him were within his ambit and who could thus not blacken his reputation over much in the public eye. Of course his violence was always of a latent and passive aggressive nature; always covert and insidious, an indirect hitting out at others and slanderous backstabbing that enabled him to lick his wounds over his own sense of inferiority and project upon others his own failings.

Homer Simpson working his 9 to 5 and then to the bar and to sleep-only in the case of this particular deadbeat dad it was an exploitation of his parents' resources as their pampered sonny boy that enabled him to overcome the 9 to 5 rat race and minimize his working life save through the creation of a public face of respectability in a small proprietorship his hard working father gifted to him paying random women minimum wage to sit in his store and gather the meagre profits his customers paid and which customers he eventually alienated from his business through his irresponsible unwillingness to consistently provide even the basic services he provided in due time and as per his contractual obligations. Hence he committed business suicide through a desire to drink and entertain himself and an inability to maintain even the most rudimentary efforts of the average-everyday Homer Simpson figure who at least curtailed his drinking during the daylight hours in public and saved it for the period of the day considered socially acceptable by the average everyday hoi polloi.

Moreover his doting further had conferred upon him the title of Vice President of his small corporation and had allowed him to share in the proceeds of dividends enabling his spoiled sonny boy to inherit and live off the familial property which he, the drunken prodigal son, proceeded to squander on his own self-indulgent life of inebriation and hedonism thereby disinheriting his own biological offspring who he had failed to raise.

Unlike Homer Simpson however, the author's deadbeat dad was insufficiently competent to keep together the family unit he managed through deceit, through the corruption of my Mother and the illusory false promise of financial stability he had managed to ensnare a woman and in the midst of alcoholized revelry managed to inject his germ plasm into her and was thus persuaded by his mother with whom he had a Norman Bates style relationship to do his 'manly duty' and marry her such that he at least made it to first base in the biological formation of a family.

Of course he soon ended this less than utopian arrangement through his drunken egocentrism and stubborn refusal to accommodate others and in so doing wound up a divorcee shortly thereafter though the author's Mother as the author can verify through his personal experience with his drunken father later proved was more than accommodating of the psychological manipulation, gaslighting and control of circumstances by the so-called 'bread winner' who would, like an extreme version of Homer Simpson, sooner squander their monies on liquor than the necessities of life ('Lisa needs braces'- 'alcohol!'). Predictive programming gone into hyperdrive in a hyperrealized world.

Dear drunkard proceeding to sabotage the life of his offspring through his belligerent psychological manipulation and abusive gaslighting techniques ensures that he hobbled his biological progeny then ensured that he could gain his power trip through stepping in and 'saving' his children when they were too weak to be able to function and too ill-educated given that he refused to teach them anything and or had nothing to teach them. According they floundered though life having to pick up the slack he let out and to patch up the wounds he caused.
His reputation, though in his mind underserving, was as a black cloud of miasma overarching the heads of his two offspring who were everywhere viewed as the fruit of the poison tree that had been grown through the evil nature of their forebear and who were thus tainted with the mark of cain.

They went through life being harassed and insulted and not understanding the reason for that treatment came to associate others with cruelty and as an opponent, an existential threat or source of fear and thus lived the lives of recluses beyond what few friends they could manage to affiliate themselves with, nerdy and largely unappealing characters who were more or less a social fallback for themselves. They became the stereotypical mama's boys which was characteristic of the Marge Simpson baby boomer female who accordingly never developed in a natural way and were inhibited in their maturation both through lack of education and through this mother hen atrophy of their masculinity in addition to the weak influence of a Homer Simpson with his effeminate personality and self-oriented inability to man up to his wife and play the traditional role of husband and a father.

Thus life for the boys was a time of the alternation between a meaningless ease of domestic comfort devoid of challenges other than video games, etc. and the abuse or potentiality for abuse by a drunken father and society at large left them little in the way of positive challenges such that they failed to develop in a traditional manner. No traditional upbringing, no carrying on the torch of traditionalism. This is the reason why jews have sought to destroy the traditions of the White race which were never christian and could never be christian and at the same time be authentic.

The younger sibling was always singled out for special treatment by the psychopathic father who recognizing his physically defective or relatively weaker constitution favoured him over the author who was of a more vocal nature and more willing to oppose injustice done to him. Hence the author was portrayed as a villain who was deserving of harassment and belittling and the former, his younger sibling, was portrayed as a struggling victim who was eo ipso entitled to kid glove treatment.

Given the bestial and primitive nature of this degenerated and malevolent Homer Simpson figure the author was perpetually harassed and bothered during times of partaking of meals by this creature who instilled within both he and his younger siblings' mind a psychopathology regarding the eating of food which came to have an unpleasant aspect to it given its association in their mind with their greedy and boorish father who seemed to derive some form of delight in making a point of disturbing their meals and making some form of moral issue over their consumption of food, almost as if provision of the basic necessities of life were a debt they incurred and had to compensate him for as if they were 'sinner's' through the act of eating food.

Accordingly they came to associate food with a sinful character and developed all manner of psychopathologies relative to such a perfectly natural and necessary substance. At a later time in the life of the author he had been cruelly manipulated by his drunken and malevolent father who deliberately interrupted every one of his meals and would regulate his comings and goings on the basis of his captive charges consumption of nourishment upsetting the latter's digestion knowing as he did that his biological progeny was so affected especially given his understanding of the fact that his Mr.Hyde father figure delighted in this game of schadenfreude.

Such was the psychopathic nature and petty-minded obsessiveness of his father that he would deliberately and certainly with malice aforethought structure his day to interrupt his son's meals out of a spiteful hostility to he who was the object of presumed jealousy and represented a mirror which held before his father's face the latter's monstrous image of greed and degeneration in relation to his biological offspring's superlative health and devotion to basic natural hygiene.
The childish and infantile behaviour of deliberately intruding into the peace and daily routine of others extended itself to other tasks such as his offspring's endeavours to write and to maintain his concentration which was all but unsettled and rendered of a much poorer calibre given the deliberate attempt to create noisy disruptions throughout whenever he, this underhanded creature, overheard his child's attempt to write and would deliberately create noises to attempt to throw off his son thereby interrupting his train of thought.

Such a pathetic behaviour definitely proved to his son that the quotation of his brother quoting his dear old drunkard was a verbatim and reliable quote, namely that his father was "living for spite" in other words that his only apparent purpose for living was to disrupt and cause problems for other people, whoever he could entice into his self-serving life of egocentrism under whatever pretext.

One such pretext was extended to his elder son, the author, which ended ruining the life of the latter, bringing him from a state of promise which he the son had achieved through the overcoming of all obstacles, of traumatic psychological abuse and the hard efforts of study and sacrifice to a state of impecuniousness, poverty and continued ostracism from society which was after this pretext, this false promise of his father, reduced to a perhaps irrecoverable depth.

The father figure (in name only of course), living for spite as he did, proposed a business venture that appeared to be foolproof and of great certainty dealing with the establishment of a farm on land inherited from his own hardworking father and, failing the success of the farm, its sale and the splitting of the proceeds which, according to the representation of his father, would amount to a minimum 1,200,000 between the three of them with the siblings inheriting this third.

With this prospect of benefit the son gave up his career plans and employment, his life of relative independence, and made his way to involve himself in the project. To make a very long and involved story short, a story whose chronology spanned the next 6 years, his son was treated to extreme poverty, abuse, usury, manipulation and gaslighting as well as though being forced to rely upon his father having given up everything, winding up in homelessness on two separate occasions and having to subsist on a welfare budget of $220 per month in addition to having to have recourse to eating butcher scraps from the butcher of which his father attempted to take the choicest cuts on the pretext of 'helping other people' that he intended to given them to, but of course for himself alone.

His father's childish desire to dominate carried through each and every day and the perpetual drinking and psychological abuse classically conditioned his son to be in nearly every way a broken man whose self esteem was eroded through constant implied aspersion and slander and through his egocentric father's constant references to other people's progeny who he set vis-a-vis his son as if to say: "thou art condemned as an inferior!", simultaneous to his father's thieving his ancestral inheritance that he his father summarily proceeded to liquor away in his customary manner selling off the properties he inherited to racial enemies such as east indian, half breeds and redskins all for his own profit and display of self importance to random crumb bums in the bar at the expense of his progeny's future which he destroyed in addition to all of the years of life he wasted of the author's.

The liberal baby boomer's motivation in life is revealed in its lowest aspect in the figure of the author's father, who had lived purely for thrills and had a willingness to sacrifice his own biological offspring on the altar of his ego so that he could inflate the latter at the expense of the former's future as Saturn cannibalizing his children.
Such was the card played by the baby boomer liberal: the parental abandonment card of Robert Anton Wilson's "the illuminati" card game which was predictive programming to reveal the method to the baby boomer goyim and instill in their minds an unconscious motivation which was of course not the ultimate cause of their self-service but merely another contributory cause and largely tongue in cheek schaudenfreude on the part of the cabal whose overall cultural degeneracy beginning with the 60s and the frankfurt school (or perhaps beginning well before that time only more amplified at this time) established that precedent and began the chain of dominoes that resulted in a decadent and terminally ill society.

The author's personal experience typifies this general behavioural tendency: a psychopathic self-serving baby boomer lives a life of dissolution and fails to raise and educate his children; creates a broken home through irresponsibility and failure to behave in a dutiful manner and from that point sabotages the natural development of his biological offspring who he summarily proceeds to belittle as means of amplifying his ego.

He lives a materialistic life bragging about himself and everything related thereto and waits around to inherit his parents property. He then entangles, out of nothing better to fill his time and an egotistical desire to vampirize people's energy, time and resources, proposes the establishment of a business through the ancestral inheritance he usurped through his legal right to control and use the funds and property he received and begins to use those resources as a means to control and to absorb the energy of his putative business partner the author whose life he largely ruins.

He then squanders these resources for himself concealing this fact from his son and over a number of years sells these resources foremost amongst which is his offspring's future through disinheriting to nonwhites who then usurp the place of the younger generation who have become dispossessed of their familial inheritance. The nonwhites succeed and are granted an ability to have a life that could have been the opportunity for younger generations to carry the torch forward and facilitate the survival, expansion and advancement of the White Race.

Given this general tendency on the part of baby boomers, they operated on the basis of their inherent self-serving bias and on that of the predictive programming of jews, viz. "you worked hard-now squander your inheritance" in media and advertisement.

Thus the baby boomers operated and continue to operate to the greater detriment of the White Race as a whole though failing to pass the torch to posterity allowing it to sputter out unless the younger generations seize it from their greedy grasp even if need be through severing their wrists and cutting through their rolex watch with the rusty machete of need.

One can only offer a prediction of what will happen to the baby boomers and that is, that they will have their social security cut off and be cast into government housing or an old folks home where they will endure the torment and neglect of non-white 'care-givers' who neither give a care nor have any care about anything other than their own amusement. The baby boomers have lived to indulge the self, to bask in the false light of their ego and when the light of day dawned and eclipsed that false light they, like the shades of night, were banished from sight. What does this mean? The sun is the light of Truth, of the acknowledgement in younger generations and society as a whole of the perverse and deviant nature of the baby boomers and the necessity of banishing that perverse and corrupt value system and even those who were infected with it as with a virus: "tune in, turn on and drop out" was the modus operandi/vivendi of baby-boomerism.
Now one is tuned to an Aquarian frequency and rather than being turned on by sex, drugs and rock and roll, one is turned on to the light of Truth, a recognition of the acknowledgement that money is not one's saviour and that no man is an island entire unto himself and thus cannot drop out even if they chose, but must live in accordance with nature and pass the torch to posterity or be wiped away from the earth by Others more fit to survive even if only at a bestial level and for a nasty, brutish and short existence.

DEAR DRUNKARD

The Baby Boomer Father Archtype
WRITINGS ON NON-WHITES

from: WHITE LIGHT: TRANSMUTATION OF ALL VALUES
RE: BEASTMAN

INDEX:

Anti-White Anti-Law or “The Lawlessness of Beastman”

The Yellow Peril

Skin Color(Pigmentation) as Marker of Soul Type

Lower Vibration and Its Discontents

A Black World

Race as a Concrete Fact of Tangible Reality

The Myth of the Noble Savage

Animal Psychology: a Caricature

MRC(Mixed Race Couple)

Occident vs. Orient

Population Devastation

Purging Gaia: a Poem

How the Savage Races Need a White Life-Preserver to Avoid Drowning in their Own Excrement

Is There a ‘Humanity’?

Ethnic Cleansing

Ethos and Ethnos

Races

MRC (mixed-race couple): revisited

The Greedy Dark Hand

It Thinks It’s People

Beastman and the Rod of Iron

Orientalism

Middle Eastern Madness: a treatise on the middle eastern mongrel
Kalikak

Flood of Faecal Matter

Racial Typology: a Treatise

The Arrogance of Orientals

Hither-Asiatic Near Eastern Ethos
Anti-White Anti-Law or “The Lawlessness of Beastman”

Motivated purely by self-interest the non-white is both an inadvertent transgressor and adherent to the moral law. In certain cases, he following the path least resistance, is an adherent to the law, in others he continuing to follow the path of least resistance deviating in complete opposition from the straight and narrow path.

Thus the path he pursues is always and invariably that of the self, even his own tribal group is merely a tool to use for self-service which explains why the non-whites struggle against each other in desperate competition even when they have a surfeit of resources available such as in the case of tribal war and vying for power in intertribal strife. In all cases the only thing that matters is the moment and the most benefit for the self. This explains why they are always cowards in war as they have no selfless altruism and have no willingness to sacrifice themselves for their extended tribal group given that would be the extinction of the self and thus would by the terminus of their ‘pleasure maximization and pain minimization’.

Accordingly the non-white is thoroughly liberal in their values which implies thoroughly totalitarian towards Others with maximal liberty for the self being their ultimate purpose, namely selfish self-service, ‘self before Others’. Thus the non-white can be spoken of as lawless as they are simply not governed by law and have no regulation of their impulsive tendencies by reason and the higher mind simply because they don’t have a higher mind with which to reason.

The following constitutes the ‘Other’ to the treatise on Lex Albus (white law) – not its antinomian negation as in the case of Jewish Satanism (Judaism) which is merely the inversion of Lex Albus but rather the biospiritual tendency in non-whites towards the lower states of consciousness beyond which they cannot ascend and towards the lower forms of behaviour which are their behavioural analogs. These forms of behaviour which comprised historically in all white nations the law of the land (codex justinianus, the common law, etc.) are the ensemble of behaviour non-whites manifest as soon as the restraints of force are removed from their simian wrists and ankles. In the following each form of behaviour is discussed and illustrated as to its derivation from the lawlessness of the non-whites.

In no particular order of precedent (as with the non-whites’ psychology it is a chaotic upsurge of dissipated forces narrowly concentrated towards the feral inclination of fighting, fleeing, fornicating, and feasting, the 4 F’s) – these are the marks of the beastman:

Gluttony: The ravenous greed of the non-white is legion and his lust for belly pleasure is notorious (‘belly mad’ as Seneca says). The choicest viands and the most wretched fare equally sate his gluttony. The coarser pleasures are all that beguile him and all more refined delights of the mind are a non-existent in his mind given that it is incapable of such refinement lacking the nervous structure of that of the white man for whom and for whom alone the higher exists beyond mere wooden intellect machine-thought to the heights of creative aspiration and genius.

Thus recourse is had to whatever is available namely the gustatory lusts of the animal though limits as in the case of the latter are lifted and gluttony enters in through the gates of the teeth. The failure to discriminate is another sign of the coarse insensate nature of the beastman which explains why Mexicans like spicy food and the negro has a thirst for bloody (as well as jerk) chicken – both figuring prominently in voodoo rituals leaving no waste – the economic materialism of the beastman being the highest cogitation attainable):
the blood of the living bird and the feet and beak are all greatly appreciated by the negro as is the corn of the red Indian and the still-beating heart of his cousin. Other examples abound from insects to quail eggs, from pig face to oolong tea. All equally become mingled and find their place within the maw of the non-white indiscriminately and chaotically blended together within the larger chaos of the brute.

In the case of the Aryan by contrast his refined sensibilities gravitate towards a more refined diet such as the fruitarian or vegetarian which lightens the body and doesn’t have the nerve damaging effect of a high animal product diet (nerve damage through acidification, etc.). The parsimoniousness nature of the Aryan is dependent upon energy needs alone and only in cases of deviance does he stray from this narrow upward path. The effects of diet on consciousness are legend: meat dulls the mind through using oxygen in its metabolism (protein metabolism) whereas the lighter foods spare oxygen and are also more efficient as fuel for metabolism.

That the stimulating effect of meat (a result of uric acid and concomitant adrenal hormone secretion) appeals to the non-white reveals the tendency to seek stimulation from without given that no stimulation from within exists whereas in the case of the Aryan that external stimulation induces a violent tendency as well as mental sluggishness activating the lower chakras, those which are the only active centres of consciousness available to the beastfolk which could be spoken of as sufficiently a drive to be an element of consciousness.

As to quantity the more the merrier for the non-white – feed ‘n’ breed being the strategy, the more they are given or permitted to eat by the Aryan the more children they have. Thus their lawlessness generates chaos through famine and disease spread.

Theft: The lawlessness of the consciousness of the non-white leaves theft available as a perpetual option for the notion of property exists in his mind only as ‘mine’ and no recognition of ‘thine’ exists given that he has no regard for the other only the self and his mind cannot transcend lower egotism and the lower chakras, thus he has no comprehension of the meaning of theft – everything is a possible possession in his mind the only thing (again) which restrains him is the threat of force, the rod of iron brandished by ‘man at arms’ (as in the cartoon He-man). ‘Whatever he can get away with’ is the principle of action for beastman who knows no law and has no inner restraint.

Accordingly beastman can have no property rights as has no property duties in his inability to respect that of others he cannot be respected in turn save at a rudimentary level of personal physical possession (chattels) but even then only conditionally that of the coercive nature of reciprocity that failing to respect others property his own becomes forfeit (proportionally) thus inculcating at a rudimentary level, an understanding of the consequence of theft (punishment, deprivation). Thus his natural lawless tendency is restrained.

It is inherent in the non-white to steal because the non-white has no regard for truth as they are blinded by egotistical self-striving and without a conception of truth there is no capacity to affirm that another’s property is his own defacto (the truth of ownership must be acknowledged and to take that of another’s is dishonesty, the lie of claiming by way of gesture, what is not one’s own). Whether as a blue-collar street thug or a white-collar administrator the non-white is inherently disposed towards theft, the more sophisticated he is the more potentially sophisticated the crime.

Thus the non-whites’ mores, from the blue-collar theft of chattels to the white-collar theft of embezzlement and clever investment schemes. In either case the non-white performs a theft and has no pangs
of conscience or inner need of justification as in the case of a white man who has been led to theft by e.g. hardship or revolutionary zeal and a sense of righteous vengeance against a traitorous upper class, etc.

No external justification in the mind of a nonwhite is necessary as no external authority exists save the lash and then only when caught would any excuse be made, internally no pangs of conscience exist as the nonwhite has no sense of otherness and thus no sense of injury towards anything but self (such as in the case of ‘police brutality’ wherein police use reasonable force against the nonwhite and it becomes a political scandal where the nonwhite is portrayed – and in his own mind is – as a ‘victim’ injured by the Other who exists in his mind only as a tool for personal benefit or as a source of harm).

Lie: Given that theft is inherently mendacious (a violation of the possession of another through unjust expropriation) and is inherent to the non-white it follows that at least in this respect lying/mendacity is also an inherent component of the non-white psyche.

It is here contended that lying is inherent in nonwhites as a fundamental tendency as their regard for truth is non-existent being driven by base considerations of the lower ego and having an insufficiently developed mind with which to grasp higher principles which require a selfless attitude as truth is that which exists independently of crude self-interest maximization. Hence the frequency of mendacity amongst the nonwhites whose understanding of truth is restricted to self-interest alone and where self-interest ceases so too does their regard for truth.

Often the beastman is seen mocking the Aryan over the latter’s concern for truth while he uses the latter’s technology to enrich his self-interest which technology necessitated a comprehension of truth in order for it exist. This fact also is beyond the comprehension of truth in order for it to exist. This fact also is beyond the comprehension of beastman. The non-white is a pragmatist for whom language and behavioural conduct (e.g. displays of friendliness) are mere instruments of self-enrichment, and thus the meaning of words is relevant only to the extent they are instrumental in self-interest maximization.

Given that truth is what is and a recognition thereof by the sentient/conscious being in question (a finite and fallible representation of an infinite presentation) amounts to an ‘owning the truth’ the non-white is habitually mendacious as he recognizes only self-interest and thus ignores the reality which impinges on his dull faculties and which has no existence within his consciousness if it is not merely shunted aside as one would a gnat, the pesky nuisance of truth. Guileful in his manipulation of the more gullible Aryan – whose thoughts usually don’t descend to the depths of underhanded manipulation – the non-white has developed the art (craft?) of lying to a very advanced degree.

The facial gestures and vocal tones are very plastic and cultivated as a theatre actor, knowing when to smile and when to display contrition, etc. as a means to exploit the Aryan for power and material advantage. When witnessing the Aryan’s pursuit of knowledge and truth they are puzzled – for knowledge does not confer the sensual pleasure they prefer but may instead confer the pain that comes with cogitation of the brain – and thus they are set off guard by the Aryan in projecting their own base drives upon him.

Thus the distinction between the true and the false exists only in their mind by proxy, though the light of the Aryan cast upon their dark minds and thus they to the extent they are able only acknowledge and speak the truth when the rod of iron is brandished above their heads else truth is merely superfluous concern like a
gentle breeze or a bump in the road, acknowledges only when it gets in the way or confers a pleasant sensation.

Coveting thy neighbour’s wife: Committing adultery of bloodlines The propensity towards the base drives that constitutes the beastman’s modus vivendi and praxeology, his behaviour and intent which becomes realizable once all obstacles are eliminated manifests itself in the sins of Christianity mentioned in the title. ‘Spare the rod and spoil the child’ is an apt phrase characterizing the dynamics of crime and punishment for the beastman only in this case it is inverted: ‘Give an inch and they will take a mile” – as long as the reward is worthy of the risk in their consciousness dull as it may be as lacking in self-control, driven by the greedy consciousness of an underactive reason and overactive libido (fight, forniciate, feed, etc.).

The wife of the neighbour is always sought by the non-white given his/her lusting nature and the obviously superior genetic constitution of the Aryan who represents a higher value that the greedy savage wishes to appropriate for themselves through the sympathetic magic of a bestial coupling (to imbibe the seed of the white man in the case of the female – and to inject their own seed into the females of the Aryan). The ‘coveting’ of the neighbour ‘Other’ leads to the commission of adultery given the path of least resistance being paved through the appropriate conditions (absence of the threat of punishment, opportunity to gain/impose sexual (dis)favour on the proximal ‘other’).

Given that beastman has nowhere to go but up in the genetic hierarchy he has no regard for the commission of adultery, the adulteration of racial types into a perverted amalgam of nature resulting in a degenerate product of dysfunctional chaos. Posternity at most exists in the mind of beastman as an afterthought to his base borne lust, a ‘trophy’ so to speak of his ‘conquest’ (be it through rape or consensual means). Motivated by desire his intent is merely animal, satiety and the partaking of degenerate carnality heedless at best of the consequences of his actions at worst deliberate malignancy through polluting the genetics of the higher type with that of his own.

The curse of beast-man is visited upon his physical Aryan neighbours, those who have had the misfortune to be forced into or willingly involve themselves in relations with the non-whites – their progeny are cursed with an inner restlessness and divergent tendencies which manifest physically in the brute mongrels of e.g. South America and the Middle East.

Rape: Analogous to the above sin is that of its non-consensual consummation enabled through proximity with the Aryan who is subjected to the overpowering force of the non-white (if such is –as so often is – the case, e.g. negros, mestizos, Arabs – all who have been inculcated with the simian genes of the darkest bipedal beings).

Thus rape is an inevitable occurrence in the case of the ‘integration’ of non-whites with whites as without severe and extreme brain pollution in the Jews’ mass indoctrination machine (media / ack-a-dumb-icks) no white females (the more fallible of the sexes) would consent to interspecial sexual relations and thus – even in spite of the mind control – the usual case is rape given the lustful nature of the beastman and the strength of impulse directing him towards the act of consumption.

Even in the face of the legal impositions of a white society beastman has little restraint and thus risks the reward of partaking of the white genetics in spite of the dim understanding of punishment accruing to
himself in the event of apprehension which is usually a minimal deterrent under the current legal system given its extreme leniency towards the non-whites who have a virtual license to rape and even to murder.

Murder: The lower races display the lower emotions as a general tendency: anger, fear, lust, hate – all being their mainsprings of action which when worked up elicit stereotyped behaviour, a result of their undifferentiable natures (partaking as they do and deriving themselves from the group oversoul of their tribal kind). One of these stereotypical behaviours can be readily perceived in this tribalism from crips and bloods to Zulus and hottentots they have always been and will always be of a bloodlustful nature.

Hence murder, the illegal (in terms of natural and positive law) killing of another against the harmony of existence has always been their tendency as their lack of restraint does not serve- given its inadequate strength – to check their immediate impulses towards attacking that which displaced or angered them for whatever reason, generally working against their immediate interests and being deemed sufficiently meritorious of a violent response intended or not to result in murder.

It is not always (or even usually) directed against whites this violence but is merely an innate tendency that manifests itself indiscriminately towards all Others who trigger its behaviour simply through being present in its environment while it is in that state of consciousness, whatever triggered it in the first place (bad mood, Jewish propaganda re: ‘slavery and colonialism’, etc.). Murder being an end state of violence which is inherent to beastman it necessarily follows to a certain degree of probability that beastman is a murderer and thus must have his presence curtailed and restricted by those prudent enough to foresee the inevitable consequence of combining a violent personality in any environment which gives him the liberty to ‘act up’.

Thus to enable and not disable beastman from entering into the physical territory of whites is to precipitate murder by proxy through the violent constitution of the negro and other dark races / species whose lack of self-control as aforesaid is a result of an incapacity to mediate (through reason) the immediate (state of mind and concomitant action).

Graven images: The non-white, in his lawlessness, lack of comprehension of higher purpose and of the natural/divine law which he is subject to and yet continues in his wilful striving to attempt to buck the system in his endless quest for self-satisfaction if need be at the expense of others. Hence the non-white makes ‘graven images’ as gods in his own image before which to prostrate himself in false humility as before a vanity mirror gazing into his simian visage with bloated arrogance.

This extrapolation of egotism towards higher levels of consciousness, testify to the depths from which simply falls back upon himself and blinds him. His ‘gods’ which are in reality lower astral entities, are the only beings in the metaphysical realm with whom he can make contact and whom he has a sympathetic resonance, propitiating and invoking them as means of acquiring ‘spiritual’ power through sinister black magic rituals usually entailing the sacrifice of the innocent on the altar of their own bestial and bloodlustful temperament.

That they are not naturally inclined towards monotheism but rather towards the polytheistic demonology of the so-called ‘pagan’ ideologues, (pagan in the sense of primitive, superstitiousness, not henotheistic Hermeticism or non-Christian/Kristian monotheism). Their religiosity manifests itself in the form of crude ritualism as above discussed and ‘vain repetition’, etc. These practices stimulate the lower chakras and states of consciousness and attract the lower astral entities with whom their diabolical pacts are formed. The totem pole and the iron furnace of Moloch are all images of their vice and crude animistic understanding of life.
The thesis that beastman is a lawless creature who has no inner divine spark enabling him to comprehend the natural law which governs his actions and thus has no understanding of himself either has been sufficiently proven in the foregoing to require no external proof through statistics or scientific opinion. That the non-white is without moral compass and can be said to be ‘morally insane’ (as insanity would imply a capacity for sanity in place of a complete absence of understanding as in the case of the beastman) is provable apodictically through personal experience whereby the beastman is seen from myriad angles in myriad circumstances to be one and the same throughout though variations on the theme depending on the particular case (environment, relations, etc.). As a liar, thief, murderer, rapist, and black magician to the extent of his feeble powers, beastman takes the crown of thorns and ascends the podium for the laurel wreath of victory of the physical over the spiritual thereby losing by winning in the realm of the transient.

The Yellow Peril ...

Looming threat of the present epoch is the Chinese, Indian and various minions from their Eastern realm of Gaia undergoing a political(and necessarily politico-economic) upsurge as the golden dragon. Riding the beast of revelation without itself being revealed is the kabbalist (a.k.a ‘Jew’) desperately attempting to control by its horns this ravenous serpent that is intent on devouring and laying waste the world. Its cauda draconis sweeps in scyth-like crescent over its opposition while the caput draconis breathes fire from nostrils overarching ravenous maw that engulfs the sum total of its hearts’ desire.

This seemingly tame beast is bent on encircling the globe and is apparently plodding in spite of its intricate workings but perhaps the appearance is merely a seeming being and the overarching strategy encompasses this trajectory—a faint before a sweep-kick to knock out negligent opposition or that distracted by its smoking nares have eyes riveted in expectation of flames upon the caput when it is the cauda that requires attention with its litho machinations.

Perhaps this too the would be what the controller fails to perceive aright, feeling empowered through riding on its mane, eyes greedy with glee over anticipated despotic power. Perhaps the wizard who dwells behind the curtain and who has felt the time is right according to his chaldaen astro-analysis has miscalculated? Perhaps what was written in the stars was his own undoing and at the appropriate moment this babylonian sorceror will himself be consumed by the flames of a Tikkun Olam? Be that as it may what can be anticipated in the here and now is a gradual erosion of all freedom under the hegemony of a chinese/indian despotism. Minus the religious insanity of the talmud, this will at least, if only for a time, enable the perpetuation of Beast-Consciousness with the golden horde of Ghengis pouring in to the Shire. There will not be adequate resistance given the blindness of the hobbits who have long made it their home. The solution is of course a heightening of consciousness and a concomitant reaction and reversal of the yellow tide.

Skin Color(/pigmentation) as marker of soul type

Color is vibration. Given that the quality will determine(or be identical with) the quantity(e.g. hertz frequency). "The quality of quantity is degree" says Kant and the higher the quantity the higher the quality as a rate of vibration(hertz). The higher the frequency the more ascendant so to speak is that being which entails within itself as its inherent structure or pitch. Thus the external visual appearance that is called color to the average person of average perception is a marker or signal of the inner being.
Hence the appearance of the being viewed from without enables the essence to be inferred and induced known as it is. Only the willfully ignorant would disregard this fact as it obtrudes upon their senses however coarsened they may be through self-pollution and corrupting vices. These quality types that are perhaps erroneously referred to as a subtype(or 'race') of humanity is differentiated from others thereby. Lighter skin equates to higher vibration and in proportion to its lightness is its shine radiating forth and basking the world in its refulgent light.

Thus only can the whites be spoken of as the 'shining ones' and no matter the effort put forth by darker races they will never attain that quality but will simply circle in the wheel of incarnation. This pigmentative mantle shrouds them from the sun of mind stifling their inchoate development as a weighty chain anchoring them to their earthbound fate. The various colors implicate the various 'races' or subtypes perhaps misunderstood as 'humanity' as a collective of conflictual or disparate entities as a differentiable and incompatible 'group' improperly so-called.

The classification of this zoology is historically and contemporaneously inappropriate given the metaphysical and physical facts of their extreme differences. The higher vibrational beings radiating their splendour upon the earth as a noble boon of resonance must only aim their brilliance in relation to a tenebrous vampirical essence such as the dark beings who simply absorb the light from their betters. Thus the entire earth and terrestrial plane of existence suffers an overshadowing of its vitality and concomitant suppression of its latent possibilities. No environmental adjustment through 'race'-mixing or redistribution of resources privileging the darker hordes or social planning can attune incompatible vibrations.

They are simply different wave lengths on the light spectrum, some higher, some lower and nary the two shall meet save in a state of discord and inharmonious cacophony. Hence the babel of modernity and its shofar trumpeting of 'unity, solidarity and peace' and various other forms of tartuffery, rhetorical ballast that puts forth no verifiable content, merely dogmatic assertion, a narrow-minded proclamation of bigotry that purports to be hegemonic in a legitimate sense, destroying all 'Otherness' through its hubristic and illegitimate claims.

A further confirmation of the principle that "the outer is the inner and the inner is the outer" that both reflect one another on different planes and are de natura bound up with one another in quantum entanglement and simultaneity. Those who would willfully ignore("to pluck their eye out") this obtrusive fact that impinges upon even the coarsest of sensibilities are clearly hypocrits having no receptivity to truth especially in modern times so brow-beaten as they are in their cowardice by the deluge of propaganda that seeks to nip in the bud this nascence/knowledge/gnosis that is available to even a child of three or perhaps ante-natally.

Given the fear-based emotional reactivity buzzwords such as 'race', etc. elicit the thought process and concomitant attentional direction to the reality shuts down and places one in the state of willful ignorance, a voluntary suicide of the mind that holds out the false promise of security and social acceptability as the 'Good'. This social acceptability feature, the adoration of the masses is the recourse of cowards, those who haven't the courage (its ethical opposite) to take truth as their standard regardless of the consequences but merely pursue carrots and avoid sticks as their liberal creed of pain minimization and pleasure maximization to the point of dissipation and disillusion of their soul leaving them burning in the lake of fire (the Van Allen belt).
Thereby, however white their skin, their vibrational frequency is bogged down in stagnation of 'universalistic' celebration of a false consciousness at the expense of the cerebration of an authenticity that requires the courage to adapt as the purple mantle of the sahasrara chakra(being/becoming who one is as a member of a larger tribal group and thereby a higher more integral consciousness).

**Lower Vibration and its discontents**

The darker the races 'exhibit'(deliberate word use) in the age of their worldliness, the most cthonic drives and propensities(consisting predominantly of: fornication, fighting and feeding, the reptilian brain orientation of 'F3'(fight/flight/f***)) implicating them in the matrix(the sator square or kaaba). Their pen in which these feral pursuits unfurl is the veritable toilet of the earth(eg.Detroit;Africa;haiti,etc.).

The darker the lower vibrational frequency the lower the vibration spiritually( a higher more subtle rate of vibration and dimension of reality) the more this manifests in behavior that could be spoken of(properly) as bestial. The whole of human history barring whatever rare exceptions testifies to this truth and cannot be refuted save by willfully ignorant for even a retard can perceive that the outer being is a result of the inner and behavior is bound up with biology and is its externalization in 'time and space' or as physical phenomena.

Fornication is testified to in the chronic disease spread of the profligate beings as well as their endless progenation. Fighting amongst themselves when no more overt out-group presents itself with which to give battle is yet another lower vibrational testament. Lastly the feeding aspect of the reptilian brain operates in concreto(behaviorally) as a plague of locusts devastating the crops and fauna(and even their fellow dark-cannibalism) creating starvation and perpetual poverty.

Couple these feral drives with the innate laziness and tendency towards uncreativity and the discontent of the dark races can be traced to only one source: namely, themselves, God's curse be upon them(and it is...).

**A Black World**

Tom-Tom drums beat out a tattoo stirring the kundalini firesnake to circulate around the gyrating hips of feral primatives. Frenzied rhythm incites a wild cacophony of whoops and cries of impassioned fervour as the glimmering knife is raised in the firelight sparkling with terrible intent from the upraised hand of the voodoo priest. The pitch accelerates to the breaking point as the hogtied victim sways back and forth eyes wide with fright in anticipation of the final act to bring in the entity, into possessive manifestation.

The chicken blood dries in a sticky hot wave over his face as the knife descends again this time across his throat. The vital life fades from fluttering eyes and the struggles cease. Welcome to darkest Africa the land of blackest ignorance. fast forward in time and space to modern America in the rust belt city of Detroit. Broken pavement and delapidated buildings border a threatening skyline with the approach of night. Sirens wail in the silence like so many wolves prowling the concrete steppes of Midwestern U.S.A landscape seeking prey.

The jungle of yesteryear is transposed in the present wherein black brutes slaughter one another in accordance with unwritten rules of tribalistic affiliation, a primitive hierachy of faction: who vie for the coarsest resources desirable by man in his lowest octave. The law of the land, nay that of the club and gun, holds arbitrary sway over the denizens of this realm, bound to one another by purely materialistic principles berif of the presence of Spirit. A sepulchre of war everlasting, a grave of the living dead borne simply to die and to
experience the rebirth of an earth-based soul in endless cyclicism until such time as they be exterminated from the earth.

The Kali Yuga is here in the iron age of rust-belt Americana, harbinger of a coming return to the springtime of Golden age glory once the earth be cleansed and allowed a respite from the chaos that is animal man. This is the Black world the Bellum Omnium Contra Omnes.

**Race as a Concrete Fact of Tangible Reality**

Race as 'actuality' not fiction thrusts itself upon one(one who is in tune with the sum total of existence, of a universe/multiverse of things, eg. lampshades; roads; biological foundations of sex, gender, race and culture)who has eyes to see. The Darker, I posit, one is, the more animalistic, vulgar and prone to the lower drives and their behavioral manifestation in violent crime, ineptitude and impassioned behavior.

Truly the dark man embodies a lower vibrationdarkness being correlated with lower vibrational frequency of energy fields and propositional to the darkness that much lower. The lower vibrational frequency necessarily(on an energetic/biological basis) manifests in the form of more primitive behavior such as a fight/flight/f*** ('F3')behavioral orientation; a downward spiral of animality that cannot be this type of being be it superceded through any form of social programming/conditioning or nurture by the gullible female consciousness of white liberalism as an ideology/religion.

Spiritually the dark man is a Satan in the sense of lower vibrational frequency chthonic entity that cannot extricate itself(nor has it any but the dullest will towards such a state) from thence and attain the high consciousness of the lighter type whose vibrational frequency manifests itself in classical music, sophisticated languages, intricate feats of engineering, etc.

No defence against inevitable liberal backlash and anti-white hate need be made of the legacy of white influence upon the world and its elevating process that has picked from out of the mire(mistakenly and hubristically) the dark man only to muddy its own white picket fence and occupy itself with the perpetual cleaning of the muck that continues to spray itself there against. Incompatible vibration creates disharmony, disharmony creates chaos—but from out of chaos comes order.

Soon for once and all the savages who plague the earth with their brown, black and red bodies will be purged from Gaia’s garden as so many snails, beetles and locusts. Then the frequency will increase and a rite of spring will flourish, harmony will again be restored to the earth in a white world. At present the gullible majority still refuse to remove their virtual reality spectacles and face the music

**The Myth of the Noble Savage**

Saccharine discourse about the universal brotherhood seeks to cover the obvious realities of life that no brotherhood exists between being of different family and there is no universal family either. The sweet mind poison of high-flown phrases serves as a soporific draught of mental inebriation and shuts down the defensive radar of a pessipacious and rendered blind to reality through the willful 'bon geste' of lowering the sword-foolishly, as the enemy doesn't lower his.
Representatives of an autochthonous being wedded to Mother Gaia bedecked in humble raimant and the aureole of innocence are dragged as red herrings across the vision of the naive sheep-like and pavlovian conditioned masses of he white populous. This act of legerdemain, of representing a veritable 'black devil' as an 'angel of the prescence' is the thin end of the wedge which drives apart white solidarity encircling the increasing thrust of its cruel adamant into the flesh.

To extricate this implement and tyranny an awakening to truth in representation is needed through the imposition upon those with vestiges of rational thought to the simple empirical data and evidence that reason and sensation would convince them could only be the stark naked truth, that of a cannibal, a killer, a rapist and a brute sub-human fit only for zoological exhibits or to serve as the beast of fields.

The personal acquaintance and experience of any rational man with the various oft-touted 'noble savages' directly contradicts their panegyrization in the mind control system embodied in J.O.G [jewish occupation government] throughout its masses media and ack-a-dumb-icks as well public policy and the subtly enforced newspeak of their social engineers throughout the hierarchy's scope. Coarse, rude, greedy, selfish, lying, hypocritical, simple and unclean are the traits properly associated with these rude beings such that the appellation 'noble' must be dropped from their laudatory title 'noble savage'; leaving only the remnant of associated ideas aforementioned.

Trafficking in these labels of 'oppressed victim' and 'dignified fellow human' towards whom 'social outrage and injustice' has been meted by the inevitable eternal villain the white man(so the jewish narrative goes) this being(the savage) arrogantly swaggers about expecting all whites-assuming as he does that they have all the same temperament through social programming which he knows nothing of but assumes whites universally have a slavish and obsequious temperament-to grovel before him as veritable 'wiggers' hardly fit to shine the shoes and/or displaying an aloof look of stereotypical 'wounded dignity' which is of course attributable to the vicious nature of the 'White devil' hallowed be his name.

Thus the pampered Buck desports amongst his hosts in the white nations and decaying former colonies which latter, once the whites were forced out, rapidly took on the condition of their former owners, minus of course the ever-present jew and chinese economic slaveholders.

Thus the karma of the noble savage and his unwieldy nature. A stubborn beast unwilling to assume the comforting yolk of white altruism must needs be that of steel and iron under the less benevolent aegis of oriental despotism. The 'noble savage' is truly a mythical beast and the savage nobles of the aristocracy of money, ie. jews and chinese are a reality whose myth-making have served to enslave once again those properly spoken of as the lower races.

Animal Psychology: a Caricature

'Fight-flight-fornicate'-the triadic form of beast conciousness. These 'modalities of animality' cover the spectrum of motivation that underpins the Natural Man, a.k.a Beastman and serve as the possibilities of his praxis. He may gravitate in a moment of lethargy and mental dullness towards the expenditure of latent energies via fornication the pursuit of low pleasure and expiation of his sins via expellation of stored up matter(spirit and matter are one).
A slight irritation of the nerves and a rage-response is illicited, the 'fight' modality comes to the fore and energies are transferred towards the martial proclivities. If these tendencies persist with the persistence of the irritation and concomitant ideas occasioned thereby the rage will extend itself in time and space that no more concupiscent object besets his senses and/or to that of his stored energy.

Once expended, like a child at play, he lulls himself to sleep and repair and recuperation processes set in-and so the cycle continues. Flight is simply the flipside of fight when the relative strength of Beastman is superceded by the rival and when Beastman's preponderates the reverse is occasioned. Thus between fight and flight with the ultimate end of fornication and extension of genes into posterity Beastman is pulled as a puppet on the strings of fate, ruled by his stars as he could not rule them.

An object of history he is a pawn on the chessboard moved by hidden hands and forces beyond his comprehension. The 'reality' portrayed here is such only in cases of those properly called 'Beastmen', amongst who may be subsumed the muds and uncultivated/undeveloped whites whose divine spark has all but dimmed to darkness through drugs and alcohol and myriad other base drives being allowed to overshadow the dim light feebly glowing in the lowest cases of aryan man.

However in most Aryans this is a misrepresentative caricature as the infallibility of Aryans still leaves room for the potentialites of the self being cultivated into their noble birthright garnering the title 'Aryan'('noble') with justification. Animal psychology characterizes only the lower dimension of man when the lower ego is not overcome through an expansive/cosmic consciousness, one encompassing self-awareness and other awareness and one's identity with the other of his own racial kind and his participation in the oversoul of which he is a part and from which he derives his being.

Reason is the faculty that serves as the springboard from animal to man and intuition is that between man and super/godman. Ultimately the power within creates the self through itself and this is the process of becoming in the attainment of godhood. The psychology that could be contrasted with the animal is the divine and the topos occupied by man is the intermediate and vacillatory state between the two yet bringing the spiritual into the material as going back is impossible(towards Beast consciousness/Barbarism) without destroying oneself as man and ascendancy beyond the human is impossible without exiting the body.

A wise Beast and and beastly god is all that can be hoped for at this stage in evolution. Concretization of the ideal/noumenal world, i.e. mind embodying itself in matter is the animation of human existence and necessarily entails a bestial struggle as a mechanism of enlightenment. Thus the moral imperative of this epoch in time is to endure and suffer the slings and arrows of life and develop the strength through fighting that enables the power and strength of the higher man to exist without passion of affectedness, with stoical apathy not emotional reactivity.

The act of riding the tiger while maintaining one's grip is the modality of consciousness and concomitant behaviour the Kali Yuga/Iron Age necessitates. In a wolf age one must become a wolf and if he is to be a lone wolf he must not be such through cowardly avoidance behaviours but through voluntary reclusion as an extension of his project for selfdevelopment and theurgical self-overcoming. He must not be a lone wolf in the sense of physical avoidance and detachment beyond what is necessary to maintain and create a higher consciousness. He must, like Zarathustra, go against the townsfolk and suffer their animal psychology, sharpening his weapons of war as they are always needed in this aeon and they cannot be allowed to rust in
the scabbard as "there are many enemies" and this necessitates the motto of "semper vigilans" being emblazoned on his shield and that shield is always his mind—as well as its being his sword of power.

For heman to become superman he must defeat Beastman both in himself and in others, fighting the greater and lesser jihads against the enemies in a "war everlasting". Thereby animal psychology is sublimated to god psychology through overcoming base drives through the acting out of those base drives with god-mind. Thereby Beast-consciousness is subverted in being the testing ground and forum for the cultivation of god-consciousness.

MRC (Mixed Race Couple)

Joseph Paul Franklin, archetypal figurehead of Nature's revenge against abberative intermixture—a destroying angel snuffing out the perverse rebels of chaos against the order of things; pruning the genetic tree of diseased twigs even limbs if necessary so that the sturdy branches might again sprout forth in flower of excellence. An avatar of God's will, vehicle of providence Franklin swoops down with the scyth of vengeance castrating the feeble potency of the unfit. Life advances and the anchors of subtypes are cut loose to gather again post mortem in more well organized and integral forms.

It requires a more instinctively healthy type to know the good which entails that which is conducive both to his own survival and that of the oversoul of which he is a part, namely that extension of his consciousness of resonant vibrational frequency, eg. race soul that unites self with other kindred selves. To defend oneself authentically is to defend the race soul, to defend the race soul is to defend oneself authentically. The two are interwoven as a matrix of conscious being, nuit and hadit, microcosm and macrocosm. Its death is your death, your death may be its life—hence self-sacrifice is indicated when the life of the particular cannot be sustained at the expense of the species—the individual is sacrificed on the altar of the oversoul an his blood offering sustains its vitality.

The individuals who form the couple of the MRC—the world extols their union as a sacred cow, a triumph for 'modern ideals', the reality is that modern idols are sacrificed to and the world suffers yet another blow to the Creation as two incompatible soul form—if a child be had—a perverse hybrid who has no purpose within the creation but merely a confused and tortured existence resulting in inevitable extinction and or a further degeneration of the type towards even feeble and corrupt stock (if such may be imagined).

Hence Franklin in the above case is a deliverer of this potential abortion, an abortion in acta of an abortion in potentia through elimination of the cause the effect is also. Such is the callous nature of Nature who tolerates no transgression of its laws for both Mother Gaia and Father Time who are forever involved in the dance of becoming and Being, the comic dialectic of masculine and feminine, work through their charges and stewards on the earth plane keeping order in the Eden of Creation. The healthy peasant stock of Franklin served as a conduit of the Race Soul in its stern punishment, the karmic backlash against the agents who willfully or no betryaed their Dharma in perpetuating their own kind. Willfully, they incur greater karma as their consciousness of the transgressive nature of their act burdens them with sin as violators of the Natural imperative; unwillfully they are proportionally less burdened as they retain a quantity /quality of redeeming innocence.

Nevertheless Franklin's judgment as the judgment itself as an agent of karma, visited justice upon them striking their names from the book of life. Different vibrational frequencies of energy fields manifest indifferent colours on the spectrum—they are signs, insignia of the Racial Soul in its particular aspect crystallizing in visual
form; the highest white/red, the coloration of Adam/Adom (Hebrew for 'to blush or to be of ruddy complexion'), the insignia of the Aryan Race, and the lowest vibration that of the darkened hide of the beast man negro- an incompatible vibration without reducing the higher to the lower octave through enhancing the lowest to its highest-a sad levelling process that pulls all into dark age ignorance.

**Occident vs. Orient**

Geopolitical extrapolation of the dialectic of the sexes- a ying-yang of macro proportions. The one projective, dynamic, expansive yet concentrated, extroverted, a bestowing virtue that confers its energies upon the passive, inward and inert 'plant-like' as Spengler called it, substratum of Being-the eternal feminine—elusive, secretive, hidden, absorptive.

The triumphal opponent in this war of the 'gunas', will be the projective as 'all life is struggle' and 'death is peace'-hence the feminine will always be conquered as a coquettish receiver and passive object and transformed into the bearer of the novel product of their union—the 'crowned and conquering child' of the new aeon, the offspring of nuit and hadit. It will be a Western star that rises in the East in the soon to be future as the passive and inert must be conquered by the dynamic vital spark or causa eficiens of masculine energy and force embodied in the so-called 'Western Aryan' man.

The greater the tension and dynamism the greater the development, the greater the creation even to the point of breaking if need be. A history bears witness to—the whole of human civilization is the product of the Aryan consciousness/mind—from the pyramids in the Gobi desert to the sphinx—from the giant heads of machu pichu to the cliffs of ankor wat—all laid claim to by the orient falsely—yet all derived from the will of the white man.

The golden horde of Ghengis poured over the borders of Kievan Rus into the steppes of Russia and ukraine but were dispatched through the greater force of the white man. The Sultan's hordes sought the same path but found destruction at the hands of the templar Knights and the virility of the Spaniards kept at bay their despotic sway.

Only the female strategy of tricksters from Khazaria who crept in under the guise of a persecuted rabble of weak and downtrodden wanderers dimmed the bright ardour of the martial spirit of Aryan man. He saw no challenge to the lowly and decrepit, the chandal outcast was beneath his noble vision, and yet this most grievous error metamorphosed into the apparent immanent collapse of what has become known as western civilization.

The cunning of jews and gypsies and driven the thin end of the wedge into the chinks of Aryan armour infiltrating grievous wounds, seeking to hobble the dynamism of his thews and to corrode the mainspring of his action. The canker worm of semitic mind poisoning had taken its effect and the ashen tone of the Aryan Man's face as he sat in cold sweats in his sheets too weakened to give battle had proven disaster to the mighty warrior. The lessons of history from the black plague to the pestilential money changers and carpet baggers must not be neglected in this hour lest the orient triumph and lead the world to dark age savagery once more.

**Population Devastation**

Yet another symptom of societal decay brought by the anti-natural value system of liberal humanism and its bigoted and irrational proponents: the endless progenation of the brown mass from the turd world.
Neglecting in their corrupt lack of common sense and paucity of common sense reasoning that "the more you feed them the more you breed them" ordine geometrico(-logarthymically-); neglecting this simple fact they the moralizing moral majority precipitate a population bomb though it threatens to explode all over their lily-white picket fenced world they keep stoking the fire bringing about the armageddon of their liberal dumb-ox-cratic faux reality with an explosion of diarrhea that is the en masse immigration of the turd world into the former first world.

This is what happens when you place the last first and the first last. Hence the decadent excess of a spoiled population pampered by hard(er) working forbears brings about a deficiency both of material resources(food; clean environment, etc.) and of intellectual as the latter are woefully deficient in the darker races who fail to manifest the 'sun of mind', to radiate a true enlightenment as biologically incompatible with their inner being.

The simple correlation between cause(dark races) and effect( human devolution; racial intermixture; cultural and environmental decay, etc.) is willfully overlooked by the spoiled hypocrits of the bourgeois liberals and their affiliated derivatives(marxists, etc.) blinded as they are by the scales of injustice that sit weightily on their purblind eyes. Soon they will fall and be forced to take cognizance of thier own impending execution either at the hands of their 'pets' or more likely at that of their betters the 'remnant' of rational whites who refuse to live amidst poverty and inevitable cultural extinction and who even give a willingness to perpetuate their ignorance of the biological realities and consequences of racial identity will have no choice given their complete lack of options, the hard 'either-or' of 'face the enemy or face death'- and recognize the inevitable condition of survival embodied in the words 'all life is struggle'.

Worse is better at this point as it devastates the established order and wins hearts and minds of those (previously) feint of heart and feeble minded who sought shelter and security in a nanny-state that, though its own overwheening vices sought to adopt 'chillins' who 'acted up' beyond the pale of tolerance, that oft-touted 'virtue' of liberalism and, inextricably bound up therewith, serves as a cable tow tolerance of everything and anyone but intolerance and the intolerant.

Tolerance can no longer be tolerated when enemies are at the gates and tolerance of the enemy leads to assited suicide. Backed into a corner even the most infirm animal willl defend itself, otherwise perish as nature is an intolerant task-master and suffers no fools to live especially those tainted with the mind parasite of universalism whether it manifest itself in the form of Christianity or liberal humanism or a new age 'oneness'- if the goal of the proselyte is 'union' with the sum total through suicide then , like the Christian martyrs of old they will be consigned to the flames and be of forgotten memory remembered perhaps as a testament to psychical sickness indoctrinated in naive and impressionable sheeple as well as cynical wolves(-or perhaps dogs?-) that must serve as a warning to all inevitably will continue to heap up creating the Ragnarok that will lead to a new world, Whiter and brighter through the flames of the Rahowa the phoenix will ascend

Purging Gaia: a Poem

Teeming multitudes who know no limits/infest the globe with their degenerate seed/feeding from the trough of the accomplished and productive/clambering about their endless needs/soon the sickle of saturn will fall/all the herd-spare not one-kill them all/they chose to spread their kind with abandon but will be abandoned once the earth can no longer accomodate them/dregs of ill-informed half-castes empty/ of all redeeming qualities/ soon the groans of the earth will shake and in the tumult of the quake/ the rodent-like multitudes will
bend and break/ no more will they overreach their grasp/ grubbing for a morsel/ no more will they pursue cold cash/ on a slab a corpse will/ the ruins of the cities rubble will be their unmarked grave/ and fattening themselves upon the rabble slaves/ will be the remnant of the mighty/ who have developed themselves to such a pitch/ that the earth is as a bull for a matador/ skewed with their pikes and picks/ this portends the global dominion/ the future path lies clear/ a kingdom of earth upon heaven/ a White world bathed in cheer/ Rahowa will be the conflagration/ upon the battleground's of Gaia's creation/ The purging of the dross/ will leave a greater future with their loss/ First and perhaps simultaneously the thorn in the side called the Jew must be extricated-will be extricated at the very least through the conflagration.Thus the path will be cleared for the purging of Gaia will have been accomplished-the path of White World supremacy.

How the Savage Races Need a White Life-Preserver to Avoid Drowning in their Own Excrement

Colonialism was – and is – the gift of the white Santa Claus to the hordes of darks who – in typically greedy fashion as is the want of the savage – endlessly seeking to exploit the boundless altruism of the white man. The signs with their typical epithets of ‘racist’, ‘slaver’, ‘colonialist’ are hung from the weary mele of the white superman who expends his last reserves of energy toiling under the burden of the monkeys on his back. This is a means of attempting to guilt-trip him into providing even more largesse so that he can confer endless advantages. Such Utopian pipe dreams will inevitably explode into chaos when the already irritated and harangued superman has exceeded the limits of his tolerance of the greedy savage hordes.

The morality of Christianity will evaporate once the resources of the earth and the relative comforts of the whites evaporate – then and only then (hopefully the latter will occur before the former which is more likely) will the real chaos begin as the whites refuse to further be milked to the point of bleeding. At such a cultivating/tipping point, the savage races will become acquainted with the fury of the Northman and will either recognize the hand that feeds them and cease to draw blood through their bites or else they will be beaten into submission by this hand as it closes into a fist and reconquers the unchained beasts of the field (who had been let loose to romp out of the geniality of the whites mistakenly projecting their freedom achieved through the restraint of reason upon unreasoning mad dogs whose existence if it should be at all must be welded to an iron chain of rational control held by this same white fist).

At such a point, dialectically, the white life-preserver that is the opulence of whites will be recognized and appreciated or the collar will be tightened, the rations restricted, and the chain pulled tauter reigning in the wayward strivings of reckless beasts as they disport amongst themselves at the heels of the master. When the rabid dogs break loose, they fight amongst themselves and/or attack the master who has no recourse but the stick – they must either heel or be put down.

Thus is necessitated either total RaHoWa or else total submission under a global neo-colonialism, a white supremacism once all unyielding enemies are eliminated. ‘Join us or die’ will be the credo and a humble and happy amalgam of submissive brown barbaloots with their barbaloot suits bearing the emblem of white dominion will be the status quo. Once the oncelers (Jews) are put into their final resting place, the world’s iron chains will be smelted down into ploughshares for the barbaloots to till the bounteous verdure of Gaia, with their numbers kept within reasonable and manageable limits through eugenic breeding while the whites spend their lives cultivating the higher self.

The limits properly deemed ‘reasonable’ will be those that fit the interstices of technology and the desirable labor of white endeavor. Thus, a new caste system of an archaeo-futurist nature will be developed.
This will be the only future that will save a place for the barbaloots. How to overcome the double speak of these rhetoricians and hypocrites who lay claim to the resources/territories cultivated by the whites is yet another stumbling block to throwing the monkey off the back of the white man, this Jewish con-game of reverse projection, table turning and vilification/name calling.

The only solution is avoidance behaviors or direct confrontation; the former in the form of superficial politeness perhaps tinged with sarcasm – the so-called ‘moral high ground’ – and the latter in the form of questioning the questioner to nullify the pretense of meaning in their fallacious hot air soap bubbles they pass through their lips – bursting the bubbles of false claims and hypocrisy such as that of Islam – a colonialist and supremacist totalitarian religion – to defending and advocating ‘human rights’ and the displacement of whites in vengeance for their colonialism, etc. Direct confrontation by means also of pointing out the slanderous nature of the claims of the Other to the ‘moral high ground’ all within the paradigm of Christian/liberal ideology, something completed foreign to the non-moral (non-Christian/liberal) morality of non-whites and even their overt immorality of anti-natural black magick practices having its roots in the notorious greed of the savage whereby he will go to the lengths of sacrificing his own son in cannibal ritual sacrifice in order to acquire his vital energies appropriating them for himself I the consumption of the very flesh and blood which issued forth from his loins.

Under the tutelage of the white man, the ignoble savage discards his spear and grass skirt for the plough and work shirt whereby he to the extent of his capacity enables himself to prosper under the kindly benevolence of his benefactor. Of course this Rockwellian image of things portrays things in black and white monochrome – which is of course an adequate representation of both historical realities as well as biological fact – yet this is vilified in today’s neurosis of liberalismus vulgaris where the savage may don the garb of the slaver with the whites being stripped of their purple togas and cast into the pit under the liberal lash. So much for the lesson of history and misplaced altruism always follows the path of least resistance from the summit of the human kingdom to a shallow mass grave of societal decay and decadence.

This lesson learned the outcome is that the whites must consciously curtail their altruistic propensities and confine them exclusively to themselves. If Others must live and even benefit from dealing with whites they should so only to the extent the whites benefit along sustainably developmental lines in terms of race and place, blood and soil, natural hygiene and environmentalism. To this extent and to this only is the olive branch preferred. Peace only under the rational control and aegis of white supremacism and dominion.

Is There a ‘Humanity’?

The notion of humanity as a whole has been touted by the propagandists of globalism/universalist imperialism (when it has suited them pragmatically) and affirmed that it actually exists and is not a mere fiction, an instrument of their archontic will to power. This itself underscores the fictive nature of this venerated sacred cow that serves as the basis of the credo modernitatis namely that “All men are [created] equal” – which fiction is a creation of the cabal and serves as a tool as aforementioned for the reification of this fabulous fantasy into a Utopian reality ultimately leading to the destruction of the higher types of those spoken of as human, namely the Aryan.

Destroying a better reality and replacing it with a desecrated sub-reality; leveling a city of Eden and substituting amidst the ruins, a city of Babel, of Sodom and Gomorrah, incubators of vice and barbarity. The overt differences obtaining amongst the differing ‘species’ that have been – perhaps erroneously – subsumed
under the umbrella term ‘humanity’ clearly evince the gap between types that creates this (in the mind of a rational man) confusion as to whether the term ‘humanity’ can be spoken with any seriousness let alone venerability in hushed tones of a quasi-religious sacral nature.

This latter is the dogma of ‘humanism’ which affirms this questionable hypothesis of course without question and to the detriment as aforementioned of the higher type. If this perhaps overly broad label were to be adopted that would entail extremes in the spectrum of sub-species (black and white) of such divergence as to be ludicrous thus rendering any ‘human dignity’ a hollow mockery of the secular humanist religiosity and its consequent leveling process.

Therefore, that the term ‘human’ is insufficiently meaningful to merit usage is grounds for affirming any comparisons or contrasts between the extreme types which serve as its conceptual and factual limitations save as a means of eliminating the leveling process of Judeo-communism that is the modernist scourge of the present epoch.

Thus through the endless affirmations of ‘humanity’ immediately is affirmed through its endless repetition the negation of ‘equality’ as having any value or being any standard at which to aim the prow of one’s ship (collectively the state), and golden kingdom of paradise but instead being a burnt out world of chaos instigated through so-called ‘integration’ of desperate types. Integration of the extreme types and their radically diverse characteristic and attributes mentally leads to chaos and elimination or to the defeat of the better type – but in all cases the supremacy of those most bent on collective orientation and concentration of power (such as the Jews today and the destruction of the white races).

Inevitable chaos results through the attempt to homogenize the naturally heterogeneous as nature cannot be artificially perverted to preserve states that have not developed/evolved organically. Things will sort themselves out and as to ‘humanity’ it will fragment along sub-special lines into race war and societal chaos and destruction. This itself suggests the fallacy of the enigma of secular humanism, certainly in terms of ‘equality: not as certainly in terms of ‘humanity’, equal with respect to this standard however impoverished the latter may be.

If the behavior of the whites can be called ‘human’ and it doesn’t correspond to that of non-whites whose animal-like behavior suggests a different species or at least subspecies bordering on a species alien altogether, then the non-whites would not necessarily merit this designation. The behavior of one (whites) is rational, orderly, circumspect and cognizant of consequences, antecedent conditions and acutely attuned to cause and effect relationships (causality) whereas that of the non-whites is emotional, reactive and lacking all long-term planning and rational self-control. This represents the divide between extremes, between the children of darkness and the children of light between good and evil relative to ‘human’ evolution and cosmic order. ‘As within, so without.’ This fact manifests in the term of nation building (or lack thereof) amongst the diversity of ‘species’ or ‘sub-species’. In the end, it is merely a question of nomenclature where there be admitted on the one hand the reality of ‘humanity’ with vast differences of ‘sub-species’ called ‘races’ or on the other this reality denied with merely a diversity of different species: black, white, yellow; red and hybrid types formed through their anti-national perverted unions. In either case, is the argument for the desirability of separation, if not outright war to the death and victory to the strong propounded.

Clearly no order of any organic or natural sort can be woven from the disparate fabrics that constitute the variegated multitudes. Such a rainbow-colored garment bespeaks the false light of Lucifer, the failed soul
whose elements cannot be coherently synchronized in an organic whole but who thrives on chaos alone and defeats himself through the lack of respect for the preservation of the kinds be they spoken of as ‘species’ or ‘subspecies’. The alternative is the correct assimilation of diverse kinds through establishing borders over which only those permitted entry by those on the Other side may ever enter. Thus corresponds with the so-called ‘right’ (natural proclivity) of free association which naturally emanates from the mind of diverse types who voluntarily pursue their own and avoid Others. Insofar harmony is established upon earth without violating the autonomy of Others.

However given, that this earthly paradise is a dynamic system, such harmony is doomed to erupt in conflagration between kinds thus leading to the triumph and supremacy of the strongest force. Only the strong survive in this world and the next – the weaker is always subjugated and assimilated cannibalistically and vampirically. Such is the law of nature qua Cosmos qua ‘God’.

Ethnic Cleansing

Eugenics or malgenics; separation or mongrelization; survival or extinction – these are the options that confront the white race at this epoch in history. Supremacy or extinction. In order to achieve the 14 words and the former trio of states/triadic condition, viz. ‘Eugenics – separation – survival’ the mind pollution must be flushed from the white masses’ mind overloaded as it has become with conceptual detritus. The masses media beacon of ignorance and false light must be subverted and/or supplanted with the true light of objectivity enabling the mentally dull to shine forth their latent brilliance amidst the ever encroaching dark age into which we careen.

Exposure is the solution to expulsion where parasites are concerned and failure to expose is failure to expel. Shine the spotlight of truth upon the Jewish influence and this parasite will dry up like a leech starved of the life’s blood of its host. Eugenics is the goal but its a necessary, though not sufficient, condition is survival. Survival as a means towards this end is itself a sub-goal whose enabling condition is the possession of exclusive territory, i.e. ‘separation’ from others.

This is achieved through awakening the consciousness of people but only after enough chaos is created to dispel the myth of the mythmakers and fable fabricators in the masses’ media that ‘all are one’. Riots and race-related crime against whites awakens the dulled consciousness of whites as to the reality and its conflictual nature with the mediatized false reality they have come to intellectually understand as objective fact, or at least an idol before which they unthinkingly bow, that of ‘equality’ in spite of the obvious divergence from truth it entails and will always entail.

Perhaps a more well-trained cadre of elites will be the ultimate solution to the Jewish problem and the masses will simply be the ‘docile bodies’ they have been conditioned to be through Pavlovian techniques going along for whatever ride the driver of the ship of state takes them on. From thence, amidst the storm of conflagration between rival groups, will inevitably occur the separation of the wheat from the tares amongst those whites with somewhat of a healthy consciousness – the remainder will be burned up with the tares as having severed their ties to their roots of ancestry.

This process of winnowing out the worthless elements will only serve to strengthen the castes of remnants thereby facilitating and enabling the ultimate purpose and ongoing dynamic process of eugenics, motor of evolution towards higher states of being and consciousness. Necessarily the ‘lord will sort them out’
for when the artificial, anti-natural system falls under its own weight then only the fittest will continue on and those overly sensitive souls who embrace the suicidal religion of Liberal-Christianity [universalism] will perish from the earth, through their own vice of undermining the value of their own kind and amplifying falsely that of the naturally inferior types.

Separation thus is both means and end of eugenic development, both conditioned and condition, and mongrelization the inevitable abortion of nature. The end result of which is a reduction to a state of Barbarism and the collapse of human civilization simply through incompatibility of soul types, of behavioral tendencies as the manifestation of biology, of the breed. An autocracy of blood will – inevitably as a dictate of nature, a biological imperative – replace that of money and the green currency that flows through the convolutions of the brain will be replaced with that of the red currency of vital being and becoming. To whatever extent society ceases to remain ‘society’ in the conventional sense and degrades to barbarism there will still be those who have the strength to soldier on and build a new order from the ashes of the old.

Eugenics is evolution inherent in race and the seed planted within this furrow, which develops itself out of itself through itself and for itself. Malgenics is the infertile barren furrow in which the stones of the worthless are cast rendering the cultivation of the soil impossible as damaging to the machinery of the life cycle.

The winnowing out process that will inevitably ensue is the process of ethnic cleansing that is required to purge the waste matter from the host body. In a Darwinian vein this process is nature’s mode of maintain itself to facilitate evolution. Of course this exoterically but the exoteric dimension is implicit in this ‘Nature’ [Cosmos] wherein beings ‘select’ certain behaviors and traits to facilitate their evolution as means to ends, since evolve they must, they either ‘select’ the necessary condition of life or cease to live. To seek to maintain one as a self without development – generation or corruption – is an impossible dream or nightmare as the case may be as inertia is impossible amidst the dynamism of life and entropy is an iron maiden rite into which one seals himself through failure to act/develop. New information is needed as the condition of knowledge and novel energies are required as a support of processes of growth and decay – growth of essential components conducive to life, decay of the inessential.

Such it is on the cellular, atomic, systemic or societal levels of existence. Everything seeks to maintain itself in ceaseless struggle with that relatively external to itself that seeks the same end. Thus ends are mutually compatible and conflictual in endlessly specific and general forms which are all modified by the varying strengths and weaknesses of oppositional and sympathetic forces, both in terms of resonance and as causal agents of states of affairs in a multiverse (Being) which impinges upon the beings within and as it in infinite ways. Thus ethnic cleansing is simply the upsurge of nature against those who do not pull their own weight atop a weaker force to be overcome by the stronger. At all times and in all ways the creed of Iron sounds its battle cry for the war everlasting. ‘All life is struggle’.

Ethos and Ethnos

Ethos and ethnos are correlated strictly within a tightly fitting constellation of data points. These types fall into a trichotomy itself hierarchically structured: Negro, Mongol, and Aryan – in ascending order of importance from depth to height. Important in terms of being a suitable vehicle of the soul immersed in the soil
of materiality – the greatest faculties displayed by the pinnacle of this hierarchical pyramid of type, the least at the bottom with the most numerous in population and inversely, piteous as that may be.

First in the hierarchy occupying the bottom rung is the negro, only slightly removed from the beast of the fields in its barbarity and carnality – perhaps exceeding the latter in its boundless excess and immersion in coarse materialism itself displayed through gaudy ornamentation and the kaleidoscope of colors that fascinates the basest of senses in a hodgepodge of irrational amalgamation, a veritable tumult of visual abomination. The rites and rituals of the ‘religion’ (if such it may be called) of the negro give further testament to its baseness – pure lower egoic striving and personal enrichment to the extent of torture and cannibalism of its own family members to augment its own energy body through vampirism, etc., the consumption of living tissue; the most rudimentary form of magical thinking being the act of consumption of the desired object, sympathetic magic in its lowest vibration/octave.

The crafty negro though achieving no great degree of consciousness or mental ability that could remotely approximate the Other groups manifests this egoic tendency through his mendacity, utter disregard whether his claims be true or false. In short he is a cunning liar whose notion of moral decency consists of personal profit to the exclusion of all other considerations for the welfare or interest of others.

Add to this verbal mode of dishonesty the vice of theft borne of his own acquisitive greed (all lower egoic traits) and the crafty liar becomes a cunning thief whose suspected discovery is combated through all manner of verbal legerdemain. The childishness of the Negro manifests itself in behavior adequately circumscribed by the phrase ‘violence is the answer’ through which vehicle his selfish will seeks actualization. The veritable path of violence he carves out in his ill-thought out meanderings – especially gravitating towards the whites as an iron filing to a magnet – seeking to slake his selfish lust on the resources of the white man – gives soundest proof that his actions are little more than the reactions of a puppet on the strings of Maya’s veil before which he gapes in wonderment at the unintelligible ripples of sensation amidst the winds of time.

The sheer multitude of his kind is the most concrete proof of his deviant lust and, though a ‘natural man’, is in reality a suicide as he exceeds his grasp in overpopulating his territory leading to his own starvation and inter-tribal warfare. Thus he is nature’s least favorite in the struggle for existence, least equipped save to utilize his sly temperament to extract resources from his betters, the only one of whom would permit a more comfortable life being the overly-tolerant white man about whom more later.

The mongol is another of this trichotomy which stands apart from the other two completely distinct types. Though in no way at the same level of the Aryan in terms of creative ability and intuitive understanding, he is the middle path between the extremes of type – the second-prize recipient in the racial Olympiad.

His mundane and largely materialistic consciousness is oriented towards competition and accumulation of earthly goods, achieving an earthly despotism he would style a paradise but which is more of an ant hill prison of domesticity than a kingdom of heaven upon earth. His virtue is mediocrity, the status quo of the aura mediocritus amidst material comfort – conformism towards convention, prostration before the idol of contentment and ease and imposing with a subtle tyranny this standard upon all of his fellow ants in the ant hill. Thus communism is the perfect politico-religious philosophy of the oriental, a tribally based society with a despot at its head who issues commands as if he were the emperor of heaven amidst his yellow multitudes who slavishly bow to his dictates. The image of the convenience store or laundry owner best caricatures the oriental type whose daily grind constitutes the rites and rituals of his utilitarian religiosity.
The lack of motor force which characterizes the oriental relegates him to second place in the hierarchy of society, far beneath the Aryan and his heroic exertion. Languid and pacific he lives in a state of self-satisfied ease in between prolonged bouts of mediocre drudgery. His saving grace is that he outstrips the bronze-medaled (the Negro) by infinite stretches and serves as the reliable working class maintaining the order created by the Aryan.

However, given his despotic nature (suitable for convenience stores and restaurant management) his infiltration into the political realm poses a danger of the usurpation of the Aryan’s pride of place as the zenith of humanity and recipient of the gold medal in the Olympiad. Thus to counter the despotism of the yellow man that of the Aryan must supervene and keep the former in check, content with its mediocre fate, else the world will plunge into the crude materiality of an oriental satrap with the daily routine being the only horizon of experience possessed by the ants in the ant hill who view the world from frog perspective and fail in comprehending the noble vision of the Aryan Eagle. To place a frog in an eagle’s nest simply makes the frog see the nest as the sum total of reality failing to perceive the peaks and valleys of the mountain.

The Aryan man stands above all given his creative drive and depth of imagination that exceeds all of those who occupy the lower levels on the totem of the racial hierarchy.

Races

Given the obvious trajectory of society, trending towards a technocratic society of super-advanced beings necessarily accoutered with the faculties correspondent with this level of advancement (rational, mental, moral and creative) it follows from these premises that only certain of the races of this terrestrial globe – should it be left standing – would be permitted to continue to populate it with their kind, to be the recipient of the nobility-born of survivability within the framework of a socially engineered sustainability. Clearly a brief analysis of the characteristics of the races determines suitability and unsuitability, ie. who is to live (wertes leben) and who shall die (unwertes leben).

The Aryan being the creative genius and consciously superior being endowed with the lion’s share of empathy and Other – regarding altruism would clearly be at the forefront of such a civilization should the conflagration necessary to bring it about fulfill its purpose and not reduce society to a decayed and devolved one. It would clearly constitute the leadership as the motive force by which such a technocracy would be maintained and established.

The Mongol of course, given the aptitude for imitation possessed by his kind would nicely fill in the cracks of the architecture if the society would incorporate compliant subordinates of Other racial stock. Thus they also are fit.

The negro and brown races (excluding of course the half-Aryan Indians and some of the more hybridized Arabs) would almost certainly fail to adapt to the necessary extent as too mentally enfeebled and defective, governed as they are by the basic instincts and reactive mind. These latter categories would constitute (and even should such a technocratic society fail of realization still would almost certainly constitute) the damned and doomed races whose worthiness of life would be nullified through their being too great a problem, a weak link in the chain of ancestry assuming this society were modeled to incorporate a mixed group instead of a mono-ethnic population.
Given that such a motley assortment would be as thorns in the sides or weevils in the biscuit they would almost certainly be destroyed. Their only redeeming function would be to be relegated to the tasks of beasts of the fields, the so-called ‘dog work’ or perhaps to be spliced with beasts or technological apparatus or used for human experimentation. However undesirable such a fate would be in the minds of the emotionally inclined masses the inexorable logic of nature and its necessity would be the separation of the wheat from the chaff for the achievement of the purposes necessitating a certain kind of fitness, which is both specific and artificial. It being artificial conflicts with nature and fitness thereto would almost inevitably occur bringing about need to adapt to these changes, etc.

Given the adaptability of the whites they would – in spite of numbers – almost certainly become victorious so far as their excessive egotism and internal contentiousness could be diminished through conscious adherence to the principles of this hypothetical society. Even if such a super-advanced society did not obtain even in savage barbarity the whites would win out as they have throughout history.

**MRC (mixed-race couple): revisited**

Genetic roulette reminiscent of Russian roulette – the player is doomed to suffer the ill consequences of his actions as a violation of nature does not go unpunished and combining the uncombinable genes of different races as an ‘MRC’ or mixed race couple yields the degenerate product of that union, a being (child) playing host to incompatible souls with conflictual energetic signatures that render their host a deviant of nature a sickly degenerate, a domination that leaves desolate both houses of his lineage being sterile and incapable of continuance in nature without defects manifesting themselves in behavior.

The fact that their union leaves its tangible form (the child) bereft of a determinant identity and creates an inner chaos which is this war of dysynchronous energetic signatures/souls that manifest themselves in behavioral chaos – as without so without – further underscores the evils of such a union. Lacking an identity around which to orient oneself creates an instability and retarded development of mind– ripe for the social engineers to upload their blueprint into the hardware of consciousness – the brain.

Throughout one’s existence as a product of the MRC, it is a fair presumption that such a one would look upon themselves as an aleatory, ‘floating signifier’ concretized in the flesh, incarnate. Finding a proper path on the basis of this form that one is would be impossible, as well as it being impossible to understand who one is as spirit and matter are one and the ‘one’ who one is the indeterminate unknown quantity that cannot know itself and thus has no self-concept/no self at all.

Existing in a world where others exist as determinate ‘Others’ with certain generalizable traits and attributes would lead to exclusion from society. The social planners – of course – have the solution: that it is to make everyone a creature of chaos, embodiment of conflict, an aberration of nature. This is propounded as the solution to the problems besetting the defective – normalization of defectives and abnormalizing of those historically and naturally viewed and understood as normal. Normative inversion for the purpose of creating massive chaos and thereby to augment one’s own power is the underlying purpose of these architects of chaos.

Thus the MRC is compliant in the spread of social disorder and deviance (from nature) and is thus itself a manifestation of anti-natural chaos, luciferian perversion through normative (natural) inversion. The plans of the engineers of the social have established a world situation through which this MRC phenomenon is inevitable given the blending of different kinds which is not entirely a result of proximity so much as proximity is
a necessary condition of the taking effect of the mind control (‘education’/‘indoctrination’) necessary to invest
the natural along anti-natural lines.

These new inverted norms would never have become popular if the mental influence of the social
planners had not been exerted from the beginning given the obvious differences that obtain between kinds. If
humanity is a concept and a reality (word and object) encompassing all of those kinds now referred to as
human, clearly the word humanity lacks the necessary substance to make it a norm around which to base one’s
existence and for which to strive or uphold as a lofty purpose or goal. This because the obvious differences
render a functional society impossible wherein all kinds are mixed and mingled together in a structurally weak
amalgam that will necessarily – given their incompatibility – fall apart as lacking all organic integrity.

From a more microcosmic perspective this same fragmentation process occurs within the being that is
the offspring of the MRC, the mongrelized byproduct of their evil union, evil because anti-natural. The
mongrels’ myriad conflictual elements are a powder keg of malgenics which necessarily explodes in a chaos of
behavior both within (psychologically) and without (in terms of social interaction).

Thus such a being is a born criminal, a criminal against nature, a minion of Lucifer who must needs
carry out his chaos as a natural manifestation of his inner being. The selfishness of the MRC clouds their better
judgment as it is not mind control alone which creates unions borne of lust and hedonism. From this base
motivation the base is borne – an unplanned debauchery conceiving a debauchee of the next generation. In the
case of planned parenthood under this principle of anti-nature the deleterious influence of mind control has
taken effect to the extent of clouding the better judgment but the seed of destruction has been sown in the
minds of the MRC.

Typically lust and/or lack of reason serve as the basis of this diabolic contract which would occur only
in the most deviant and defective types in an ethnically-oriented, naturally-based society. This selfishness is the
governing principle of motivation for the members of the MRC who fail to adhere to nature’s laws and are
derelict in their duty thereto in failing to understand the ill-consequence of their actions which attain tangible
form in their bastard offspring and the inevitable criminality (against nature) they represent and perpetrate.

That dysfunctionality of the MRC is an amalgam comprised of incompatible elements manifesting in
parental abandonment of the mongrel offense, itself bespeaks the anti-natural nature of the MRC/mongrel
complex as the members (‘parents’) are naturally repulsed and their mongrel as the tangible product of their
union being inherently repulsive to all parties no matter how mind-controlled and deviant they may be.

The consequences of ignoring nature’s laws are extinction ultimately or self-harm to Others via
transgression (failed adherence to nature). Divorce rates, spousal abuse, parental abandonment, criminality in
the offspring, in general a union forged in the bowels of the abyss brought forth into the light of day
represented as gold but really fool’s gold, radiating a false light blinding the naïve and foolish who have no
moral compass as born into a society which has inverted the natural order and which never bestowed upon its
members (deliberately negligent and misrepresentative) a proper understanding of the self and its place and
role in nature.

The Greedy Dark Hand
Foreign aid = the gratuity of the master towards the slave as a means of tightening the silken rope around his neck to better manage and control him. When the slave is given greater liberty he recognizes in his leisure and the development conferred upon him by his master that his silken rope may be cut through, that in spite of the pleasures of his gifts upon which his every thought depends he has seeded within him the idea that perhaps he too will be able to become master.

Thus he rankles with envy and hatred of the white man, steadily gathering together resources with which to succor himself after his planned coup against the master he has learned to hate. He steadily with guile and cunning whittles away thread by thread the silken cord which binds him, sharpening his sacrifice knife in hopes of being able to plunge it into the heart of his master – to kill the king to become the king, for it was ever in his subconscious that he was born a king if not a god. Such is the nature of his greedy mind that no amount of advantage satisfies, no amount of blood is sufficient to quench his thirst for gain.

Thus even though the master had a willingness to swap places with the savage slave and give his cloak to the savage the master of yesterday under these conditions would find himself in a grave tomorrow not only defrocked but drained of his blood. The solution to the greedy dark hand may not come only through winding a silk cord around his wrists and restraining him from his excesses – idle hands doing the devil’s work – neither the iron manacles perhaps would be sufficient but what would be that threatens to separate the hand, adroit member of guile and legerdemain, from the body which animates it. The Damocles sword in a world gone mad through delusional anti-natural values – liberty, equality, etc. – through a war of all against all. When transgression is the norm the law necessitates iron and blood for its maintenance.

Opportunists vying for power against the Aryan race (Jews) have utilized this situation which they have in large part created through their mind control instigating rebellion through exploiting the greed of the savage races to rile them up against their betters – the source of their own existence and the fact of which they are completely ignorant given their lack of reasoning and willful emotionalism which leads them like mad dogs to leap at the master on the tether upon which they are held by his benevolent white hand. These diabolical sneak thieves – Jews – would exploit this situation to forge new manacles and shackle their charges – muds – to gain a victory over the earth and its resources which they in their materialistic greed covet.

The hand which wields the rope and the slaves tied together at the end is not the means through which real power is had rather by the hand itself which can smash the weaker holding the reins of apparent power. Through this means victory is attained.

It Thinks It’s People

The beast-folk and their arrogance – overestimating self-worth they are as the tares in the parable – standing up with proudful vainglory and attempting to lord it over the wheat, who, in humility, bow their heads in humble subservience knowing that, though they be superior in consciousness, they nevertheless recognize that there are others superior to themselves at higher dimensions which they, through this same humility, strive to attain rather than simply positing themselves as gods and having no standards beyond their personal egotism such as with the beast-folk whose limited comprehension of reality fails to circumscribe themselves let alone those whose innate superiority outshines them but, being blinded by egotism, they have no capacity to recognize their own petty stature and thus revel in their base state of consciousness believing that being ‘human’ as they are so often told, qualifies them as the standard and that there is no superhuman or beyond human exceeding this paltry standard that they still fail to attain.
Though ‘it thinks it’s people’ its thoughts are not correspondent with the reality and thus its reality is illusion. Beastman dons the Mayic veil and circumambulates the totem of his ego genuflecting before his fetish, making of himself god, Jesus, martyr for innocence, etc. To qualify as a ‘person’ one must be more than a bundle of drives governed by lower egoic thought processes derivative of reptilian limbic brain thought processes which are those of a beast with minimal pre-frontal cortical functionality.

Given the inherent genetic limitation of the beast-folk they have no capacity to attain personhood as they merely manifest their destiny as another tribal member whose immersion in the collective consciousness disqualifies them from individuation. Lacking the ‘manas’ of the higher mind they are not ‘man[as]kind’ but rather sub-man, untermenschen.

Those who would patronize their charges as ‘human’, conferring upon them this noble title as a present given to an eager child on Christmas, not only belie their own egotism (as a giver of gifts seeks to reflexively imply their own power through the act of giving) but also their own limited capacity to either comprehend the truth and/or lack of intellectual honesty to ‘call a spade a spade’, in the most rational and scientific of senses.

A failure to overcome programming testifying to either a lazy mind or a cowardly one or both, thus not only implicating the egalitarian as a delusional fool but as a hypocrite whose unwillingness or inability to acknowledge reality disqualifies him as a credible proponent of the dogma he zealously evangelizes with, his humanist bible being a map with no correspondence to the reality. The two, beastman and his egalitarian (Christard or libtard) handler deserve one another as they both profit through the delusion of their dogma, the one in being the professional thief and parasite who redistributes another’s (the productive white male) wealth as middleman, and the unproductive who, though given every opportunity to excel, still fail to use what they are given to the extent of the same opportunities given a white male in similar circumstances.

However given the fragility and unsustainability of this relationship, the parasites at the top will necessarily crumble to ruins once the foundations of their parasitism is removed either through the foundation imploding under their weight or through deliberately withdrawing its support.

**Beastman and the Rod of Iron**

The only way to restrain Beastman (an appellation for the lower races, the dark mass from the turd world) is to impose the rod of iron, that is to say force and the potent threat of force to ensure compliance with the will of the more rational type. Irrationalism is the ideology of Beastman, who is governed largely by sensationalistic impressions upon his consciousness, is manipulated and influenced by the reactive mind which takes its governance not from within but from without, is therefore dependent on external compulsion and guidance not inner motivation and willpower.

Given the ascendancy of the passions Beastman is a mere puppet on the string of fate and his destiny is not his own but is in the hands of the other forces— namely whoever has the greater force of will and this manifesting itself in all forms of force such as the rod of iron of the mind and intellect as well as the bastinado, the law of the club. He- man is he who wields the club over Beastman with benevolence, a firm but fair management of the otherwise chaotic inclinations of the latter, whose current master in the global situation is Skeletor, he who rules with cruel despotism in a realm of darkness seeking to spread forth his dominion over the regions of Eternia where harmony reigns. This is an allegory of the lower ego of mere intellectualism and self-serving cunning (embodied in Skeletor, whose real world equivalent is the Jew) against the higher mind of
altruism and harmonious right action which is the only salvation of Beastman, perhaps elevating him to a position of usefulness with the kind yet forceful hand of He-man restraining the former’s impassioned willfulness.

The absence of threat in the form of the rod of iron leads Beastman to revolt and rebel. Allegorically this rod is the threat and use of force, of loss of incentive of punishment fitting the crime, etc. as a backlash against transgression/sin. Skeletor metes out punishment without conferring much if any incentive and his heavy-handed injustice leads Beastman to a state of abject servitude whereas the just He-man metes out punishment only proportional to the crime and distributes fair rewards for compliance. Such is karma; the beast restrained best by the rational faculty coloured with the ruddy glow of a vital complexion, an intuition of the harmony of life and an attunement with Being whereas the ghostly pallor of Skeletor lurks in the shadows and would shroud all of the world in darkness as a means of ensuring his personal empowerment at the expense of his slaves who are under his tyranny no longer unwilling as they have been robbed of their will to live.

Their will to thrive is best ensured through the aegis of He-man, he who and who alone can bestow his noble virtue upon him and elevate Beastman from his depths of Mechanism to heights otherwise unattainable.

The rod of iron can only be wielded by a strongman/He-man who ‘has the power’ to adroitly manoeuvre this weighty implement in his command of his charges. The inner power is available only to those who have greater capacity and those who have the will to cultivate it who have not gone the way of Skeletor but who remain in Eternia though they may do battle in Snake Mountain. To hone skills of ruling with the rod of iron or ‘the power sword’ necessitates strengthening and developing skill through combat with the evil horde in Snake Mountain (the seat of the Kundalini in the muladhara chakra). Thus the power sword (shekinah/shaktipat) is empowered for conquest of those lower drives (Beastman) ruled over by the lower ego (Skeletor) who is then subjugated eternally only to re-manifest periodically in ever new skirmishes.

Orientalism

Orientalism is Mandarinism, obsequious kowtowing to external authority, slavish servitude towards the overarching master, the omnipresent eye of Sauron which casts its glare over their antlike activity as the struggle under their burdensome exertion being the brow-sweat which they consume as their ambrosia, delighting in a moderate and socially acceptable way in the humdrum and mundane life of placid mediocrity.

Anthill society where ‘all are one’, all ‘pulling their weight’ to the extent of societal expectation without thought for any possibility outside of the limited capacity they have been assigned by the state. Orientalism is imitation of the occident in attempts to supersede its better; to miniaturize the creations of the latter in hopes of defeating the sun which outshines itself. Orientalism is vainglorious pride in conformism, is replication and parroting of the Mandarin, The Imam and the rabbi in collectivistic rites and ceremonies.

Everything is an over-refined ritualism, micromanaged and standardized by the authority that purports to derive his authority from divine inspiration by an ethereal deity who legitimates thereby the standards, weights, and measures which serve the anthill society in its perpetual motion.

The Orient purports to be the bastion of the spirit on earth as in heaven but is merely the stagnation of occidental impetus in the original cultural form (their societies having been created by the white man
thousands of years before and having been barely sustained by the Oriental denizens of that region – themselves a product of miscegenation and/or conquest by racial strangers from without).

The globalization of this anthill societal blueprint devolves through this same stagnation the creative genius of the white race to the level of apathy and deluge within the floodtide of yellow hegemony. From thence the end of history is truly reached once the white becomes yellow; the analesis of sterile forms of rites and ceremonies, of over-refined Orientalism (martial arts, decadent culinary practice, exquisite décor, etc.) all intertwine to create an entropic system of rigidity wherein only elegant corpses are displayed to the onlooker who would inevitably be whatever abstract monotheistic deity gazes out upon a world of death (what is trumpeted as ‘peace’) as it circles through the cord for eternity.

Middle Eastern Madness: a Treatise on the Middle Eastern Mongrel

All things which derive from the ‘Fertile Crescent’ – in actuality a dead zone on the earth and in no way fertile – are themselves barren of life and this zone and its spiritual constitution (the lower entities which infest it, etc.) engender the life-denying tendency in its denizens who preach death as they have no acquaintance with life. This madness embodies itself in the prescriptions of annihilation, of suicide and murder called the ‘Abrahamic’ religious philosophies whose creeds consist of suicide (Christianity), of violence (Islam), and of megalomaniacal psychopathy and despotic hatred (Judaism).

The madness has seeped into the consciousness of the broad masses on a worldwide scale infecting the more impressionable elements of the (properly) so-called ‘lower races’ and the weak link of the higher, the women especially, easily led by the emotions (fear, prospect of gain, pleasant feelings – ‘heaven awaits’, ‘thy kingdom is nigh’, etc.). This madness from the Middle East is diametrically opposed to the white Aryan consciousness which is an acknowledgement and spiritualization of natural law, a transcendence above the fear and punishment – tribalism of good and evil borne of the reality denial of mixed-race peoples who embody the spiritual chaos of their violation of natural law and the edict of ‘kind after kind’ inherent in their own scriptures.

The dead zone of the earth, tomb of decay and lifelessness – called the ‘Middle East’ in conventional parlance – is the barren womb from which emanates the Dead Sea scrolls of religious fanaticism that became the Talmud, the Torah, and the Koran, three favoured books of these living coffins of the Abrahamic persuasion. That all vitality, all flora and fauna worthy of the name ‘vital’ are an absence from this region, this whitened sepulchre of an abortion of civilization indicates the basis (but only in part) of the Middle Eastern madness.

The other predominate element which serves as both cause and effect of this psychopathology is the inner chaos of those beings (called by turns ‘human’ or ‘demon’) who play host to incompatible genetics, a perverse mixture of interspecial breeding between the white Aryan creators of that region and negro and mongoloid types. This perverse blending of types led to the fanaticism of religiosity which manifests itself in its myriad forms to be discussed in the following. The hybridization of radically distinct or extreme types lead to an instability within the resultant product that manifested itself in the behaviour so common to the Middle Eastern type: the chronic dissatisfaction, impulsive emotionalism, sado-masochism, and self-flagellation displayed by the type are all symptoms of an inner chaos and disharmony that can never be at peace with itself. ‘Peace in the Middle East’? – No, an impossibility.
Both nature and nurture (environment and biology) work in tandem, to produce the resultant culture. The otherworldliness inherent in the Abrahamic religions is a result largely of the lack of vitality of the environment and the knowledge that playing host to incompatible genetics leads to death and decay. Thus the mixed type is a living coffin and the environment in which they dwell is also a dead zone, a tomb world in which life is merely a ‘being unto death’ a way-station in this world to the next (assuming such exists it does at least in the minds of the mad denizens of the Middle East).

From such a vantage point emanates the doctrines of devils and demons and powers and principalities embodied in the scrolls / scriptures / parchments of this barren wasteland, themselves being delusional pipe dreams and otherworldly fantasies woven out of the diseased brains of the hybrid type.

Staring out over vast stretches of emptiness bordered only by the sky above and desert below the Middle Eastern mind has ample room to wander into all manner of fantastical worlds, the worlds which constitute the basis of the fables (the fabulous tales) inherent in the books so venerated by the primitive tribalists who wander this wasteland. That they have such little acquaintance with the lush verdures of more hospitable chimes leads to their conjuring up fantastical creatures (demons and devils) to entertain themselves with, fear porn and sources of emotional thrills which elicit a repressed sexual propensity – repressed through the controlling psychopathy of their priest caste whose totalitarian / authoritarian nature is (borne of inner instability and lack of self-control, a result of incompatible genetics.

Fighting the ‘greater Jihad’ of self-overcoming is a virtual impossibility given the weakness of inner strength, an inability to harness inner drives given their incompatibility and oppositional nature and being the constituents of the nature of the hybrid. Thus all that remains is a ‘lesser Jihad’ a war-of-all against all, tribe against tribe, brother against brother, a war everlasting playing itself out in the dead zone of the desert of the real.

This is why no pictorial art is created in the middle east – that no vital life exists which could be embodied in artistic form but merely a calligraphy, a geometric tracery and abstract patterns of a linear nature, derived perhaps from the linearity of the topography and the unimaginative nature of the hybrid whose ‘divine spark’ had become extinguished through the adulteration of the natural organically developed forms (white, black, yellow, and brown), the latter being typically an amalgam of the three former.

The chaos of the inner manifests itself in that of the outer also in the form of music, a cacophony of incompatible notes perversely blended into a jarring inharmony – an externalization of internal chaos.

The otherworldliness borne of a dis-eased genetics in a dis-eased environment is posited by those beings who are the product of this combination (Arabs and Jews) as a raison d’etre, namely life as a means to a ‘better’ life in a ‘superior’ world largely the figment of the feeble imagination of the middle eastern hybrid, the extrapolation of their worldly desires on a grand scale (e.g. 7000 virgins, an opulent lifestyle in the manner of Sardanapalus, etc.).

This dream world being little more than an extrapolation of worldly material wealth beyond the customary level of decadence and opulence for the rich and a wild imagining borne of jealous greed on the part of the teeming multitude who will ‘finally get what they deserve’ post mortem in the ‘better world’ to come. The primitive nature of these fantasies are clearly a result of an equally primitive group whose anti-race nature (being hybridized) devolves to the lower type in degenerative atavism to the primitive where the lower mind
dictates what pursuits and avoidances, what lusts and fears are conceived and acted upon. This primitivism is the general tenor of the madman from the Middle East attributable in large part to the injection of negro genes at whatever point in his genealogical history.

The impulsive emotionalism of the middle eastern madman traces itself to that lower animal mind of the negro whose lack of self-restraint manifests itself in sporadic outbursts of extreme violence towards whatever object triggers its reactive mind like a red flag waved in front of a bull. Those (the white man) who are not typically disposed to erupt into fits of irrational violence at the hearing of a word (trigger word) or sight of a certain object (such as one of another species or race), give clear evidence of their ability to transcend the animal, mind, something not attainable to the middle eastern type with its necessarily more primitive constitution.

The anti-race nature of the middle eastern type (also referred to as the hither Asiatic, armenoid type) creates the instability which leads to – in conjunction with the atavistic primitive constitution of negro and Asiatic and mixture with the former white creators of this region – a perverse constitution that revels in the lower behaviours, thoroughly materialistic and devoted to ‘the fleshpots of Egypt’ on one hand and on the other self-flagellation, an attempt to suppress an overactive sex drive which fails leading to all forms of perversity. Perhaps that perversity is a function of the death drive which governs the mind of the Jew/Arab given that it cannot hold together with any degree of harmony their own inner constitution creating external diseases (celiac, Tay-Sachs, etc.) through internal dis-ease / dis-harmony. Thus in being perverted constitutionally they are so behaviourally descending literally to the level of the brute through bestiality, etc.

All relations in a Freudian way are underpinned by sexual drive. - The lowest and most primitive forms of behaviour. The higher (if it exists at all) is governed by the lower which drags it downward into the lower states of consciousness and its expression. The relation between mother and son and father and daughter become perversely metamorphosed into relations of paedophilic rape and incest. This usually assumes the form of voodooistic (cabalistic, Sufi) ritualism, the invocation or evocation of various lower chthonic dark forces by the participants enabling them to gain occult power leading them oft-times to becoming even more a chaotic play of forces through demonic possession and obsession.

Repressive sexuality on the other hand (the other existence of the false dichotomy between ‘purity/chastity’ and ‘impurity/sin’, sexual inhibitions in contradistinction to sexual license) is a function of this natural tendency of the unnatural / anti-natural hybrid’s wanton desire and yet the priest caste’s desire for totalitarian control over the population through channelling the sex instinct into either the propagation and continuance of the tribe or into violent confrontation (war) with neighbouring tribes to serve the interests of the priest caste and their self-aggrandizement. From thence this hyper-repression creates an inherent violent tendency given the lack of a sufficiently elevated caste of mind to concentrate the energies upon higher purposes and thus must manifest itself in many forms of antinomian (against natural law as well as priestly prohibition) sexual expression: from paedophilia to bestiality, etc.

The priestly caste’s law code is inculcated into the mind of the being (Arab/Jew) from infancy through memorizing and regurgitating ritualism (study of the Talmud and Koran) as well as torture rituals such as foreskin and clitoral amputations which create a trauma that binds the victim to the perpetrator who is set up as the father figure in their mind and this through their communal role and their powerful influence over the relatively helpless infant/child. This creates a Stockholm syndrome which binds the victim to the persecutor.
The same ritualism occurs in the Catholic church (which, along with Christianity itself, is a Jewish invention for the enslavement of the white population) through paedophilic rape. The same activity probably occurs with the Islamic and Jewish religions to bind their minions to the priest caste.

From thence sado-masochism is borne as the tormented/traumatized youth associates this early training with normalcy or accepted behaviour and goes on to replicate this deviant behaviour through this classical conditioning. Of course it is merely an extrapolation of the natural tendencies of the unnatural (hybrid, race-mixed type). This sado-masochism leads on toward ultra-violence as a manifestation of the death drive of the living dead in their dead desert world.

Given this ultra-violent, sado-masochistic repressive sexuality and its perverse behavioural manifestations, women, being the physically weaker of the sexes, find themselves the object of this brutal psychology relegated to the depths of society as a veritable footstool hooded in a sack and wrapped like a mummy in the black garb of death to sate the priest caste’s sadomasochistic god complex. Women, being ‘vessels of lust’ and counter to their overlords’ protocols of repression as a worship of an abstract deity (of which more later) are subjected to clitoral amputation as a means of ‘reigning in’ their propensity towards hypergamy (especially active given the hybrid’s negro DNA which is a veritable formula for licentiousness).

Hence they are relegated to the level of an animal, to be tagged and gelded should the ‘husband man’ choose to exercise his patriarchal dominance over his charge/chattel. This goes yet further into primitivism to the denial of souls to women and their subjection to the arbitrary dictate of their husband/father figure (Pater) who may slay them on the altar of the morality of the Koran and effectually slay them on that of the Talmud (and possibly even in Christianity given that woman is merely a derivative of the rib of the Pater who can gnaw upon this bone and discard it after he has sated his hunger for meat).

Thus within this middle eastern madness the phallus slays the chalice through its inherent generative force culling the excess from the female, her wantonness. Of course in principle this may be right – in terms of the spirit of the law – but in practice it manifests itself in a crude barbarity that recognizes no inner life in the woman and thus no capacity to decide as lacking reason. However true or false this may be the recourse had by the madman from the middle east to laceration of the body, cleaving it into parts and thus annihilating the whole that is a sacrosanct vessel of the spirit of ‘god’ (Odin, etc.). Failing to recognize this fact of holiness of the physical form testifies to the barbarity and crudity of the primitive hybrids from the Middle East.

The severing of the foreskin from the male infant further underscores his desecration of the temple of the body whose meridians are thereby disrupted and the body can’t maintain its integrity. Perhaps the motivation (latent in the subconscious of the middle eastern hybrid) is to annihilate the chaotic soul and to prevent its replication through reducing the sexual inclination, almost as if it were the hand of god influencing the sinner (who committed the original and most egregious sin of race mixing) to annihilate themselves as an abomination in the sight of the absolute who proscribes the ill-union of divergent types. Another way of expressing it: the natural law being transgressed: what nature giveth so may nature taketh away.

One benefit of the repressive creed of the priest caste is the virtual absence of feminism which strikes at the root of the basis of society – the nuclear family – through giving inordinate power to the femal and effectually castrating the male rendering society a chaos of caprice and weakness ripe for the picking of foreign invasion by those not so foolish as to fall victim to the ‘princess on a pedestal’ ideology, the lack of integrity of the biology of the middle easterner (his hybrid constitution) manifests behaviourally in the lack of integrity of
dealings with others also called ‘mendacity’ or dishonesty. All expostulations of truth and light give way to petty shopkeeper considerations of haggling and relativism, a situational ethics wherein something is good or ‘true’ under certain conditions and yet becomes false under others, which conditions are cited only when necessary and are generally made a mystery of as part of the legerdemain of the card-sharper and his shell game.

The guileful nature of the denizen of the desert is probably a result of his own lack of understanding of truth through being neither one thing nor another, a hybrid of disparate forces juxtaposed with one another in an amalgam of chaos. Thus the hybrid cannot understand himself and accordingly has no regard for truth as is incapable of its comprehension. However he has a vague presentiment thereof and thus knows that his own standards just as he knows that he himself is a product of chaos and thus embodies untruth in his being. Hence he has no regard for truth as it is foreign to him and thus has no conscience as this would be a recognition of transgression of objective standards of morality, a recognition of the ‘other’ to be Other and have their own standards be respected in their autonomy instead of being used as a tool of self-interest on the part of, in this case, the middle eastern parasite.

This failure to recognize the autonomy of the Other leads to the conventional forms of middle eastern madness: slavery, theft, and prostitution (sex slavery). From this self-serving ideology of self-interest maximization can be inferred the general temperament of this hybrid type: psychopathy, the annihilation of the Other in their Otherness as a being of ‘no account’, merely a tool to be exploited by the priest caste.

Thus they can be exploited to the extent of their utility and discarded once their purpose has been served. Such an understanding of things is completely foreign to the white man whose empathy respects the Other in their Otherness and whose activities are directed towards the preservation of the harmony of existence. The white man seeks to trade and exchange both in the marketplace of ideas and physical goods and services whereas the Jew seeks merely to exploit and give only what is necessary to continue to exploit.

The middle eastern madness erupts in the fanaticism of submission before a father figure deity presumably based upon a desire to control the chaos which emanates from a mixed race constitution and yet, failing to have the power to internally control this chaos seeking this means of stability in an external authority figure before whom one must prostrate oneself, relinquishing autonomy and independence in exchange for a crutch of paternalism. This father figure deity serves as comforting provider of spiritual resources much as a child relies upon a father to provide the necessities of physical life so Jewhovah/Allah/Saturn constitutes this spiritual father who furnishes the spiritual necessities of a life otherwise immersed in chaos and instability based upon the biological chaos of the hybrid of the desert.

The background for these religious myths is a filthy desert portrayed as a ‘satanic kingdom’ that is merely a springboard towards the ethereal/surreal ‘7 heavens’, the hoped for promised land of milk and honey where the ultimate purpose of life is to be discovered, and this through submission before the paternalistic deity as a child before his stern father. In spite of this claim to submissiveness, the priest caste uses this as a means of acquiring power for themselves as humble representatives of the deity and who become – by virtue of their representative capacity – de facto father figures / gods themselves lording over their foolish flock of true believers. Hence the Catholic priest is called ‘father’ being a man-god in miniature who ‘ministers’ to the flock in god-like authority.

The rabbis and imams are also exclusively male, monopolizing power amongst themselves as an unquestionable patriarchy before whom blind obedience is an iron necessity.
Submission before the patriarchy creates a hive mind amongst the masses who eagerly and passively receive the papal bulls, protocols, fatwas, and other edicts from their earthly Lord whose authority is legitimized through the approval of the fictional father god who bestows approval and confers power through the humility of his devotees, the purer and more humble the more legitimate in their power in the minds of the blind collective who – though never openly acknowledging it – seek the same power through gestures and acts of self-flagellation, seeking to ‘win by losing’ as no victory upon earth is possible for those whose inner nature is so fragmented and subject to internal division. The only hope for them remains the empty promise of utopian pipe dreams inculcated in their mind by a fictional father figure which is a projection of their own blind desire for self-control, an epiphenomenon of their own imaginings, an attempt to create an escape hatch to avoid the reality of their own perishing and inevitable fragmentation given their race-mixed constitution.

The hive mind which directs the madness of the hybrid masses is an emanation of their primitive constitutions and is the only elevation they are capable of attaining, incapable of independent thought they must find strength in numbers. The structuring of the hive mind through traumabased mind control is the prerogative of the priest caste whose magician’s bag of tricks is mobilized to counter every sign of rebellion and to turn brother against brother as a means of keeping the flock in its pen for shearing and inevitable slaughter once its use value for growing wool (work) is at an end. This hive mind structuring welds the populace together for the work of the priest caste who utilize their flock to draw water and hew wood while they ‘sit like an effendi and eat’.

Judaism differs only marginally from the other two of the triad of Abraham in that it advocates a more conscious parasitism of non-Jews, though all Abrahamic illnesses (Christinsanity, Jew-ism, and Arab-ism) are parasitical in their hierarchical structure the higher rungs of the ladder overarching the lower, those positioned above vampirizing those below in a closed system of parasitism. The dogmatic utterances of the ‘teachings of men’ (e.g. Talmud, Koran, and gospels) purport to be a direct pipeline of prophecy from the fictional father in some ethereal region localized away from the burnt out desert of devitalized materialism, the tomb upon earth as upon heaven (Fertile Crescent). The dogmas are the welds which bind the flock and the emotional theatrics of the priest caste are the blowtorch and heat which blows out the holy smoke and sparks of wrath against the ‘Other’, the unbeliever (‘the worldly’, ‘the satans’, etc.).

Those deviating from the dogma become pariahs or ‘sinners’ who have violated the narrow creed and are thus excommunicated, ostracized from the collective as ‘Other’. This process enforces in-group altruism through having the former member serve as an example of the ‘sinner’ and an object lesson in what not to be for those members of the collective who are worthy of their salt and daily bread. All ‘Others’ who partake of the circuses in addition to their bread are merely shunned and condemned, branded with the mark of Cain as possessed of a more vital spirit than those who could condemn them. This serves the function of in-group cohesion, but is typically motivated by a jealousy and hatred for the more vital former members of the group as this is the nature of the creed: a living death, with the cult members and their priest caste being preachers of death, the devotees who truly embody the creed becoming inhibited neurotics who have no capacity to function in real life given their repressed drives, etc. channelling their natural propensities and energies towards devotional procedures which further bind them to their priests.
The Economics of Madness

Given the hypocrisy of the triadic doctrine of Abraham (Christinsanity, Jew-ism, and Arab-ism) which claims that the real is mere inferiority, mere matter and illusion and that the unreal (or at least unknowable to human cognition and thus as good as unreal) is the superior the only thing that should be sought and which is the true reality, the real life postmortem, attempts to reconcile the lived experience of the adherent with the claims of the unexperiencable, the real becomes confused with the unreal and the unreal with the real such that all cultural forms are as it werecloaked in darkness which purports to be the true light.

This confabulation of real and ideal creates a new reality in the mind of the middle easterner (which itself was already confused based upon the confusion of biologically disparate elements, namely differieng and incompatibl genetics). This in turn manifests itself in the relativistic ethics which serve as the basis of both the letter of the law (Koran, Torah, and Talmud) and its application in a case, one act being prohibited by laiety and being permitted the priest caste, another having different meanings based on context, yet another being prohibited – to some extent – at one time and at another under the same conditions prohibited absolutely.

The absolutism of the letter of the law is defeated and yet hypocritically affirmed at the same time in its application which partakes of relativism as aforementioned. Both priest caste and their flock are self-deluded, self-deceiving, and thus without any fixed moral compass to guide themselves. This relativizing of the absolute leads to a lack of standards for weights and measures and thus value is not fixed but is merely aleatory one moment being this another that.

The stock market presumably invented in the first place by Jewish banksters is a testament of the fluctuation of value in commodities and which would in a natural setting have a value fixed by their natural value (use) by those who consume them and again based upon the sum total of all other commodities and human activity (work, cost of goods, etc.) and whose value (prices) could not be arbitrarily manipulated through the abstract (idealized) system called ‘the economy’ which is little more than the shell game of a trickster. Reality (use-value of goods and value of labour) do not correspond with the ideal created by the middle easterner (the stock market, the centralized banking system, etc.).

The intention of the creators of this system are invariably self-oriented given the lower nature partaken of by the middle easterner bent on violence and acquisitiveness to sate an insatiable desire for personal enrichment, the devices of black magic are used wherein (in this case) the naïve ‘mark’ is influenced and persuaded to participate in the system becoming confused as to the difference between real and ideal, given that initially it appears profitable or at least though strange, a workable ‘ideal’ which ultimately redounds to his detriment.

Thus taxes on things as absurd as carbon dioxide exhalation, on the regulation of every facet of life from vehicular licensing to forced vaccination (to kosher tax on all food items) and always for a profit into the coffers of the priest caste. Even those members of the ‘inside’, the cult members (‘the flock’ as they are affectionately and condescendingly referred to as by the priest caste) are subjected to being taxed (tithed) as ‘indulgences’ to enable them to buy a ticket to the ‘promised land’, a land of false promise indeed.

The false consciousness of the priests justifies them in taking and that of the congregation justifies them in giving – for they are merely ‘buying treasures in heaven’ through paying the purchase price which is some shekels calculated by the priest on the basis of what can be justified and using the emotionalizing mind
control in their preachments to justify the tithing, through making it a necessary condition, e.g. obtaining / maintaining employment, etc. Thus ‘one must give before he takes’ as the archetypical oriental maxim has it. They hypocrisy and self-delusion of middle eastern economics is also clearly seen in philanthropic scams whereby the scammer portrays himself as a benevolent wealth redistributor when he is only redistributing that of others though passing it off as if it were his own and probably convincing himself of it in the process (‘it’s not a lie if you believe it’ – Goerge Castanza, a member of the tribe).

This is the basis of communism which is a political form of the middle eastern madness and specifically Jewish to its core. Wealth redistribution by the commissariat priest caste under the guise of ‘helping the victim’ which is merely the excuse for taking the lion’s share for themselves – a ‘gift that keeps on giving’, until a revolution against the governing body occurs which simply drags down to oblivion the priest caste replacing them with a different regime of blood and soil (nationalism). Representing oneself as a saviour to enrich oneself – a recipe for inevitable exposure and extermination.

The middle man role is another symptom of the economic madness, which justifies itself as a ‘helper’ or ‘talent agent’ or ‘go-between’ for a fee. The cases of lawyers, sports agents, retail sales, real estate agents, etc. are classic examples of the parasitical nature of this largely superfluous economic function that is another reification of an idea conjured in the mind of congeniality lazy people who prefer sweating in the desert with their camels to doing an honest day’s work. The middle man function enables the middle man to claim a share in the profits without at the same time being either necessary or beneficial and in fact being inevitably a meddler and monkey wrench even within the system his tribe has designed.

The excoriation of thieves is notorious amongst the adherents of Arab-ism (Islam) but is nonetheless a fundamental property of the middle easterner (as above stated) having a relativistic ethics no respect or regard for the property or autonomy of the ‘Other’ can be had, hence no ‘plain dealing’ either. Mendacity being integral to Abraham it often leaks out behaviourally in theft.

The treatment of animals and nature is another example of the madness of the Middle East. Coming from a dead desert world wherein the mind is conditioned to seek a semblance of vitality in utopian dreams and wild imaginings the likes of Alibaba and Sardanapalus the fanatical hybrid cares not for the harsh reality of this world and is in fact unacquainted with the world of vital nature given its largely complete absence from the five senses. This in conjunction with the lack of inner vitality (of mental life and physical salubrity owing to the inner conflict of the hybrid) leads to a disrespect for the natural order of things as a disharmonious constitution can only fail in harmonizing with the surrounding environment.

Thus trees and forests are cleared out, the land is exhausted of its vitality through over-farming in the name of profit and the once-fertile crescent is turned into a moonscape crescent of death, the dead planet Luna replicated upon earth. This may be one of the reasons the moon is venerated by both Jews and Arabs: that it is a dead planetoid and they themselves are spiritually dead. Thus via sympathetic magic they harmonize in their inharmony or lack of vital resonance. No connection with the earth in terms of conservation but only exploitation as a commodity for a camel trader to exchange for more dead matter (gold, jewels, etc.) or the vital matter of slaves who are used for more necreous purposes (the exhaustion of what little vitality is possessed by the middle easterner through sexual license or through use of the slave to draw water and hew wood).

Thus under the influence of the middle eastern madness – itself inextricably bound up with the middle easterner himself – is precipitated the acid rain of factories and the devitalization of the earth.
As to ‘animal rites’ they manifest only in sacrifice to the abstract father god ‘Jewhovah / Allah / Saturn’ to whom is made offerings of their vital energies through coarse orgies of blood (kosher and halal slaughter, etc.). The lives of animals are also abstracted from their true nature and subordinated to commodification processes, becoming ‘products’ to be bought and sold, exchanged for dead matter as above. ‘To thee it shall be for meat – all the creatures of the earth’ pronounces their Saturnian father god and they harken unto their master setting about the slaughter in characteristic psychopathy. The lack of conscience as above stated is a result of the inherent emphasis on lower egoic consciousness; the lack of ability to rise to higher levels of consciousness necessary to posses empathy for other forms of life.

Given that everything that lives participates in the sum total as its constituent elements the living dead (hybrid types) have no capacity to preserve this harmonious state of mutual respect and regard and thus sell and buy the lives of others, both animals and humans, at a discount as they have no ability to identify with the vital being of the Other (empathy) and preserve and even support them in their autonomy.

The self-flagellation / sadomasochism of the middle easterner is a testament to this psychopathic disregard for the Other which is implied in his self-disregard again inferrable through a willingness to subordinate one’s own autonomy to the tribe, the priest caste, and the father god, relinquishing this same autonomy in submission to their deity punishing themselves through flagellation and ‘punishing the sinners’ of their own tribe as well as the heretic ‘Other’.

That psychology (and psychopathology) are always psychobiology – as spirit and matter are one – and thus the inner can be inferred from the outer. The example of the heritable dis-ease states of the middle easterner bears witness to the pathological nature of race mixing. Transgressing the laws of nature in a fanatical attempt to leap out of their acrofulous skins and escape the material plane to the unknown sublime beyond leads to little else than an Icarian flight of fancy and a plummet towards that realm the would-be ascended master took off from.

The delusional nature of the middle easterner, the hybrid type, is a walking chaos and bundle of drives, a veritable embodiment of ‘Satanic forces’. The lack of inner stability leads towards an outer instability, the figure of the bomb-throwing anarchist, the mafiosi, the criminal (of ‘the Jew as criminal’ by Kellner and Anderson). Motivated purely by self-interest the middle easterner is forever bent on profit justifying himself speciously through his philanthropic and humanitarian posturing.

The distinction between ‘the faithful’ and ‘the unbeliever’, the Jew-man and the goyim – all aretestaments to the psychopathy of the madman from the middle east whose madness constitutes a plague upon the earth born of the original sin of racial (special) intermixture. That this mad dog must be put down is clearly the conclusion of the wise else this rabid beast will tear the entire world down in the name of ‘Yahweh’ and tikkun olam, building upon the earth a clay and iron architecture out of the ruins of the stable societies of the Aryan man. It is the task of the good to overcome evil – not in the sense of idealized and imagined edicts from a fictional father god but in that of nature and its adamantine laws which must needs break asunder the stone tablets of stone age primitivism griding them into dust to be scattered upon the four winds and obliterated from human memory lest a true apocalypse befall the earth and its merry denizens.
Take the nigger out of the jungle but you won’t take the jungle out of the nigger – raising a beast of the fields in a marble palace doesn’t make him a king and throwing the white king out of the golden palace into the concrete jungle as a skid row bum doesn’t make him any less a king. Material conditions do not modify spiritual conditions to such an extreme extent that a man can be made out of a monkey or a monkey out of a man.

Flood of Faecal Matter

The brown and black hordes have turned the melting pot into a shit pot. The plumbers are needed to plunge the obstruction and they come in the former of the fasces and Mjolnir, of gungnir and the swastika. The reek of the matter obstructing the white porcelain bowl of sanitation, of a formerly sanitary society, has become insufferable to the extent that even those who make ignorance of reality a pasttime have difficulty not holding their nose.

Racial Typology: a Treatise

Negros – the lowest rung on the rank ordnung; the vilest step all who seek ascendance leap beyond to the higher levels while those immersed in guile and pity are stuck in the mass of fecal matter that constitutes the cracked brick of the lowest step of the pyramid – and acquire its stench. The least capable of ascendance to higher planes of consciousness; they – Negros – are never of the intellectual or moral standards of those beyond; they are immersed in the mire of primitive animalism and cannot escape its bounds; doomed to oblivion they represent the inborn slave forever enchained in the iron manacles of subservience. At best they could be useful, if they weren’t so given to a life of perpetual indolence counter-balanced by irrational emotional erraticism, inevitably manifested in rape, violence and the coarsest of all passions. The image of a screeching howler monkey stuffing its face with food then engaging in unbridled fornications, violence, then somnolent exhaustion encapsulates the Negro. If human they indeed blacken that noble being. Amer-Indians – one is tempted to put ‘ibid.’ here in continuation from the above. However they seem slightly more intelligent and capable of carrying out tasks though lethargic and dull-witted. Again they occupy the lower tier with their Negro compatriots. However (again) they are perhaps more amiable, less surly and abject, but again.....?

Orientals – admit of many variations which differentiate them into their own sub-pyramid and hierarchy. Some are quite high on the totem: typically those of Mongolia, etc. The more pure Asian types (not Eurasian or Aryan-esque stock) that occupy China and the surrounding area are typically an assiduous group of workers – what someone characterized as the ‘perfect middle class’; artisans, shopkeepers, local proprietors, basic functionaries, etc. All around an acceptable (in the most ‘social’ of senses) group of affable and compliant collectivists. It is not without reason that the Mandarins and Dynasties lasted so long and organized such a vast mass with seemingly minimal problems, largely through the quasi-theocratic religion of Confucianism and later communism. They like their Mandarins in Asia.

Indians – Aryan hybrids whose caste system and ancient religion bespeak the influence of the blonde-haired blue-eyed group which will forever occupy the apex of humanity. Instead, the whiter the higher it would seem they are to be posited, caste is proportional to skin tone.
Arabic – the guileful and subtle Semites are at all times attempting to vie for worldly supremacy with their white combatants. Neither party fully trusts the other...who knows how the conflict will end – no armistice lies in sight. It appears a zero-sum game, a bellum omnia contra omnes, where only one side, heavily fraught with casualties, picks itself up from the bloody field and pays homage to its gods of war in triumph over the vanquished. The Middle East conflict testifies to this Kampf of life and death.

As clever apothecaries and alchemists none is more a sophisticate in the hidden and the unapparent: mathematics, astrology, demonology – all rolled into the racial soul of the hither Asiatic/ near-eastern type. Beware the Shaitanic snake of the Semite; making covenant with this diabolic deity will lead to a strike in the dead of night.

White – In spite of the plenitude of tribal differences expressed by the term, the white man still exists and bodies forth from the Elysium halls of Asgard over the Rainbow Bridge of Bifrost and towards a Ragnarok of Ra-Ho-Wa! The gullibility and ‘pathological altruism’ of the white man is his downfall. However his salvation can manifest itself through this same gullibility dialectically in a hell storm of rage upon being taken advantage of and being treated unjustly by those same to whom he had previously extended the olive branch. The branch then becomes a burning brand in the already sooty hand of the recipient if initially taken (i.e. absconded with); if rejected it becomes a lash and a bludgeon to administer justice with a heavy hand...and perhaps a heavy heart. The blonde beastie sheds a tear for the injustice of the situation and the pain of his heart matches and perhaps exceeds that of his victim as the punishment is meted out.

The world pillar, Irminsul, balances precariously upon its cross beam the scales of justice and the judge is the hyperborean whose soul is outweighed even by a feather. Stoddard claimed that the southern climate is the downfall of the white man; that intermixture in a languid clime was inevitable and that the quality of the seedline would diminish in proportion to the tepidness, humidity and heat of climate.

Nevertheless there appear to exist pockets of whites amidst those not of their kind – even expat communities constituting a neocolonial faction in spite of protests to the contrary from these same groups. Perhaps the creativity movement goal of a white nation on a global scale is achievable? Is it desirable?

Perhaps; preferable to the contrary assuming a kill or be killed scenario. My preference would be for a colonization and gradual erosion of lower types by white and their fellow higher types: the identity of meaningful groups adds spice to life: ethnic cuisine.

The Arrogance of Orientals

By nature an effeminate race – they are thereby inclined towards the trait of arrogance. As with women the over-refined genteel self-regard the negative/absorptive energetic consciousness modality – call it ‘yin’ – they manifest is the underlying basis of arrogance. To look with selfregard, self-reflexively (counter-clockwise energetic modality, i.e. ‘yin’, absorption, self-absorption) is to posit the ego vis-à- vis the other and to overvalue one in place of the other through directional energy, through attention paid to the self over the other by self-positing. This necessarily entails overvaluation of self as self is posited first through self-reflexion whereas the white man’s behavioural modality is (as granted by Orientals themselves) dynamic, yang, directed outwards not inwards and hence is necessarily masculine as symbolized by the Mars glyph the arrow of dynamic, projective energy.
Hence the aggressiveness of the white man so often mistaken for arrogance, is instead a projection of behavior and intentionality manifesting itself in whatever form – benevolent, malevolent, etc. Hence the altruism of the ‘good European’ is often mistaken for violence or meddlesomeness but is simply the intensity of energy uncontainable by will in its manifestation.

The oriental however, by virtue of the ‘yin’ property is inherently self-regarding, the energies are more latent thus enclosing, - nay necessitating, a more introspective self-polarization. The trait which leads to eruptions of violence amongst this group is typically an offense (perceived or real) against the honor/integrity (the self-concept) by another or a threat to basic needs (the utilitarian consciousness of the oriental – serving as the mainspring of action in pursuit and avoidance).

The sarcasm that tinges the words of Orientals so often is the poison-green glow of their effeminate arrogance in situ: the deception inherent in sarcasm (representing things as they are not as if they were or vice versa for the sake of self-amusement) is a recurrent trait serving to mask the motivations and intentions of a pusillanimous race who can never overtly confront only covertly manipulate from behind the bushes of a false front.

This deceptiveness is a fundamental and inextricable quality of Orientals often publically touted and panegyrized (by the Jewish media) as a mentality of ultra-refinement and cleverness or at the least a peaceful and harmonious disposition when in reality it is a self-interested stratagem of self-aggrandizement borne of a languid and pusillanimous character. Of course, to be charitable it can manifest itself in either form (amongst whatever other modalities of behavior).

Hither-Asiatic Near Eastern Ethos

Camel trader shylock, hair locks spiralling down yarmulke on head, slit eyes gleaming with gluttonous greed; a sneer of deception and delight therein plays about the corners of a poker face; bent back over coins stooping with suspicious avarice; counting tokens as prayer beads to Yahweh; the fawning sycophancy of a salesman barely concealing a violent hostility; the angelic front of a Samael hiding the demon visage of a Michael– all rolled into one. Dialectic – diabolic; beyond good...and yet evil incarnate in spite of being a higher ensouled being. Higher atop Mount Zion, blowing a holocaust of flames of blue angel fire from the bottomless pit abyss against gentile-men – the women saved for the harem, the children for the arms of Moloch. Rabbi – can we now serve the mozza balls? Skip the tomato sauce the life blood of gentiles is our recourse. Pass the foreskin blood. Is this the dark image of reality or the shadow of a hunted Christian mind? Perhaps: the victim chased from Egypt, to Babylon, to Germany from Rome and the brutality of Caesar and the Fuhrer; the flaming pyre of the innocent waxes hot with the tears of the victims; violins plaintive cry into the desolate night of the desert of the real harkening to a long lost Edenic paradise of a time before the fall. Crosses are borne – to the lions thrown the noble martyrs whose generational guilt tattoos the heart strings of Grinch-like gentile-men. The dungeons of the Vatican – in utmost midnight-hour (11th hour) of black despair yet shine forth the life spark of a divine presence from the breast of the downtrodden. Or maybe this is just a fantasy? What is truth, what is fiction? Oy ve we will never know what lurks in the hearts of men. O' Lucifer son of the morning may we pray for your dispensation of illumination?
HUMAN!

BEWARE THE BEASTMAN!
Re: FEMINUT

Feminism is the Jewish mind poison that promises women freedom but merely frees them from their Destiny as partners and mothers, leaving them a barren womb-man, both Spiritually and materially

INDEX

Feminine Consciousness
Feminut (a.k.a ‘feminine egotism’/’female-ism’)
Tolkein’s Allegory of Modern Women and Feminism
Women as Enforcers of Dogma
Shelob
Babylon Mother of Harlots
Analysis of The Feminist Mystique
Jekyll-Hyde –The Persona of The Post-Modern Wo/man
Elle Duce
Tolkien’s Allegory of Ents and Entwives Revisited
Modern Woman
Traditional vs. Modern Family
American Woman Stay Away From Me
Matriarchy

Feminine Consciousness
The two Octaves represented by Lilith and Eve The receptive, passive, progenerative, agreeable, instinctive, cthonic, materialistic, sympathetic qualities of the female consciousness partake of both a dark and a light side, are conducive to harmony, the other to disharmony, one a higher more astral octave the other a more mundane and primitive.

On the dark side sits Lilith, the destructive, absorptive, selfish, egocentric, psychopathic, manipulative, unsympathetic and even hateful figure whose praxis orients itself along lines of pure selfishness. The black widow is the arachnoid embodiment of this consciousness, laying traps for the ‘Other’ and partaking of their vital essence without regard for their autonomy or being; a purely usurious and self-absorbed creature.

This figurine is the transmogrified construct into which women have been placed as an essence in a mechanized Robot which soon steals the soul of its avatar and usurps its autonomy making the deus ex machina a deific mask of the machine which becomes the Deus itself. This is the ludicrous image of woman on steroids or ‘wy-man’ or some such perversion of an organic reality. A superimposition of a mech-cyborg technology that holds out the promise of endowing woman with superpowers but is instead the iron maiden so-to-speak into which woman is placed. Once the door shuts there is no vital essence of woman remaining.

This is feminism. The mind parasite inserted as the canker worm into the apple held out to Eve by the serpent. Eve will bite the apple out of pure instinctive desire for attention and to absorb into herself a ‘greater good’ to differentiate herself and increase her genetic transmission probability into posterity. Thus the potential higher octave of woman/female consciousness, namely ‘Eve’ is perverted into a lower octave, ‘Lilith’ through their own innate tendency to obtain more resources (attention, power, etc.) and differentiate themselves from the collective (to increase the probability of genetic transmission) while simultaneously immersing themselves in it to find their authentic Self.
**Feminut (a.k.a 'feminine egotism'/'female-ism')**

The ideology of a particular set of fools whose identity has been constructed by the mind manipulative overlords and who have had bees inserted into their bonnets for the purpose of political weaponization along a subversive trajectory leading society down the slippery slope of degeneration: sexual inversion/perversion of socio-sexual roles from a naturalistic to an artificial basis; the castration of males for the satiation of a power trip, the usurpation of the political of an orderly, well-regulated imperium to a pussy-lanimous nanny-state of obsequious grovellers and effete limp wrists who have allowed themselves to play the capon's role in relation to a blustery hen-pecking 'cock/hen--of-the- walk'.

The raggedy-andy-ization of their chicks(children, assuming they 'choose' to 'possess' any), a weakening prophylacticization of natural sexual roles in childhood(and in utero) development as a gesture of power and fem-dom(/dumb), an attempt to exercise despotic sway over their hapless charges. The castrated cuckold/capon male is reduced to a domestic serfdom playing the role of the eunuch wearing the betty-crocker apron in the role of a scullion who bakes up organic vegan food and scrubs his dominatrix's menstruum from the porcelain throne as a thankless gesture of subservience to punish himself sado-masochistically for the errors of his ancestors along christian liberal moral lines.

The paradox of dealing with a feminist('feminut') is a larger extrapolation of dealing with women in general, embodied in the statement of Nietzsche regarding how masculine women chase after feminine men and the latter run away whereas feminine women are chased after by masculine men and they run away; the dialectic of a ring-around-the-rosy game of cats and dogs scampering about in the garden of Eden. Now the two parties of the divine contract have been evicted from this Edenic elysium upon Gaia and have to cope with the scorched earth of an approaching apocalypse in the end times madness of socio-sexual-racial inversion/perversion. Thus the difficulty if not near impossibility of attaining a union of these opposing forces in spite of the magnetism obtaining between them is seen in such phenomena as feminism and its endless discontents, its perpetual storm of controversy that it generates around itself as it attempts to be the center or eye of the hurricane of attention(energy fields) it causes to vortex around itself.

The destroying angel that is feminism reduces the structures of tradition to rubble allowing the ego-charged figurine of Lilith to manifest and overarch the sum total of a burned out world of barren and hollow sterility. This is the self-destruction of the feminine ego turned 'within- without', a zimzum of the self inflating itself to the bursting point and occupying all of the space of the social, a usurpation of sexual topology; a self-selection over an evolutionary/natural selection; a self-appointment to the matriarchy as the archontic priestess Diana the huntress who lays waste in sacrifice all power centers of masculinity thereby robbing her own cradle of the genetic transmission of her own genes into posterity; a levelling of posterity in an end-times post-modernity.

What is the ultimate cause? Is it her own ego or the lack of reigning in or steering of that egoic propensity by the over-arching force and dynamism of a virile ordering of that chaos which is woman; a redirection of that hurricane towards the parapets of social decay and enemy turrets and catapults. The enemy may shoot as many arrows and hurl as many plague bodies of viral proportions into the social sphere without affecting its borders and barricades if they are sufficiently strong. Thus the contraction of the god 'within(-without)', the zimzum of the self in "making the self a better person and therefore the world a better place", doing one's best, becoming who one is, etc. is the trajectory that one should be heading in; a development of
the self as a necessary condition of developing a stable union and an overcoming of the self-destructive
tendencies and the desiring flows of a woman's magnetism(yin) when not properly harnessed by a masculine
counter-current or projective force(yang).

The proper development of this leads to its possession and necessary utilization/implementation in
relations that forge bonds of adamant rather than silly string or pearl necklaces in left-hand path orgiastic
abandon. Thus the solution to the destructive reality of feminism is its inner destruction through a conjuration
of the woman from woman, a negation of the negation through affirmation—nature abhors a vacuum after all
and creates vacuums when improperly channeled.

Tolkein's Allegory of Modern Women and Feminism

The Ents and the Ent-wives represent the roots of race. The Ent-wives have left the ancient forest of
Fanghorn representing the rift created between men and women by feminism that leads to the decay and aging
of the racial stock—women have departed their role and seek only to be with their own selves immersed in the
immanent conciousness of the lower ego which constitutes the fabric of their mind. They can't see the roots
leading back to the past and so allow those of the present to dry up at the expense of their irresponsible self-
seeking. They cease to perform the role and function of a bridge to the future and idle about while the bridge
of the present crumbles around them leading to the extermination of their race.

The Ent-wives must be recaptured through the Ents pulling themselves away from their lethargic
slumber and complacency and fighting the orcs of Orthunc and Saruman which represents Modernity with its
foreign economic units of different races and technological monstrosities. in destroying this threat that enables
them to magnetize the Ent-wives and bring them away through the law of attraction from their egotism and
barren self-seeking to the fruitful role of a fruit bearing tree that is the bridge to posterity and a future salvaged
from the ruins of modernity. Thus the onus lies on men to be men and fight for the right to mate with their
natural complement.

The orcs who hack at the trees represents miscegenation and outright genocide through
economic/demographic/physical/spiritual warfare against the Ents(White Race) and their territory and survival-
territory being necessary for survival as the legions of orcs who invade white societies are aware.

Saruman is Masonry behind the White-hand/Hidden-hand and his coat of many colours he uses his
honeyed words of tartuffery and mendacity to beguile and deceive those who would threaten his supremacy—
der of course the all-seeing eye of the Jew-Sauron/Saturn(their god), a.k.a Lucifer the Rex Mundi. Their
rapine of the Ent-wives both allegorically through burning with fire and hacking with axes and through sexual
rape and physical assault and murder in real life is an act of war and hostility against White people deliberately
undergone with malice aforethought.

To destroy the evils of feminism and its endless discontents the men must fight and oppose the
economic and physical rape and murder of their own people as the Ents smashed the technological monstrosity
of Orthunc so the liberal-democratic/libtard-hypocritic Regime must be smashed and replaced with a natural
order that enables the putting down of roots through the putting down of anti-nature religious creeds of the
Abrahamic strain.
Women as Enforcers of Dogma

The role played by the female in a society is to maintain the collective in a static form and are hence spoken of as 'tamasic', inert and plant-like. Their lack of dynamism leads to a state of inertia for the collective when they are accorded inordinate power in a society as in the present period of gynocracy in the sense of a prevailing feminine consciousness subversive of the masculine creative will. This inevitably leads a society to extinction as it has no motivational principle other than to languish in a condition of entropy which entails a blueprint for its own destruction.

The sacred cows of the collective are bedecked with the garlands of feminine adoration as they are left to cententedly fatten upon the vital verdure of the waning impulse of life's blood that diminishes in its rapidity of circulation as it is drained away to feed the bloated animal totem. The females as usual heedless of the consequences of their actions given that their consciousness is of a more restricted and limited scope inevitably perish with their totem if it is not speedily sacrificed with the blade of masculine force and dynamism its life's blood pouring into the feminine chalice of revitalized society returning back to itself its will to power.

The dogmas of a masculinized society impel the inertia of femininity to expand the scope of vital energies towards the establishment of tests and feats of strength amidst desperate competition; an adventurous and heroic spirit is then kindled. As useful tools the women of society may subserve the nefarious ends of infiltrators and subversives who through their offering of greater advantage of their beguiling manipulation deceive the short term planning and emotional consciousness of women to bring about adherence to self-destructive idols before which they prostrate themselves. Thus they must be monitored and made aware in their naivete, gaiety and carelessness that the beguiling smile of the serpent conceals a latent danger and venom that may contaminate the blood of the race.

Such is the case of the Jew in Today's society with his deliberate targeting of the white woman through emotional propaganda and their obedient and unthinking performance of the role they have been conscripted to play as cats paw to fish from the fires of otherwise inevitable race war the chestnuts of power possessed by the white man. This they have done and though materially wealthy compared to their previous state and proportionally spiritually impoverished.

They must again be made into a useful tool to serve better ends, namely that of their own preservation and that of their kin-group thus they must be swayed through counter-propaganda to if not contribute to the winning of the race war to at least not obstruct the march of victory through the necessary blood and iron, an iron cudgel they are too weak to bear and torrents of blood they are too squeamish to suffer the sight of Revaluation of all values! No static inertia and dynamic force! Smash the dove of peace with the hammer of Thor!

Shelob

Tolkien's caricature of women per se or female psychology, perhaps also the dark side of the sacred feminine. Regardless of what dimension this character effects (perhaps all) it is an apt characterization of all three which of course are all one in different dimensions. The ancient and eternal presence of this spider – this creature who lives in the darkness and is the bearer of occult knowledge undiminished in its brilliance by the false light of the 5 senses, is receptive not projective; is hidden, concealed in a lair of its making which it controls and to which ingress and egress in restricted by its choice and decision unless penetrated with force –
which itself initiates a reaction of she who is possessed of the greater advantage by virtue of her acquaintance
with the darkness which they would invade her lair or to bypass it to the exit are unacquainted with through
their reliance upon the 5 sense reality they have been conditioned to immerse themselves in.

The cunning and artful traps laid for those who are sought only for their life’s blood (vital essence) are
further manifestations of her feminine nature turned towards the furtherance of her survival and increase of
power ruthlessly and at the expense of her captives. Operating in the instinctive mind oriented towards the
acquisition of power upon which she insatiably feeds, all invitees drawn by her animal magnetism find
themselves relinquishing their willpower and allowing themselves to be anesthetized by her subtle poison.
Hypnotized thusly they lose their faculty of reason and are subdued as opponents converted into doting self-
sacrificers who live merely to serve as energetic batteries conferring the life force upon the insatiable Shelob.

Her artifices consist in weaving webs and carving out labyrinthine passageways in the subterranean
regions of ‘middle earth’/midgarth/earth/material plane and waiting receptively for more. Such is the modus
vivendi of the female and her behavior orients itself around and derives itself from these instinctive drives
which are eternal to the extent she is eternal. No speech is had between her and her captors as her
communication is of a more rudimentary nature having no need of refinement as so much in the way of
superfluous relative to her goals.

Simple enticement and hypnotism from which all else follows as a vampiric process of invagination, the
absorption of energy from the mindless subject who has automatically given over his will to his host as the
ultimate sacrifice of his being. In order to receive he must give, unless he might stealthily through reason
penetrate into her lair and impale her with the glowing ‘sting’ sword that represents his higher consciousness
overcoming the baser instinctive drives. If he does not want the presumed object of desire - ie. has overcome
desire through reason – he is not spellbound by her hypnotic magnetism as this holds no fascination for him.
Thuis, though Shelob is eternal she may be overcome given sufficient willpower.

Babylon Mother of Harlots

Today’s modern woman in her non-careerist aspect consists of what Crowley encapsulated with the
phrase in the title above. Lower-minded hedonists they descend to the level of brutality once they exit their
ivory tower button pushing job amidst the cubicles and superficial prestige of officialdom glamour. Returning
post haste to their overpriced apartments pompously designated ‘condos’ they don their most alluring raiment
to flock as a metamorphosed butterfly to the false light of their dens of iniquity, the parlors and speak-easy’s
wherein they traffic their wares to imbibe the energies of Others to facilitate their liberal idol worship before
the pleasure principle, vampirizing their useful payers (johns) who are then discarded as a husk drained of their
vitality – cast off with indifference into the streets as a derelict to wonder in impotence after the petit mort of
their alcoholized coupling.

Playing the two-backed beast being the fundamental orientation of the bourgeois bohemian liberal
career woman is at this point in history an exercise of power and self-indulgent pleasure which further enables
her to genuflect before the mirror of her vanity and invert the roles of the sexes, playing her assigned role
wittingly or unwittingly in the luciferian society reveling amidst the chaos where the ripple effect is transmuted
by and transmutes her consciousness/self. A transceiver of lower chthonic forces she disports amidst the neon
limelight of the alcohol and urine soaked streets tramping around in the darkness like Beelzebub with her
cloven hoof/high heels and devilish red dress.
Behold Babylon, mother of harlots, she has left her hypocritical capacity as self-important communist apporatchnick and shown herself in true light. Gender means little aside from personal preference for Babylon as she metamorphoses just as readily into a dapper young man as into that of a pub-crawling floozy and her partners range the gamut of sexual roles a theatre actor would be jealous of. Truly she is a theatre actor/actress schooled in her wiles of appearances – suits and ties imitating the behavior of power men by day and of Alpha-male players by night. Adopting the stereotypes of men and representing them in inverted form is her attempt to accrue power and prestige but is simply a debasement of what redeeming virtue she might otherwise have. Inverting virtue into vice occurs for Babylon in the vacuum created through the weakening of the white male through the tyranny of the J.O.G.

Thus the redemption of woman qua woman is subverted into the casting of her into the hellfire of her basest vices, natural proclivities blown out of proportion to their natural configuration. Thus the Protocols are facilitated and the boundless vanity and egotism of Babylon is unleashed as a plague from the Pandora's box of societal restraint, formerly keeping a lid on the insatiable desire of a creature lacking the self-control and reason to either understand the consequences of her actions or to be able to restrain herself from the lower chthonic vibrations that perpetually manifest from her being and which lead her into temptation.

Babylon is a sinner and revels in her sin, expiating her virtue in a satanic inversion of the natural order and function of her being. The scarlet woman whom Crowley discussed is the vampire who feeds upon the blood of others to engorge itself with their energies. It is the abortion of the natural female proclivity towards the conception of children and their discharge as menstruum – hence the appellation ‘scarlet’.

Making the choice to reject nature for anti-nature, becoming a hedonistic exhibitionist in place of a nurturing mother figure and loyal wife, is a gesture of luciferian power the modern woman has been entrained to adopt by the social engineers who construct her identity on the basis of a blueprint through rational planning of highly-trained behaviorists cabalistically imposed upon the scarlet woman (formerly woman) as a means of cursing the gentiles. The above pertains to the social engineering of the natural woman in an anti-natural society, the below to that of the natural man under the same conditions.

The cultural phenomenon of bodybuilding as causal agent of body dysmorphia, a means of castrating and subjugating opposition to those social engineers (Jews) and their Protocols of world conquest through shifting the current of masculine energy towards feminine lines from without (against opposition) inwards (towards self-glorification in stereotypical female fashion) transmitting energy towards the impossible realization of anti-natural aesthetic ideals – a deliberate inversion of nature along luciferian lines. From the rugged adventurer of purely outward masculine force – the soldier or sailor or woodsman – towards the spray-on tan and body oil, the flexing and posing in peacock fashion before the mirror of vanity.

Feminization of the masculine and masculinization of the feminine for the dismantling of racial strength, a monkey wrench in the gears of racial dynamism and effective function. Selfishness over Otherness, in both cases, from ‘within [(distorting proper self-understanding and proper relations)] - without’ towards expressions of abnormal behavior through this process rendered normal and the new norm. The jew’s normative inversion through his Jewish agents. In both cases the spotlight of glamour entices the moths towards its false light and leads them to incineration and subsequent rising from the ashes as the programmed monarch butterfly they have been transformed into – a mere appearance of vital substance lacking the strength of their previous moth-like state of greater vitality.
The analogy here furthered: tough though unadorned moths, beautiful in their natural grace and more predatory inclinations focusing on providing for the continuance of their kind through distracted by the apparent good, made good in their consciousness through the very radiance of the false light, turning away from their duty to their fellow moths towards this semblance of greater good and thereby becoming the comparatively weaker though apparently more valuable butterfly who is then easily captured, dissected and displayed on the mantelpiece of the Jews’ gallery of bogeys for all different varieties of moths (non-whites) to witness to as the decadent and materialistic object of derision and scorn they have become. From the defense of women as rugged pioneers who care not for life and limb to those whose lives center around the circumference of their limbs the cultural trap set by the Jews takes effect and those natural men of other race poured into society soon are positioned (without similar programming) to conquer the Babylons and make of them slaves.

Analysis of The Feminist Mystique

The inherent weakness of women leads them to a role of subordination to their stronger partner, man, who overarches them and towards whom they must look for security, protection and leadership. This fact operates well in states of primitive circumstances wherein external threats press from without internal security and threaten the inherently weaker being who would be prey to those threats. Once society attains a state of greater overall leisure and security the weakening of society develops leading to a general weakening of the male component through lack of external threats to the group. Thus decadence ensues and the naturally submissive female – seeking protection and leadership in the male –begins to harbor delusions of grandeur fueled by the propaganda disseminated by the Jewish mind rapists/media moguls.

The natural egotism of women in a culture of decadence knows no bounds and when windows of opportunity are opened through which the tantalizing scent of power wafts they flock to the opening and eagerly lap up the dainties that have been placed there by the Jewish elite through the legislative and cultural process of decadence they have created to subvert the gentile establishment. Once external threats recur the reset to default mode will also occur; when scarcity and privation occur in tandem with these threats of overt violence by rival competitors for resources the women will cease to play the role of man (and badly) and the man will cease to play the role of women (and badly). Thus the inverted roles will themselves be inverted.

Default mode is the natural order and the anti-natural order may exist only in a society where the press of nature has been subjugated through artificial means, technology, etc. The inherent defects (by virtue of being anti-natural) of technology render them a ticking time bomb whose explosion will be reversion to nature if not a diffusion through synchronization with natural processes. So to in the case of the artificially created sex-gender distinctions the time bomb will explode under the inner workings of nature as no antinatural/luciferian society can exist without destroying itself.

Feminism being the ideology of artificially inflated female egotism (an innate tendency towards self-preservation and genetic selection of the best mates through female self-inflating of value to increase probability of the excellence of offspring) – it, this ideology, is necessarily doomed to fail as it undermines nature through exceeding the boundaries of natural function and ending up in the realm of impossible possibilities, that of natural inversion/perversion, wherein the female is endowed with male phallicism in her capacity as career woman, as alpha-female and would-be usurper of the alpha male, himself subject to the perversion of anti-natural feminization adopting the role of the female.
Once external threats in conjunction with failing internal security (of resources, of comfort – the necessary conditions of leisure and thereby decadence – the open window of anti-naturalism) occurs, the return/reset to default conditions will occur and the feminine mystique will have the veil removed revealing the perverse visage behind and reconfigure itself into the form of the feminine mystique naturalized.

**Jekyll-Hyde – The Persona of The Post-Modern Wo/man**

Appearance over essence the novo-homo of urbanity wears the mask of socially conditioned civility – gleeful smiles and pancake make-up cheeks; suits from the bazaars of Paris and hats from the Italian haberdashery. This creature is the theatrical performer of the post-modern world whose clever nuanced gestures in graceful coordination with those speech acts and utterances of his interlocutors find a way to ‘get to yes’ with his rationally selfinterested affiliates who work mutually toward their enlightened self-interests in solipsistic psychopathy.

This is the venerable Dr. Jekyll side of the complex dualistic being of Jekyll-Hyde. The false front serves to mask the sinister shadow self which is artfully concealed behind the pleasing siren-like appearance – the olfactory invitation of the perfume called ‘cologne’ in trendoid parlance; the effete gestures masking the greedy hands which rob the souls of lesser (i.e. less evil) men and which lust for the flesh pots of Egypt, for loot and perverse delights on the night-side of Eden.

Behind the false front lurks the Id-ic Hyde, the base drives of animal passion eager for blood and the satiation of his lusts. The latter is the reptilian consciousness, the lower brain regions which tie one to the instinctive functions of fight, flight, and fornicrate; the former(Jekyl) is prefrontal cortical (at least in terms of the materially dense anatomy), it is the logos densely rendered material, the seat of the inhibitive reflective function of consciousness at this level – the reign which holds back the wild beast and which guides it towards the destiny of the rider.

At this time this dyadic being is in conflict with itself unable to manifest its destiny along the smoothest trajectory as the mind-poison of Christ-insanity still haunts the post-modern metrosexual whose neuroticism over giving offence to the collective mores and all of the polite programs which must be acted out as a means to curry favour with the masses if only as a purely instrumental means of obtaining the desired objective pragmatically.

This schism between the structure of social programming and expectation and the self-oriented drive to procure that which serves one’s personal evolution reduced to a compromise which often nullifies the objective – hence the Hyde aspect of the post-modern ‘mangina’ leaps about at the end of its tether held by the fallible hand of the rational Dr. Jekyll whose grip fatigues with the increases of societal inhibition and concomitant straining of the chain by Mr. Hyde whose primordial urges and propensities are correspondingly defeated creating the pressure within that finds release only in the perverse, abominable crimes against the human mob who though the same dyadic being as himself bears the full brunt of his wrath.

This schizomania as it has been called is a child of Christian neuroticism and its modern variant Marxism and Gaia worship, embodying the same tropes as its forbearer of guilt (an inward looking self-aggression and desire for self-inflicted suffering and punishment) and inhibition (the pressure cooker of the social (which seeks outlet in exhibition in the form of the perverse (alcohol, drugs, rape, murder, sacrifice, etc.).
Clearly post-modern man is a creation of post-modern society and his existential malaise can find alleviation only in a societal change or a profound inner change acting against the current of post-modernity which entails a detachment from the bourgeois morality of solipsistic individualism and communistic collectivism, or some hybrid variant based upon a glaring error in its fundamental doctrine, namely the clash between the natural and the artificial between the embodied doctrine of abstract individuality wherein universalism is born, the mother-child of the limited abstract conception of a quantitative being bereft of qualitative content for whom all content can be substituted and exchanged as well as created ex-nihilo from the same primordial clay and between the reality of a living being in an organic world self-evolving and developing in harmony with the environment.

What gives rise to the Jekyll-Hyde is the inharmonious nature of the post-modern world with the necessarily naturalistic basis upon which it must be built as a house of cards doomed to fall given its fundamentally idealistic – and hence divorced from nature – reality which is in schism with the reality of nature. Being what one is not and not being what one is is the source of neuroticism which is the source of the inevitable explosion of Hyde from the cage of society that he has been trapped within. From thence arises the development of the police state to rein in all the Hyde’s of the world and convert them into rationalized and socialized Dr. Jekyll’s whose compliant praxis it is hoped will enable the complex machinery to continue to operate.

Of course the breaking point is reached when all the cages burst asunder as society has become too much of an inhibitive power that suppresses the destinies of those who have artificially been caged within its limitations. The pressure cooker is now shaking and soon will disgorge its contents once the breaking point is reached. The quaint and sophisticated Dr. Jekyll will swiftly be displaced by Hyde furiously tearing aside the mask of civility out for bloodlust and vengeance against his jailer – the machine itself and all of its engineers who have make themselves too conspicuous to those whose Jekyll is not as strong as theirs either by inherent weakness or external deprivations, etc.

Elle Duce

Modernity’s dictator seated behind her desk in the bureaucratic henhouse that serves as her substitute home (you can take the woman out of the home but you can’t take the home out of the woman). She issues orders that are emanations of her programmed mind which has been subtly wired by the Jewish mind manipulators to operate to the detriment of her people’s existence – ‘we need more refugees’ (translation from Orwellian newspeak: ‘we need more non-white people’) as this is diverse (translation-‘perverse’ – a perversion of nature to substitute the population who creates a country and to which one is genetically related with a completely foreign population who had no role in creating the country’).

Operating according to this programming yet blinded by egotism, Elle Duce, thinks of herself as the absolute dictator of the world when she is simply the controlled puppet of the Jewish cabal. The lack of willingness to act independently outside of the collective, the lack of a fighter’s consciousness but possession instead of a lover’s, necessarily leads them away from defense through offense against obvious threats from without to attempting a reconciliation of opposites – an impossible task in the preservation of either or both of these opposites which would simply be reduced to a perverted and chaotic amalgam of race war. The Jew knows and exploits to the fullest through his role inversion protocol which subverts the natural order and opens up the gates to foreign invasion.
Elle Duce is oblivious to this and so plays her part unwittingly in the desecration of the temple of her race through pursuing what she in her naiveté believes to be her own project borne of the collective organically and which implies her own consciousness as she is the collectivized herd animal who trumpets the virtues of the herd as the new absolute, the messiah under Gaia, the populous – vox populi vox dei; which in reality these thoughts develop artificiality under the cunning artifice of the Jewish mind manipulators.

Elle Duce is indeed the puppet shiksa the Jews have fashioned into what would have otherwise been a queen who carries out her proper role as a nurturer of her people and not the plague of locusts the Jews would introduce to devastate the crops and fields of the folk. From noble to ignoble through the fallibility of the female mind - this because the male mind was castrated through the same forms of mind control enabling the roles to be inverted gradually over time whereby the disempowerment and disenfranchisement of the opposition to the Jews’ tyranny (regarding white men) was all but a fait accompli and the vacuum was created and immediately filled through this process with women and subsequently nonwhites once the females were programmed to a greater degree with universalism and entered through self-serving incentives (status and position) to replace their own population under the guise of ‘justice’, etc.

Of course what was unknown to them was that egalitarianism is itself an injustice against nature and therefore egalitarian justice is inherently unjust de natura. Thus Elle Duce, for however long her regime lasts, is merely the useful tool of Jewish tyranny, robbing her people of the right to life. Of course nature guarantees no right to life and thus only the strongest survive – putting the weaker sex in place of the stronger is merely increasing the probability of extinction.

Letter to The Feminists

Those who call themselves feminists today will be surprised to know that they have adopted a creed that was designed a priori to destroy them in their nature and essence, to subvert all of their natural instincts and tendencies so that they may be used as slave labour proletarians and even worse as sex slaves or fallen women who must seek out a tenebrous existence as mere chattels in the brothels of Arabs, Jews, and various other of the subhuman usurpers and oppressors of whites in the latter’s own territory.

This creed of feminism, created by the diabolic cabal of international Jewry, was engineered in their think tanks for the purposes aforementioned through appealing to the vanity and egotism inborn in woman through portraying them as courageous victims of the oppression of heterosexual white men, those whom the cabal seek to destroy as the predominant obstacle of their global supremacy. Thus this strawman of the white male oppressor is created to encourage a war between the sexes, the result being a breakup and disunity of the nuclear family and its supplantation with the state: in the case of women they become married to the state while in the case of children they are raised by the state (school system, etc.) and not by their biological mother. – Instead the motherland is their mother, the nanny state.

The displacement of natural roles of the sexes leads to the breakup of society through the subversion of natural instinctual behaviour and their social embodiment in traditional roles. Additionally the wages could be reduced, cost of living increased (as more competition for resources exists and reduced supply equates to an increased demand which increases the price) and thereby engendering increasing poverty and a declining birth rate of white children which is the end goal of Jews where the whites are concerned, namely their genocide. Thus the destruction of woman as such, as a natural being with natural tendencies and the basis of society, completes itself through feminism.
Feminism is posited as a rebellious creed and implicitly suggests that this is something desirable or a goal to be sought when in reality it is simply a rebellion against nature and the natural order of things which simply perpetuates an artificial society of anti-natural perversity (wherein women are men via feminism and men are women via faggotism). The true rebellion at this time lies in the stoical creed of ‘living in accordance with nature’, adopting traditional sexual roles and living as nature intended, having many children and raising them within the parameters of a nuclear family relationship for the perpetuation of one’s own white race not the supremacy of Jews or various and sundry alien races/species such as the Chinese, Arabs, Negros, etc. To be a true rebel against the evil in the world and to defend the right one must be a white racial loyalist whose loyalties lie with oneself and one’s own, not the enemy who masquerades as a friend. Blood will always be thicker than water.

Tolkien’s Allegory of Ents and Entwives Revisited

The ents represent the roots or ancestry of the people and the entwives feminism. The ents lay dormant, ignorant of their own nature and divorced from the world and its development (they know not who they are).

The meeting with the hobbits is those white Adamic stock who became aware of their roots, of who they are, and go to smash Orthunc (modern technology) which has led them astray from their organic being and life of tradition based on a harmonious relationship with nature to a life of an inharmonious technologized life. The Ents must smash Orthunc, i.e. Adam (the white race) must recognize his origins and history to destroy the Judeo-masonic conspiracy and its destruction of their seedline and organic world through technologization.

The orcs (blacks and arabs) are slaves to both Saruman (masonry) and Mordor (Jews) and chaotically destroy the Ents (white race) through malicious violence and disregard for their hosts. They are then destroyed once the white race (Ents) awakens. This attracts the Entwives (women) who have been led away from the men (Ents) through feminism and the effeminization of men (the slumber of the Ents). Their manly display of vigour manifests the magnetic attraction that pulls the Entwives to their Ents. With technology destroyed (the smashing of Orthunc) the Ents may continue their lineage.

Modern Woman

with the advent of feminism and its gradualistic/propagandistic mind control and personality restructuring of women has come a proportionate decline in the stability of society through the inversion of sexual roles leading to the displacement of the patriarchal society of stability through self-sacrifice to that of instability through selfishness, the stereotypical (and stereotypically true) trajectory of masculine and feminine consciousness respectively.

The faggotization of men and the masculinization of women have served to pervert the nature of both leading both to become poor players at the game of life. As a consequence society has been opened up so to speak, to foreign intrusion (i.e. rapine). Lack of a defensive mindset and feminine hyper-nurture praxis has led to the enemy being able to enter via the open-door immigration policy and acquire power through the democratic process as well as the cornucopia of special privileges meted out by feminized politics be they anatomically male or female. The modernization of woman into that of a caricature of men has enabled more adept players of admittedly inferior race to usurp power through selfishness of women not having a willingness
to play their traditional role with the exclusive regard necessary to maintain and expand a stable societal base (via their caregiver role in the home and with children).

Contrast modern woman with her traditional counterpoint: one responsible, having conscientious regard for posterity and identifying her role as caregiver; the other as irresponsible self-indulger forever seeking to amuse herself at the expense of others if need be (such as through tax serfdom as a political whore). - The former constituting the foundation of the nuclear family which is the foundation of society; the latter existing as the bulk of the superstructure of a parasitical bureaucracy.

The artificiality of cities testifies to their unsuitability of beings whose nature finds their proper expression in nature. Thus to live a life in harmony with the sum total necessitates living amidst natural surroundings not tended hedgerows and topiaries that gratify the decadent taste of fools. Living pressed in on all sides by a collective of others whose infantile thoughts impinges upon one in their petty infighting behaviour is no different than living in a prison cell – no open space, no real living. The dialectic of the sexes is a power struggle rooted in the ego-mind of dualistic consciousness: each want to control their options.

This however leads to the dissatisfaction of the narcissus – that the serf wants (through projection to control itself embodied in the form of the other – that it wishes the other to be self and to gratify its every wish; this inevitably fails thereby creating the disappointment of failed integration through making oneself the basis of All instead of making the All the basis of oneself. Thus inevitable dissonance between the ‘is’ and ‘ought’ is experienced and as a canker worm or seed of a poisonous plant, takes root and so forth...

**Traditional vs. Modern Family**

The archetype of the family, nuclear with the trinity inherent as its nucleus is no longer anything but a faded memory, a cadaver that lives on in memory alone in this degenerate age of self before others. Patriarchy replaced by the black widow of matriarchy and the constraints of the spider’s web of femdom protectiveness. The mate is devoured post-partum and the remains picked clean – cannibalized, vampirized by the brood and the mother cum dominatrix.

Without a head, a titular king, and the body – family, dies. The progeny are weakened, misguided souls who, in wayward innocence, stumble along life’s course towards a tenebrous future swallowed in darkest ignorance by the ever-dimming light of a half-knowledge that serves only to perpetuate a self-infatuation, a barren and fruitless tree of knowledge that stands rotting from within.

The Pater cannot manifest the positive moment of paternity, that of a bestowing wisdom and a selfless contribution to its own continuance through posterity – it is too immersed in the glass of vanity it is enraptured by, slaking its thirst of fictive dreams and delusive prospects kindled by the fires of egotism waxing ever hotter as the self-romance amplifies rendering the world and everything it contains a backdrop of a theatre production with the prima don as center of its universe, pivot around which it turns. The mockery of high art is blatantly contrasted by the bleakness of the alleyway in which the farce is played out, the only audience being the delusive images of an inebriated mind come to life through the maieutic function of the bottle. The urchins spawned by such a one abandoned to their fate, clinging to life amidst the death blows of fate, their destiny to live only to die as a living dead being waiting out the sand of the hourglass.
The beauty of Venus debauched, its forms of aesthetic harmony contorted with the venal vices of the lower self, its incessant desires unabated by all attempts to sate. The only satisfaction is found in the sublimation of intense drives through art form, a forming through art of thought forms being but fleeting appearances dissipated in revelry and degenerate satanic forms of expression – bread, circuses, and carnality. One-pointed concentration of attention to break through the barriers of Mayic intervention that beclouds the sharpness of reason and its higher octave, art.

American Woman Stay Away From Me

the traditional archetype of woman has met its death through the egalitarian ruse of international Jewry; that which served the family unit as the Mary Magdalene is now replaced by Babylon, mother of harlots painting the town red with menstrual blood. This is truly the mark of the beast, the curse of Eve- ill visited upon Adam Kadmon, ‘every man’ in the equalitarian multiverse that constitutes present day society. Thereby the family is destroyed, thereby the progeny if not stillborn are cretinous monstrosities hobbling through life on gimpy limbs towards destinations unknown.

The chain which, as brisengamen, once was proudly displayed around the neck of Mary has been converted into the iron manacle of the masters of manipulation who jerk it about leading their puppet to carry out duties it would balk at under conditions of normalcy. But truly the holy mother, petticoated frauline has been converted through archontic mind control into a clockwork puppet of master, set to explode at the appropriate time according to the political will of her handlers. Thus her mind has been reprogrammed with the software of extremity of the ego-mind by the programmers of the Q-lippoth from behind the guise of a white-skinned, blue-eyed heterosexual paternalistic tyrannis.

They wish to break the chain brisengamen but are ensnared by it out of torture murderers of the soul, the chosen few in accordance with the will of their chief archon, Kronos. Thus, wayward, La Donna sets forth under occult influences as a puppeted golem instrumental in leaving the home barren and sepulchral with a self-absorbed egoity that purports femdom as its consciousness modality. Wielding the whip she in turn is subject to the lash of hidden hands and questing towards the land of self-indulgent milk and honey serves as a sacrifice to create Kvasir’s blood mingling her kalas with the mead brewed in secret cauldrons in Sheol by the puppets of the archons who in turn puppet her. The energy of Babylon is drained and drunk to the dregs by Yaldabaoth and serves merely to render desolate the house of the Aryan.

Thus the white knight goes hungry and the young Einherjar are left to starve for want of nourishment as Babylon quests after the mirage of glistening fetters about which depend the barbs of inverted pentagrams blood bespattered with the souls of the innocent she had sacrificed for the false promise of golden pots at rainbow’s end. Thereby she shatters the Bifrost Bridge to the superman, thereby Jacob’s ladder is forged adamant and the lower ascend while the higher are cast down into the abyss. Thus I say: “American woman stay away from me” for though what I am, I am through you and what you are, you are through me. You have forsaken the higher for the lower and thus have left your house desolate.

Nothing remains in the Akasha but cinders of past ritual burnings that you in your folly have scattered to the winds and have gone the way of all flesh to reincarnate from the ashes but only in devolved form as you have betrayed and forsaken the lofty for the lowly, making of the bones of Babylon Jacob’s ladder straight to Sirius and the migrating souls of former white’s devolved entities fit for the slaver’s block to curry favour with Yaldabaoth’s minions, material incarnated vehicles of archontic influence in the mundane plane. The loyalist
would prefer to defend the burning house even through made a straw madchen than to abandon the hearth of the Herrenvolk.

No Elysium will be visited by the traitorous but a permanent visit to a mundane Hel and Tartarus is the only fate derivative of this formula. The noble Frikka occupied with the household thralls; the devout serving wench carrying out the duties of the hearth and stable; the glistening eye of Phoebus refulgent glows upon the hermat of mountain peaks, greensward of home. Contrast the stone thatch huts girding and defending the noble parapets of age-old ancestry to the teeming urban sprawl of mulatto and shylock as they rob and rape the volk with their corrupting influence; products of inebriation flow through the streets, the sneer of vice plays about the lips of onceproud blue-eyed Aryans who await their prey in alleyways with a sacrifice knife – to desecrate the earth upon which once flowed the blood of slain warriors raptured up to Valhalla now meeting their end in opium dens and bawd houses.

This because of the weak link of the Aryan volk whose inflated ego lives to stroke itself away in prideful vanity; the selfless sacrifice of the black widow’s feast lying hollowed out of life’s blood, cast aside in webbed corners of forgotten dust never to breathe again the mountain air of an ancient homeland forever desecrated by international commercium and its spider’s web of energy currents strangling and suppressing the arteries of the earth’s energetic ley lines. Mary has been enwreathed in veils woven from blueprints conceived in the mind of the demiurge and placed upon the material world by architects whose payment comes in the form of blood and energy. Beware madchen for you walk a precipitous course and upon your love and loyalty the future depends – and upon the chain of brisengamen your fate also depends – so take heed!

Matriarchy

Matriarchy is the politicization of female psychobiology, the extrapolation of the female ego into macropolitical or state form. In order to understand matriarchy you must understand the female nature which orients around the lower egoic tendencies of consciousness: a desire for the accumulation of material comfort and needs, the desire for recognition or status within the collective group and the desire to sate the insatiable desire that burns within woman and is a result perhaps of her inability to attain sexual exhaustion in any definite climactic process such as in the case of ejaculation of the male.

The figure of Lady Macbeth serves best as a reference point towards which ones attention must be focused in order to understand the psychology of the female and thus serves as an archetype of insatiable female desire. As in Shakespeare’s play Macbeth, Lady Macbeth is forever pressing Macbeth to ascend in the hierarchy of nobility so that she might, as the moon in relation to the sun, be able to reflect his brilliance and be looked upon by all as a significant figure in the social firmament.

Like the moon, the female is mutable, forever changing her trajectory and incapable of any constancy given that, though she is impelled from without by the opinions and phenomena of existence her innate motor principle always follows her own broad and winding path orbiting the mundane realm of daily trends and cares exerting her magnetic influence upon the earth to absorb into herself vampirically all of the energy and attention that she can accrue to herself.

Her path represents her psychological tendency of mutability: the consistency of inconsistency as Hitler referred to in Mein Kampf is the psychology of the female which is borne of her emotional mind and undeveloped rational faculties which trend in the direction most advantageous to her immediate needs having
no regard for principles of truth or justice as that would entail self-sacrifice placing others before the self and the principle of woman is that of egotism, her virtue that of selfishness as Ayn Rand encapsulated in her book “the virtue of selfishness”.

Her altruism extends to the limit of her ability to maximize pleasure and minimize pain which is the only other principle she could be said to possess, namely the minimax or maximin principle also referred to in her libidinal economy as the pleasure principle. From this general principle of feminine psychology emanates her mendacity which in her mind is typically though not always a result of deliberate self-blindness, a cognitively dissonant, willfully ignorant mentality which turns away or shuns all of that which is a source of greater pain than pleasure unless there is a greater overall pleasure to be derived over time if this is considered sufficiently worthy of sacrificing for and investing in which it typically isn’t given the lack of long term planning ability and concomitant myopic vision of the female which in most cases reveals her in her true light grabbing for immediate gain and self-gratification if need be at the expense of others.

As such she is typically heedless and recklessly negligent in upholding the duties she has acquired as a functionary of the state. Her egoic desire for personal power and recognition ha her work together with her fellow females in shunning and politically castrating male opposition who exist as a threat to her power. Thus the matriarchy is formed on the principle of sympathy, that like kind begets like kind and a hen house bureaucratic control freakish police state is formed on the basis of this feminine oligarchy given that the ego of the female must be sated at all times and the mechanism by which to do that is to impose an infinitely complex spider’s web of bureaucratic red tape which can ultimately be enforced only through the barrel of a gun.

The maternal instinct of woman also tends towards this totalitarian state form given that her inherent overprotectiveness seeks an outlet in the form of various kinds of legislation, eg. State intervention into the home under the guise of safety and security in the form of child or women protective services, favoritism in divorce proceedings and bias in hiring and academic admission as well as censorship and the enforcement of political correctness which is simply a veiled form of censorship.

Ms. Manners the bureaucratic apparatchnick of the nanny state shaking her finger in the face of any self-assertive male as a means of psychically castrating him and enforcing the matriarchal operation of the nanny state. This finger wagging which not only embodies itself in the form of red tape generation but enforces itself through the spread of culture in the Jewish controlled media in the behavioural forms of shunning and a spy society of rats whose allegiance to the nanny state which veils its tyranny under the guise of being a ‘community’ thereby blurring the lines of private and public both in the minds of the citizens as well as the bureaucrats who embody whatever public role they have acquired and base their identity upon. Thus “the state is everything and everything in the state” as Mussolin said only the form is not the phallus but vaginal, is not explicit and open and honest but covert and cunning in its operations.

Given that there are no standards of truth in the nanny state as all public discourse is a perpetual flux or babel of opinions and relativistic standards perpetually shading into one another as a shifting prism reflects the rays of the sun from pure and clear to an endlessly changing variety of wave lengths. Thus given that there are no fixed or determinate standards upon which to rely, a climate of uncertainty, fear and terror exists where anyone can be accused of anything at anytime and everyone is a suspect simply on the basis of the display of the slightest abnormality or deviation from the paradoxically standardized ‘rainbow reality’, ie.
Anything not heterosexual, white and male; anything which does not assert any universal truths in opposition to the empty dogma of universalism, ie. Egalitarian secular humanism. This general cultural chaos gathered together under the umbrella of ‘love, peace, tolerance, equality, etc.’ manifests itself in the equally vacillatory standards of the judicial system which are indecipherable to the average person as based upon completely general abstractions and could be and are interpreted by the powers that be who are all anti-white and especially anti-heterosexual white male. This ambiguity not only amounts to psychic terror but the terrorism of the police state which exerts capricious sways over the broad masses themselves cowed into silence.

This lack of standards enables the dimunition of the educational standards which enables the dumbing down of the populace which enforces the tyranny through subjugation of opposition through disabling them from thinking and finding out what is being done to them by the matriarchal nanny state. For indeed those at higher levels do have nefarious plans and these are outlined in the Protocols of the Elders of Zion and in the Babylonian Talmud as well as in the Communist Manifesto.

Though a matriarchy the state is of course controlled from above by the elders of zion who merely use the psychopolitics of feminine duplicity to enforce their hidden tyranny. The white males are placed into harness and used for the self-serving ends of the matriarchy who assist the luciferian cabal of jews unwittingly given that they have partaken of the forbidden fruit of feminism and communism (their natural inclinations having been exploited to this end) in demoting the white males into the levels of a helot class perhaps sensing intuitively weakness through their over accomodative nature and wish to either challenge the white man and or subjugate him; challenging him to demonstrate that he the object of their natural desires is ‘man enough’ to conquer them and that he as competitor requires castration in order for them to usurp his place while in reality they are merely serving the interests as their overlords the jews.

Binding themselves to the collective out of their instinctive communistic and passifistic inclination they enforce a rigorous unwritten and unspoken moral code of conformism to the aleatory and ambiguous principles that the nanny state upholds: equality, love, unity, etc. Which are merely emotionally charged buzzwords which neither have nor could have any concrete basis in reality as the Protocol of the Elders of Zion themselves say. As a consequence of matriarchy there exists the greater power still held in check by the remnant of heterosexual white males, namely that of jewish supremacism, which has created this saccharine rainbow reality as a means of destroying white christian civilization.

The endless influx of refugees is enabled through the female matriarchy and serves as an outlet for their maternal instinct which are directed towards the nurturing of apparent ‘victims’ or weak and defenceless beings and the non-white criminal invaders are portrayed as such to the females via the propaganda of the jew’s media monopoly to facilitate the invasion of non-white terrorists and economic colonialists who have come for a spoil and a plunder at the expense of the white man. Insofar as the white females are enabled to continue their macro political homewrecking through deriving exorbitant paychecks at the expense of the white male they will continue to allow society to slide into the primordial ooze of barbarism.

Ultimately, Matriarchy can only be subjugated by the phallus, the blade, the fasces, by Patriarchy. Failing this what would result would be a civilizational collapse and a reversion to stone age savagery. Thus it is matriarchy which functions to destroy and destabilize society at any level beyond the primitive savage and patriarchy, which is the builder of the pyramid and the cathedral, the phallic act of creative drive, the generative principle which enables the development of civilization from savagery.
PUNISH THE SINNERS!

WELL, IF YOU DID YOU WERE RIGHT!

STOP IT, YOU BRUTE! YOU CAN'T DO THAT TO MY MOTHER!

WHACK

WHAM

BAM

OH, NO? YOU'VE GOT ONE COMIN' TOO--YOU'RE TH' CAUSE OF THIS WHOLE BLASTED MESS!

STOP

SIMPING

NO WHITE KNIGHTS
JUST WHITE MIGHT!
LAYIN' THE SMACKDOWN

MUH FEMINISM!

FEMINISM IS WHITE A.I.D.S

PUT ORDER INTO THE CHAOS
Re ARYAN

The Aryan is the state of the god-man
The White Race must seek the Aryan, the Over-man
Struggle is the path towards this state, Spiritually and physically
“All Life is Struggle” – Hitler

White Law: a Treatise on How to Live White
Rahowa (Racial Holy War)
Race Traitor/Racial Treason
Racial Loyalty
Religion as marker of soul type – Aryanism vs. Semitism
Life as Competition
‘Hero Quest’
Topology
The Aryan Consciousness is Rising Like The Phoenix From The Ashes
Tradition vs. Modernity, Nationalism vs. Internationalism
Violence Is The Answer
Apathetic Youth
Angel In The Whirlwind
Wotan (Wisdom Consciousness)
Yuga
War Of All Against All
Purity Spiralling
Occidentalism
Revolution And Counter-Revolution
Survive Or Thrive
The New Morality
He-Man Master Of The Universe
National Socialism – The Politicization Of Nature
“White Self-Hate Master Stroke Of The enemy” – George Lincoln Rockwell
The Myth Of The Multicultural Nation
Aborticide Revisited
Human Experimentation
Common Sense Equation
The Strongman And His Danger
Heresy: Now And Then
Compus Mentus
The Children Of Light Vs. The Children Of Darkness
What Constitutes Fitness
Reason Vs. Passion
Bodybuilding = Narcissistic Psy-Op
Dukes Vs. Jukes, Eugenics Vs. Malgenics
Eliminate The Cause, Eliminate The Effect
‘The Jew Must Disappear’ – Proudhon
Why Do You Care?
Master Morality – Authentic And Inauthentic
Live Or Die – The Running Man/Logan’s Run Redux
A Re-Examination Of The Effect Of Climate On Character
INDEX continued

Jihad
Fascismo Uber Alles
No Exclusive Territory = No Survival
Castes
Population Reduction And Its Discontents
Ally Or Enemy
White Wash
The Aryan Consciousness Is Rising Like The Phoenix From The Ashes
Might is Right, Nature's Law
Neo-Colonialism
The Natural Imperative
Overcoming The Personality
Population Devastation
Purging Gaia
Sperm Donor
Vigilantism
Higher Vibrational Being
Necessary Condition Of Existence
Mein Kampf
Why I am a White Supremacist
Why I am an Aryan Supremacist
White Law: a Treatise on How to Live White

“Make yourself a better person; make the world a whiter place.”

A sound mind is a precondition of life. To possess a sound mind one must develop it. The seven pairs of rights in the above table are amplified below in terms of their meaning and function in the conduct of a right, white life:

1a) Concentration – ‘concentrate your forces’ – Sun Tzu; without concentration energies are scattered and if energies are scattered no necessary force can be mustered to achieve an objective. This applies in the physical as well as the mental realm, and all deliberate action is a result of deliberation which requires concentration, mental focus. Lack of concentration in life is a vice, its possession the cardinal virtue, as without no effective action can be undergone to fulfill the 14 words. The consequence of a failure to concentrate one’s forces is insanity, the padded cell, or assassination by the kosher lapdogs of J.O.G.

b) Balanced faculties – related to the above is the ethical imperative to create or maintain a holistic consciousness, for ‘thought without action is sterile’ and without healthy instincts and sound intuition (which comprise the ‘common sense’) no amount of intellectualism is adequate to bring into reality a plan of action conceived in the ivory tower removed from an involvement with the nitty gritty of practical life. In order to function in practical life the common sense must be developed to a sufficient degree and not left to stagnate through living a dreamer’s life of intellectual pipedreams. The propensity to be over-analytical/unemotional (left-brained) is ‘male imbalance’, that of being under-analytical/over-emotional is ‘female imbalance’. If the head is to remain in the clouds, the feet must remain on the ground and the eyes directed at the target.

c) Creativity – for all activism one must have a sufficiently plastic mind to adapt themselves to circumstances. This requires creativity. However, one’s creativity must not become overly dogmatic outside of a basic understanding of Natural Law and the ethical imperatives of a White Law, e.g. 88 precepts, 14 words (of David Lane), creativity credo, etc. Adaptation is a creative enterprise and creativity enables effective action as well as providing fulfillment in life especially when directed towards ‘the survival, expansion, and advancement of the white race and the white race alone.

d) Judgment – This is the province of reason, the faculty of discrimination – what J.O.G. wishes to stifle and hamstring through its imposition of egalitarian dogma through the classical conditioning process of the Jews’ media/indoctrination system (public school). To have sound judgment enables one to judge of the consequences of one’s actions. Indeed the faculty of reason (in Immanuel Kant’s ‘Critique of Pure Reason) is called ‘The Causal Judgment’, the faculty which is the reflective capacity to determine that certain prior states (causes) lead to certain other states (effects), e.g. the crime and poverty in black areas being causally related to their biology and the converse in white areas. Failure to discriminate is to partake of the disease of irrationalism
which embodies itself in the political form of liberalism (see ‘Universalist Psychopathology’ by the author): ‘judge thee not’ is the vice of White Law and its converse judiciousness is its virtue.

e) Mentality – the above presuppose a certain degree of mental strength and weakness. Mental weakness occurs through the following means: i) failure to cultivate/maintain mental strength (lack of training and employment); ii) genetic defects brought about through a) degenerate lifestyle (alcoholism, drug-ism, poor diet or being of a sub-race, etc.). The cards fate has dealt one must be played to the best of one’s ability which is destiny. This mental cultivation should serve the 14 words and not lead to an imbalance of the faculties. This is Mosley’s ideal of the ‘thought-deed man’. The application of knowledge to a case is wisdom which is virtue. Living life in intellectual cloud cuckoo-land is folly which is vice. To train the mind see the reference section in ‘WHITE LAW’ under ‘Mind’.

f) Mood mode – given the fever pitch of political strife which inevitably entangles the activist and which galvanizes the inactive, how one views himself and the world greatly influences his ability to function within this whistling tea kettle of controversy. All the slanders, vilification, and scapegoating he must endure creates an atmosphere in which depression, anger, and apathy can occur. Negative self-talk or self-understanding is a nail in the coffin of the white race. One cannot love one’s own race without loving himself and this is a precondition of effective action (going beyond oneself) as one must be in a state of inner harmony to uphold the truth and defend the right. Self-sacrifice is paramount but self-annihilation ill-conceived is of minimal use to the white race. Value yourself for what you could be and do, not for what you are or have been (see ‘Lifestory of a Heterosexual White Male’, by the author).

g) Truth – to uphold the truth one must first know the truth. Honesty is virtue except when dealing with enemies and truth is the substance of honesty. Intellectual honesty and being of true heart (making the truth your own) work hand in glove to smash the enemy whose power is based on a foundation of lies and hypocrisy (self-misunderstanding, a failure to practice what one preaches), etc.

In sum the mental qualities which are essential possessions of a healthy member of the white race are: concentration; balanced faculties; creativity; sound judgment; strong mentality; positive mood; honesty amongst allies and to himself.

2) A sound mind does not exist in a vacuum but rather is metaphysically entangled with a sound body – ‘kill the body and the head will die’. Thus a sound body must also be developed in tandem with a sound mind. The subsection ‘Pflicht Zur Gesundheit (obligation to be healthy)’ in the ‘WHITE LAW’ explains in detail a general program for dynamic health above and beyond that of either burning out the body or undertraining. It purports to be not a mean between two equally false extremes but the capstone in the pyramid of ‘Salubrious Living’.

The virtue of a sound body thus lies in neither deficiency (undertraining) of exercise nor of excess (overtraining). It lies in sufficiency and efficiency (most amount of work in the least amount of time) and thus is what is necessary to overcome a condition of untermenscheit (sub-man-ism) and attain the condition of ubermenscheit (superman-ism). General parameters further detailed in ‘Pflicht Zur Gesundheit’ follow:

C) rest: adequate (proper time, place, way)

D) work: i) right: briefer, intense, hard within training session, and lighter active relaxation outside.
   ii) wrong: prolonged, unstressful within session and none outside.
E) diet: food is fuel furnishing one with micro/macro nutrients and energy not a decadent indulgence (food porn):

wrong: gluttony; starvation; omitting any macronutrient below 15 per cent of total calories (e.g. very high (80, 10, 10) or very low (keto) carb diets), excessive protein above 20 per cent of calories. (See the author’s ‘Hell-th’ for examples of extremism).

3) To maintain a sound mind and body (the person), sanitation is key. The subsection of ‘WHITE LAW’ ‘Plict Zur Gesundheit’ (‘obligation to be healthy’, a creed of the 3rd Reich) amplifies the following general parameters of ‘Salubrious Living’:

wrong – intoxication (intox): e.g. drug-ism, alcoholism, caffeine, pharmaceuticals, etc.; any external substance not conducive to long-term health or more immediate emergencies (e.g. amphetamines, caffeine in combat, epi-pen for stings, etc.)

right – detoxification (detox): e.g. fasting (water, fruit, etc.), sweating, heliotherapy, etc. (also see the book ‘Salubrious Living’, Arnold Devries).

Without proper sanitation, i.e. minimal intoxication and optimal detoxification (neither too intense nor too prolonged) the body accumulates toxins within and generates dis-ease states which, without the necessary detoxification methods leads to chronic ill-health and dysfunctionality of the mind, body, and its organ systems resulting in inevitable accelerated aging and premature death.

5) As a useful member of the white race living within the bounds of White Law, adequate and appropriate employment also known as ‘work’ is the life blood which courses through his veins, the absence of which renders one a corpse whose inevitable fate is a rigor mortis of inactivity and as Mussolini said, ‘Inactivity is death’. Thus one either employs one’s faculties or they atrophy which results in death.

a) quantity – the proper quantity of proper work amounts to industriousness, its converse to lethargy or sloth and to the above state of a premature death through stagnation. Overwork amounts to drudgery which leads to an inharmonious life and inevitable burnout where work exceeds rest preventing recovery.

b) quality – the quality (proper form) of work is necessary to avoid the above fate also as ‘all work and no play makes Jack a dull boy’ – improper work being neither fulfilling nor meaningful and thus leading to an inharmonious condition within one’s life, a failure to fulfill one’s destiny his proper life path. The work one does in fulfillment of the 14 words must be contributory to not be parasitical upon one’s own race. Jewish parasitism practiced by many bourgeois white-collar workers (real estate agents, business owners, insurance people, etc.) is anathema to the proper functioning of a healthy society and is a type of work which must be proscribed and condemned through the appropriate means (in many cases the ultimate penalty). Contributory work improves both oneself and one’s own kind and creates minimal harm/loss and maximal help/benefit for both the worker and the larger community.

6) Appearance: In conducting oneself in the world and even remaining apart, out of the public eye, one’s appearance has a significant influence on his mind, body, and conduct modifying how he is treated by others and how he treats himself (self-esteem, creating one’s own reality, etc.). The appearance one has could be dichotomized into the extremes of modern (vice) and traditional (virtue). The former (modern) encompasses such signs and symbols of degeneracy as tattoos, piercings, scarification, superfluous body modifying surgeries,
ostentatious, and inharmonious clothing (pink shirts for men, navy blue for women, Day-Glo, etc.); foreign to their purpose, comprised of artificial/synthetic material (nylon, polyester, etc.). The latter (traditional) form of appearance comprises an athletic build without any external adornment or hairstyle which has no functional simplicity; appropriate dress e.g. black at a funeral, white at a wedding, etc. made of natural/organic fibres. However the costume or uniform of the enemy should be adopted when necessary doing any undercover work or when necessary to shift attention from oneself and facilitate one’s actions or as a coping mechanism in a work environment, etc. This measure should only be adopted when necessary and not serve as an excuse to fall into a degenerate lifestyle. Self-respect and appearances are inextricably bound together; whatever clothes one wears he should to some extent distance himself from his external appearance and not entirely identify himself therewith.

7) Ethics – without purpose or compass for one’s health of mind and body he is merely a healthy marionette on a string held by external – and usually malignant – forces (the mind control of J.O.G., the mass mind of the brain-polluted, etc.). One must ‘become a real live boy’ and ‘choose his destiny’ through embodying a sound ethic in mind and body. Only thus can he become an authentic man within the White Law which is the particularization of natural law for a white man just as the particularization of natural law for a wolf is Wolf Law, those conditions under which a wolf thrives (virtue) and in absence of which ceases (vice). Virtue is thus intertwined and bound up with survival and existence which itself necessitates not the corpse life of a pacifistic yogi awaiting death (ahimsa) but the struggle that perpetuates the continuance of oneself and one’s own kind in an ever-evolving upward climb. This is thriving in contradiction to mere subsistence which latter leads to entropy inevitably resulting in decay and death. ‘All life is struggle’, ‘peace is death’, increase and thriving is moral, extinction (pacifism) is immoral.

Self-denial is virtue only when it conduces to the thriving of the collective and to the Higher Self. This is True Love as opposed to the False Love of universalism which proclaims transient emotionalism (good feelings) as a moral absolute – ‘maximize pleasure, minimize pain’. The syllogism(deductive argument) ‘all life is struggle’, peace is the absence of struggle’; therefore ‘peace is death’ is the formula for virtue.

Section 2: Others:

One’s conduct in dealing with Others, those beyond the Self, the ‘not-Self’ being either one’s own kin (fellow whites) or those not of one’s kind (non-whites). Herein kin relations will be discussed with greater emphasis. It is sufficient to say of non-whites that they are tools at best (and typically dysfunctional ones at that) and implements of war against oneself at worst and more usually. Minimizing all contact and relations with non-whites is an essential element in Right White Life and is the cornerstone of White Law, namely racial loyalty in contradistinction to racial treason, the source of all strife within the White Race and which enables the fostering of greater problems and harbours the threat of extinction. The perfidy of the Jew would be of no force and effect if the White Race traitor did not exist, selling out their own people to the Jewish money power for personal profit and egotistical virtue-signaling through supporting non-white invasion (‘immigration’) and freebies (‘foreign aid’).

4) Racial Relations : Inclusion of racial foreigners is thus racial treason and both are an egregious wrong. Out-group altruism is a perversion of natural law and thus the subversion of White Law when whites benefit non-whites without greater benefit accruing to themselves as a collective. The exclusion of racial foreigners is virtue as this maintains the purity of the blood through maintaining a homogenous population within a defined
territory thereby preventing race-mixing, the death knell of racial preservation from which no return is possible. This fundamental law of blood and soil is the bedrock of a sound society for nothing stable can be built on the shifting sands of volk chaos.

5) Family Relations: Within the greater family (race) there is the smaller family, that of one’s own immediate blood kin (mother/wife, father/husband, and children). Without the family unit the greater family cannot exist and without this the smaller family ceases to exist. Indeed as the Jew knows and practices to destroy the family is to destroy society, which is the motive he has to impose his cultural subversion — to strike at the root of society, of the White Racial Tree.

5) Spouse: Without sound breeding (eugenics) based on sound mate selection no family unit can last given an incompatibility of character between husband and wife. Hence the ‘SS family creed and mate selection guidelines’ should be followed as well as the subsection of ‘WHITE LAW’, ‘Sexual Strategy’. What is wrong in sexual relationships can be seen in the Jews’ subversive influence via feminism wherein the woman is established as an untouchable goddess before whom the male must prostrate himself before in order to be ‘tolerated’ with thinly veiled contempt. Modern/anti-natural sexual roles usurp those of traditional/natural roles and the nuclear family unit is fragmented in a nuclear explosion of normative inversion in the following ways:

5) Unnatural partnerships: aside from feminism/cuckoldry, partnership swapping/adultery is another source of cleavage which splits apart an otherwise natural and loyal union.

6) Where there is no loyalty there can be no stable bond. Whatever children may be born they could be contaminated through telegony (genetic transference) from the mother who has become infected with the DNA of foreign men. Thus the children may be genetically altered to become non-whites themselves and all at the expense of a harlot! This behaviour of course being tolerated by a weak male (cuckold) renders him contributarily liable to his punishment of ostracism from the larger society(See the author’s ‘Postmodern Love’).

Needless to say, another form of unnatural partnership is that of interspecial/racial mixing which is simply taking the guesswork out of the former profligacy and attempting to create bonds of adamant out of baling wire and string as no genetically incompatible types can create anything other than an amalgam of degeneration. Typically it is the morally weak of the whites who cultivate the noxious weed of race-mixing, however many of the overly intellectual elements seek rebellion through this means as a way of virtue-signaling to prop up their anti-natural creed of egalitarianism. The unnatural acts of sodomy and lesbianism are quite obvious forms of impossible union and children raised within this crucible of vice invariably become perpetuators of these anti-family family values and/or are mentally debilitated becoming dysfunctional members of society creating more strife through their behaviour, an outer form of their inner corruption (eg. gender blending).

The right form of white family life is that of racial purity spiraling to ‘be as white as you can be’ and evolve one’s self through oneself in union with another kindred soul for the creation of a being who supercedes both of his forbears as a synthesis of their union. Both monogamy and polygamy fall within the province of natural law and its extension, White Law, natural law applied to and embodied by the white race. Polygamy as the best deserve to produce the most in accordance with eugenic upbreeding and the betterment of the collective.
As with the vice of adultery above so too in the case of pre-marital sex among women as they are the carrier of posterity and thus can be genetically contaminated by the seed of foreign (or any other) mate. For this reason more sophisticated traditional cultures proscribed premarital sexual relations especially for women as a means of maintaining the genetic purity of their kind. This ‘stigma of Cain’ visited upon offspring by profligate mothers curses their offspring with incompatible DNA which leads to the consequences spoken of in ‘Middle Eastern Madness’, a treatise on the psychopathology of race-mixed being (Jews and Arabs). See also ‘White Shrapnel’ for further discussion (both by the author).

The evil fruits of these unions are the hybrid type who serves as the antithesis of those of the pure. A marriage license is not a free pass to license but must be granted through self-discipline else a marriage is not a marriage but merely an economic contract or an evil union. To ensure the proper functioning of a sound union of an ideally racially pure nature, a mutuality of aid and respect must be fostered in accordance with traditional roles neither the inversion of femdom nor the heavy handedness of patriarchal abuse but each unto each according to their natural capacities.

6) Children: Aborticide or ‘abortion on demand’ outside of the exceptional cases of rape and genetic defect constitutes the vice of ‘murder’ or killing unjustified by Natural Law. Thus prudent decision making is a necessity in deciding whether a child should be borne well in advance of the process of insemination/gestation/conception. Ideally the union between man and woman should be undergone under pristine natural conditions with the couple both being in optimal health (detoxed and well-nourished) for at least one year and the process undergone under ideal astrological conditions (time of year, alignments, etc.) corresponding to that couple whose compatibility should be well tested in advance. So too the children must be raised in optimal health and natural conditions (see ‘Pflicht Zur Gesundheit’ subsection of ‘WHITE LAW’), parental abandonment often occurs through incompatibilities untested in advance of commitment, leading to psychological/circumstantial problems in the offspring such as poverty and dysfunctionality.

Throughout the development of the child proper pedagogy is necessary not the modern influence of ‘pedophilia’, the aborted brainchild of liberalism (and the Jewish influence). Pedophilia here means not only the sexual perversion of adult-child sex but the unwarranted emotional outpourings (falsely called ‘love’) of the modern parent who ‘spares the rod and spoils the child’ lacking the requisite discipline to ensure the proper development and offspring to ‘come out from mother’s petticoats’ and dependency, ultimately becoming independent and a functional member of white society. Both extremes of parental abandonment and parental coddling are to be eschewed in favour of the tough love of rationally planned parenting. Teaching children the practical wisdom necessary to function in life as well as developing their faculties through learning languages formal (math, sciences) and informal (dead Latin, living: whichever is of practical value). Mental training should be combined with physical to balance the faculties creating the next generation of sound minds in sound bodies, the complete authentic person whose (white) existence corresponds with his (white) essence.

6) Sexual Relations: following from the above family relations of procreation is the role of sex outside of conception and meaning of sexuality for the partners both jointly and separately. Natural relations are virtuous relations and these consist of the white magic of tantra which serves as a means of alchemical transmutation of the lower self into the higher self and proscribes the black magic practice of sodomy, BDSM, and various harmful forms of ritualism (autoerotic asphyxiation, bestiality, injury, etc.). The anti-natural practice of gender electivity/fluidity is also proscribed in White Law. This is fine for other species/races as it undermines their survival which latter is a threat to the white race in its own territory, deviant forms of self-identification always
serving to harm oneself. Walking the ‘straight and narrow path’ of sex/gender correlation is the surest recipe for the fulfillment of the 14 words wherein (physical) men are (psychological) men and (physical) women are (psychological) women. In terms of autoeroticism chronic masturbation is especially harmful in terms of neurology as well as depletion of vital minerals and even the components of nerve tissue (see ‘Sexual Strategy’ for more details).

7) Property : Hegel’s ‘property philosophy or right’ provides the template for a sound understanding of property ownership and its necessity as a mechanism of self-determination through which the ego (self) can go beyond itself into the external environment (things as ‘chattels’ or tangible, moveable property and land and buildings attached to the land, ‘real estate’). Thus the ego (self) attaches to itself that which is extraneous to itself which yet becomes incorporated into itself reflexively. Thus to violate the property of Others is to violate themselves (an attack upon the king’s men is an attack upon the king himself”), and to respect the property of another is to accord them respect.

According to John Locke to mix one’s labour with the soil is the necessary condition of ownership de natura. Thus usury – the accumulation of property through interest, creating something from nothing – is a vicious practice as it is not based upon effortful action by an agent who would thereby legitimately acquire or create this title of ownership but is merely theft, the taking of the property of another through exploiting need (loan sharking, mortgages, etc.). Property is a necessity for the fulfillment of a sense of selfhood binding the inner man to the outer world. However limits to property are prescribed by the needs of the members of the community of which one is a part and this is what differentiates property ownership in WHITE LAW and liberalism which latter is boundless and concerns itself only with abstract individuality (possessive individualism – the person being considered only in his economic aspect disfigured from his biological racial nature, ancestral tradition and homeland – blood and soil, race and place). The property owner under national socialism and fascism has regard for the property of the community as a whole (parks, etc.) contributing thereto and using his property to serve the community to the extent that is necessary for its preservation. However the individual’s property rights are inalienable outside of those qualifications. No property tax should exist as this violates the absolute rights of property ownership. Also income tax should be abolished as through the establishment of the corporate state, all members are as a bundle or rods surrounding an axe.(eg. “Manifesto for Abolition of Enslavement to Interest on Money” Gottfried Feder; “The Corporate State”, Mussolini)

8) Citizenship : the nature of citizenship in modern societies is that of an abstract individual who theoretically has no distinction from other citizens and is endowed with equal entitlements and minimal obligations other than through economic means as a tax slave. In real terms it is the bourgeois class which overarches all others and lives an entirely exclusive life living at a remove from others and having no contact with them save in a hypocritical, token way (e.g. glad handing for votes). Thus citizenship is largely meaningless which leads the unfortunate class of citizens to look upon ‘the government’ as an evil exploiter of themselves as economic units which they have been reduced to (‘Spring Comes Again’, Jorian Jenks). Contrast this classist liberal democratic model of citizenship with the equally onerous one of communism/ Marxist which often masquerades under the banners of ‘social democracy’ and ‘neo- liberalism’, etc. Within this illusion the citizen is merely a voiceless proletarian serf who is ostensibly a part of the ‘community’ which purports to be inclusive but in reality is more exclusive than the liberal democratic as controlled by a more restricted group of elites (Jewish Commissars). Both forms of state are inorganic/artificial and either exclude the citizens from real involvement in society so they are atomized or forcibly integrated through threat of the lash which distorts their true identity and substitutes it with a fictitious creation of the social planners through media and state indoctrination centers.
A holistic rather than a classistic society such as in national socialism and fascism enables citizens to have a place suitable for themselves and to base their identity on their role and function in society not merely abstract individuality. If a political system doesn’t give adequate freedom to the citizens for self-determination then it tyrannize upon them in their essence and nature through preventing them from cultivating their innate abilities. In such a holistic system the duty to others doesn’t exclude the duty to self but both mutually support one another as the bundle of rods surrounding an axe. The citizens are not simply dependent on the state for their existence (welfare, police state) nor total independence as drifters and dropouts, but participate in relations of interdependence (mutual aid and participation) and independence (privacy, home life). In order to possess rights in the state the citizen must perform duties for the state in order to earn status as a citizen.

9) Animal Relations: Animal cruelty and wanton exploitations (CAFOs) are clearly a violation of the harmony of existence and proscribed within White Law which supports a minimally harmful exploitation of animal life without sacrificing the life of the humans through nutrient deficiency in following vegan or vegetarian diets (see 'Hell-th' by the author). Given that life entails death and the preservation of both oneself and one’s own kind as part of nature is nature’s imperative, the slaughter and use of animals for their body tissues (food, clothing, etc.) and for their utility (seeing-eye/guard dogs, horses, etc.) is a necessary fact of creating a sound mind in a sound body in a sound, sustainable society.

Section 3: Environment: Given that a sound mind, a sound body, and a sound society cannot exist save within a sound environment, the natural conditions within which one dwells must be appropriate to establish a harmonious and holistic basis for achieving this state, the fulfillment of one’s earthly destiny through the parameters of White Law.

d) Ideology: Thus it is especially important to attain to a proper understanding of one’s relationship to the natural world such that the artificial world of human society can naturalize itself to correspond with the harmony of nature. Most environmentalists in today’s society having never lived amidst nature outside of recreational vacations from their desk jobs are quite simply divorced from nature and ultimately reality itself. From the minds of such utopian dreamers emanates such conceptions as ‘sustainable development’, ‘smart meters’, ‘carbon taxes’, and the gamut of other tenets of false environmentalism. With such a strange map as guide, the Judeo-Freemasonic architecture which is developed on its basis necessarily crumbles to ruins and nature defaults the artificial world that is out of harmony with itself into collapsed civilizations. Serving as a useful tool for the hidden elite the modern environmentalist implements the party line with fanatic religious fervour shunning and annihilating all opposition to their naïve dogma. Their heroes such as David Suzuki (a crypto-Jew hybrid), Al Gore, et. al, are slavishly bowed before as messianic figures ushering in the new golden age. Environmentalism in its current guise is merely a green façade for communism, global government under the UN ruled by Jewish Commissars former bankers and is thus false environmentalism.

The true environmentalism is embodied in those ideological-political creeds of national socialism (Richard Walther Dare’s ‘Blood and Soil’) and fascism (Jorion Jenks). These two creeds are the politicization of Nature Law adjusted for time and space, which is to say its implementation through the article of human ingenuity. The following points contrast the true and false environmentalism as well as the anti-environmentalism of vampire capitalism/earth rape, which latter exists as a function of the Jewish psychology (see ‘Middle Eastern Madness’ by the author).
e) Population: In order to exist in harmony with nature a population must be no larger than the environment can sustain. Within White Law this means that white population which the entire earth can sustain as the whole earth is its inheritance over which it has stewardship, failing which only destruction and savagery exists. Within the mass of global population a certain lebensraum must obtain to enable adequate space for the psychological health of the population. Accordingly the crowding of urban environments must be replaced by the reconquering of the land as pioneers with homesteads and small population villages. Needless to say the racial heterogeneity of contemporary urban centers, its ‘volk chaos’ must cease and this through exclusion of racial foreigners, a policy of rassen hygiene and eugenic upbreeding. This would ensure harmony amongst the people who would thereby harmonize with the environment.

f) Place: From the city of artificial ill-health to the serenity of rural and semi-urban topography away from the ‘fleshpots of Egypt’ and sprawling slum, to the hardy countryside.

g) Water: Water being essential to life it must be maintained in its purity with no extraneous substances – from birth control pills to chlorine, sewage and industrial waste it must be rendered pure of contamination. The washing water should be as clean as the drinking water – no foreign substances. To purify the water, ozone gas, ultraviolet light as well as charcoal and ceramic filters should be used, not hazardous chemicals. Drinking water should be distilled. The waste through watering lawns, golf courses, and excessive showering and laundry must be curtailed in place of which organic gardens, treed parks, and natural hygiene.

h) Agriculture and food: The Jewish biotech companies such as Monsanto and Viterra which create desertification through earth rape, the overfarming of the land and usage of GMO seed (Frankenfood), must be eliminated with their tribal masters and replaced by small-scale mixed farms run by local families or those given farmland for free with the contractual obligation to use the land for rotational crops letting the land rest one out of seven years to ensure optimal fertility and nutrient-dense food. Permaculture thus replaces agribiz for ‘sustainable development’. Confined animal feedlot operations (C.A.F.O.s) would be substituted with free-range poultry and grass-fed/finished quadrupeds humanely slaughtered. In place of ‘cides (pest/herb/inorganic fertilizer) only natural substances would be used such as manure, etc.

i) Sanitation: One of the obligations of the citizen would be vigilance in environmental stewardship, citizen clean-up crews and weekly voluntary service would be mandated with all citizens from the mayor to the washerwoman being conscripted. Littering and unreplenhishable exploitation of the land (clear-cutting, mining, hydrofracking, etc.) would be heavily punished with jail terms and or execution depending on the severity of the offense. Reforestation of the environment and community management of resources would be the responsibility of all.

j) Community Defense: In order for the environment to be protected the community must have the power to enforce same both against internal and external threats (racial foreigners or those who were ostracized from the community). Accordingly every citizen would carry a self-defense weapon proportional to if not greater than that which could be carried by the enemy which would depend on contemporary technology (without being a weapon of mass destruction threatening to the community as a whole). Military training would be a presence in the life of the citizen–soldier from birth and all citizens would be given the opportunity to fulfill stringent requirements for licensing as police. Thereby the community would be protected without the element of tyranny bound up with a monopoly of force by professional police and military.
Within ‘White Law’ a sound mind in a sound body in a sound society in a sound environment would be assured as best as possible adjusted for the particular circumstances in which it is implemented ensuring a whiter, brighter world, an existence for our people and a future for white children. Failure to adopt this law through Authentic living – living in accordance with one’s own white nature – precipitates the chaos of civilization we are faced with today – that socio-political reality which represents itself as the bearer of the standard ‘equality, sorority, democracy’ but which is in reality a tyrannical despot that sounds the death knell of white civilization and ultimately civilization itself.

Adherence to the laws of nature is inevitable and those rebels without a cause who would seek to create a world in their own image build castles in the sky which fall upon their heads. Wiser people seek not to buck the system but to harmonize with it and improve themselves and their folk through it.

Rahowa (Racial Holy War)

When racial tensions exceed the bounds of tolerance, ie. when they conflict with basic needs such as psychological well-being and a comfortable standard of living(food, shelter,some cheap thrills/bread and circuses) then the ideology of universalism will cease and be replaced by naturalistic virtue ethics, those based on survival of the fittest, the best and brightest, not a deliberate inversion of these principles currently embodying themselves in liberalism the metamorphosed version of Christ-Insanity.

Once the veil of Maya is pulled from the eyes of the purblind masses and they awaken to the chaos around them they will then either adopt that ethic—which is a practical-behavioral one- or they will cease to exist as the anti-natural perverts they have been conditioned to be through their programming. Rahowa will be the wake-up call that subverts the Christian Universalist religious institution that has become the secular humanist liberal-democratic state. The hostilities will eventuate in the transvaluation of all values Nietzsche spoke of; Christianity/Liberalism will be crucified on the cross of matter as the material world constitutes the brick wall against which the flight from reality will crash leaving the ideological wreckage of anti-natural values.

From the ruins of this crash will be discovered the fallacy of heretofore sacred cows of equality, tolerance and sin-expiation, of guilty conscience and false conscience. Lucidity of perception will supplant the rose-colored glasses' opacity of a hypocritical and counter-factual humanitarianism—the Real will stand triumphal over the Ideal which is then recognized as a false idol, a golden calf better melted down into ingots and slugs for exchange value than to serve as an alter before which the deluded masses bow in abject self-abasement, flagellating themselves for their 'whiteness' in order to obtain the indulgences of political priests and their anti-hero Black and Brown Jesus figures before whom they have been coniditononed to prostrate themselves.

This lucidity of perception will be a hard icy look of Hyperborean Reason that penetrates the inner core of Being and breaks through the defensive facades of possum-play and cowardly feints that the Jewish/Judaized controllers have evoked as their (stereo-)typical gambit is the game of power and which poses are adopted by their imbecile charges at the lowest tiers of the hierarchy namely the disenfranchised proletarian untermenschen and the brown/black/yellow hordes of goyim they use as their human shields and cats paws to pry apart the wallets of the productive white working class and the minds of the wise intelligentsia.

The sob stories and pathetic fables of ghetto Jews and their emotive soundings of 'oi oi oi!' and 'Hosannah!' will become anethema in the Natural Order that follows on the basis of the reality check that
inevitably will serve as the bucket of ice water the brain polluted whites require. That reality check will come via the Rahowa and God won't be standing in impartial verdict over the fray but the players in the conflagration will sort themselves out- the victory going to the best and brightest defeat to those whose power is outstripped by the greater power which will always base itself on quality and never on numerical majorities. The mode of the Rahowa will inevitably come in the form of the speed at which the sewage from the turd world is pumped into the whited sepulchres of the white society which had given up its former glory to a decadent indolence and was willing to make all compromises necessary to perpetuate its hedonistic self-abandon.

The stink will be too extreme to ignore and the plumbers will have to be brought in to reverse the flow of the dysfunctional plumbing. The more quickly it happens the more quickly a new order can be constructed- without the disease-causing influence of fecal matter; a more sanitized order, ethnic cleansing with Mr.Clean the White cleansing agent leaving that effervescent lemon fresh scent, a scent of purity and decency rather than the fetid odour of the open sewer society had become prior to this point. Small scale insurgencies, flare-ups of the rahowa-the war everlasting- will continue without abate until mega-blocks are formed along ethnic lines.

A few sparks will inevitably set up the powder kegs that will throw what has been called 'society' into a fragmentation grenade of disparate chunks of ethnic shrapnel thrown explosively against one another wherein the greater power will overcome the lesser through incurring damage against itself. The 'Lord' won't sort them out, they will sort themselves out. The dynamic shifting of these disparate conglomerates will eventually accrue to themselves through whatever power enables them (-might makes right-) territory and material resources entering into agreements with others for mutual advantage and conflicts against adversarial power. This is the natural order that will disprove the lie of an order of 'peace, love and unity', supplanting it with one of war everlasting, love of one's own and unity exclusive thereto-Rahowa, Racial holy war.

Race Traitor/Racial Treason

"The ultimate sin" as klassen phrased it-and with justice. The support of one's life is the kin group one belongs to- to violate the nature of the kin group through having inordinate regard and divided loyalties to those outside the group, those who are not kin in the biological sense, is to sever the bond that ties one to his own kind and thereby to sever the silver cord that binds him to life-to sever the golden chain of ancestry in some perverted form or conception of 'freedom' that works against the laws of Nature thereby working against the laws of life in favor of death in anti-natural egotism.

Seeking the other in violation of oneself as having a place in one's own, viewing the alien as more akin to one than the racial kinsman, creates and alienation from the world and is an act of weaving one's own hanging rope-with every act of betrayal that is another strand and a tightening of the noose. The race traitor brings strife into life and is thereby a lucifer in that he is a rebel against the natural order or the law's of god. His hubris inevitably leads to his destruction through the alienation from its own kind and his ostracism from potential friends he has thereby converted into enemies but also through the inherent disloyalty and untrustworthiness that his unnatural alliances have led him into, a defector in the enemy camp when no longer benefitting the other side and in spite of all altruism on their part his having demonstrated his untrustworthiness even to his biological kin will necessarily either be ostracized from this enemy camp or else held in contempt at best if not outright killed as a pawn which has outlived its usefulness or which would be better sacrificed for greater gain in the racial struggle on the chessboard of life.
If the race traitor has managed to infiltrate an alien community and obtained his desired object—political power; fame; sex; business('capital')—he then has cut off all ties(if known in his involvement) with his kin with whom he would have presumably prospered. However if he be a defective his defection to the enemy camp may have been out of necessity as he would be/was rejected as unfit and hence must go down the devolutionary path towards a more corrupt and perhaps suitable fate.

Such is nature. If any offspring stem from his genetically hybridized union with a member of the alien group this same would be regressive to an even greater degree and the spiral would continue downward to extinction through sterility and the internal soul/genetic conflict until such point as the inner chaos would cease to bear fruit. Such is the fate of the race traitor—to be blotted out of the book of life. Thus can be seen that the condition of life is tribal loyalty as the person derives their being from the group and finding their purpose therein they bind themselves with the group such that its life is their life and their life is its life. "You are nothing your folk is everything" and also you are nothing without your folk.

**Racial Loyalty**

Condition of evolutionary progress. the soul evolves through integrity as in being in a harmonious state with all disparate parts working coherently and in unison to sustain the whole. Racial mixture introduces extraneous elements or rather is an amalgam or hybrid of extraneous elements which are inherently conflictual thereby working at cross purposes and creating chaos. Examples of the mixed race Jews and Arabs and their violent irrationality suffice to illustrate this demonic state that works against the creation of God save to strengthen its more stable members who have their fixed indentities in their knowledge of good against evil, the sin of violating natural law.

Racial loyalty ensures the continuance of the type and a gradual eugenical augmentation of the same type attaining eventual perfection through breeding out defects over generations which is the gradual process of soul evolution. To intermix is to retard and attempt the impossible-to subvert- evolution to godhood. Only the purest may become gods and this all peoples know instinctively in their avodance of the Other and maintenance of their own kind.

Truly it is the first law of Nature, the "preservation of one's own kind"—David Lane. Hence in order to survive the 14 words must be put into practice and kept foremost in mind when dealing with others and with the self. Authenticity is attained through Racial loyalty as this is providence.

**Religion as marker of soul type – Aryanism vs. Semitism**

Epiphenomena of biology, extrapolation, and manifestation of spirituality, of the soul type of the biological type stands the religious of the races which are cultural embodiments of the sum total of their ‘soul’ elements. Behavioral traits/attributes are given tangible form in the rites, pageants, atrocities of religious devotion. The Nordic religion which was destroyed by Jewish Christianity and which still lingers amorphously in the mists of time and the unconsciousness of the Aryan Race — soul centers around the heroism of the individual, the superior type not exclusively as purely intellectual as in the scientism of today or as purely spiritual detached from the world of material care as a cowardly flight from reality (a la near eastern religions) but rooted in the concrete as imminent transcendence.
Stoicism, the mores of Aristotle and of Greece and Rome as well as the mercenary condottieri or Varangian guard; the berserker of the Teutonic forests – these figures convey a universal motif of the striving to develop the self that is the foundation of Aryanism. To be thrown into the tempestuous waters and face Jormungand yet without doubt or even concern for life – simply to exist one’s essence as battle, the struggle for existence not for survival as concrete man barely elevated from the status of a brute but for the struggle to attain the superman – being oneself amidst the fray transcending the sensationalism of battle in hyper-alertness yet unaffectedness.

Stoicism and aesir-ism, if such it may be called, to experience as a tempering of the steel of one’s flaming sword yet not to be taken away from the form, the sword is to be shaped though distraction and immersion in sensa in ‘maya’ but to fashion the flaming sword of the ‘kristed one’ through one’s willpower. Thus this alchemy of transformation of the self and attainment of godhood through manifestations of the ideal in the real through an attunement created between the formal concept and the indeterminate immediates being fashioned into determinate being. Such process is the artistic process in miniature – the reification of the ideal for its development and evolution as a living god. Hence the ‘god within’, as well as without, the unio mystica of the lower and higher selves, is the basis of what may be called Aryanism (Wotanism, Hinduism, Hermeticism, etc.).

Contrast this properly so-called ‘noble’ spirituality which excludes and ignores all ‘working’ or slavish devotion – a veritable ‘master morality’ transcribed as religious/spiritual characters – with that low materialism of the ‘semite’ (hither Asiatic/near Eastern type). Veneratives of lucre, fanaticism for territory and myriad proscriptions are required to curtail an excess absent from the retrieval consciousness of the Aryan; prohibitions such as the commandments, etc. Vengeance as opposed to contempt or mutual honor; lying as opposed to fair-handed dealing under the aegis of principles borne of one’s own inner self-consciousness; low carnality, an emanation of the boiling heat of desert as contrasted with the sobriety of the cold Northern Hyperborean regions.

Yet it is not environment alone which conditions the religious spirit and influences it along certain lines – as Egypt once proud beacon of Aryan culture prior to mongrelization and inevitable decay – but biology which plays the leading role in religiosity as opposed to spirituality. Religion is veneration of external authority, a manifestation of a spiritually poor and weak constitution whereas the inner god of spiritual self-awareness (‘enlightenment’) is the child of a rugged constitution accustomed to the strife of the Hyperborean lands – as well as the placidity of Greece and the fertility of the Nile.

This consciousness of the Aryan is manifested in his lack of religiosity, lack of need and dependency upon religious formation, external rites and ceremonies, powers of Other dimensions than that latent within. The Semitic mind fears and trembles before the aspect of his fear – humbles himself before a force greater than self, whereas the Aryan seeks to enfold within himself that same force, preserving his own self-respect and soul integrity through simply enhancing himself by proximate contact with the life source in a state of attunement – raising himself up through self-knowledge (gnothi seuton) of his own divinity. Not seeking to merge with the one in extremities (Ahmisa) but seeking to preserve his own individuality vis-à-vis this same one which he is.

Unlike the Semite who would live in fear of the end and thus live for the moment in ecstasies of debauchery and vice-seeking as he does to squeeze every life-drop of blood from the material life that delimits his existence; rather the Aryan knows he is external and thus has nothing but time – in fact he negates
temporality itself through the self-understanding of his own eternity. Thus he attains transcendence in imminence, battling forth amidst the chaos of war everlasting.

**Life as Competition**

The bourgeois understands life as a competition for resources, a social Darwinist frenzy of tooth and claw where the prize vied for is the materialist trinity of ‘money, status and pleasures of the flesh’. This is the case for all those trapped in the lower drives that are incapable of superseding/transcending beast consciousness. They cannot identify with the Other as Self or in terms of similarity to their pursuit of the above. Thus life becomes to them a completely self-oriented endeavor where the Other vis-à-vis themselves enables them to posit themselves/stroke their ego through involvement with the Other as a tool of self-assertion/positing a will to power and genuflection before the mirror of their vanity.

Their life of desperate struggle precludes transcendence of the lower ego as the lower ego is the realm in which one languishes as his home, a battleground and theatre of war in which – relative to higher states of consciousness – he is but a poor player doomed to pyrrhic victories and the inevitable and unenviable death of the ‘unknown soldier’ amongst his legions of kindred martial spirits. The drives are not transmuted towards mere expansive states, but projected outwardly toward the enemy and ultimately within to oneself as an enemy combatant of the ‘Other’. Thus this combatant lives on scorched earth in his ‘war everlasting’ as his projected aggression is so much in the way of slings and arrows manufactured for the defeat of enemy aggression which friction is projected on the Other and justifies the strike, be it pre-emptive or friendly fire – for there are nothing but foes in the mind of the warrior whose existential projected conquest and naught else. ‘Peace of death and good will towards them’ would be the transmogrified catch phrase.

The Christian is the flaming sword in the sense of lesser jihadist – a would-be victor in overcoming the ‘Other’ who eo ipso fails to overcome the self and thus vanquishes victory ab initio. Life as competition means life that is less than, not greater than life, life over life. It is rather life over death, a living death, as this is the ultimate goal, namely conquest, vanquishing of the Other and is a failure of the warrior to recognize himself in the Other (consciously and even in the act of killing him physically which would be a victory) he thereby precipitates his own death. Thus he is the living death and is ‘being towards death’, which is his existential structure. The suit of armor with built-in design flaw chinks that serve to impale him on the thrust of the Other’s Otherness.

‘All are one’, they say, and one is one, but in failing to incorporate the All in the One he ceases to exist authentically (again even in the act of physical extinguishment of the physical Other, the real combatant) and thus ceases to exist. Thereby, he meets the pronouncement of pilate inversus, namely: “I see the guilt in this man” and crucifies himself on the cross of his own creation. This is the evolution of social Darwinism necessarily at cross purposes and in conflict with soul evolution.

One can be a competitor – and a warrior – in a physical theatre of war – and win, conquer, but he must first conquer himself – within – without; and then can a victory be attained that is not pyrrhic. Dying in the arms of his vanquishing foe he spills his life’s blood upon the Other and christens him his friend. This is the meaning of cannibalism and ritual sacrifice a la Aztecs and in real war time scenarios, scalps and the paraphernalia of the combatant becoming incorporated magically in the self, trophies and testaments of victor perhaps but not exclusively a defacto incorporation of the Other into the self and a transcendence thereby of the self as well as an amplification thereof towards becoming the Other, transcending duality through unity consciousness in the
physical/spiritual – as above so below as within so without. Such is the meaning of vampirism and all competitors are also vampires as they seek through inappropriate means to appropriate the Other’s essence into themselves but fail in the most fundamental respects through destroying the Other in its Otherness and themselves as a self through the inherent defeasibility/ in built destructiveness of their relationship.

Thus they exist only through annihilating their own existence through destroying the Other in his Otherness. Thereby their project of competition is doomed from the start. Success comes from identifying the Other in his Otherness and respecting it as such. What does it mean to respect the Other in his Otherness? To posit him as an Other qua Other as he is in his essence. If, on a physical level, he must be destroyed as a threat to oneself therefore he must be and this constitutes a respect for that Other through a respect for oneself through the preservation of oneself in his identity.

This may entail the defeat of the Other and it may not but it entails fundamentally preserving integrity even as one builds upon it through ego competition thus one strengthens himself and need not necessarily destroy the Other to achieve this purpose. Such is the meaning of friendly competition where soul growth is facilitated through undergoing strife and competition without failing to acknowledge unity through this duality.

‘Hero Quest’

A board game from the time when the world was livable and the mass of people reached for the stars as their eyes were not blinded by the false light of anti-natural ideals to the extent of a quest of feeble groping about in the mire of mud in which they have been pushed by their commissar masters.

This board game presented different modalities of the psyche concretized in different figures/characters represented as these hypostases of the self-wizards for the mind, warriors for the body, etc. All are manipulated on the game board which is the material world by the self who views it from above and from afar and yet incorporates in his consciousness their performances and essences, the way they emit their essence in victory and defeat. Through interiorizing this heroic gamesmanship and being in effect the games master he becomes a hero.

Transformative power is his through developing and cultivating the real in the ideal, he manifests his destiny through his gamesmanship and determines his freedom through the structures of the rules of the games, as above so below. This is a pedagogical tool of understanding the principle that freedom is the negative and in order to achieve certain effects certain acts must be undergone as they are causally correlated with one another.

Translating principle into reality the hero quest of life posits his throwness as a being enmeshed in a nexus of relations and conditions through which he must conceive, develop and manifest his projects – his pathways of action are necessarily restricted in terms of time and space and energy and he must pursue and avoid the corollary objectives which are both condition and conditioned of this ground of being into and through which his existence exists.

Thus a hero or a tramp or a mage he is flung along a path in which every branch and stone restructures his project in an endless cycle of causality, a drop in the past of being whose dynamism reverberates and impinges on and through himself. He alone can make it so and he alone is made by it – at least to the extent of
his conscious awareness of the Other and his Otherness and how the latter is yet another drop in the pool and so on for all beings in the existence.

Nevertheless insofar as he posits himself as a self he is a hero and his quest is the quest for the unfolding of his dharma/purpose. Life as role-playing game where the player himself is a transient ripple on the veil of maya yet maybe also a mote – perhaps a beam projecting through towards the starts and as a star. Contained within this notion is the distinction between Ahimsa and Kaivalya between the fleeting nature of becoming and the eternity of being.

An immersion in samsaic consciousness casts the player into his role in a state of blindness, an absence of awareness of the self and his selfhood. Transcending this chaotic welder of sensa through an indwelling a going within and a projecting without is the self-creation of godhood and the attainment of eternity through mastery of the self.

Topology

The space/place or ‘topos’ structures the identity of the social and determines behavior of given types through mediating their nature/essence through its essence creating an amalgam of identity. Hence, the phrase ‘blood & soil’ can never be separated into its constituent elements and topology determines typology, i.e. the characteristics of the group in question. Country mice and city mice though both being mice are structured so to speak in a radically different way given their radically different environments, the one living in a relatively stimuli-poor environment has senses fine-tuned to defeat the more subtle differences amongst those given the drive of the biological entity, the ‘being’ is to defeat changes and threats in the environment to fulfill their biological tendencies/motivations.

Thus, the country mouse will be more hyperaware than the city mouse, whose have been dulled through a greater impingement of stimuli on the ‘mind’/consciousness, which renders them a poor operative in an environment unsuited to that level of mental dullness. Conversely in the opposite case where a hyperawareness renders the being (eg. mouse) dysfunctional in a stimulus rich environment as they cannot operate in it to the same degree of efficacy leveling the rapidity of responses/nerve reflexes which a consciousness/’mind’ dulled through continual stimulation from without has developed.

The country mouse is a bumpkin in the city but an adept sage, hunter, tracker in their home environment while the city mouse is a bumbler off the beaten track but a cutthroat killer in the mean streets of urbanity. ‘Eagles and pigeons’ is another analogy for the country and city dweller. Placing an eagle, whose senses are acutely developed and attuned to the slightest change in the external environment when viewed from above whereas if placed into the helter skelter of the urban environment he loses his navigation capability and can’t function, the vision of objectivity is reduced to that of subjectivity bombarded on all sides by a kaleidoscope of irrelevant and distracting scenes. Thus concentration is scattered and the eagle is impeded from fulfilling his purpose.

The pigeon of the sewers of the city wasteland, when transplanted to the country, is a poor player in the midst of the wilderness. The concentration of objects and ready access to parasitical life of Other beasts in the urban multitude being an absence the independent mind necessary to function in the environment renders the city dwelling pigeon ‘lost in the barrens’. Hence the two great contrasts of personality, that of cutthroat Mafiosi from the ghettos of teeming multitudes to the noble adventurers in the alpine mists and elysian fields –
the one an animal made vicious through its life of perpetual war and strife in close quarter combat, the Other a warrior of its own sort but whose war is that between the elements and himself as well as between himself and rivals.

Perhaps the more vicious fighter and warrior is the ghetto churl, however and perhaps the more developmental environment is that of the ghetto? To create a more cunning and devious being that would be the more suitable environment, to create a nobler being who manifests its destiny the natural environment would be a more suitable springboard to divinity. The purpose determines which constitutes the better option, if degeneracy then an urban life if evolution then a natural one. the human and all Other biological entities can only evolve through themselves and the self, living under agitating and anti-natural conditions can only develop itself into a perverted form that is doomed to further degeneracy over time and the generations, and ultimately to extinction.

That being living in an environment sustainable of its biological structures evolves itself upwards toward higher forms and the natural environment ensures this progression through being itself an organically developed reality. Topology influences typology, space influences sociology, ‘a sound mind in a sound body in a sound society in a sound environment’ – such is the creed of the creativity movement and as self-creators we would be wise to follow it through understanding what soundness means (being in a state of harmony with the natural order and our own nature) and to be in that state of resonance. The leadership is reflected in the pool of the populous: when the monstrous face of tyranny displays itself, the pool reflects this, when a beautiful morning shines forth refulgent to its light this also is reflected by the population pool. In a late society of decadence and chaos, this condition is directly traceable to the heads of state who take on medusa-like properties.

Typically this occurs under an oligarchy which historically has been the Jewish form of priestly caste concentration of power – from the tetrarchs of Rome to the commissars of the Bolshevik regime. With no titular head who bears the burden of ultimate responsibility for the political decisions, corruption runs rampant in the leadership as no specific decision-maker can be held to account or holds himself forth as the agent of decision within to suffer the metaphysical or real slings and arrows the populous would aim at him should he tread too heavily on their toes.

Corruption is inherent in democracy as it is based on a lie, namely that of equality which is counter-nature and counter-factual. Since mendacity is inherently corrupt so too is a society resting on this unstable foundation. Given the cancer-like nature of the parliamentarian democratic system, the leadership hides behind the façade of representation by population wearing the smiling mask of peace, tolerance and love while practicing covert war, bigotry and hate against any who threaten their power. Again this is the Jewish form of government, one of inherent dishonesty and exploitation and why democratic values facilitate their acquisition of power through exterminating through revolution or the popular vote the leadership of rival power blocks whose subjugation to them means totalitarian control and to the gullible mass whose minds they control though enslaving their ego with a sense of importance under the guise of the popular vote (‘power of the electorate’); it means the hand of justice and god smiting their bitterest foe the ‘1% or upper crust’; ‘fascists’; ‘capitalists’, etc.

The target is established through creating a perverted and distorted portrait of the intended enemy, in most cases a benevolent protector of the masses not without fault, and blaming them for all the chaos the
Jewish infiltrators and their hired ignorant cause through funding or theft from the public purse of gold or resources, through foreign invasion, instigated by Jews, etc. Scapegoating is the standard technique of casting down idols the Jews would rather have replaced with their own variety such as the “rights of man”, etc. or a dear leader puppet such as Castro or Mao who will serve as their useful puppet be discarded when no longer of value to them. In a society of corruption such as this ‘western’/Jewish demon-ocracy the populous lives its lives without standards or regard for truth or equal weights and measures.

All sense of fairness is distorted to serve the ends of all but the host populous of whites and justice, invented while fallaciously represented as an eternal verity. The masses clamber for their bread and circuses while they ignore the decisions that leave the sword of Damocles positioned over their heads.

The Aryan Consciousness is Rising Like The Phoenix From The Ashes

We, the collective of racial kin see it ascend and bask in its glory, imbibing strength from its form and reifying it in our actions as the rightful owners and occupiers of this globe. The night of dark-age ignorance will not shroud the true light of the Aryan man who will herald the day of a new age through his just purgation of the evil of this terrestrial globe, through the shining sword of his conscious willpower overcoming all darkness.

The antithesis of Apollo and Dionysus is not as Nietzsche would have it that between the anti-nature sterility of rational and the supramundane (Logos) and the natural ecstatic irrational of the mundane but rather that between the higher man (Hitler) and the lower (Lenin, Mao, etc.); between the superman as embodiment of higher consciousness and that of the sub-man as embodiment of animal consciousness (lust, cruelty, sensationalism, sensualism). The protuberant lips of Socrates, typically hither Asiatic bespeak the lower mind of the rabbi/Pharisee of later years – low-minded, materialistic, and of coarse tastes. The noble brown of Apollo does not recognize the phrenologically disproportionate receding brow of Socrates.

Tradition vs. Modernity, Nationalism vs. Internationalism

The nation is the race, the tradition is the cultural emotion of race, its manifestation/manifest destiny epiphenomena. In a global order of serfdom, wherein a multinational situation (‘multicultural’) exists, no internationalism can exist without the destruction of tradition and thereby the consciousness of the nation and ultimately itself (as a nation). Thus internationalism also called ‘modernity’ is anti- and counter-traditionalism, is its antithesis and destroyer.

The only way an international traditionalism can exist is through segregation and supremacy – the separation from the nation/race from the Other and the Supremacy of one over the Other if not the Other’s outright annihilation or banishment to a tiny region of the globe. Modernism is the anti-traditional internationalism of the Nation of Jewry over the earth and of its self- interested Shabbos goyim who follow its dictates.

The notion of ‘post-modern’ is an absurdity which purports to enforce modernity’s pride of place over against the reaction of tradition to the annihilating influence of modernity. Another gesture of rhetorical legerdemain which claims that there is no longer any existent modernity while remaining within the same paradigm. This is the veil behind which leftism sits and conceals itself – claiming not to be ‘liberal’ but rather ‘neo-liberal’, etc. leftism seeks to avoid identification, being an object of judgment and thereby controllable as a known identity by the traditionalist/conservative. Thus post-modern is an impossibility in any temporalizing.
sense as there is no temporal fluidity in a distinct cultural formation – either there is tradition or there is modernism, either order or chaos. Thus Leftism is merely a dynamic process of cultural/traditional subversion which erodes that which it seeks to replace.

Being wholly negative/destructive, however it has nothing to replace the void of its destruction leaving merely a vacuum that absorbs into itself all artefacts of the culture it grew upon as a cancer. The hazy utopian dreams of the leftist/ Marxist are as castles in the sand as whatever they are building to replace the tradition they seek to destroy are ill-conceived and impossible of imposition upon the mundane world given that it doesn’t emanate from an organic state of existence, a certain nation in a certain physical region of the earth with a self-concept as a distinct group (identity).

Only that developed out of nature is sustainable – that which deviates therefrom is doomed to destruction. ‘We will replace the current diversity of peoples with a diversity of individuals’ – this quote illustrates and encapsulates the luciferian protocols of the Jewish internationalists whose intention is to subvert organic life through artificial means, imposing an idealistic structure upon a real base. The organic/natural identity of people is subverted and supplanted with the inharmonious one of inorganic architectural design, a technologized perversion of nature.

Marxism annihilates tradition, tradition annihilates Marxism. Traditions based on clay and iron are doomed to crumble under their own weight. The firmest (and only) foundation upon which a society can be established is the bedrock of nature. To replace the natural order and cultures based thereon is to destroy nature and supplant it with a burnt out earth. Diversity in an artificial sense is to create a mixture not a compound which has no bond uniting it save the positive law of the state propped up by the threat of violence to enforce the violence of the artificial upon the natural.

Further to this topic of realism vs. idealism is the embodiment of these creeds in the figure of the leader/father thereof, respectively Hitler and Marx, one emphasizing genetics (blood and soil – nature and the laws of nature), the other emphasizing rhetoric (equality), the one transcending the physical (superman) the other immersing itself in the depths of materiality (the earth mother, the untermenschen); the one using their creed as a springboard to the divine, the other as an executioner’s axe of destruction for the levelling of all to the lowest common denominator (common-ism); the one ennobling, the other debasing; the one evolving the other devolving their subjects/objects. For both creeds the decadent Bourgeois liberal class of hypocrites stood in the way of their utopian dreams: one seeking to split the coiffed wig of the bourgeois bureaucrat with the hammer of communism the other with the hammer of Thor.

Vampire capitalism and Marxism both seek a global order of multiracial tyranny, this false dichotomy intended to be collapsed into socialism – not national/racial but rather degraded universalism wherein any being that walks on two legs is put on a pedestal and conferred the title of ‘human’, whereas in the case of the latter form of true socialism, the ‘human individual’ is structured through immersion in the tribe having no substantive identity outside of the organic collective and thus fulfilling their destiny on earth as an authentic being, contrary to the artificial collectivism of Marxism socialist utopianism which deviates from the natural order and is thus inauthentic.

Violence Is The Answer
To dispatch tyranny what some have called ‘violence’ but which is in reality counter-violence (counter-tyranny) must be applied to subvert the subversion, negate the negation. Those who hold power behind the façade of representation by population claiming to uphold the abstract concepts of the ‘rights of man’, etc. but really violating the natural ‘rights’ of those over whom they hold arbitrary sway – these same tyrants, the democratic political whores and their shadow government puppet-masters (the Jews to the king) must be usurped from their usurped position – usurp the usurpers, negate the negation. This can only be accomplished through physical force, through the so-called big ‘T’ and the big ‘V’ (Terror and Violence).

All discussion, electioneering, protests, angry letters to the ombudsman are of no avail when these putative venues of popular will are mere blinds to obscure the iron fist concealed in this velvet glove called ‘democracy’. The smiling mask of the dictator needs to be smashed and the dictator strung from a rope. Eliminate the cause, eliminate the effect: The ultimate cause of the problems of the world and its people is: the Jew. The Jew is the common denominator of all problems from environmental damage/pollution to racial pollution (race mixing). Eliminate the cause and the effects will be wiped away. The tree continues to grow branches when the root is not severed; the tree of evil proliferates its evil limbs and the roots must be struck at to cease the growth. The tree of evil is the problem complex which has the Jew at its root.

**Apathetic Youth**

As if it were in the aether the portent of catastrophe oppresses the mind and quells all motivation save for that of brute necessity, the acquisition and furnishing of basic needs and a return to anxious expectation of that which shall surely come as the bat out of hell f one’s darkest nightmare; thus one awaits the inevitable eruption of the dark hordes who have flooded his once peaceful abode intruding into his speculation upon the higher planes have pulled him down to meet him in the lower planes for battle, scenting blood through the apparent weakness of his reservation and anticipating an easy victory. Little did they know that he was formulating the strategy of war that would dispatch the bloodlustful enemy.

His apathy was simply an expression of this awareness of the not-yet, of that which was to inevitably come yet could not arrive soon enough to maintain anything other than a hazy presence or background of anticipation knowing that it must come to fruition. Thus life is a waiting game under these conditions, the youth knowing the inevitable yet having no means to engage it either de facto in reality or in mente as a discernible idea with knowable properties that can be mapped onto as a tactical strategy for victory against the foe. No tangible path can be trodden when its parameters aren’t visible, when it doesn’t exist as a path but merely as a tenebrous field of potential obstacles, threats of unknown strengths and faculties. The apathy of youth will fall away when the inevitable explosions of the revolution herald a call to arms against the evil tide.

**Angel In The Whirlwind**

At this time in history, the only solution to the problems of life, the hostility and chaos of animosity which constitutes the fabric of the real is to become the purple in the garment amidst the scarlet and black threads which is the saving grace of this diabolic raiment.

One must preserve one’s integrity and nobility amidst the degenerating influence of the Other, those ignoble plebeian souls which constitute the mass and who, continuing the fabric analogy, bled over into the purity of purple with their red anger and black hostility to attempt to soil your purity and create a dissolution of its splendour. Individuated being is individuated for a reason and that to preserve its individuation from
dissolution, to further its evolutionary accent towards higher states while preserving itself to evolve itself out of itself thereby becoming more than it was.

This is the meaning of sacrificing oneself to oneself. An angel in the whirlwind one must become as this is the image encapsulating this reality of ‘entelechia’ as Aristotle construed it. One must become who he is, that is to say through a trans- substantiative process develop himself as a plant out of himself as a seed through generation and corruption of base metal become the purest gold. To endure while sustaining one’s being as an angel refulgent in the darkling tempest surrounding oneself is the condition of evolution – intense exertion, intense emotion – all under rational control for the purpose of integrating these ‘desiring flows’ or energy within the self.

To be fragmented and blown away in the winds that buffet one simply shows a lack of strength, the capacity to remain the same amidst the dynamic chaotic flow of the stream of becoming, the four winds which whip around one’s person and manipulate and modify his consciousness such that every opportunity is had to lose integrity and yet also to preserve it through strength of concentration, one may say willpower or self-control, keeping a firm grip on the reins of the chariot as it careens toward oblivion.

Like a captain going down with the ship he submerges himself in Maya but supersedes the deluge and continues on out of the waters of dispersion into the eternal realms and becomes immortal as the oblivion of the transient waters of becoming is overcome.

At this time in history especially given the tumultuous tossing of the waves he must cling even tighter and be even more of an adept charioteer, steering the chaotic emotions towards a condition of smooth running, efficient motion – as for them to fall into a restive state is to cease pursuing one’s course, a losing of the way and a state of atrophy which is a living death. Riding the tiger is another term used to connote this idea, this reality of enduring in the midst of chaos.

The everpresent threat of extinction while exiting ‘on the tiger’s back’ (in the midst of the kali yuga, an end-times/iron age, etc.) necessitates an adept mastery of control over the self while suffering actively the rushing careen of the tiger which seeks to turn and rend one with tooth and claw. Thus intensity of focus and concentration are requisite to handle oneself amidst the (for the weak) overbearing intensity of this epoch. The greater force triumphs and thus one must concentrate energy to become as great as necessary to overcome the overcoming.

Wotan (Wotan Consciousness)

Wotan ala Moses, stands on the summit of the mountain with upraised hands and arms in the figure of the life rune – for he has overcome his previous dead state as embodied by the teeming hordes which attempt to grasp at his person from the depths. He is receptive to the radiations of Deity (the black sun) and attunes himself therewith which is the proclamation that he has attained this state of Wotan consciousness and become who he is, namely Wotan, the living god who is transcendence in immanence and from which emanates that god-like vibration initiating those receptive into his mysteries, their receptivity dependent on themselves being of a kindred spirit/energetic signatures available only to these both cultivated and genetically blessed. His outstretched arms carry gungnir his spear, the spear of destiny that signified his diving right of kingship over the material plane. His iron helmet suggests animality with its material and projecting horns yet born on his head it is rather the substantiation of animality that is bespoken.
The like can be said for his cloak of bear skin which is a weightless mantle easily borne through his superhuman strength and which simply lends the greater power to amplify his own, he becoming a transceiver of vital force taken from without. No clothing other than the bearskin girded around his loins for modesty and demonstrative of transcending chthonic inclination it is needed as his radiance melts the snow around him while his jealous and hateful onlookers gaze upon him from the frozen shadows of the depths.

They gaze upward but he gazes beyond towards the viewer who is held rapt by his godlike gaze, his eyes being of a hypnotic quality. The belt which girds his broadsword and bearskin loincloth has the tyr rune as buckle which connotes victory over the baser drives further proof which he displays to the hordes beneath upon his ascendency of the summit. The snowy mountain connotes the stillness of activity the eternal realms entail, cold reason and heightened awareness as well as perceptual faculties more fetid climes preclude, dulling the consciousness through boiling the brain in the skull and rendering oxygen utilization less accessible to the physical body.

Cthonic entities below reacting upward attempting to grasp Wotan prove their weakness of will and ennervated physiques – however muscular their strength is sapped in the presence of a higher being. Cowardice, jealousy, hatred of superiority are all displayed upon their asymmetrical bestial countenances. Radiation of the black sun augments the energy body of Wotan who thereby attains god-consciousness at the meeting of the minds of divinity and humanity becoming the living god in miniature that was his heroic quest from the lower regions of the material plane.

Imagine a super-advanced race or species of being in the image of man – arriving on Earth to bestow a higher culture and to impose a supremacy of their kind upon the denizens of this veil of tears. Most who subscribe to the sub-man ideology of reduction to the lowest common denominator would baulk in horror at this very idea let alone the reality. In spite of their inevitable protests if such an order were imposed upon them they would obsequiously shoulder the yolk and plow the fields such that they may savour the farts of wisdom furnished by this noble race – even in spite of this most would bow even if this race were cruel to the limit of provision of basic animal comforts as is the case with the Jews today and their provision of bread and circuses for their contented charges.

If benevolent as above outlined, toil would be a pleasure for even enlightened people as a necessary penance for self-development, the reward eagerly anticipated for the punishment called ‘work’. The cliché is always adduced that the stereotypical ‘super-advanced/enlightened’ aliens would have no dealing with a planet of unenlightened beings yet the infinite complexity of circumstance would not imply this as a necessary fact; they may be slavers, they may be benevolent guides seeking to expedite the evolution of Gaia’s denizens or they may have crashed their vehicle with no means to continue on their journey.

In any case it may be a reality in the coming future when advanced beings come upon the earth this would almost certainly be an improvement whether for their species or ours or both as anything sufficiently advanced beyond the military capabilities of earthly defense may be (but not necessarily would be) very likely of a more ‘advanced type’ in terms of the improvement of life upon earth – if of the humanoid type of course though possibly if of any type.

Being trapped upon terra/Gaia in a state of reduced consciousness and bombarded with all the hostile and hateful vibrations that pervade the aether it would be a welcome change to invoke by whatever means of
occult influence the attention of these beings and offer an invitation for them to come to earth and improve the general situation even if it be by ‘iron and blood’ and the cleansing of the earth of the useless feeders.

If there ever were extra-terrestrial origins of the varieties of ‘man’ on the earth they could be divided neatly into the children of light (whites); the children of darkness (Jews), and perhaps children of other hybrid species with apes and from the moon (Chinese). The former would be from a planetary system far apart from the latter in consciousness terms and their being placed in proximity to one another a recipe for inevitable clash given their diametrical opposition. - Nordic aliens vs. reptilian shape-shifters, good vs. evil – noble means vs. ignoble means – a war fought by some with tooth and claw with parlays and treaties by others and a resignation to brutality when all negotiations are of no avail.

The empire vs. the rebel alliance, the exact inversion of the Hollywood inversion of reality – inversion of an inversion and negation of a negation. The Stormtroopers and hierarchy would be the noble and the just, the motley crew of myriad form and dregs of humanity the base and degenerate who burn museums and libraries of literature on the altar of their vainglory and intolerance for all that is so-to-speak ‘above their heads’, rooting in the mire as they are and slaking their vampiric thirst from the veins of those whose blood is of purer and nobler stock than theirs could ever be.

Yuga

Times of a more intense flow/drive of energy where every process is accelerated such that in order to keep up one must be reconnecting at a similar frequency of vibration in order to be in sympathetic resonance else he will be swept away in a process of accelerated decadence and degeneration. Hence the rapid decline of the baby-boomer generation through a failure to adapt to the times and struggling to resist changes which are inevitable in terms of subtle energetic states through clinging to lifestyles which are borne of more sedate and relatively lethargic periods in history.

The times they are always a-changing and to cope one must accelerate his own metabolic rate to be in this sympathy with the sum total. As greater proximity to the galactic center is reached greater will is directed against those beings on earth called human who are subjected to a new gestation period and concomitant growing pains. Evolution of the soul accelerates at a pace proportional to the closing of this cycle, its nadir where the very legions of hell will be loosed upon the earth, figuratively and perhaps literally speaking. Preparedness is the key as sunzu said and thus entails a spiritual preparedness through which the spirit-self may be preserved of its integrity in the midst of the fragmentation of the onslaught of conflictual and chaotic energies that ceaselessly impinge upon one through the confrontation with ‘God’ (the galactic center). ‘Prepare to meet your maker’ in the end times is the advice of the prudent and which only the prudent follow.

War Of All Against All

Things are heating up to a fever pitch at this time in history. Almost suddenly the hostility of the lower races directed towards the Aryan man has been unleashed without any perceptible historical precedent knowable to the common-ist mass. They continue to live in pleasant delusion without any but the faintest twinge of awareness that something may be wrong or at least something they would consider wrong and undesirable if they knew what it was.
The dim awareness they possess will reach a culminating point when the confrontation with the inevitable occurs and their wilful ignorance of the itch that they refuse to acknowledge and scratch will be impossible to sustain when it becomes an insufferable presence. At which point they will have recourse to the talon. The hostile looks of the savage as he does his war dance around the white captives whose society he has infiltrated will manifest in ever more physical forms of violence necessitating an equal and opposite reaction if survival is to be ensured – in fact one greater than equal as stasis is impossible in the dynamic system called life.

The pendulum may swing both ways but the pivot will be worn through and the pendulum detached once sufficient chaos occurs. Thus a new order will have to be established outside of this tit-for-tat equalitarian hypocrisy which once burned to ashes in the conflagration will enable the phoenix to rise and there will be a whiter, brighter world once the dust settles. That this war is inevitable can be perceived by those sufficiently perspicacious in the hateful looks of the dark races and the increase of the manipulative hyper-aggressivity of the Orientals and their Jewish leadership which are signposts of the progress towards the terminal stage of the J.O.G. empire.

Though this gambit is what they have intended almost necessarily they will be reduced to ashes in their own holocaust leaving the remnant of whites to establish the society of tomorrow. The war of all against all has begun and in its phase of covert aggression which is on the verge of ending. The cold RaHoWa will become hot as no society of a multi-ethnic nature can be sustainable given the unliveability of its divergent social make-up – no one can function – amidst chaos and without exclusive territory, deprived of this and the freedom of association it ensures a formula for chaos and contention.

A society of barbarism ensues as males compete over resources, territory, and females, engendering hostility through provocation of this competition as well as strife through jealousy and envy of the obvious differences that render the phrase ‘equality, liberty, democracy, etc.’ an absurd and anti-natural illusion which ignores the natural inequality that gives on to this strife of a ‘war of all against all’. The strategy at this time is simply to make oneself a weapon of war and to put oneself to use in the combat for the 14 words. All thought and talk which detracts from this focus is merely a laying down of weapons if not a careless wandering into enemy traps. The straight and narrow consists of the 14 words and the first law of nature: ‘the preservation of one’s own kind.’

Purity Spiralling

The ideal should always be (for all types): as close to their (arch) type as possible, that is to say as black as possible for a black and as white as possible for a white, etc. Anything within the realm of possibilities available to the agent that treads towards this ideal and which is not exercised is sin, anything which leads towards it is virtue. Thus things (actions, the organic evolutionary process of things through their own innate structure) trend in a positive, upward direction, spiralling evolutionarily towards the ideal that of the pinnacle of the (arche)type and superseding it towards yet better forms through itself again organically.

This is the decree of natural law and the converse is violation thereof proportional in effect (punishment) to the distance from the ideal, the more Other, the more perverse and anti-natural. The ethics therefore of natural evolution are structured along lines of purity and impurity, the purest representing the height the least pure the depths.
Those evil unions which spawn the daemon hell-spawn of race mixing (especially the extremes such as black and white) are living curses upon the earth which generate nothing but societal ills and lead the better type downward toward states of confusion, inner chaos, and the grave. Thus those complicit in the (de)generation of base born progeny are cursing themselves with deviant perversions of nature and burdening themselves with a ‘problem child’ whose inherent constitution begets through itself endless problems which only cease in death probably brought about by genetic diseases which have their origin in this unnatural mixture of incompatible and conflictual genetic materializations of spiritual forces.

Such a chaotic being renders itself susceptible to demonic possession and obsession by lower astral entities who avatar the body for their personal advantage. The constitution of the child (if such it may be called, perhaps demon would be a better word) is inherently dis-eased as no harmony can exist amidst chaos and thus the disorderly being lives a life of perpetual chaos inevitably terminating its miserable suffering in an early death.

Occidentalism

Creedo of the hero the occident looms forth as the juggernaut of cultural imperium imposing its refulgent dynamism upon the earth, influencing all with its ripples as it sallies forth in conquering strides to bestow its virtue of enlightenment upon those it deems worthy of its nobility.

The dynamic forces which comprise its bulk are forever vying with one another for supremacy thereby spurring on this structure of adamant. The creative force, the willpower which manifests those products of genius that constitute the creation of the world, establish on the earth the creator’s proper place of supremacy. Hence all who have – through observation of the occident, admiration and perhaps a jealous desire for like status, have sought to vie with the occident for dominion over the earth ever as they ostentatiously bow in feigned obeisance to their would-be master, all the while sharpening their knives for a backstab when the moment is right.

The occident, too blinded by egotism and naïve in its childlike adventuring, believes the world outside its scope to be a non-entity and the entire world within its scope to be within its control thus incapable of understanding how it is viewed with any critical distance. The heroic personality always wears rose-coloured glasses and so doing blinds itself to those who do not overtly give it combat as no guile exists within it. This dangerous naiveté threatens the death blow of the occident and to topple its towers and statues made seemingly of indelible adamant.

The underhanded guile of the dark forces (the Orient and their witless brute slaves) forever looming in the shadows to assassinate the victorious hero – especially when this hero grows soft, unchallenged and unchecked by a worthy combatant. Given that the fight is merely subterfuge and never attains until the last moment (what the dark forces would consider the ‘death blow’); the occident languishes in decadence oblivious to the threat. However not sufficiently dulled of consciousness as a dawning realization that there may exist a threat kindles in the alcoholized mind of the occident which then swiftly reacts against the creeping foe. This scenario though fanciful would hopefully be the consequence and the foes of the dark side subjugated as quickly as possible... however the blonde beastie continues to play in idleness, his weapons having been laid aside, dulled through lack of use, his sinews having grown flabby and weak. A call to arms is necessary if he too is not to be subjugated – a necessary condition of survival.

Born in ignorance I have now seen the light and understand the world situation: a baby-boomer battle to the death between the children of light and the children of darkness. My mother was influenced by feminist notions of independence influencing her to rock the boat in the home. However worse was my baby-boomer ‘father’ who was influenced by a culture of self-indulgent hedonism ultimately resulting in alcoholism. Upon my traumatic birth I was subjected to vaccinations, which presumably caused brain damage. I received a poor education consisting of Gaia worship and non-white veneration, and white self-hate.

I could often be seen swishing the mandatory fluoride tablets in school, the place where the young and impressionable are sent to be indoctrinated. Because of feminism and the lowering of the overall wage my mother was forced into the workforce so that she could provide no decent education to me and thus I was forced into the Marxist institutes. I was traumatized by an alcoholic father who squandered his birthright (inheritance) on thrill-seeking and never raised his children properly.

During these teenage years I was propagandized to obsess over bodily appearance which led to a lifetime of body dimorphic mental problems and malnutrition through following bodybuilding diets prescribed in Jewish bodybuilding magazines (Flex; Muscle Mag International; Muscular Development), the culture of bodybuilding (obsession) itself having been created by Jews for this covert purpose of psychopathologizing heterosexual white males. Through their porn industry the Jews created in me extreme anxiety and fluctuating mood states through overstimulation of the brain stress axis, hyper-secreting dopamine and leading to chronic depression. This adversely influenced my perception of women as well leading me to look upon them in an artificial way.

This was also the case with rap music, another of the Jews’ cultural creations which disparaged women. The addition of copious veneration of blacks in movies and on TV which served as a vehicle of propaganda for my developing mind, structured my mind to look upon them as a standard, a heroic type of violent force that appealed to the teenage psyche and which was targeted towards it by Jews as an assault on consciousness and a self-hating act in the white viewer. As a teenager I encountered Jews without knowing they were Jews and befriended them though always felt them to be an alien presence in some way and even lashed out at them physically sometimes as an instinctive gesture of antipathy. One of these ‘friends’ caused me to lose all my few friends who were not Jews and this was the end of all future friendships subsequently.

Having been a marginal always I have become even more marginalized since. The poisonous influence of this Jew on my friendships through guile and deceit left a profound impression upon me though still at that time I couldn’t understand the reason or the sudden 180 degree turnabout in this devil’s behaviour. During my school days in the Public Fool system I was demoted from advanced status to general(aka basic-goy labourer) by a Jewish teacher using my lack of performance in math as a justification for ruining my academic future. I ceased to care about school after this incident.

My brother was mangled to some extent by a Jewish feminist doctor upon being born who pulled him out violently by his head thus causing spinal problems in his life. He was later traumatized by our biological progenitor (aka ‘father’) when he defended himself against the latter’s alcoholic violence by throwing a chair at his head and then informed upon by this pater dominator being abducted by the police, medicated, and institutionalized for a period. This alcoholic lunatic did not properly nourish his own offspring through their formative years. Continuing past my teenage years onto the Marxist indoctrination center called a ‘school’ (in
this case the last year of high school, a private school with privileged people), in the nearby city I became aware of Jews as Jews.

The strangeness of the environment was like immersing myself in a hive mind of an alien entity but I was as yet unaware of its sinister nature. The affiliated university was an amplification of this revelation where I became more empirically knowledgeable about Jewish behaviour. This spider’s web of pseudo-sophisticated theoretical web spinning simply led to my even greater introversion – to the extent of psychopathology – self-obsession and neuroticism.

This overrefined intellectualism divorced me from the social milieu of the life I would inevitably have to suffer, though my own creative soul struggled in opposition to this sterile intellectualizing it served as an anchor weighing me down and influencing my thoughts towards the useless, effete, and inapplicable, save indirectly through the barren cultivation of the faculties, a rational wheelspinning that strengthened mental muscles not put to any concrete use – and so too the continual labours of an impotent Hercules, through bodybuilding – strength of an impotent variety; much exertion with no lasting or meaningful results. Thus the Jew had put one over on me, burning myself out as a human battery without having any practical application for my exertions.

The Jew led me to seek a career in the military given my lack of opportunities—a result of the employment equity act—and there I was subjected to a battery of vaccinations which probably resulted in brain damage and/or liver/organ damage. Prior to this point I had to wait for multiple years given a violation of one of the Jews’ ennumerable laws that prevented my entry. Given the spoiled nature of my baby-boomer, ‘prodigal son’ biological father, I became entangled in a horrendous ‘business relationship’ which ruined my career plans and led me towards a state of homelessness, abject poverty, social ostracism and suicidal tendencies as well as a murderous hatred of the agent of my downfall and those (the Jews) who constructed him as their chaotic psychopathic puppet.

My inheritance liquidated in the form of paternal alcoholism, my sense of self-worth eroded to the point of being nearly irredeemable, the faint flickers of hope for the future all but extinguished. I trace all problems that I have encountered in my life to the one source from which they stem, the Jew, the eternal parasite of the white race and generator of all evil in the world – from the chemtrails which exist over my head to the GMO food in my digestive tract to the electromagnetic fields emanating from ‘smart’ meters and cell towers, to the virtual reality that constitutes ‘society’ and its incongruous nature with objective reality which the masses have been conditioned to look upon as what is and therefore what ought to be. Thus I declare war on the Jewish entity and make my life’s mission its annihilation from the earth and from the universe.

Revolution And Counter-Revolution

The established order either through its own intention (malice aforethought) or through its own inherent design flaws is subjected to a counter force to its force by that other force which no longer has a willingness to tolerate its continuance as the ‘order of the day’ and seeks its negation as a means of creating a vacuum through which something (apparently what is expected to be an improvement on the established order) will manifest as a replacement. This, in general outline, is the definition of a revolution: a force that opposes and seeks the negation of an existing force; a reaction to the action of a formation of power/force.

The system (this power block or formation) may seek its own destruction to all appearances as a means of advancing its tyranny/consolidating its strength/power – such as occurs in the liberal democratic system
seeking to metamorphose into the moth of common-ism or ‘democratic socialism’, etc. a mendacious and cryptic form of overt-communism maintaining the façade of the popular vote. Such a case usually devolves into a dictatorship (certainly not of the proletariat), wherein the power elite maintain power and simulate contention with their own members through creating the appearance of rival factions such as ‘leftism’ and ‘rightism’, etc.

Though there may be slightly different interests existent between these factions they are all subscribers to the core set of values which consists of hypocrisy, self-interest maximization, and concealment behind the curtain (iron?) of rainbow reality democracy (the wizards of Zion behind the curtain of representation by population). The revolution the system instigates such as in instigating the ‘oppressed masses’ (via crushing them into poverty through taxation and mismanagement of resources) to revolt against itself and justify the use of force as a reaction (thereby culling the excess herd through punishment as dissidents or through eliminating competition from rival groups stigmatized as ‘capitalists’ or ‘racists’, etc.) thereby being an instrumental means to its consolidation of power.

Any legitimate revolution against the system not brought against itself by paid mercenaries and/or agitators must come from without and would thus be a revolution in the popular sense of an out-group combatting the elite for power and the subjugation of the latter’s power.

Such a revolutionary action would necessitate a reaction in the form of a counter-revolution on the part of the state, taking out the opposition from within, assassinating key leaders and/or mobilizing clandestine mercenary groups as a counter force. These are the mechanics of revolutionary movements and their opposition. The notion of moral high-ground appeals only to white people who play by the marquis of Queensbury rules, according to abstract conceptions of justice, fairness, human rights, etc. whilst the beast-folk and their mundane demi-god the Jewish elite employ the communist tactics of ‘by all means necessary’ and ‘all’s fair in love and war’.

They are right in doing so from the standpoint of naturalistic ethics as fairness, etc. only functions in combat with those who acknowledge and embody these ethical ideals, the exclusive property of the Aryan race who alone plays by any rules – the hordes of the dark side playing simply by the one rule that ‘there are no rules’. The revolution instigated by the world’s archinstigator the Jew operates through the praxis of chaos wherein a slow protracted covert operation is undergone to undermine the foundations of their enemy’s system though this system is itself (as in the case of the present ‘western world’) controlled by Jews. Given their hubris and internal chaos they have no choice but to continue to manifest their destiny through attempting to destroy their own soft power with the hard power of revolution as mechanism of delivering the world into their hands.

This revolutionary praxis necessitates the counter-revolution of order both from within the system itself and from without amongst the sympathetic populous. Thus the war is fought both within and without, clandestinely and in open combat between the corrupted establishment and lower level opposition as well as between the ‘normies’ amongst the populous split along lines usually created by the Jew in their mind control system in the first place (left/right, black/white, etc. – whatever is suitable to their ends).

Inevitably as history has borne out time and again, the chaos results in either an increase of power for the system and/or the expulsion of the reactionary conservatives (decapitation, etc.) and a complete takeover of the system by those styling themselves ‘freedom fighters’, ‘reactionaries’, etc. who are the Jews and their
minions which inevitably leads to the totalitarian statism of communism/Jewish supremacism. If the system increases its power it does so only at the expense of the expulsion of the Jewish parasite form its midst. The end result is a product of the equations: society + Jews = destruction; and its flipside: society – Jews = construction/creation, a thriving society.

Survive or Thrive

Not by bread alone will one exist, in the sense of having a life worthy of the name. To simply live for the perpetuation of the material body without any use for this material body to be put is simply a living death the serving of the servant whose master has abdicated in the name of low chthonic ideals: fight, flight, fornicate, feed – the fourfold drives of the beastman. Survival is the perpetuation of the living death, the unconscious exertion of cyclical drudgery, nine to five rat-wheel spinning, burned out through adrenal hormone secretion.

Survival unto death – and yet a living death, unconscious life of repetitive action counter-balanced with inaction (what is called ‘time off’ from the workaday grind) as a means of minimizing the fatigue of the economic unit whose ‘work life’ is measured via actuarial tables and quantified in databases to produce the prescribed ‘lifestyle’ for this economic unit, one with just sufficient incentive to continue to willingly submit itself to the electrodes of its mind control apparatus and allow itself to be drained of its bioenergy as a human (or sub-human) battery, to be discarded once its utility for the matrix has been expended via allopathic genocide.

Survival as such is of no value – better to go out with a bang than a whimper – this is thriving, even in the throes of death, in the crucible of the transmutation of one’s coarser elements into the higher forms – the pain of this metamorphosis results in the tangible product of etherealized matter, the tangible product of ‘survival as goal’ is the materialization of spirit and the extinction of the higher principle immersed with the denser states of matter, a sinking into the quicksand of chthonic physical life.

To survive is to simply live to die another day and repeat the charade of True life, the pantomime of real existence which is merely the shadow of real life, immersion in Maya, illusion, through property and income tax, bill payments, generation of ‘economic benefit’—mere quantity subvertive of quality. To thrive on the other hand is to live consciously and this can only be attained by going within not through a mere outward projection of the self amidst the kaleidoscope of stimuli, sights, sounds, and sensations that constitute the fabric of the lived reality of the majority, those who live merely to survive within the system – even becoming the height of material excess within its limitations, nevertheless losing by winning in the matrix.

The New Morality

A new morality has come to supplant the old – that of Nature. This new morality must be heeded if one is to take heed of anything for failure to do so is to pronounce a death sentence upon oneself. The so-called ‘ethics’ of this moral imperative consists of the following dichotomy of the previous morality’s ‘Good vs. Evil: survival is moral (‘Good’), extinction is immoral (‘Evil’). The meaning of what is ethical has thus been radically changed in this new flowering of eternal verity, the Real Truth, not the so-called ‘truth’ of past dogma (Christianity), or the perspectivalistic ‘truths’ of its intermediate phase (liberalism).

The law tables of this new morality are fashioned from the aether through themselves without any external authority somehow waving his divine wand and precipitating them into being out of the ‘Rock of Ages’.
They are perpetually being written and yet are paradoxically the same – as they are the dynamic laws of Nature in their manifestation and no crude linguistic contrivance which establishes itself as the indelible codex Justitia can ever render static this dynamic reality as these contrivances themselves are subject to these laws of perpetual flux.

The new morality necessarily destroys the old as the old is merely an impoverished fairy tale which emanated from the fallible minds of primitive people, people sufficiently persuasive and convincing to establish through blood and iron (through the law of Nature that the stronger force overcomes the weaker) their own aspirations to divinity making gods in their image as an attempt to usurp the throne of god from god. These archaic tablets of roughhewn stone find themselves ground to dust through their own internal structure and the workings of those laws they arrogantly would supersede.

Discourse upon ‘ethics’ as a means of limiting other people’s will and to put the latter into harness to subordinate them to one’s own will – ‘In the name of God (or Gaia) – I command thee.’ Those who wish to control others first establish a fable or myth that establishes them in the position of priest – and this through force – and strikes down all of those who would contest their ‘divine right’ with a rod of iron. Thus all must, in order to fulfill their biological drives for pleasure, power, and panem, prostrate themselves before their priestly masters in obeisance to the latter’s will. With the development of the technocratic system the masses are under severe mind control and their only hope is the internal destruction – in part under its own weight – of the system. Once it begins to topple, all that remains is to push it over – ‘Babylon is falling, is falling’.

He-Man Master Of The Universe

Another leak in the matrix comes in the form of what presumably is a gnostic (and perhaps Jesuit in the sense of Jorg Lanz von Liebenfels) offering, an insight into the future possibility (probability) of what is to come after the conflagration between the Aryan He-man and the leader of the dark forces Skeletor the Jew, namely total victory for the ‘Eternian’, the Aryan race who alone are capable of attaining eternity through cultivating ‘the power of Greyskull’ and ascending beyond the material plane. Thereby they attain eternity and thus are called ‘Eternians’ (Aryans).

He-man the blond-haired, blue-eyed ruddy-skinned Aryan man who crusades (with his Maltese cross) for the survival of the ‘little people’ who live outside of Eternia (the mundane world, still living behind the veil of Maya) and who are constantly beset by the machinations of the evil Skeletor and his evil horde. He-man’s name is Prince Adam, connotive of Adamic man, the Aryan race who are of ‘God’ not part of the creation of god and who thereby are ‘masters of the universe’ not subject to dissipation and absorption into the demiurge as energetic food.

Skeletor the minion of this demiurgic force and through whom it manifests itself on the mundane plane form ‘Snake Mountain’ (left-hand path black magic) as opposed to the white magic benevolence of Greyskull, both of which are energy flowing along the Shushumna (spinal canal only in contrary directions in the case of Greyskull (the skull) upward towards the higher realms and eternity; in the case of Snake Mountain downwards and onto the earth. Perhaps however both paths lead to eternity? But only how they are used and directed?

Skeletor the Jew wearing the colours of the demiurge (Saturn) those of the nightside of Eden (purple and dark blue) is equipped with great knowledge as evinced by his plotting and cunning manipulation – pure intellect, leftbrain robot thought, logic and entropic cogitation – nevertheless lacking in wisdom as operating on
a wavelength not in harmony with the sum total, devoted purely to egoic pursuits and thus doomed to failure from the outset whereas in the case of He-man he is the white mage who resonates with the sum total and through a heightened intuition and understanding can easily circumvent the plans of the Jew/Skeletor, whose magic is rooted in a perverse twisting of the order of things to serve his own megalomaniacal plans for conquest of the earthly plane and Eternia, a realm he is incapable of attaining.

Sorceress is the bearer of intuition (intuitive consciousness) which is the seat of wisdom in castle Greyskull whereas her counterpart in the evil horde is Evil Lynn who represents the sacred feminine intuition in its lowest octave as a black magic manipulation so prevalent in the discipline of psychology that power source which modern feminists plug themselves into as means of self-empowerment which always entails a relative decrease in the power of others from whom this power is taken and over whom it is wielded. The nanny state of today is represented by this Other-subjection by the feminine ego in its lowest octave.

Sorceress resonates with the sum total, Evil Lynn runs against the grain for purely self-serving ends. Beastman with his feral strength is the enowsh of the bible, the pre-Adamites who are part of the creation and incapable of transcending the material plane where they remain as an earthbound soul if not absorbed into the demiurge as energetic food. His counterparts (if such a parallel may be drawn) would be Ram-man (brute strength used for good as opposed to evil and thereby always of greater force necessarily capable of overcoming evil) and Man-at-arms whose technological weaponry easily supersedes Beastman and the evil horde. However this technology – itself a neutral force used for either good or evil – can be easily turned towards the source of evil and this is entrusted to the engineer Man—at-arms whose Aryan soul employs the technology for Good.

Both allegories of justice (the rare exception in a system of injustice) and of injustice are discoverable in countless forms in the pop culture even through (at this advanced stage in the dialectic of the Jews’ evil) the good is overshadowed by the surfeit of evil which pervades the pop-cultural landscape. In spite of the degradation of the family and thereby the Aryan race in general by this mind control, good always finds a way to overcome evil, justice to rectify injustice. In the fantasy world of pop culture so too in the real world of politics at a micro and macro level: the Evil of the earth, the dark lord, is subjugated by the children of light, the Aryan (noble) race.

**National Socialism – The Politicization Of Nature**

Carrying the concrete organic into the abstract artificial such that the latter harmonizes with the former and yet elevates (to the extent this can be done) evolutionarily the kingdom of nature into the sphere of the human and the human into that of the superhuman through preservation of an authentic life living in accordance with nature. The architecture of the state (of human ingenuity and contrivance) seeks correspondence with that of nature in accordance with natural law and constitutes an entelechia, a self-propelling wheel which receives impulse from within (the human) and without (the natural), like a free energy device driven through electromagnetism.

Thereby destiny is attained through the denizens working harmoniously within the natural environment to develop themselves spiritually and materially through their own faculties utilizing the materials they had organically developed themselves along with through their personal histories which partake of a collective history and destiny, the collective consciousness of the racial group within a territory specific to it and in harmonious resonance therewith (be it South Africa, Australia, or Iceland and all points in between).
As a side note: the white man can adapt to all areas of the earth given his biological suitability to all environments but all other races suffer dis-ease states once they leave the borders of their own ancestral terrain.

National Socialism simply means a distinct racial group preserving and furthering their identity through socialistic means, a political formation which ensures that the community works holistically and is self-supportive through a system of rights and duties for the sake of the greater good of the racial nation not whichever individual can get the most (liberal democracy) or the redistribution of wealth from productive to unproductive people (communism).

A limited degree of commercial and individual freedom in service to the collective which implies duty and right for the individual who is a member of the collective. The environment (natural) is served as an organic part of the organism of the state and its health is bound up with that of the collective who derive their sustenance from the soil. Given that the existence of those two conceptually and only to some extent physically distinct beings (the humans and the environment) are existentially bound together, they either harmonize in self-supportive praxis or fragment and clash in relations of exploitation and the inevitable crumbling of the artificial architecture into ruins amongst the mightier force of nature. Thus harmony with the external environment is a necessity to preserve and enhance one’s own kind and the artificial means through which this is attained is the only political creed which upholds natural law namely national socialism/fascism.

In contrast to this naturalistic creed which adheres to the laws of nature, exists its contemporary antithesis the liberal/socialist/communist state (leftist for short). Leftism is anti-nature, is a violation and transgression of natural law positing the arbitrary caprice of human ingenuity and intellect over and above the natural order for the purpose of ascension beyond the material plane towards the immaterial ‘spiritual plane’ which is of course immediately perverse as spirit and matter are one and the two are not contraries merely different states of vibration of energy fields.

This fundamental error of judgement/praxis, namely that ‘humanity’ can ascend beyond ‘the veil of law’ of materiality is the basis of leftism’s anti-natural stance which as a consequence builds its cloud cuckoo-land architecture in the graven images of concrete and asbestos creating a Judeo-Freemasonic architecture doomed to fall under its own structural unsoundness. Those true believers in this creed live lives in a purely intellectual mental space wherein they lack the healthy instincts to understand how to live in a harmonious manner with the earth as they in their world of barren abstractions (mental abortions of numbers and ideas) believe themselves separable from the organic bases of life of life having no authentic self-understanding.

From thence they enable the flooding of society with foreign races on the abstract basis of numbers (money) and the ideology of ‘individualism’ or ‘secular humanism’ which engenders the ‘multicultural society’, an anti-society comprised of heterogeneous elements, a euphemism for ‘multiracial’ which the creed of humanism denies and which therefore doesn’t exist in the minds of the overly intellectualized bourgeoisie (the self-interested converts to this anti-natural creed).

Those purveyors of this creed are themselves anti-natural as an anti-race, a hybrid from the middle east, the Jews. That no hereditary relationship with the land ever existed in the Jew given that he had no blood and therefore no soil could ever stabilize and fix his instable inner chaos (his fate was to wander around and buy and sell as a means of subsistence. This mercantile philosophy took on the form of modern-day leftism/liberalism under the Jew and ultimately reduces to communism through the most cunning and well-
connected merchant and his organization (read ‘mafia’) taking the power of government into their own hands and becoming instead of usurers and loan sharks, commissars who hold absolute sway over the populace, enabled by the complacent and self-interested bourgeoisie whose personal profit superseded tribal loyalty.

Leftism is a creed in violation of natural law as in essence it seeks to overcome and exploit nature both in terms of the identity of peoples (races) and the health of the natural environment through its technocratic destruction of the natural world. Leftism is the antithesis of National Socialism.

“White Self-Hate Master Stroke Of The enemy” – George Lincoln Rockwell

How is this phenomenon explained if it even admits of explanation? The theory of pathological altruism which purports to psychopathologize whites falls dead in the water as the altruism whites express towards the Other and to their detriment was not displayed historically. Thus it is not an innate ‘psychopathology’ that whites possess or are possessed by but rather lies in a cause external to the nature of whites as clearly there is no tendency in whites to self-abuse save in relation to higher standards which they hold themselves to.

It is these standards perhaps which are the problem. From whence do these standards come and what is their scope and aim? Clearly whites did not create these norms of sin expiation which presupposes a self-understanding of oneself as a ‘sinner’ or transgressor or some law: natural, divine, or other? Or perhaps they have. Perhaps this is indeed their psychopathology, namely to hold themselves to impossibly high standards that they must either put aside or fall before as Icarus fell from the sky when he reached the limit of his wings’ endurance in his quest for the sun? Who then introduced this standard of messianism and sin expiation into the consciousness of whites? Was it they themselves or some other source? Perhaps both.

Clearly and in conclusion, whoever or however this standard became ingrained in the consciousness of whites it nevertheless was inflated and worked up through the influence of the Jew in the Christian churches and liberal newspapers as well as ‘Uncle Tom’s cabin’ style books which the Jews have written (Mark Twain’s ‘Huckleberry Finn’ being another one).

Thus the problem of encountering the ‘Other’ with open arms and the white flag of peace continues to persist given that the mind has been clouded by these impossible standards of ‘doing no harm’ to the Other which works wonderfully well within a white context but fails entirely in relation to the biological other, those who are non-white and thus de natura racial enemies. This confusion of the mind on the part of whites conflating the laws of nature and laws which perhaps exist merely in the mind or at least partly is to blame for a failure to tread a ‘straight and narrow path’ according to cosmic law.

The Jew has instilled this confusion in the mind of the whites through subtle mind control, through repetition of his subversive creed: White people are sinners, non-whites are victims of their sins and whites must expiate their sins through reparations to those they have allegedly victimized. Having regard for the ‘Other’ (social kinsman) misapplied to racial/special foreigners is certainly a sign of pathology when it is at the expense of one’s own. ‘White self-hate’ is thus inculcated in the mind of the white through this mind control of the Jew as a mechanism to weaken the whites and use their nonwhite slaves as a battering ram against the white population.

What can be done to eradicate this programming from the minds of youth and from whites of all ages and most ideological divides (libtardarians, libtards, Christards, patriotards, kosher cuckservatives, etc.)?
Answer: a recognition of the influence and existence of the Jew and specifically how they have created these ‘idea’-logies as mind programs to install in the consciousness of the white population as a subversive means of takeover. The ideology foremost which underpins all others was considered and which is most significant in its destroying influence is egalitarianism wherein the fallacy of composition holds its arbitrary sway through improperly combining the uncombinable namely elevating non-whites to the level of whites and casting down the mighty whites into the hellfire of the melting pot. Thus to eradicate egalitarian ideas from the minds of whites is the goal – at least for their own spiritual salvation.

Thus and only thus can ‘white self-hate’ be eradicated? White survival is ensured however not merely through talk but through the violent opposition of all out struggle, the RaHoWa (racial holy war) for survival and ultimate victory as supreme beings on the earth. The wake-up need not come in the form of counter-propaganda alone but in that of a simple confrontation with the facts of life: non-white violence and Jewish treachery, backstabbing, and malignancy. The lessons of the school of hard knocks will be harsh indeed for the somnolent masses.

Would that it were easy – that a few messages and signs were spread that would alert the broad masses as to the dormancy of the perceptual lucidity they have exchanged for their bread and circuses. Soon the circus will be a gladiatorial circus and the broad masses will be forced to earn their bread by the blood of their enemies brow, else they will pour out the stream of their own blood as a libation to those they considered their equals but who were merely waiting for the right moment to strike in underhanded and irrational fury against those who represented a mirror which reminded them of their ugliness and which they wished to smash as a gesture of other hatred as they were too involved in self-love to appreciate the superiority of those they could never be and so had recourse to destroying that which outshone them. Even in death in the physical eternal life is available to the ‘shining ones’, a.k.a. White Race. - If and only if they have not immersed themselves in the baseness of materiality of Samsara.

The Myth Of The Multicultural Nation

Premise - A nation is a race. Premise 2 – a society is a creation of a race. Premise 3 (conclusion) – therefore no multiracial society can exist; implicit premise: the notion of a multiracial nation is an absurdity.

The above syllogism is a deductively valid argument. The opponent would attempt to deny its semantic content on some hazy emotive grounds refusing to address and refute any of the premises. Such a rebuttal is of course extraneous and irrelevant to an acceptable, rational refutation which is of course more than can be expected from the irrational (the only beings outside of the mendacious – Jews and anti-whites – who would not acknowledge its validity). What follows from the premises above is a recognition of the necessity (in the mind of the ‘reasonable man’, being a rational agent) of the negation of this negation of identity called ‘multiculturalism’ if and only if of course he desired the prolongation of the identity of those racial/national groups or their destruction.

Conclusion: multinational/ethnic societies are the instrument of genocide for those nations/ethnicities which play host to this Babel of discordant voices. The recipe for survival of any ethnic group subjected to this protocol is to negate the negation. Specifically by any means necessary and the most efficient means. Such is the hard ‘either-or’ of survival: either one fights to prolong their own life which entails that of their nation or they will die with the death of their nation through the brutal conflict of each attempting to preserve their own kind within the same territory.
If permitted to live they themselves will have their identity erased and will thus live a life of harassment and abuse or have a foreign inauthentic identity imposed upon them by the victor.

Premise: civilization is a product of the white man. Premise 2: a territory created by but without whites but instead non-whites. Premise 3 (conclusion): collapse of civilization.

From the above syllogism we can deduce a conditional inference: either white supremacy and civilization or white extinction and savagery. The barbarity of the non-whites is a function of their barbarous minds – civility is a construct of the white man and does not exist in their crude faculties.

They concern themselves with one another only for the purpose of selfish greed and assail one another not with invective alone but with brute physicality when their insatiable greed finds no object to quench itself: their greed being boundless they necessarily have no capacity for civilization as that necessitates civility.

Hence the altruistic whites are the only biological group (nation) that can be spoken of as having the capacity for civilization. The notion that non-whites can enter into the society of whites and become so-to-speak ‘white-washed’ simply through stepping over an invisible line illustrates the naiveté of universalists and their anti-natural credo.

Aborticide Revisited

A tool of genocide is aborticide and this tool though harmful, is and has been of utility to the social planners in their population reduction protocols. The end which they have in mind being desirable in their mind and their ethics consisting merely in a psychopathic rationality (a reptilian-brained consciousness elevated and refined through intellectualism – elevated to a higher degree of malignancy) the means is for them endowed with no moral content or sentimentality but merely the coldness of a scalpel or instrument of destruction.

The social planner (invariably one of the luciferian cabal whose credo is to be beyond good and evil, typically a freemason, Jew, or member of the Catholic orders) legislates with a similar cold rationality and brings into play his minions through incentives of power and money to orchestrate his will in the population reduction plan.

Aborticide is the means as it is specific and facilitates the further plan of creating a chaotic environment socially wherein no disincentive (i.e. parental responsibility) exists and the incentive of the primordial urge (sex) motivates those who avail themselves of the abortion on demand to continue heedless of the consequences as there are none in their mind save the time and effort spent in arranging an appointment at the abortion clinic.

Thus for the crude and callous female (the female murderer, aborticidist) it is merely ‘water off a duck’s back’ for them...at least, so they are indoctrinated to think by the feminist mind control of the Jew World Order. However in consequence of such an act and complicity therewith there are indeed consequences but only those which can be intuitively known by the Aryan woman whose higher consciousness enable her to understand the error of her ways.

The non-whites, being of a lower consciousness and having an inability thereby to sense the wrong of aborticide simply undergoes the procedure as a matter of course. In fact the animalistic tendencies of the non-whites incline them towards such a practice as nothing foreign to their interests having predispositions towards
similar barbarities from genital mutilation to cannibalism all of which are a praxiological emanation so to speak of their innate constitution.

This of course holds for all non-whites including those typically instantiated as the pinnacle of their hierarchy, namely the Chinese and other far-eastern Orientals (cannibalism and the consumption of fetal tissue being in no way taboo within their traditional society).

The debate around aborticide as what has been called an ‘ethical issue’ centers around the notion that to negate life is wrong/bad/untoward, etc. and that there are certain degrees of life and non-life that qualify on a sliding scale the permissibility of ‘abortion’ as the negation of life. I disagree with this given that it overlooks distinctions between types of life, the being itself in its substance which is being subject to ‘aborticide’.

To fail to make such a distinction is to imply that life per se has inherent worth which is a fallacy given that it would not have existed in the first place if it were not enabled to exist and even if it had an in spite of being enabled or disabled by the larger society (e.g. foreign aid, birth control pills, etc.) it would not have inherent value save as ‘what it is’ and this implies no equality (blacks, whites, retards, race-mixed hybrids, etc.) therefore no equal worth. For a negroes to have an ‘abortion’ as discussed above it is in a way the same as a white Aryan woman. Thus we derive the conclusion that aborticide for some is permissible whereas for others prohibited.

This is no double standard as each standard is different and biologically based, a black being a separate type having a separate standard applied to them. Of course de natura and de jure that standard is applied by someone and that someone is subject to their own standard based upon their essence and can only view the world through a finite lens.

However the absolute within this relativism lies in the nature of natural and the ‘inequality of human races’ that the Aryan partakes of the divine spark and the others have an absence of this same being at best (worst) hybridized with whites (Jews, Arabs, Japanese, Indians, etc.). Thus the standards differ and accordingly aborticide is a possibility for some while still remaining within the scope of natural law and ‘morality’ in this absolutist sense. The occult credo of ‘do no harm’ is to be applied in a wider sense than merely avoiding injury a fly which carries a noxious bacilli that might devastate whole populations. Thus aborticide is acceptable within the natural law for those who would create a larger harm.

That the evidence suggests that non-whites equal crime and proportionally the more of one implies the more of the other it follows that they inherently represent a threat to a stable and functional society. Therefore they should be culled from the society. Perhaps certain portions of them could be kept as zoo exhibits in protected reserves in their own ancestral territory to replicate the conditions of their ancestors as a research population and tourist exhibit for the education of white youth. Much progress in the field of science could be attained and with minimal problem given a sustainable population.

Human Experimentation

The question here is whether this is permissible from the standpoint of natural law, namely the preservation of the harmony of existence, with ‘human being restricted in its definition to the white race. The answer is yes but only to the extent of refraining from harm. What constitutes ‘harm’ – that which impedes or prevents the fulfilment of the destiny of the being in question. Within the scope of natural law however there is
no limit to experimentation performed upon those who are Other to oneself save that of mitigating harm and serving the greater good. Hence experimentation on sentient beings harmful or otherwise is one of the harsh-necessities of life and necessary for the fulfillment of the destiny of the white race and its flourishing over the earth.

Of course as with all actions the obligation to instigate harm applies to the extent that the harm is necessary as applied. All biological groups (erroneously called ‘races’) practice such behaviour of experimenting/using the ‘Other‘ as means of enriching themselves only the end goal is radically different amongst the different types non-whites typically gravitating towards the gratification of immediate impulse (cannibalism, voodoo rituals, etc.) as opposed to the higher pursuits of the Aryan who seeks an understanding of truth.

Perhaps in the case of the oriental type the utility ascends beyond the coarsest indulgence and is undergone for the sake of utility (slave labour, etc.) but is not infrequently accompanied by a cruel sadomasochism that more often than not is sought as an end and not merely an analog of higher purpose (Chinese water torture, shamanic rituals, etc.).

The experimentation upon animals is claimed by those who subscribe to a pacifistic ethics that all actions that inhibit the will of a creature – what they construe as molestation – is prohibitive within their system of ethics whereas all willful striving is inherently interfering with that of others which is why their ethics are anti-natural and mere utopian pipe dreams never possible of realization. Thus animal experimentation and by extension animals of a higher order often called humans (non-whites) is permissible to the extent that it does no unnecessary harm to serve the greater good of the white Aryan race.

Common Sense Equation

Matter = crystallized spirit = distinct soul type = distinct physical type = distinct behavioral tendencies = distinct societal type = distinct cultural expression. Therefore given that the outer is the inner and the inner is the outer the type of soul can be inferred on the basis of culture.

The higher the culture, the higher the soul and vice versa, emphasis on vice. The way in which a race behaves points towards their inner being and wellspring of action - their soul type, or caste of mind. All culture worthy of the name has been that of the white race, all rudiments of bestial exertions that would drape itself on the mantle of culture are merely the assemblage of the workings of the primitive mind. Heat produces ennervation and leads to the exhaustion of nerve force – This is borne witness by the culturally backward races who languish amidst the ruins of ancient civilizations (themselves derived from the Aryans who were of Nordic extraction) and who have no creative power or divine spark within them.

That the energies of the Northern Aryans become extinguished through prolonged subsistence in hot environments is also testified to by the collapse of all societies in the southern hemisphere, truly the cradle of stagnation (even the Atlantean derived Egyptians, could only preserve their culture for so long, copying the previous forms that were transmitted with each generation, deviating with each century toward a backwardness that floundered through miscegenation with the Kushite Negro slaves and soldiers). Sustenance for the Northman lies in the north from out of which emanates the will – extinction lies in the south, land of the fecundity of plant and animal life of the weaker variety.
The enervating nature of heat stifles productivity and stultifies thought: Office buildings use air conditioning, school semesters begin in the fall. This is because the cool atmosphere enables thought and heightened drive and creative ability. This is the reason why summer vacations exist – unless one can artificially decrease body and atmospheric temperature, productivity ceases.

The Strongman And His Danger

Toppling a regime that is well entrenched requires the necessary force to topple it and this necessary force – to be effective in accomplishing the goal to which it is directed – must be directed by an effective agent who gives it the direction and trajectory along which it can be transmitted to strike at the target. The danger involved in this strongman and following or joining him is that he may misdirect this force as an enemy infiltrator and operative towards yourself or in controversies to your ideals and purpose or he may do so through ineptitude or fundamental character flaws thereby making him an ineffective operator.

This hero figure is thus the embodiment of risk and where thoroughly transparent is in proportionate to his opacity, suspicious. Allegiance given to such may precipitate one’s own death by jumping on the bandwagon of this hero leader and winding up in the enemy camp delivered to those who were apparently vehemently opposed by him. Pied pipers who came out of the woodwork without any background or established reputation through nexuses of relations themselves established as ‘friendlies’ are of the shadiest cast and therefore not to be trusted. The leader should be followed only to the extent of his reasonably trustworthy character and autobiography, his historical role and relations with Others sufficiently reasonably trustworthy, and of the same character, cut from the same cloth.

Once the effective strongman is identified, then allegiance may be given and the probability of conquering the opponent is then a matter of relative strengths and weaknesses of character amongst contending parties; resources and material conditions, the nitty and the gritty of tactics– the strategy being to destabilize and overthrow the regime. Hence, from the standpoint of practical advise, a keen psychological understanding, an adamantine precision in detailed practical knowledge of the arts and sabotage, and mechanical know-how (power systems, electrical factories) is the only resource required beyond the self-supportive infrastructure that enables the operation to be carried out and to sustain itself in its ongoing metamorphoses (eg. survival retreat, vehicles, firearms, explosives materials, food, networks, etc.).

At this point in history to be an effective participant in the institution of a new regime, one must become a ‘domestic terrorist’/‘revolutionary’, whichever term corresponds to one’s value system and from which perspective and by whom this category of persons is evaluated. Perhaps at this time the strongman merely serves as an archetype determining and impelling correspondent action derivative thereof before which the individual operator genuflects in modeling himself upon and simultaneously modeling and creating this archetype through his revolutionary/terroristic praxis, his acts and omissions.

One must in short become who he is, become the strongman and heroically oppose the tyranny, which besets that which he appoints himself to defend. God-like, he is a self-chosen hegemon who declares: “Off with their heads!” The danger in microcosm of the strongman archetype is that one’s reach will exceed his grasp and that he will fall short of his hero quest and be laid waste by a force whose strength he underestimated through overestimating his own, thinking he was merely a sub-man; the ludicrous image of the emaciated teenager flexing in the mirror of his vanity. This best illustrates this failed project over before it began. Self-criticism here
is key, an assessment of one’s own capacity based on cold reason, and comparison with that of Others is necessary.

One as devoid of bias as possible and the means towards this is to properly assess and understand oneself to a sufficient extent to overcome his bias – to view the glass and not simply the image beyond to thereby decipher the image in its exact proportions. To sculpt and mold the self into this living archetype requires a possibility of such correspondence metaphysically as well as physically to bring spirit into matter so to speak, to structure the phenomenal of 3-D reality in accordance with the noumenal. Think big to be big and bigger to be bigger – across all necessary lines and in all necessary categories: mind, body, and spirit/will.

The requisite training should condition the mind to be unaffected by the transient strength of maya but should inculcate endurance and willpower as the bedrock upon which to erect the temple of the living god for the Ragnarok. Concentration and mediation exercises as well as telekinetic and clairvoyant – the usage of the plastic mediation of the astral light or magnetism should be this mental/noumenal foundation of all physical praxis. Mental influence and Other so-called black magic or left-hand path techniques should be cultivated as this is the basis of all motivation and animate existence, namely the harnessing of the will for the cultivation of the will. This mind power translates itself into the more coarse modalities of existence in brawn and endurance and speed – the manifestations in varied forms of force through its being concentrated and directed consciously towards some particular action.

‘One-pointed concentration of attention’ is will which is the basis of all life and action. This is also the transcendent springboard above and yet not independent of the material plane which latter merely serves as the vehicle for its expression. The strongman has always at his disposal a strong will and a strong will makes a strongman. “A yes; a no; an arrow; a goal,” –Nietzsche. And the arrow is matter without which no actions in the material plane manifest, the direction of the arrow and the force used in pulling the bowstring and releasing the arrow are all will. Minds make people who perform actions, which build societies – that is also the means through which societies crumble, through decadence and overthrow through greater oppositional force.

Heresy: Now And Then

What was previously heretical and revolutionary is now the norm. Therefore, modern heresy is anti-modernism, i.e. traditionalism. The new inquisition is the politically correct liberal who enforces the bigoted dogma of ‘everything is permitted’ so long as it maximizes pleasure and minimizes pain for the greatest possible number [of elites clandestinely]. Heresy now consists in rediscovery of tradition which exist for a higher purpose than sensationalism and one thus firmly rooted in eternity.

That which is transient, borne of chaos, (Leftism or Bolshevism or Luciferianism) is the inherent instability of a system of ideology which necessarily decays from within through its own design flaws and weaknesses which exist solely through deviation from tradition which is that unio mystica of man and nature/cosmos that overarches the developing consciousness of fallible man – the proven ‘straight and narrow’ path in opposition to the broad and winding of the left hand. Thus order rectifies chaos as chaos is simply a disturbance in the plastic mediator which elicits that response ordine geometrico. Thus modern heresy is an ordering of disorder through adherence to /attunement with the harmony of existence. Thus it flies in the face of the sacred cows of modernity: race mixing and sex perversions and the denial of proper relations between self, group and Other.
The dynamic motor force that is life, the struggle for and as existence necessitates preservation through maintaining the organic being that differentiates those beings which create the dynamic tension through which their existence is assured. The credo of modernity is ‘equality’ which elicits a pleasant sensation in the ignorant and indoctrinated proselytes of modernity if flaunted and violently it needs must be opposed and annihilated through counter-force, through ‘taking a stand’ through harboring inner strength and maintaining and enduring through the storm of the culture chaos.

Standing firm against this onslaught of chaotic forces is a necessary condition of carrying forward the battle to the enemy and preserving the promethean flame against the downpour through igniting its divine spark with the tinder and friction of the gears of one’s energy body/spirit. From thence (inner being), the outer manifests socio-politically apropos the spiritual awakening. One becomes a heretic in a real sense by embracing God and eschewing dark forces rendered popular by neon lights and enticing siren calls of jungle drums in the dark of chaotic night. The light of day dawns and piercing the darkness illuminates true wisdom.

This is encapsulated in the phrase ‘living in accordance with nature’ - with whose nature, with what nature? – Gnothe Seuton is the answer. Not necessarily becoming Adam in an apple orchard, but embodying the Aryan seed and divine spirit within – radiating outwards. The sham heretics of modernity who pursue doggedly its curse of perdition towards self-destruction upon the rocks of karma and ignorance of natural law are the hapless victims of the heresies against tradition, who live in willful ignorance yet absurdly wish to live while willing to die through their own inner chaos. Wishing is not willing but impotence of willing, as the vehicle of will is causality and a ‘gnostic’ knowledge of its mechanism the means through which it is manifested.

The wish for a life of unbridled pleasure to the point of exhaustion – and per absurdum beyond – is a wish never to be fulfilled. A stern will necessitates a crystalline lucidity of vision, an icy gaze to perceive the truth – and to ‘do with aversion what duty declares’ – however without aversion, without emotion but solely as an automation of reason operating once the edict from above has been issued. Thus the pleasure principle requires transcendence in order to arrive at truth which for many entails a taking of the hand from the cookie jar of pleasure maximization and pain minimization.

Sometime one must grasp hot coals in place of cookies in order to transcend the lower states of consciousness to discover his own true nature and to understand the personality for what it is, namely a conglomeration of sense experience stitched together with the needle and thread of reason and imagination creating a tapestry of maya before which to prostrate oneself – gazing into the mirror of the lower ego. Galileo was a heretic because he denied dogma which violated natural law; the man of tradition is a heretic because he affirms it in the face of anti-natural dogmas of modernity. Heresy is supportive of truth when all dogma deviates therefrom and heresy deviates from the dogma. When heresy accords with dogma and dogma violates truth so too does heresy.

Heresy in the face of dogma is a manifestation of the strength of will of the individual against the prevailing order (politically); the collective consciousness (socially) and against his worst judgment (when true); against his better judgment (when false). A heretical consciousness is inherently masculine – it disagrees, opposes, combats and seeks to conquer the totem created before its arrival – a duel ensues and the bloodlustful will of the heretic throws itself if needs be on the sword of the opponent – if only to rake at the eyes covered as they are perceived to be with scales of gold or strangle and break the neck with dying breath and draining life’s blood. The martyrdom of the heretic is the death act of conquering oppositional dogma. Only
reason as guide strengthens the mettle of the sword of will poised to kill the dragon of dogma. Unreason unleashes a mad assassin whose efficacy in dispatching his opponent is subject more to the play of unconscious forces and situational factors that the Other. Thus the lunatic of a heretic is necessarily ill-equipped for victory. The stronger the dogma, the harder the will and weapons of war must be to attain its defeat.

**Compus Mentus**

Psychiatric criteria to determine what is called ‘mental competence’, and its definition. ‘Comprehension of reality based on causality’, having faculties of perception (5th senses) attuned to the objective structure of being, ‘the isness that is’, as well as being able to manifest this comprehension through the faculties through utilization of controllable behavioral responses to stimuli when such control can be established by impartial observers through tests of the functionality of the organs and their control through themselves (ie. autonomic nervous system response/reaction to stimuli, such as reflex responses, pupillary dilation or contraction in response to light, etc.).

If the machine is working and operative and the machine operates ‘normally’ in relation to an environment – the person is assumed ‘normal’, ie. compus mentus and therefore liable to punishment given transgression of imposed rules and their correlative penalty – ‘ignorantiam non est’ – an excuse. Abductive reasoning serves as the basis of this judgment (‘psychiatric assessment’) whereby the observer (psychiatrist) is deemed impartial though this is obviously an absurdity and the question of compus mentus should be leveled at the observer. Of course the state of mental competence is based largely on the standards imposed by the society in which this notion is formulated and by the ruling elite who flesh out its skeleton.

Reason rules the world and the real is the rational and the rational is the real – to the extent of bourgeois reality which is of course the standard of the ‘reasonable man’ – the be all and end all of a world governed by quantity and abstraction – emanating ex cathedra from the accounting house of merchant class quantitative reasoning. The fundamental principles, ie. ‘errors’ of the theories of ‘human nature’ underpin this evaluation of mentality, ie. the pleasure principle a totemic idol of veneration of homo economicus, balancing pleasure and pain in the homeostatic economy of Bourgeois conformism – work a period and have a ‘weekend off’, work a period of these periods and have a ‘vacation’, etc.

The individual differences existing organically are subordinated to this construct which is constructed by hidden hands for the purpose of creating a self-fulfilling prophecy and reifying the idea of universality of reason the fundamental principle of secular humanism, itself a fictional ideology, a religious philosophy imposing its imperialism upon the disparate masses. Psychiatric assessment is the chain that binds potential dissidents and castrates those whose aggressive rebelliousness threatens the status quo through pharmaceutical/ chemical/ electrical/microwave/ physical restraint or even destruction be it gradual or immediate (lobotomies, executions, surgeries, destruction of proper physiological function via above means).

The standard of mental competence weighed down by the anchor of secular humanist limitation denies transcendence of basic drives and reasoning processes which conflict with it and would supersede their leveling function. As a consequence of ‘humanism’ which is itself a mere religious postulate and fictional concept having no relation to parties so assessed all are pulled down to the level of savagery – or nearly so, to the level of bourgeois conformism and purely functional economic unity. Secular humanism is the foundation of both liberal democratic capitalism/quasi-socialism and Bolshevik communism, a reductio ad absurdum to the lowest common denominator called ‘human’ and this precept elevated to the status of the absolute. The absolute de
re and as a consequence – in the case of a natural law jurisprudence – de jure must be relativized from this lowly height/depth to form a new absolute – namely the superman which soars above the plebian masses overshadowing them in their darkest ignorance while itself partaking of the sun of mind.

The standard of ‘compus mentus’ is adequate for the laity but not the priest class whose consciousness is as an eagle in relation to a frog. ‘Supercompus mentus’ would be the level of superhumanity, its base standard which entails to the extent compatible that Other standard of mere ‘competence; and yet diverges from it expansively and as it were 4-dimensionally in relation to a 3-D materialistic beast consciousness the latter perhaps elevated only slightly from the level of the brute which itself displays signs of reasoning in an elementary form.

Beast – man – superman is the evolutionary progression from depth to height. The faculties of the superman would be something along the lines of clairvoyance/audience; psychokinesis, etc. The development of the mind at higher levels in the energy/subtle bodies thereby expanding power would be the condition of superhumanity.

Perhaps someday the standard of ‘compus mentus’ will cease to exculpate one from legal punishment when the new standard entails the expansive faculties aforementioned and their concomitant influence on ‘humanity’ now ‘superhumanity’. This is progress in a real sense, in terms of objectivity, not the communistic ‘progress’ of social planner utopians who would reduce the current stock of humanity to stockyard animals – ‘sub-humanity’ to the jungle states of beast consciousness. The former is the evolutionary path; the latter the devolutionary; the former is eugenics, the latter malgenics; the former socialism in the sense of natural law, the latter in violation thereof. Progress or regress, up on the stairway to heaven or down the elevator shaft to hell.

The Children Of Light Vs. The Children Of Darkness

Adherents of order and adherents of disorder; those whose spiritual constitution is in resonance with Cosmos and those conflictual therewith. Cosmos vs. chaos on the material plane manifested and embodied in legions of ‘like’ beings operating in accordance with their essence – ‘existing their essence’; invariably and predictably such that no peace save through death can be brought upon the earth.

No Satan is transformed into a Christ through psycho-social mean of pseudo-sophisticated ‘conversations’ of the psychologists and social workers. Only death in the physical brings redemption to those beings bathed in the blood and gore of the sinner. There death augurs peace, their life the perpetual conflict leading to the ultimate end game of their own self-destruction as they live only to destroy – such is the nature of a child of darkness.

Though a child of light lives in harmony with the sum total, this necessitates the destruction of those beings who are of darkness, as to destroy destroyers is to negate the negation and to manifest true love is to recognize necessity – order – and thereby to subjugate disorder, if need be at the point of a sword.

The flaming sword of Krist is not merely the inner light and utilization of willpower but is even that crude and cruel steel which strikes at the black heart of chaos and its earthly representatives the children of darkness who could never tolerate the light of Cosmos to shine forth with its radiance upon the earth transforming the hell of technological artifice into the paradise of nature, harmony, and beauty. The earth- rapists and the destroyers of the good destroy themselves through striking at the pillars upon which they would
erect their temples of gold. Samson and Lucifer would wrench the swords from the kistred knights and slay them on the alter of their hubris but in the midst of the shaking the foundation of the temple they invoke the hand of Cosmos, falling upon their own swords through the influence of providence, going into the holiest of holies with their bloated entrails and blood of infection vampirized from the victims of their sacrifice, brutal lust for power. Thus in the end chaos is annihilated through its own inner structure and ceases to wreak its havoc through existing in contravention of Cosmic/Natural law, of the order of the universe.

The disruption of this harmony conduces to greater self-knowledge by contrast through this acceleration of evolution comes at the prices of those causal agents who instigate this same chaos. All are sinners but it is the will towards chaos or order which determines guilt or innocence of punitive repercussions.

The violators of the law impale themselves upon the very sword they would intend to subjugate their foe with. In creating strife they are put to order through annihilation. Thus the word to the wise is to ‘do no harm’ in the sense of least harm not no harm as to avoid harming he who harms is to grant permission to continue to harm – to cease to care about injury is itself to perpetrate an injury. Thus good and evil exist in the form of order and chaos and those who have allied themselves with either carve out their own destiny. Alternatively to do good is the imperative of those who harbor within themselves an orderly constitution, are the light-bearers of the true, not the false, light and are thereby children of God (Cosmos).

The error often made by those who aspire to this state borne as it is of their own ignorance is that to please Others is the good whereas to simply do what accords with the greatest harmony (not necessarily for the greatest number but simply for the greatest) is what is good. Hence the multifarious examples of ‘do-gooders’ and ‘busy-bodies’ who poke their noses into the business of Others and disturb the organic relations existent between beings Otherwise in a state of harmony even if it be tribal war and colonialist imperialism. For not all are equal and giving to Others who have no capacity to use or any will to develop these gifts is to waste resources and incubate cancer cells within the host body.

Far from being harmonious this is in fact the converse and leads to sufficient chaos to precipitate order through the self and Other destruction of those living weeds watered by the blood and brow sweat of superior types who are themselves subjected to extreme mind control and black magic mental influence by the children of darkness, have brought about their own destruction or at least purgatory for their sins of watering the poison weeds in the garden of Eden. Thus many delicate flowers must be choked out by the burgeoning weeds before they choke themselves out. Such is the debt of karma the ‘do-gooder’ imposes upon them.

Thereby they cease to exist in sympathetic resonance with the whole – the sum total – and fall into sin borne of their own ignorance, apathy, and weak will. The true child of light must be a green thumb in the Garden of Eden, and though this thumb may be speckled with its own blood as it rips from the soil the choking weeds it nevertheless springs eternal and cultivates this earthly vale of tears into a paradise of refulgent glory.

**What Constitutes Fitness**

For a means to be a means it is so in relation to a goal which latter governs its meaning, determines it as a means. So too in the case of fitness, viability for life this goal (life/survival) is structured by the means to life, ie. a person in an environment. Adaptation is fitness, the suitability for life in a given environment, the means of the person being possessed to enable survival/life in that environment.
To function in the marble halls of palatial suites as a courtier requires adaptability unsuited to the mountain man of the Alps – and vice versa. Neither has any moral superiority simply a matter of difference. Is the courtier superior to the mountaineer? With respect to his being a courtier can be the only answer. The courtier favors himself qua courtier, the mountaineer qua mountaineer and no comparison may be had save in relation to arbitrary standards imposed from without which bears no relationship to fitness to the end or purpose of either.

The courtiers standards are his own and are held in contempt by the mountaineer and so too vice versa. However much of a modicum of respect is passed between the two. The standard of the courtier is that of reason and intuitive comprehension of the subtleties of human interaction, their verbalization governed by tact and mores. Thus it is a higher standard – relative to these attributes and qualities.

The standard of the mountaineer is that of rugged endurance, attunement with the elements and keen perception and knowledge of weather and seasonal changes, of animal behavior, etc. His standard is higher – in that environment. If relocated to the city he brings with him these faculties acutely developed in the countryside and may bring them to bear upon the situations of the urban environment which spring forth. Though his rough and unpolished behavior would undoubtedly lead to exclusion from the subtle innuendo and unctuous grace of the urbanite denizens with whom he may chance to encounter his heightened sensibilities serve to augment the environment into which he is thrown.

This of course is like looking at a teeming multitude of sensa with a telescope or having a hearing aid amplifying its tempestuous noise. All senses are augmented and amplified and this renders the mountaineer inept in functioning in an environment attunement to the subtleties of which are a distraction from the narrow and intense focus necessary to function in that environment. Thus unless he be resident in that environment for a prolonged period and his keen peasant senses are dulled by the chaos he will never attain the coarseness of sensibility necessary to exist amidst the welter of sensationalism that bombards the senses. Thus he will not be fit and will fail to adapt to that ‘hyper’ environment in a peaceable mountain expanse is a welcome relief as the environment he is fitted to.

The courtier, when left stranded as a Robinson Crusoe, inept in fitness to function in a natural environment must sharpen his senses perhaps destroyed through enervation in city life or be the feast of the fauna and find himself fitted to nature as waste matter decaying in the ground as opposed to functioning within the natural surroundings as an adept mountain man. To be a mountain climber and climb that lofty summit requires the sinews of iron a mountain man has developed and to attain this state one must have the base level capacity to endure the necessary hardships.

These weakened beings from the urban sprawl of pestilential chaos called urban environments are seldom adapted to the hard struggle of the mountains. Those of the mountains are hard-pressed to polish their coarseness to the requisite extent to function in the city. However the difference lies in this and gives the laurel wreath to the victor: that one is more a matter of biology the Other of artifice; one of genetics indelible and inseparable, the Other of environment which most any can undergo.

Given the heightened sensibility of the country man he is in fact more suited and adapted to intellectual pursuits than the sense-dulled city man who can function well in an environment given his conditioning but the base lead he has to work with can’t but change into an alloyed gold amalgam, whereas the country man attains pure gold through this alchemical process.
Reason Vs. Passion

Perhaps a life of pure reason would be superior to that of an impassioned life wherein nothing but emotional states and a rudimentary reasoning faculty existed, the latter simply as a mechanical motor for the attainment of the former? Perhaps a complete detachment from emotion and a pure mechanical life of rational automation – pure intellection – would be preferable. Reason dealing with causality and means to ends with itself posited as end? Obviously this would be an absurdity even if from a purely logical standpoint as rationality has as its end knowledge which is only aimed at and supported through process of reason but is not reason itself.

Knowledge/mind and mentation in this sense is barren without the emotional/sensational component inextricably bound up therewith. Knowledge is incorporation of sense experience into the mind which is rationally arranged and processed to amount to acceptance of the given of experience – mediated through this means – called truth, the purpose of which is the ground upon which decisions are made and actions based for the purpose of the attainment of non-rational purposes even if through reason (and desirably so).

The goal posited rationally is that consistent with the furtherance of the evolution of the being positing this goal which is not reason but that which augments strength and develops the being in its will to power limited only by the sum total of all oppositional forces which impinge thereon and which guide and influence its evolution. Thus reason and passion are mutually self-supportive not as means in relation to ends but as divergent and complementary facultative expressions of their bearer/creator.

Divergent insofar as they entail modes of existence (in mente) which posit them as oppositional forces – one motivating one to act the Other to forebear from action, one directing the Other acting without deliberation in accordance with a mental blueprint or construct; one reactive and immediate the Other reflective and mediated. Simply different faculties finding their localization in different regions of the brain and whatever are of the subtle bodies, the occult anatomy of greater vibrational dimensions. Thus the old dichotomy of reason and passion is true only in terms of degree of activation of those faculties which are not oppositional completely but only in quanta based upon their qualitative nature which is the existence/manifestation of their expense which is divergent analogously to the distribution of blood in the body. Working both oppositional and complementarily these two faculties are two only in the pragmatic sense of human understanding, conventional conceptualizations which serve the ends posited by reason but are themselves imagined objects which at best poorly approximate the multi-dimensional reality ignored both by the abstractions of philosophy qua concepts and those of science qua materialistically based concepts. Both see through only a miniscule window into reality which exceeds both severally and jointly.

Bodybuilding = Narcissistic Psy-Op

The founders of this aberration of nature are the inevitable Jews who have yet again created a phenomenon, the basis and motivation of which – though secret – is the defilement of the gentiles and especially their physical culture which was a eugenics technology of the self and a boon to society. This is another instance of normative inversion wherein nature is perverted into anti-nature in a Luciferic manner with the end result of doing harm to those they wish to reduce or eliminate in power and existence.

Gazing into the mirror of narcissistic vanity instead of developing real strength and speed towards goals that run against the plans of the cabal, thereby reducing its power and control over the resources of the
earth. Thus in self-obsessive egotism the Other of society and one’s extended self – race – is neglected and thereby the watchmen on the wall in dereliction of duty pursue their own selfish worship making false idols of their own finite existence in place of playing their natural role as a protector/defender against threats external to the group.

This was the Trojan horse method the Jews used to bring an army into garrison – another appearance to mask the sinister takeover behind that of health and beauty with these formerly natural standards twisted and distorted into perversions of their former selves, where strength becomes apparent strength based upon size and natural proportions become a caricature of the natural frame of the male archetype. The furtherance and spread of this apparent masculinization but in reality e-masculinization through the feminization of the masculine by subordinating the power of the man into a fetish object and vanity mirror – its spread into the realm of the feminine enabled the introduction of masculinization in the realm of the feminine.

This in tandem with feminism facilitated the inversion of sexual roles masculinizing the female and androgenizing and solipsizing the sexes so that confusion is introduced leading to the reduction in the formation of normal relations and the decline of the birth rate thus granting more power to the Jews. The traditional role of the female as nurturer is thereby misdirected towards vanity and nurture of the self a deviation from the natural towards the unnatural world, just as the men are distracted from their natural roles as protectors and towards the protection of their ‘image’ or the realization of their idealized self - modeled falsely and materialistically on the archetypes put forth in bodybuilding magazines and professional athletes themselves embodiments of the archetype of vanity.

Bodybuilding functioned as the thin end of the wedge used to strike against the roots of the tree of the white race. It was designed as a cultural weapon to subvert that blossoming culture which was beginning to flower after the long night of Christ-insanity mind poison and the weeds of anti-nature were planted into this Garden of Eden transforming it into a veritable hell on earth.

In addition to this the excesses of bodybuilding as a lifestyle are projected on the victim who receives the blame as the scapegoat upon whom is placed the sins of the Jewish villains who have created this lifestyle archetype in the first place and imposed it upon these whose destruction they sought, as one of the many subtle strategies of genocide they celebrate their dark rituals in the Synagogue of Judah.

Dukes Vs. Jukes, Eugenics Vs. Malgenics

A dichotomous choice is presented in all social engineering (on a grand scale) and familial structures (on a micro level) and even intra-personally (for self): that between elevation and degradation, either up-breeding and development (one might call it evolution), or down-breeding and self/other- destruction (this may properly be spoken of as devolution or degeneration).

To generate oneself through oneself is to germinate the divine spark within (assuming such a one is possessed of such, that property exclusive to the Aryan) – such germination is eugenics, ‘good generation’ by definition, which develops itself out of itself organically, thereby creating a lasting state that can be further developed for the betterment of oneself and extrapolating for those who derive benefit from this same selfpropelling wheel. Thus a heaven or hell of one’s own making is available to the one who has both potentialities latent within which is to say only the faculty of creating a stairway to heaven, for failure to do so is tantamount to languishment in a heal of one’s own creation. All others who have no such inherent possibility
must burn up inevitably in the hell of their own inner nature, unable as they are to perpetuate their integrity of
soul which latter fragments in the aether postmortem as they have not the higher principles (faculties)
necessary for ascension.

At a local, individual level, the aspirant to such Olympian heights faces this dichotomous choice of
salvation or destruction, not in the sense of a salve (dissolution of the soul into ‘god’ as a will-less slave of the
Demiurge) but rather the salvation in the form of being one’s own messiah (priest of the order of Melchizedek,
anointing himself with the ‘messiah’ or crocodile fat as a priest initiate of a higher spiritual order) through the
coagula of maintaining the integrity of the soul post-mortem; Kaivalya over Ahimsa. Rather than subordinating
oneself before an anthropomorphic deity to rather become a deity of his own making, an anthropomorphic
god-man who attains godmanhood rather than casting away his own inner development through subordination
and submission to that fictional entity who is the one and only absolute crunched into a miniature of himself, a
man-god who is absolute.

If there is a conscious absolute all partake of such and this is no special position or perhaps even any
meaningful position to be in. Rather to develop one’s self evolutionarily is the only meaning life has to offer
worthy of the name. Submission is for the weak and foolish, the ‘foolish things’ of the earth, rather
‘transmission’ if I may be permitted this term, towards godhood would be the path along which to tread.
Whether this path corresponds with the moral codes of any given society at any given time has no relationship
to its upward trajectory.

Eugenics within the microcosm of the person is always within one’s control even given the discordant
vibrations of the self-appointed Archontic rulers who would attempt to usurp one’s function in his self-
development leading him along the path towards extinction and away from ascension and the state of
individuation which is its necessary condition. To be in the world and not of the world, to be apart and yet
conscious of that in relation to which he is a part, as an ‘Other’ and yet making contact without immersion
within the collective conscious as a selfsubsisting being, drawing upon the collective for resources to augment
this his own process of development.

The tyrant would intervene to utilize others (the mass collective ‘Other’) to fulfill a similar process to
this though exteriorized/externalized rather than interiorized/internalized by the authentic man who seeks
personal self- development in accordance with the rule ‘do no harm’; the tyrant, a sorcerer and black magician
by trade, necessarily harms as is his want and in accordance with his capricious will, bent upon his own
aggrandizement without regard for maintaining the harmony of the environment, of the sum total. Thus like
Lucifer and Prometheus, he plummets to a hell-on-earth of his own creation and burns to ashes in the fires of
his own inner chaos.

When the statesman is an authentic man himself, he harmonizes with the collective over which he
exerts his influence and is influenced by turn. This authentic leader develops his people in accordance with
their inner nature as structuring the architecture of the state to facilitate their individual and collective
progression towards godhood thereby ennobling them even though they be a peasant of the fields.

Such a potentiality exists only in a racially homogeneous demographic, wherein all are harmonizing
with one another given their similarity of vibrational frequency and can thus ‘clear the air’ so to speak of the
static of volk chaos of multiracial societies whose inner turmoil conduces to violence and incompatible soul
types each striving to fulfill their respective destinies over and against each other thereby fulfilling none and
descending into chaos; the fragmentation of the soul being the inevitable result and malgenics its externalization within the mundane world such as in South America, itself having descended to ruins through the attempt to combine the uncombinable so that those architects of this tower of Babel might rule over witless slaves more akin to the Jukes, products of malgenics then of the Dukes, those who can exist only in a racially homogeneous Hazzard County, a multi-racial society can never be one of eugenics but decays through its own discord into a malgenics nightmare.

Harmonious organic conditions beget harmonious potentialities to develop and elevate society towards the Elysium state of godhood among the populous. This necessarily means a racially homogeneous society as only the formula of an authentic leader holding sway over an authentic society can develop authentic architecture that can attain this state of affairs.

Architecture of this nature (legislation, policies, moral codes, etc.) is akin to the white magic of the occultism of a eugenic order, architecture of the converse (that which fails to meet these conditions but instead has the opposite conditions) is akin to black magic, and its manifestation is in multi-racial societies, wherein chaos/discord reigns amongst the ruins of volk chaos, wherein each seek the blood of their physical as lacking any racial neighbours or neighbourhoods in which to attain the self-actualization of godhood.

An authentic ruler (of the people racially, and for them praxiologically; having the requisite knowledge/gnosis as an authentic man to understand what is necessary and what superfluous in the realm of the political) creates an authentic society (assuming a ruler would need to exist and that society would not be communitarian in some way – though likely the Fuhrerprinzip would accord with the natural modus vivendi and organic existence of societies); an authentic society develops itself out of itself organically without any force being imposed upon it save only in the early stages where the problems existent rendering it unauthentic (to whatever degree) are wiped aside and substituted for an increasingly more approximate form of this ideal which, as in the case of the authentic man, is a self-propelling wheel of evolution towards higher states and away from the entropy of stagnation and its inevitable slow decay on the one hand or the more rapid dissolution of the architecture of chaos born of the insane mind of the black magician whose irrational and paradoxically over-intellectual idealism converts itself through its own inner contradictions into a nightmarish realism that precipitates its destruction.

The only salvation for such a society is a saviour who can wipe away the problems through use of the necessary means – and this saviour figure is no pacifistic anthropomorphic Semitic deity but a god-man of Aryan kind who is the strongman necessary to resurrect the decayed society from the grave of oblivion- the sorcerers of the current rulership will cease-their chaos magic only through stronger white magic being used against them. The solution to violence (of the natural order of things) is counter-violence. Given that a harmonious society is necessarily based upon the family unit with the destruction of the latter the former also ceases to exist.

This is the black magician elite’s sinister intention under the usual guises of love, peace, liberty, etc. To be liberated from one’s organic destiny is to substitute in its place an artificial purpose necessarily discordant with one’s inner being. Thus feminism destroys the woman and her natural inclination while faggotism distorts the role of the man and they both reciprocally condition each other with feminism pushing away men and turning them away from their natural attraction to women (repulsion as opposed to attraction) and faggotism repelling women who find the effeminate repelling in its inappropriate place, namely inherent in the person of
a naturally (under-the-regime-of-a-traditional/organic/authenticsociety)masculine type. Perverting the nature of the members of the family perverts the family which in turn destroys society through the destruction of its foundation. Again only the strongman can rectify this problem through imposition of the necessary force and eliminate the cause through eliminating the effect.

Eliminate The Cause, Eliminate The Effect

The ultimate cause of the problems of the world and its people is: the Jew. The Jew is the common denominator of all problems from environmental damage/pollution to racial pollution (race mixing). Eliminate the cause and the effects will be wiped away. The tree continues to grow branches when the root is not severed; the tree of evil proliferates its evil limbs and the roots must be struck at to cease the growth. The tree of evil is the problem complex which has the Jew at its root.

‘The Jew Must Disappear’ – Proudhon

Final fight approaches –Jew vs. Aryan.-The slippery ‘semite’(non-Adamite) vs. the creator and master of the multiverse, the Aryan hero. One who as a natural tendency and trajectory of his consciousness conforms to the law of nature and preserves the harmony of existence, the other a borne abomination that leaves desolate the creation who, if left to his devices unchecked by the hand of the Aryan, would devastate the earth and enslave all sentient beings [perhaps] mistakenly called ‘human’. This final battle to end all battles, war to end all wars will soon be upon us and in order that the Aryan may continue in this world ‘The Jew Must Disappear’.

Why Do You Care?

About my personal circumstances, my history, my purposes – is it because you seek to exercise your will zur macht, to have over me lordship and to place me in bondage to your will? Perhaps you must find a better cause for concern than to seek domination of others in a lesser jihad. Overcome thyself. But first you must know yourself, eh my friend?

Master Morality—Authentic And Inauthentic

The inauthentic master morality is that of overlordship over others, the deliberate conquest of another in whatever form, be it through physical enslavement or murder or the social form through the subtlety of the courtier, the iron hand in the velvet glove. The authentic master morality is that of self-control and stoical apathy in the face of the opposition of the Other—to be unaffected while still knowing and understanding the other.

The inauthentic varieties of the master-slave dialectic all orient themselves around relations determined by the other as opposed to those of the self. To bow to others in recognition of their greater power while still immersed in the outward struggle with the other for dominance or wilfully relinquishing power to others out of personal weakness belies an authentic slave morality, that of a weakness of will in either case—a lack of self-control or sense of selfhood and the interiorization of the other as master over self. To cultivate self-mastery and not fall victim to the slave morality is the goal – absolute stoicism to attain absolute personality.

Allowing oneself to be blown in the wind as a passive object in the arbitrary hands of an unknown fate is the mark of a weakling. To resist the pressure and force of the gale is the mark of the strong. Ebenezer Scrooge staring into the window of the wholesome family gathering on Christmas while freezing in the cold –
such is the fate of he who is not of the common mass, who – regardless of intellect and superficial refinement – cannot play the role of the theatre actor by virtue of his integrity as a man of Truth. No false gestures of smiles and artificial laughter are possible for he whose integrity prevents him from feeling (or displaying feeling) what he does not feel.

Many would look upon this extrovertive exuberant attitude as a sign of a heightened faculty of reason but is merely the display of deep-seeded hypocrisy and the manifestation of a false consciousness. Those adept players at life’s game of artful mendacity have (as a typical case) no conscience and are unaffected in their being by the false behaviour they put forth and bear witness to, viewing themselves in abstracto and like a vehicle of political agency – something to manipulate and operate as an avatar or demon possessing the physical vehicle to express itself in the material world.

The time delay between the gesture and though evinces the truth or falsity of the behaviour – that which entails a delay is usually forced / artificial whereas that which is immediate upon a reasonable time for comprehension and formulation of thought is genuine. These arch slicksters however are hyper-alert and able to appear genuine – which is itself a sign of their artful artificiality. A sign also of their moral bankruptcy and that they do not care for the integrity of their own person and therefore live a lie as they have no genuine character and have no honour. Their behaviour is a manifestation of their soul, which is in a state of perpetual schism. They are the dishonourable of the earth.

Live Or Die – The Running Man/Logan’s Run Redux

“Lucky Lotto” An idea: all people in a totalitarian society are obligated (on pain of the ultimate penalty) to construct an audio-visual/textual presentation of their character as it exists today, has been and will/could be given what it is in relation to the overarching circumstances that constitute the ‘conjuncture’ (socio-politico-economic situation). They have one hour’s time in which to showcase themselves in the prescribed format which will then be submitted to the centralized database (bureau, etc.) for entry. The database will randomly generate a selection on a daily or weekly basis and the selection will be broadcast through public media channels such as giant-screen Freevees (ala the running man) to the broad masses. It will then be up to the latter to vote ‘live-or die’ via their handheld devices.

Those permitted to vote will be those who have passed the appropriate battery of competency tests thereby qualifying them as competent judges bearing the title of ‘reasonable person’. The votes will then be tallied and the ultimate penalty will be exacted if a preponderance of votes (of a certain margin) results (80% for death results in death, 70% or above results in re-entry in the selection for the next week’s ‘lucky lotto’). If it does not, the selected entry will be exempt from such fate for an appropriate time period (say one year). This social Darwinist protocol would ensure a maximum effort on the part of the populous for maintenance of standards upheld by such totalitarian society. It would also serve to negatively control population (negative eugenics of Galton). No incentive beyond the satisfaction of maintaining societal standards would be granted the voters.

Perhaps also the voters would be randomly selected in a jury duty style ‘judgment by one’s peers’ justice as fairness rather than having the little old lady busy body play god or exact revenge on her neighbor for shooing away her cat. Those entered into the ‘lucky lotto’ who have minimal votes would be touted as social paragons of civic duty and rewarded with some form of benefit such as positions, trophies, medals, badges, increased allocation of material resources to their unit (self, family, etc.). Working their way up the hierarchy of
social status would become their life’s goal and bragging rights. However hubris would be curtailed by the same process, i.e. they might again enter the lists and be subject to the revenge of the jealous masses.

To ensure no injustice would occur the ‘reasonable person’ standard would (automatically always be the fundamental criterion of assessment and would eo ipso role out all emotionally based decisions. The event would of course become a national institution mirroring the practice of the Ostraka in ancient Greece. Societal speculation would center on this practice and continue to upgrade the gene pool through a perpetual weeding out of the noxious weeds choking out the flowers in the social garden. Thus a beautiful, if coldly beautiful, world would manifest in elegant totalitarianism. However un-free the people (other than to obey the law) they would nevertheless be good people in the sense of scientific eugenics. To be a man of good breeding would then have a real meaning not a derisive or purely behavioral one.

Additionally, the self-made video/audio/textual presentations would be verified and cross-referenced, reviewed for accuracy in correspondence to the facts (verified) by appointed government agents, all of whom would themselves be randomly generated by a database. Since all members of society who are ‘reasonable persons’ would be government agents (and not vice versa in a hypocritical way). They would be a court of one’s peers as in jury duty. One’s personality, lifestyle and history would be reviewed through question and answer and making available character references as well as evidence of personal merit (mental, physical and spiritual). No one would be permitted an automatic pass and all facets of the life under review would have to be thoroughly investigated as the duty of the appointed investigators (being ‘reasonable persons’).

No appeal would be needed as the process would be seamless and admit of no error. Even seditious elements (and here I diverge from a more general to a more democratic template – or one more consonant with real freedom of conscious/conscience, etc.) would be looked upon as valuable so long as their life/productions accord with truth and standards verifiable by the 5 senses.

A Re-Examination Of The Effect Of Climate On Character

Cold climates I had always previously claimed in their defense, create an intense and driven character, are vigorous and encapsulated in the notion of ‘trieb’. They increase thyroid hormone secretion and concomitantly adrenal hormone secretion. This I previously understood to be a desirable quality creating characters who could themselves create worlds both in abstracto and concreto. However, I criticize my previous position now subscribing to the notion that cold climates make for an aggressive, hostile personality type of savage temperament.

The augmentation of testosterone in people of this region also underscores this point (though this is not a negative thing in and of itself, only in combination with the mind-numbing nature of cold weather). The thyroid/adrenal hormone increase causes this bestial mind of perpetual aggressiveness, each denizen of the north being immersed in a war everlasting amongst their own.

Each gesture and act contains within itself an assault against the recipient to whom it is directed – a smile conceals in shark-like fashion the sharpness of sets of violent teeth; a ‘hello’ being a demand for a response veiled under the guise of courteous civility. It is an inversion of civility: it becomes incivility and politeness simply becomes a substitute for conventional acts of war in the bellum omnia contra omnes.
Many would say in defense of people in colder climes (who are determined in their character thereby) that this is a universal human nature and is the nature of all peoples in all places. Not so, as unity is quite clearly visible, tangible, in those denizens of warmer climes (regardless of race, etc.). The cold elicits the response of shivering and cortisol secretion – making for a hostile demographic.

Recognition of this fact makes the good-natured regret the influence of the outer on the inner (both of themselves and others) and dream of a warm tropical paradise as their Elysium. However, time, money and other constraints chain them with cold iron manacles to the Saturnian sphere of hyperborea. Thus in spite of the hardy virtues of the north the vices preponderate; though a wellspring of action, the cold is more a degenerative stimulant acting on the person as cocaine on an addict: it may appear to ‘perk one up’ but kicks one in the ass leaving him bruised, battered and frost bitten.

Creativity has its impetus mainly in climates of a moderate sort, e.g. Greece, Italy, France, etc. It has a gracefulness when originating in this sphere of equilibrious contemplation: enough to drive one without burning out or leading to the languishment of ‘the fleshpots of Egypt’ or surrounding fertile crescent region. Another example: China in relation to the Southeast Asian countries (Vietnam, etc.) – the former clearly represents a higher cultural form, especially in the case of Tibet, etc. Though mountains play a great role in conferrance of subtle energies and are not the issue here.

Overall the so-called ‘Mediterranean’ moderate climate is that preferable for creative endeavor. Other examples though typically colder are England, Britain as a whole, Scandinavia – places where the climate is not pervasively extreme but typically as a moderate- cool atmosphere rich in humidity from nearby oceans.

Jihad

The total war is a psychology of life – it either manifests as a chthonic dualism or a self- overcoming unity consciousness giving oneself up to god as an earthbound fallen being ascending beyond the Mayic prison of an earthly paradise in Eden. Forsaking the lower states of consciousness through sublimation in alchemical sextasy with the deities) of unknown realms known not through abstract intellection but through knowledge qua acquaintance, i.e. gnosis. Thus one merges with the godhead and becomes a god through forsaking the flesh.

The psychology could be said to have its faults – a flight from self in the ether, an escapism of fanaticism; a refusal to recognize the self for what it is, namely a complex of mind-body-spirit that achieves ascension via integration and attainment of at one-ment with the self and the other but not in opposition to the self qua body but through it as the vehicle of a higher gnosis. Thus Jihad only had meaning when it transcends ego-mind through ego-mind and this necessitates bodily acquaintance to body for the truth – habeas corpus and upon its altar sacrifice itself as the dying god of finite consciousness through a comprehension of the consciousness as beyond that consciousness (a spirit manifesting itself through/in the lower planes, pervading them and uplifting them to higher).

The chain of command begins in Muladhara but is governed by Sahasrara – tantric ecstasy governing development but generated by the higher mind (will, etc.). This sublimation is Jupiterian in form and harnesses its aspiring quality as a team of horses – the reigns controlled by Saturn, the sun (and perhaps the radiance of the black sun) guiding along the Bifrost Bridge this chariot from Midgard to Valhalla through Hel – perhaps back if the strength of Thor/Jupiter is inadequate to steer the passion of the lower consciousness of Mars and Venus.
The innate telos of man in the striving of life being to win attains its highest form of sublimation in the
victory of the self-overcoming Jihad the greater in opposition (conceptually and in abstracto not the thing
itself) to the lesser dualism of the consciousness of the petty man where competition for dominance and the
acquisition of material goods and power is the Rex Mundi around which consciousness polarizes its dynamism,
unending strife in a war everlasting. But this war lacks the cleansing fire of the Gnothe Seuton for in self-
knowledge lies a self-overcoming and without the former the latter degenerates into adversariality of the
lowest order, the bellum omnium contra omnes.

"Fascismo Uber Alles"

Social standards and their hegemonic influence: the more equal in a society the lower the standard.
The necessity of this is based on economics and facilitated by design. If the intent is genuine equality by the
controllers (which it typically isn’t as history bears out) the wealth, the total pie awaiting division and
distribution, will be fragmented on an equal basis proportional to the numbers of the mass. Thus the bigger the
society the smaller the fragment until crumbs are the only reward of the broad masses.

This provides a disincentive for those in the labor force to exceed their output beyond the lowest and
laziest common denominator. This leads to a diminution if not a cessation of productivity which in turn leads to
the destruction of society. Hence equality is the social standard that implodes society to the rubble heap and is
thus the lowest social form. At most it would serve as a base but as a guarantee for the lowest forms of social
life it leads to their recognition that they needn’t produce in order to consume, to give in order to take – and
thus they take from those who produce in proportion to the crumby standard of life they indulge in, the more
crumbs for them the less for others.

The spur and goad to action is an absence in the minds of those of less developed consciousness and
taking is to them an entitlement merely on the basis of abstract theoretical models of human needs = human
entitlements. Needs however are relative to means and ends: if the end is worthy (namely their life) the need is
legitimately and properly so-called; otherwise not necessarily. If the end is worthy and deserving of support,
the means must also be in place.

The difference between the justice of charity in the sense of natural law and of nanny-state equality lies
in the fundamental omission of the notion of ‘lebens unwertes leben’, i.e. that there exists life that is unworthy
of life and hence need must be adjusted to the cosmic law that governs the mundane reality with an iron fist.
The principles of fundamental justice override the dictum: ‘from each unto each according to his need’ with the
credo of ‘from each unto each according to his merit’. Thus need universalized unjustly is justly restricted to the
semantic parameters of dissent.

The masses cry: ‘we have need for bread’ while simultaneously holding their hands out for cake. First
they must demonstrate their bread worthiness then they may solicit cake from the bakers. If they have a hand
in baking the cake, transporting it, distributing it and working it up for use as a utility they may partake of its
sweetness. Merely to loll about on welfare smoking crack and propagating the species nullifies their claim to
that most exquisite delight. Even in celebrating their birthday they may – if they meet this description – be
more deserving of a cake of poison than peppermint.

The age of the wigger is upon us – once the parasites take over (and their parasites) the host body
becomes merely a cadaver whose vital fluids are the spoils of those who thrive on its diseased environment.
Once the more resilient parasites have entrenched themselves they open wounds for those who assist in further ravishing. The diabolical opposition of cultures as represented by the Shaitanic force of international Jewry and the noble culture of the magnanimous ‘good Europeans’ testifies to the incompatibility and oppositionality they represent. By virtue of the Shaitanic nature of Jews they must always have a host body to parasitize – thus they must exploit and hold in subjection the whites rendering them wiggers on a societal plantation by hook (the money system and the incentive of personal enrichment and empowerment through masonry, etc.) or by crook (soviet style police statism).

The latter invariably follows the former as an externalization of the hierarchy of the Cohanim/Levite priest sect or whatever particular form it may be (Zadokim, etc.). If only this weren’t the case and we could believe the claim that Jesuits ruled with the object of a world-wide white nation this would be a tolerable sacrifice towards this utopian telos – that all should suffer a diminution of their standard of living for the sake of this goal as opposed to being choked out in all cases of their ability to produce meaningful creations.

No Exclusive Territory = No Survival

In order for a group to survive as such and to perpetuate or sustain its identity it must have group integrity (by definition). In order to have integrity as a group it must have exclusive territory in which to preserve this integrity. The situation at present renders impossible the possession of exclusive territory; therefore it renders necessary the destruction (negation) of integrity. Therefore either the situation will be alleviated (negated) or those who are subject to this situation will be negated.

Thus a disjunctive choice is to be had between the preservation of one’s own and thus through the negation of the contemporary situation or the negation of one’s own and this through the preservation of the situation – either live through fighting a war of survival and winning or die through refusing to fight out of cowardice or perverted values that won’t be relinquished by a perverted mind. Thus exclusive territory is the lebensraum mandate of those who say ‘yes’ to life and consider their survival the ultimate morality in contradistinction to those who have been subjected to the life denying morality of the preachers of death who say ‘no’ to life in the deluded hopes of obtaining front row tickets to the season opener past the golden gates.

Their true fate will inevitably be the cleaning fire past the iron gates. Those who say ‘yes’ to life are, in a Christian sense but moreover in a naturalistic sense, inviting themselves into the promised land of milk and honey. Like Kvasir they must mix the blood with honey, the blood of their enemies, whose liquor must flow through the streets as a red carpet along which the remnant may walk towards their proper destiny once all has been cleared away from a once pure society.

The gesture – under whatever pretext – of encroachment upon the space of another necessarily amounts to a declaration of war as it implies a violation of exclusive territory no longer so exclusive. The appropriate response to the invader is the threat if not the execution of force – within a context of naturalistic ethics rooted in the laws of nature and survival of oneself which implies the survival of that larger group of which one is a member. The right to counter-violence is implied in the violation of one’s own territory which is the same thing as aggressive warfare played out under some pretext of whatever nature (e.g. foreign investor, student, temporary foreign worker, etc.).

For the expansion and advancement of one’s own kind is necessitated survival as a precondition which implies exclusive territory the terrain in which expansion and advancement may be undergone (expansion =
multiplication of members ideally through selective eugenics breeding; advancement = the development through eugenics means of a superior caste of descendants who supersede their forbearers with each generation). The current situation nullifies the destiny of the white race through foreign intrusion, ultimate assimilation and extermination through miscegenation of the host population.

Hence the hypocrisy of the universalists (at best the naiveté in the case of the lemming masses) that they ‘love’ all people while simultaneously denying exclusive territory to those in whose countries this ‘brotherhood’ is claimed to be taking place through reduction of white territory and power under the guise of just redistribution of wealth to all non-whites from the coffers and territory of whites. This to any reasonable and rational person constitutes the subtle and gradual genocide of white people. Hence the exclusion of those who have been – in contravention to nature’s laws – included into a territory possessed by others and in which they had no stake in creating but rather destroying – is an ethical imperative – casting out the garbage and cleaning the Aegean stables of turd world detritus is the only recourse of those possessed of a functional mind and body, endowed with the healthy instincts of the collective consciousness of their kind.

Castes

The social engineers – in the name of efficiency and the maintenance of their totalitarian architecture of the social – have taken it upon themselves to determine the fate of other’s lives, nipping in the bud their own willful exertion in carving out their destiny. - One instance of this lies within the stratification of the populous along caste lines, not based upon nature and biology (wherein the uniform of caste is the colour of the skin), but upon artificial concepts bearing no relationship to the natural world and its organic being. Hence caste can be bought and the aristocracy of the liberal democratic/Communist world of egalitarian globalism is an aristocracy of money posited over an aristocracy of blood. Raceless consumerism and collectivism over tradition.

The caste system therein, being the support of the society (the ‘establishment’ being the aristocracy based on wealth) is doomed to self-destruction as the edifice is based on clay and iron not on iron and blood, but is a construct, a golem of the Judeo-Masonic theocracy who desperately strive through the burning of reason and its instrumentality (necessarily mendacious) to render the natural artificial by replacement of the aristocracy of blood, which implodes society through the rearrangement of its pillars of support, a structure held together by baling wire and string which, once sufficient animosity and social chaos manifests will burst at the seams and crumble to ruins as the flimsy edifice it is – to be built anew by those architects whose blood flows blue in their veins transparent through their pale skin; the latter yet suffused with this noble elixir.

Nature cannot be supplanted nor overcome through anti-natural values and concomitant slapdash praxis which attempts to implement castles of the air upon firm ground. Nature structures itself through itself and beings that dwell on earth are separable therefrom while having a foot upon the soil and living within those circumstances.

Population Reduction And Its Discontents

The protocol of ‘reductio populi’ has always been a favourite of the Judeo-Masonic conspiracy which has orchestrated the mass murder of countless people throughout millennia. Soon a new act in this tragedy will be undergone and the players are the hapless and ignorant masses whose lives consist of the revolving of the
wheel of 9-5 Monday to Friday and who could not possibly be anything other than obtuse regarding the plans which are contrived from the balcony to bring the act to its final conclusion.

That a mass reduction of the population is warranted I do not deny however the type targeted with extermination leaves much to be desired, including as it so improperly does the white population or at least some (and a large sum it would appear) of its elements who are undeserving of this fate given their inherent genetico-spiritual capacity for greatness even only as a vehicle of posterity if lacking any merit of their own. The continuance of the race in its finest and most suitable form would be the optimum but anything which could over the generations approach this optimum would be if not a substitute then a worthy addition.

The unfit would be decided on the basis of substantial (biological) merit not on the putative merit of the account books which any greasy Jewish crook or Masonic paedophile could easily proffer. Aristocracy of blood over aristocracy of soulless lucre and the healthy (potentially healthy) peasant stock as bearer of the torch. Whites – not Jews – must live.

Ally Or Enemy

In the RaHoWa where the uniform is the colour of the skin one is either on the side of his people or he is against them. Pro-white or anti-white the law of the excluded middle of fence-sitters applies with iron force, the fence-sitter inevitably being ripped apart at the seams by rival factions whose side the fence-sitter decided to omit joining thus incurring the rancour of both who fell upon him in feral hostility as an ‘Other’, an obstacle to the swelling of their ranks with suitable warriors or having another worthy foe to combat. Thus those who refuse to choose sides may no longer have the option of choice as they will no longer exist.

If they manage to ‘continue on’ their choices will be severely restricted by circumstances and forced by the prevailing power, whichever can exert the pressure of potent threat against the would-be benchwarmer in the bellum omnia contra omnes. The security so long sought after by the sheepish masses will be found if at all on the side of their kin group and those finding themselves in the enemy camp will likely be set upon by their hopeful affiliates who, recognizing their Otherness, will descend upon them as Other to themselves and hence as enemy. One scurries for succour in the mass as there is strength in numbers – such is the thinking of the sheeple.

The sage prepares himself for ascension the warrior monk for battle stoically awaiting his time to strike. Either the enemy camp and be roasted on a spit or the camp of one’s own however problematic – there alone lies survival, save for the madman or solipsist who dwells within a magic prison of the mind and concerns himself with naught but the selfish Self, whiling away his remaining time on earth in the bottle or in profound meditation. – Escapism nonetheless.

The aescetic monk and the warrior berserker must merge in the Absolute Person who transcends in immanence the welter and chaos of circumstances which ring him round. Guided from above he is not overcome but overcomes – both himself and Other thereby clinching the victory. The craven coward who hides in the corner salivating over his plum pudding hoping to escape the conflagration finds his goose liver pate doubly cooked, scorched in the holocaust of enemy assault.

No milk for babes in the kali yuga, the nadir of this Manvantara; the drums beat their martial tattoo summoning the Einherjar to battle and victory or Valhalla. The days of blue-skied dreamscapes are darkened by
the perpetual night which is clouding the sun of mind from its refulgent manifestation. The pale lunar light and
the firelight of war machines and enemy campfires is all that is seen. Taking up the sword the warrior monk
enters the fray over the corpses of the fence-sitters.

White Wash

What will it take to initiate the ethnic cleansing required to create a whiter, brighter world? To white
wash society and clean away the crud from the white picket fence created by the Aryan race as a protective
barrier around their white marble palace?

That barrier which has been allowed to fall into ruin through the decadence and effeminacy of material
comforts, a failure to test the integrity of those fortifications given the lack of challenges which have been an
absence through the established reputation of the white race who again owing to ease amidst affluence have
become decadent and thereby tarnished their reputation in the eyes of those once held back from onslaught
through the fear induced by their former fury.

Now the decaying defenses have enabled the enemy to penetrate within the perimeter and to become
further emboldened once they witness the effeminate and cowardly character of those descendants of once
vigorous and incontestable ancestors whose might built the marble palaces in which they intoxicate themselves
with degenerative poisons.

‘Browning out’ is the decaying process that this situation has amounted to and the white populous has
enabled. In order to ‘white wash’ this browned world the harshest of measures are necessary and the greater
the chaos the greater the white washing as a reaction – for the comfort and ease of former times will be pulled
aside as the ostentatious baubles and golden scales covering once lucid eyes and in the midst of this
catastrophe will arise the slumbering giant of Aryan man who will be forced to confront the inevitable
disjunctive choice – the road to perdition or that towards paradise, and the form of that choice will be the
willingness to fight to the death with survival as the only concern not ‘liberty, equality, fraternity’ or ‘human
rights equal for all’, etc.

These artificial and anti-natural totems before which decadent Bourgeois liberals with a guilty
conscious borne of Christian mind poison prostrate themselves will cease to hold any value save for those of
the most spoiled and decadent quality, infected through their undue privilege and life of leisure with a guilt
complex and moral imperative for sin expiation as the ‘white devil’ of the realm of Gaia and the ‘indigenous
peoples’.

Once this privileged few become either less privileged and/or fewer – inevitably – the values of liberty
and equality as its means and necessary condition will be wiped away and the law of the strong and the
imperative of nature will gain ascendance throwing aside the millstones which hang about the necks of the
whites who fail to recognize the beams in the eyes of the Other while carping about the motes in those of their
own kind. The white washing of the world will be borne out of iron and blood and the iron laws of necessity will
tear down the false idols of anti-natural decadence the adherents of which will either be the rankest hypocrite
serving their natural imperative with whatever degree of success or remain the believers and be washed away
with the mud and the blood of the reaper’s scythe.

The Aryan Consciousness Is Rising Like The Phoenix From The Ashes
We, the collective of racial kin see it ascend and bask in its glory, imbibing strength from its form and reifying it in our actions as the rightful owners and occupiers of this globe. The night of dark-age ignorance will not shroud the true light of the Aryan man who will herald the day of a new age through his just purgation of the evil of this terrestrial globe, through the shining sword of his conscious willpower overcoming all darkness.

**Might is Right, Nature's Law**

A reality but not an exhaustive one, a condition of beastman not Heman/Superman. For those with a lower consciousness which has not developed itself to any more expansive scope that the lower ego of crude self-stimulation and material enrichment. The animal in man has not been tamed or sublimated in its ferality but subsists in savagery greedily groping for gain and absorbing the wealth of the material plane in its maw-salivating over the meagre morsels while neglecting the higher dimensions of human or superhuman consciousness.

"All life is struggle" for the crude apeling called Beastman whose philosophy is encapsulated in this phrase and that of 'might is right'. Nevertheless might makes right and greater power triumphs over lesser power simply manifests in different forms for the higher consciousness by virtue of its greater scope supeersed the lower by definition as it has greater 'might' or power. Therefore even in the grades of consciousness and its manifestation might can be demonstrated to determine the right, in other words the necessary condition of being, the sine qua non of existence. Grades of consciousness are simply different forms of power/force and are the faculty of a certain level of perspicacity-the dullard and the obtuse percieve the world from frog perspective and those endowed with clarity of mind from that of the eagle.

The animal man may, secundam quid, be triumphal in his animality but the heman/superman may be superior qua animal as well as qua man/superman. Strength of body and mind are not dualistic but complementaries and mutually reinforce one another-the strength of one quickening that of another in an evolutionary upward cycle/spiral. 'What is right is natural and what is natural is right'- and hence to 'live in accordance with nature' as the stories prescribed is to manifest the might necessary to carve out the path of destiny. Ofttimes the animal aspect requires expression so that a stable development can be sustained over time and circumstances; aided by the human/superhuman aspect and sage-like guide and prudent navigator of the seas of Being.

At other times the animal lies dormant while his vital energies are sublimated into more refined and subtle expressions embodied in art and calculation with whatever object in view. Reason and passion, Apollo and Dionysos, dance around the maypole/irminsul of temporal existence grasping for the coloured steeamers of eternity and to transcend the lower ego through itself. 'The lesser jihad' of contest with and overcoming of others if transcended via the Greater jihad of overcoming the self. In the presence of Others the self is still the target at which the arrow is aimed and they are so many paces taken away from the butt to increase the difficulty of maintaining focus on the target and accuracy of aim.

The others are both stone obstacles and stepping stones across the rapids of temporal flow/existence-incomplete ashlars they present rough terrain over which to tread, some being crushed, others falling loose and creating an avalanche and opposition to the presage to the superman. Nevertheless the road must be tread as 'all life is struggle' and one's right of passage is carved out by might, by the will and its proper harnessing and employment.

Political microcosms of the macrocosmic order these two diametrically opposed creeds stand in a conflictual relationship and battle one another for supremacy as nature and anti-nature cannot coexist and the former is certain to triumph as it is the order of the universe. As flowers of the plant of social development these two creeds are distinct in being on the one hand the vital and colorful bloom of life as lived in accordance with nature and the sum total on one hand and on the other the decaying weed that has sprouted forth through artificial means under the forced influence of anti-nature perversity.

Nature entails hierarchy, caste, diversification of function based on inherent biological capacity(generationally, sexually, and racially conditioned traits). Anti-nature is the poison which seeks to supplant natural diversity with an artificial levelling process that suppresses those who would rise to the top in political life and elevate those who would either subsist in the mire of human society in a properly structured hierarchically based natural order to the position of anti-heroic heroes an beggar kings with crowns of thorns gilt with the fool's gold of deviance and vice. No amount of nurture can subvert nature without destroying the thing subjected to and influenced by this sickly nurturing process of degeneration.

To suppress the creativity of some through stifling their channels of progress with the detritus of wealth redistribution and conferance of unfair advantage to comparatively lowly stock is to nip in the bud the flower of humanity and raise up weeds in its place thereby choaking out the remaining flowers and transforming the garden of Eden into a hell on earth. Anti-naturalism, also called democracy/communism/Christianity, etc. Secular humanism, etc. is the noxious poison that introduces chaos into order. As a reaction to this perversity the development of opposition occurs, rises up from the grave of the artificial whitened sepulchre of the chaoso and this is Nationalism, the restructuring from out of the ruins of a previous order an old yet new order.

Caste, hierarchy, competitive and solidarity are fostered and the previous divisiveness, lack of unity and internal strife, the lack of direction or purpose and identity are supplanted with a self-knowledge and understanding of both one's essence/identity and one's place in the system/hierarchy of society. Gnothe Seuton-know thyself- is the creed conferred upon the initiate of this Natural order which is available to all once one identifies his nature in relation to the chaos an its disharmonious resonance, he must through this violence done to his person, undergo a fundamental attunement in his Being that enables him to exist in harmonious resonance with Nature and all of the which structures itself under and through its aegis.

All beings structure themselves through their essence with that of God/Nature and this necessarily leads to Nationalism as the tribal ur-system of socio-politico-economic life whose vitality is not suppressed or subverted through the anti-natural internationalism of Jewish demogoguery working behind the mask of parliamentarian democracy and equality dogma.

The mixing of kinds violates God/Nature's edict of 'kind after kind'; the deliberate stifling of the excellence of some though social planning/ crippling is a violation of the edict of God/Nature regarding survival of the fittest and competition over resources and for social standing/ascendancy. Making the lowly lofty and thereby striking down the lofty is of course an antinatural perversity. This of course serves the purpose of the Jew who uses this ideological weaponry as a mechanism of destroying opposition to his power. Thus far it is natural. However, this violates the existence of all else which collapses thereby the entire natural order.
The protocol of thinning the numbers of these despots would well serve the survival of the diversity of species which constitute the natural order and which otherwise are subverted under the genocidal policies of the Jew's through their artificial antinatural religious philosophies (Christ-insanity and libtard-ism) which inevitably lead towards the extinction of all life thorough elimination of natural competition between groups thereby retarding evolution and leading to their own extermination. hence Nature resets itself though the negation of the negation, through elimination of the unfit through their own unfitness and inability to attune themselves to the vibrational frequency of harmoniousness.

Internationalism-the politicization of Jewish consciousness-inevitably fragments into Nationalism and would only work in the sense of a Nationalism (based on Nature, eg. biology) extrapolating itself over the earth by those who resonate with the sum total and are thereby capable of sustaining the order "on earth as it is in heaven". Miscegenated Nationalism under the pressure cooker of internationalism fragments the Nation into micro-nations: china-town, little Italy, etc. which they struggle against one another for dominance.

'Diversity' in the sense of racial intermixture negates itself and far from being strengthening for a Nation simply weakens it though internal dissension. The melted pot loses all flavor when disparate and contradictory elements are melted together in a goolash of unappetizing and unnourishing mush. The offended cries of Nature to this forced and artificial amalgam manifest themselves in the inevitable race wars which erupt in multiracial societies thus fragmenting and destroying them as a society-ready for the takeover of foreign predatory powers such as with China and other southern nations today in taking over the society of Whites.

Inevitable decay is the prophecy of Nature and from the ruins the ascendency of more fit species and identities if the Whites are incapable of maintaining order. Given the chaotic nature of the other races the whole of civilization would collapse without the aegis and guidance of white influence.

Neo-Colonialism

The constant carping and moralizing about the evils of colonialism by the self-abasing Christ-Insanity infected white masses and their antihero mud people who see in such slander and vilification a political weapon that would wrest power and resources from whites, shrink the latter's numbers while swelling their own in conquest and reconquista of lost territory, of territorial expansion into historically white lands has served well the reduction of white power in the world and proportional enhancement of that of their natural foes the mongol, negro and hybrid races.

In short the rhetoric of victimhood and its implicit vilification of the whites as 'colonial oppressors' has worked-but the more this drum cadence of 'racist, racist, racist' is beaten the less effect it has at plucking the heartstrings of the guilty conscious of Christianized and liberalized whites. Soon the scales will drop from the eyes of whites and they will perceive the objective situation that lies before them: a race war which is fought for territory and subjugation.

This will drive them towards the tribalism which will strengthen identity and throw off the shackles of the mind that Christianity and liberalism have forged- this will be the death knell of the universal mind poison that has served as a soporific, a weakening of the will not only to survive but to expand power.

Survival, when threatened, elicits a desperate reaction to subjugate that which threatens and this a manifestation of inherent biological drives. All whites who have a remnant of survival instinct and healthy mind
will react to the encroaching threat and will then ensure their survival. At that point when the perversion of
guilt, shame and self-abasement as pathologies have been torn out of the consciousness of whites then
expansion will once again be a possibility. At this point territorial expansion will be undergone, a neo-
colonialism will be embarked upon this to its logical conclusion of planetary dominion—the duration this will take
of course will be a few hundred years perhaps but will eventually be attained and the current threats to white
dominion will have progressively been abolished through subjugation and perhaps even extermination of
whatever rivals have so foolishly decided to enter the ring and take the victory wreath themselves.

Given the nature of the different groups in the world, their relative histories and development, it is
clear when the lion’s share of value lies and who has the creative genius necessary to create a sustainable world
order. As example of inevitable failures we can see the Chinese who have mass-murdered millions of their own
kind the remnant of which have been put into factories as virtual slaves and who have polluted their own living
space irreparably save for hundreds of years perhaps of the absence of all industrial production. The Arabs,
perpetually in conflict among themselves are a mere powder keg that seeks ignition through any source and by
any means and whose mind or collective consciousness has been embodied in a religion of violence fitting their
constitution. The Jews being the hybrid deviants they are have never had a sustained society in their history
that had not been taken from the more creative and orderly white race and which civilization eventually fell to
ruins through internal dissension, a true testament to the honor (or lack thereof) among thieves—a temple to
the Jewish spirit of destructive chaos.

Once the whites throw the Jew off their back the way will have been cleared of obstacles and progress
can be attained. Mental infection is the most serious threat and the Jew in the head is many times worse than
the Jew in the counting house or parliament as they have only been permitted entry through the delusions of
white tolerance and universalist values.

The emancipation of the Jews has been the opening of a Pandora’s box which has unleashed the
pestilential influence of Jewry from the political apparatus, e.g. the Supreme Court and legislature to the
professions (lawyers and doctors) to the carpet baggers and denizens of the underworld which pervades the
total hierarchy and spreads its poisonous infection into the white world through freemasonry and Bolshevism,
weakening the resolve of white survival through creating a fragmented and solipsistic society of decadence and
self-absorption. This navigational chart drafted by Jewry must be identified as charting a false course and a
proper territorial map of the present situation drawn up leading to the manifest destiny of the white race finally
procuring for itself dominion over the earth.

Neo-colonialism through the mass of liberalized/Christianized/Universalized unity would undoubtedly
condemn the notion is the necessity of this world—whether it be white, yellow or brown. Someone will rule the
world and the most prudent stance to take is that of loyalty, the most prudent position and firmest foundation
upon which to stand is that of one’s own genetic stock. When the world situation decrees an either-or of
survival through fighting and conquest or death through compromise and concessions only the suicidal would
choose the latter course. Given a sufficiently rational mind the world situation makes the choice for one: either
loyalty to one’s own kind—or death. The irrational may convince themselves of the possibility of a cowardly and
craven survival through subordination of oneself to rivals but the rational man understands the absolutism of
his choice: either life through loyalty or death through selfish debasement before opposing forces. This is not
only the mentality of a healthy mind but the decree of nature and its imperative: either for that of which nature
has made you a part of become subjugated and ultimately exterminated. There is no real choice for healthy types.

The Natural Imperative

As Ben Klassen spoke of in "Nature's Eternal Religion" and "The White Man's Bible" it is the inherent biological drive of different types that goads them on to expend their own kind if need be at the expense of others without regret, remorse or contrition and rather with joyous abandon at the prospect of power and possession of all forms of wealth be they inanimate(gold, jewels, land) or animate(slave and women).

This has always been and will always be the trajectory of human evolution, namely survival and expansion; in order to expand the group must survive in order for the group to survive the members must survive; the members survive through maintenance of thier structures through strengthening the body mind and will and from thence developing themselves in more suitable stock to advance their own kind. In order for the members to retain membership and thence to survive their loyalty must be allocated towards their own kin group.

Failing that they met with ostracism and are cast out of the group thereby bringing about their own destruction. Thus the tribalistic nature of humanity-if such it may be called-ensues its evolution through a process of going within-without, of achieving integrity of the unity and this through strengthening the elements of which it is comprised and thence expanding itself outwards and assimilating that which exists outside itself as 'other' or 'not-I', in the form of territorial expansion and inter-breeding with subjugated peoples forming caste systems and amalgams of former rivals.

This expansive process might be termed 'colonialism', the colonization of Other peoples and territory and is the right of the strong through whom Nature works to ensure the integrity and everexpanding evolution of itself through itself, culling the defective and thereby accelerating its own integrity just as the individual tribes ensure theirs through eliminating defects and individuals themselves through healing crises and antibodies. When a cycle of decline is entered the strong('mighty')are weakened ('brought low') and the more coarse animal type with all its animal vigour is raised up to inherit the earth. Thus the cycle continues along the path of evolution.

Practically and politically an awareness of the conditioins of the age may well equip one to 'ride the tiger' or surf along the tidal wave of catastrophe thereby enhancing the probability of survival. To live in a state of dulled conciousness at this time is a recipe for inevitable extinction both of one's tribe and of oneself as an individual and with which tribe he is bound. The survival of the fittest means to perceive the conditions of the present and anticipate the future on that basis and to adapt to the changes in the most appropriate way knowing one's self, the world and the friends and enemies which consitute its seething multitude. 'Preparedness is the key' (Sun Tzu) and adaptibility the technical skill of its turning. Only then can the doors to the kingdom of heaven on earth be opened.

Overcoming The Personality

Sense experience imparts to the mind the artificial reality in the mundane world that serves as the be all and the end all of those who haven't attained an awareness of being, the dimension of the higher self, eternity from which the personality is cut off and blinded by the veil of maya that is the experiential manifold of
sense data, of sensations via the coarser sense which bring down the overall level of awareness to this
dimension so to speak of materiality. This perhaps is the plane of the ego and it is only through the ego that the
self can attain transcendance from it while situating itself still within it as a springboard from which it may go
beyond those more primitive states.

The individuality is thereby attained as a continual process and development and self- positing, this
gradually unfolding of the higher ego or of manas is the blooming of the flower of conciousness whose delicate
pedals are yet made of adamant. This is the building of the soul beyond the personality. The most arduous
circumstances and tests of will power can make their contribution to this development via the impression as a
die on the waxen tabula rasa of the Self, stamped with the impression of the Eternal. The illusory and temporal
or transient, the fleeting states of the heraclitean flux of becoming wash over the Individuality as a tide of sensa
leaving no lasting impressions but as this tide receives undue focus becoming the Being of Being eroding its
potentialities if not it itself through shifting the focus/attention towards the kaleidoscope of sensationalism
from the crystalline rigidity of Eternity of thd divine of being towards this ellysium in its living prescence or
refulgent glory. Spiritualization of the material through vama marg left hand path rites of passage serves to
steer the humble bark through these tempestuous waters: concentration, meditation, contemplation all part of
the godlike self-creation of the higher self as it weaves the aetheric fabric that constitutes its noble form.

The tantra and mantra working up the kundalini serpent from the lower regions of conciousness at the
base of the shusumna, the cauda aquina and the spinal canal, amplying vril/chia/od to attain Wotan
conciousness which could be spoken of as being. Thorir/Donar is the force in effect which is its recognition of
itself as blind striving and force carries through as a pure process without intention simply the manifestation of
that latent energy actuated by Loki, becoming, the intention that is posited as not the goal but the positing of
the goal, the arrow in flight whose target is Being, Wotan Allfather, god conciousness whose attainment would
perhaps simply amplify the process yet further in the development of the soul to the status of a planetary deity
or some superabundant star beyond the power of its current crystallized manifestation of the personality.
rather than simply a blooming flower of adamant it is the archetype of the seed, the source of all kindred
flowers, aspects and hypostates of the Individuality, which attains Being amidst becoming and continues along
its evolutionary path.

Population Devastation

Yet another symptom of societal decay brought by the anti-natural value system of liberal humanism
and its bigoted and irrational proponents: the endless progenation of the brown mass from the turd world.
Neglecting in their corrupt lack of common sense and paucity of common sense reasoning that "the more you
feed them the more you breed them" ordine geometrico(-logarthymically-); neglecting this simple fact they the
moralizing moral majority precipitate a population bomb though it threatens to explode all over their lily-white
picket fenced world they keep stoking the fire bringing about the armageddon of their liberal dumb-ox-cratic
faux reality with an explosion of diarrhea that is the en masse immigration of the turd world into the former
first world.

This is what happens when you place the last first and the first last. Hence the decadent excess of a
spoiled population pampered by hard(er) working forbears brings about a deficiency both of material
resources(food; clean environment, etc.) and of intellectual as the latter are woefully deficient in the darker
races who fail to manifest the 'sun of mind', to radiate a true enlightenment as biologically incompatible with their inner being.

   The simple correlation between cause(dark races) and effect( human devolution; racial intermixture; cultural and environmental decay, etc.) is willfully overlooked by the spoiled hypocrits of the bourgeois liberals and their affiliated derivatives(marxists, etc.) blinded as they are by the scales of injustice that sit weightily on their purblind eyes.

   Soon they will fall and be forced to take cognizance of their own impending execution either at the hands of their 'pets' or more likely at that of their betters the 'remnant' of rational whites who refuse to live amidst poverty and inevitable cultural extinction and who even give a willingness to perpetuate their ignorance of the biological realities and consequences of racial identity will have no choice given their complete lack of options, the hard 'either-or' of 'face the enemy or face death'—and recognize the inevitable condition of survival embodied in the words 'all life is struggle'.

   Worse is better at this point as it devastates the established order and wins hearts and minds of those (previously) feint of heart and feeble minded who sought shelter and security in a nanny-state that, though its own overwheening vices sought to adopt 'chillins' who 'acted up' beyond the pale of tolerance, that oft-touted 'virtue' of liberalism and, inextricably bound up therewith, serves as a cable tow tolerance of everything and anyone but intolerance and the intolerant.

   Tolerance can no longer be tolerated when enemies are at the gates and tolerance of the enemy leads to assited suicide. Backed into a corner even the most infirm animal willl defend itself, otherwise perish as nature is an intolerant task-master and suffers no fools to live especially those tainted with the mind parasite of universalism whether it manifest itself in the form of Christianity or liberal humanism or a new age 'oneness'—if the goal of the proselyte is 'union' with the sum total through suicide then, like the Christian martyrs of old they will be consigned to the flames and be of forgotten memory remembered perhaps as a testament to psychical sickness indoctrinated in naive and impressionable sheeple as well as cynical wolves(-or perhaps dogs?-) that must serve as a warning to all inevitably will continue to heap up creating the Ragnarok that will lead to a new world, Whiter and brighter through the flames of the Rahowa the phoenix will ascend

Purging Gaia: A Poem

Teeming multitudes who know no limits/infest the globe with their degenerate seed/feeding from the trough of the accomplished and productive/clambering about their endless needs/soon the sickle of saturn will fall/all the herd-spare not one-kill them all/they chose to spread their kind with abandon but will be abandoned once the earth can no longer accomodate them/dregs of ill-informed half-castes empty/ of all redeeming qualities/ soon the groans of the earth will shake and in the tumult of the quake/ the rodent-like multitudes will bend and break/ no more will they overreach their grasp/ grubbing for a morsel/ no more will they pursue cold cash/ on a slab a corpse will/ the ruins of the cities rubble will be their unmarked grave/ and fattening themselves upon the rabble slaves/ will be the remnant of the mighty/ who have developed themselves to such a pitch/ that the earth is as a bull for a matador/ skewed with their pikes and picks/ this portends the global dominion/ the future path lies clear/ a kingdom of earth upon heaven/ a White world bathed in cheer/ Rahowa will be the conflagration/ upon the battleground's of Gaia's creation/ The purging of the dross/ will leave a greater future with their loss/ First and perhaps simultaneously the thorn in the side called the Jew must be
extricated—will be extricated at the very least through the conflagration. Thus the path will be cleared for the purging of Gaia will have been accomplished—the path of White World supremacy.

Sperm Donor

Eugenics and Dysgenics both issue forth from the fount of the generative principle—a tool of the creation of posterity for good or ill for better or worse. Posterity is blessed or cursed by the well-spring from which it flows, whether it be a sewer or a mountain spring it will develop along the lines of least resistance and depending on its progenitor it will become a creation cast in its image a sinner or a saint a god or a devil in proportion to the genetic influence disseminated across the generations. Hence the social planners if eugenicists will establish sperm banks with highly refined criteria serving to screen out the genetic pollutant in the social organism and enabling only the more robust and stable elements to filter through their scientifically sophisticated membranes.

The social engineers of today however are governed by an evil star and bent upon the destruction of the human stock from highest to lowest relentlessly striking at the tree of the generations with well-sharpened dysgenic axes and saws. Hence whatever sperm banks—those repositories of future success or failure—have been established for public welfare conduce rather to the downgrading of the human stock.

In potentia these incubators of posterity would be genetic gold mines but have been converted in actua into whitened sepulchres, powder kegs of destruction. As a neutral fact they would be a great contribution to the betterment of human stock, a bridge (however slender) to the superman. With sufficiently refined criteria they would present women or institutions with a stock of highly specialized genetic material.

Acceptance of only high quality donors who are subjected to rigid screening processes and criteria would ensure an up-breeding of humanity and facilitate the weeding out of the undesirables. Those 'power men' at the highest levels of society could contribute to the human gene pool more of their stock than they would otherwise have under a regime of monogamy as in the present day. Ideally polygamy would also be instituted further augmenting the upbreeding of the better and again weeding out the unfit.

No threat of legal liability would burden the 'power men' who would be free to contract through the medium of the sperm bank with willing parties of the female persuasion to develop and bear the fruits of their contract without hindering either of the parties as it would be based on agreement and not coercive checks and balances such as prenuptial agreements and divorce proceedings.

This would be liberalism in its positive form wherein good results emanate from private or public institutions that ensure the will of the clients is given their intended expression through the creation of better racial stock. Criteria would ideally be based along racial lines restricted to only the better types and preventing any genetic incompatibilities. Rigorous testing in terms of intelligence, health and physical tests would also be mandatory.

Vigilantism

When the law becomes unjust the just man disobeys as it is no longer binding on his will. Increasing Draconianism in society engenders increased criminality and when everything in a crime everyone is a criminal. Hence the greater the obligations and restrictions of the scope of natural liberty the more the law will be
disregarded as the more popular crime becomes the more acceptable it will be amongst the majority who, in spite of endless mind control, express their will in seditious behavior as a natural release of repressed drives.

This is the reason why bread and circuses are perpetually dispersed amongst the masses as a soporific of inner angst and latent aggression, a red-herring dragged across their path to distract from the cogitations they might have regarding the problems imposed upon them: 1) their identification as a problem; 2) the impositions an externally imposed curtailment of liberty; 3) by whom; 4) the solutions and 5) that they must be the ones to solve these problems.

In spite of all mind control and societal distractions from the ultimate cause of the problems eventually the oppressed masses become sufficiently deprived and impoverished to realize that there is nothing left they can have in terms of liberty and freedom from external authority and thus having nothing more to lose they are then liberated from their previous dependancies on luxury and indolence and so "take it to the streets" in vigilantism; taking the authority to dispense what they believe is just into their own hands subverting the external authority's tyranny or their own lives at that point rendered meaningless.

Vigilantism is the standing ground over their own person's and property (which may include persons such as women and slaves and children) in violation of the will of an external authority who, through greater might/power has established itself as the master of the citizen who thereby is demoted to slave status.

Vigilantism is the assertion of self-mastery and explicitly articulated or no articulated by deed of a willingness to give battle to the master. A slave rebellion de jure but de facto a contention of parties for Mastery over persons and property. The balance of forces is ever attempted to be shifted in the contender's favor through guile or overt acts of brutality.

A vigilante is he who, ala Robin hood, stands outside of the system which attempts to circumscribe his being and existence yet relates to the system as an aggressor who disregards the claims to authority of the Other but not necessarily the power wielded by the system if he is to be effective in his purposes of manifesting his will and destiny and establishing himself as a new authority before whom the persons under the charge of the system must prostrate themselves even if he himself prostrates himself in self-sacrifice before them in his combat with the system. Taking the law into one's own hands is an aggressive assertion of [self]mastery that strives to undercut the mastery of Leviathan. RAHOWA—Racial Holy War!

Higher Vibrational Being

The lighter races (in proportion to their lightness) radiate their divine spark that they are to a higher degree of both extension (in space) and intensity. Their light body not only burns brighter but longer and further than that of the comparatively lower vibrational, cthonic entities who call themselves the dark races.

The joie de vivre, the altruism and bestowing virtue of such are quite clearly markers of this quality of both-extension and intensity—the radiance altruistically leaps over the fence of 'I' and 'Thou' and confers on the latter its intensity thereby ennobling unjustly the relatively inert mass of brown/black/red being. Behavior is always bound up with the inner life of the being and is a signal of the latter as the existence is of the essence and is the latter's modus vivendi, its way of manifestation.

The playful and one might even say loving nature of the lighter races implicates them as a nobler type and underscores the nature of their resonance and so to speak internal motor force. The benevolence of the
lighter races in spite at times of their more quick and intense projection into the social space, is seen in their creation over the entire terrestrial globe of a monolithic civilization that has served as the cornucopia for all the darker races. And what does this kindly regard bestow in recompense? Hostility, derision, hate and all manner of negative bias that appears in the form of physical, mental, social violence of the hand that feeds them.

Truly the hubris of the white man has gotten him entangled in relations best severed even if need be by the sword for the game of friendship towards an enemy is not worth the candle and must be allowed to gutter out for the sake of providing light for those not able to receive its refulgence. Let the blind lead the blind in darkness and keep the lamp burning in the house of Adam for only he (the white man) is capable of appreciating its glow and embodying it within himself as the keeper of the flame. Should he falter in his noble mission the extinction of its light would shroud all in darkness. Thus, this being the world situation faced at present, eg. a harsh 'eitheror', one must be especially heedful that the good prevail: the either of light or darkness and a new dark age from out of which no extrication may be had save by divine intervention from without.

The remnant of Lucifer’s seed must grasp the torch and take it to the top of the mountain raining forth upon the earth its splendour which, undoubtedly, will raise shrill cries of pain and much gnashing of teeth from the darkling hordes of the untermenschen. A White World At present in the wolf age we contend with forces of darkness who would create a perpetual dark age.

Truly they are spawn of the bottomless pit, as black as that region from whence they came. Into the light of day which burns their eyes and which they shun go they, incited by the material wealth the white man has, in his fallen state perhaps wrongly constructed much to his detriment as a ball and chain of materiality that weighs him to the earth. the dark hordes (we shall henceforth call them 'Morder'- and their name is legion) leave their state of inertia upon witnessing the beguiling spectacle of the baubels of the white man's fashioning. In his boundless creation, in his fallen state, his hubris carried him away from the strait and narrow path of living in accordance with nature and towards the expanse of the material world and its temptation-out of paradise into perdition.

Still a redemption hovers in the distance and that is Krist-the super-conciousness that the white knight must gird himself with in order to rectify the collapsed burnt out edifice of divine creation. Thus the white man must resurrect himself from the ashes of his own Promethean fire and reconstruct the world in his own image-an architecture that will only be lasting if he does his True will and attunes the higher with the lower. Only then can paradise be reclaimed. Excesses of material concern have all but sickened the white man and thus he must adopt a path towards Nature and live with it in a state of harmony.

On the Necessity of Racial Loyalty Without allegiance to the tribe it is as good as if one has died; for "what I am I am through you and what you are you are through me" and "your people is everything-you are nothing" (Hitler)- at least in isolation to your tribal group.

Necessary Condition Of Existence

Allegiance to tribal group, that which serves as a biological 'entelechy' in Aristotelian terms, ie. that which stays the same through time, ie. Race. For a race to be a race it must orient itself around itself; all members , must preserve this spiritual loyalty manifesting itself in concrete form through their actions and omissions. Magnetically as animal magnetism in an etheric form the tribal members circumambulate the totem
of their identity, the insignia of their preservation: rally to the flag around which those who will continue their kind congregate.

To immerse oneself in the tribal group is to qualify oneself as a member thereof; to eschew this obligatory rite of passage is to cut the lifeline of ancestry rendering barren posterity; snipping the DNA strands which have become unbound through unconsciousness of identity and the necessity of keeping in one's minds' eye the image of the struggle that represents the chain of lineage stretching back to the tenebrous mists of the past. To fail in this, the attachment to the larger collective, is to become a rootless drifter without a home—no blood, no soil. But also: no soil, no blood.

At least as a basis for the continuance at a basic level. Land is a necessity, even though a tribal group should be populating the entire world, inevitable corruption results of the gene pool and of the giant scope of land mass and finite scope of the tribal members. At present at least a homeland is necessary though in some possible (one would hope potential) world the entire world could be the territory of the tribe.

At least this is the hope which dwells in the heart of hearts of all tribal groups, is rooted in the biologically 'trieb' or 'will zur macht' of all ethnicities. All of those who have not been corrupted or who are not corruptible either through themselves or through others harbours this instinct in their soul.

Unfortunately the better type lacks this sense of self when its boundless universalist consciousness and over-concern for objectivity (ie. truth) subverts its own healthy instincts out of regard for justice and truth themselves will be sacrificed as no other more primitive group concerns itself with these totemic idols—however right such a concern may be—but simply eschews them as taboos that minimize and inhibit their own tribal matters and worse, once no out-group or common enemy exists, only their own ego; what results is a bellum omnium contra omnes, a descent to justifiably so-called savagery as with all so-called 'indigenous people's' prior to the arrival of those bearers of civilization, the White Race.

With no racial loyalty existent amongst the whites a new dark age (both literally and figuratively) will descend as a storm cloud blackening the sun. The rays of white creativity and culture will be blotted out and the remaining fauna will languish in chaos for eternity until the next manvantara, the wheel of ixion grinding out the slow development of the soul over the aeons. The 'new hope' for the dawn of a 'new day' and not the false light, emanates from the racial soul of the white man as a collective amidst the evil tide amongst them.

Mein Kampf

We are immersed in a struggle and yet one whose proportions are nebulous and ill-defined. Engulfed in this penumbra of gray mist, murky shadow realm, we seek to grab hold of the indistinct form of an arch enemy that manifests itself via the subtler planes through the ether of our entropic consciousness. The presence seems to absorb within itself the reality that enables an orientation in this what we might call 'out of time-space' zeitgeist, aeon, etc. We box at shadows projected from the depts.

Seemingly of our inner being yet they are independent merely moving through us, obsessing us with their presence attempting to puppet our will through occult influence, controlling us through invisible wires that rather than enliven and electrify, drain of vitality and bioelectricity, rendering the life force a death force whose inversion saps us of our awareness and our being.
Thus we struggle against these shadowy figures so that we know not if we struggle at all. The ill-defined enemy manifests in and out like a flickering dark energetic being an anti-lightbulb a dark bulb of negative reality and thus we attempt to understand our actions in an absurd way – positively – when we must stand above them negatively – to be receptive to them as a self-organizing system an entelechy machine that neither projects itself nor is receptive but simply endures. The enemy attempts to draw us out with feints but also darts towards us – a quickening boxer weaving and bobbing around us in fast-forward and rewind motion darting pin pricks of pain and drain into our being, chipping away ending our identity through the kali aeon. Hypervigilance is the only way to anticipate the blows. This is the only recipe for the salvation of the soul from the eater of millions.
WHY I AM A WHITE SUPREMACIST
WHY I AM A WHITE SUPREMACIST

The writer, having grown tired of the perpetual whining and assaultive nature of the Jewish media and akadumbe against the very existence of white people, attempting to call it into question and even deny that it exists whilst schizophrenically affirming that White Supremacism is the only problem existent in the world; the author has decided rather than to throw in the towel and allow himself to be mongrelized out of existence and voluntarily support his own destruction like a hypocrite who lives to accumulate money and statues under the guise of humanity, love and peace, would much rather affirm his existence and embrace the labels that are projected upon him by the Jewish supremacist anti-white system.

If they wish us to be supremacists-let us be supremacists! If they wish to call us haters because they hate us then that is just fine! We will be haters! We will be anti-semites! Such is the desire of the slanderous jew and his coterie of henchmen who serve as his bought and paid for sword and shield behind which he conceals his evil, genocidal intent.

Thus, being White Supremacist as we are vilified, let us convert this term into that of virtue and expose the lie that it is the embodiment of vice. Let us reveal the light of truth to the broad masses—that we may all be White Supremacists and will thereby defeat the Jewish supremacist tyranny as a collective of White Supremacists, even those bipedal-biological entities who are not White—they too may be White Supremacists! Towards White World Supremacy!

In the following the writer intends to expound upon this concept, how it is defined by the Jewish cabal and how he himself chooses to define it, giving it a more intelligible meaning than that which is designed to elicit a pure knee jerk reaction amongst the less rational and intelligent of the goyim of the Jews.

White Supremacy-quo? What is it? How defined according to the jew world order? Without having a willingness to synthesize stipulative definitions manufactured by Jews in their typical sources publicly available and under their control the writer may assume that it would be defined along the following lines: "the belief that the/an alleged ethnic group called 'white' is better than all of those other ethnicities on earth and that they deserve by virtue of that superiority to rule over others as slaves and colonize the earth". Such a definition seems neither too restrictive nor too broad and sufficiently precise to encapsulate the general slander that Jews project upon Whites constructing all of those Whites who advocate for their own interests as per the above definition a 'slaver' and a 'colonialist'.

The writer must indeed agree wholeheartedly with the definition on all points save three, namely: 1) that such supremacy as above defined is not a 'belief' but a fact; 2) that the claims that Whites are non-existent and merely a 'concept' is false and 3) that the claim that there are other ethnicities on earth, those who could be spoken of as the same species of Whites is false, such that White Supremacist within the context of the above definition do not wish to enslave or colonizing the countries or areas of other ethnicities as there is no such thing as another ethnicity or race which would mean a subspecies of the White species.

The White supremacist according to the writer's description thereof defines that which is 'White' as a distinct bipedal-biospiritual vertebrate being, separate from all others such that it is a distinct species according to mainstream bioanthropological definition possessing sufficient features or attributes that qualify as such, as
a distinct species and thus it admits of no subspecies that possess features that differ organically from its own kind and are not a result of mixture with non-whites.

Thus it is fair to say that White Supremacy is not 'racist' in a contemporary sense of that emotive term but rather 'species-ist' or some other variant of this slanderous label label the jews are perpetually projecting on Whites.

The writer affirms that yes! The White species is indeed superior as the definition outlines above and that this is no opinion but fact! They are superior as regards their higher level intuition, reason and creative capacity, their 'mind' taken in an esoteric sense not merely as an epiphenomenon of the brain or its physiological function (chemical secretions; neural networks, etc.) but beyond this in terms of what might be called spiritual anatomy and physiology, the structure and function of higher forms of consciousness particular or specific to the White Race as higher vibrational frequency structures quantumly entangled with the anatomy and physiology of the White biospiritual entity called 'human' (hue-man meaning spiritman or man with hue).

The definition of White Supremacy as outlined above entails the claim that those so described wish to rule over non-whites as slaves. This statement before being affirmed or denied by the writer must be qualified so that the emotive term of 'slavery' is itself defined by the writer and thereby amplified and refined in its meaning such that the dross of emotionalism and false historical associations are cast aside and the remaining product rendered conceptually pure and unalloyed.

To be a 'slave' means that one is rendered willless and impotent by another who is one's 'master' such that he is determined in his actions from without and not within, having no independent mind and thus no ability to be who he is rendered a de facto automaton, a puppet on strings held in the hand of his slaver. The writer wishes no such fate upon nonwhites nor, so far as he understands, has any White historically who employed what is now known as slavery.

The book "White Supremacy and Negro Subordination" by Jan van Evrie written during the 1800s when slavery became an issue under the subversive influence of jews who were attempting to undermine the economy of the Southern States in the USA outlines general principles of White Supremacy so far as the writer has heard though he has never read the book. The title itself encapsulates the idea nicely 'subgenation'-that is to say the subordination of non-whites is necessary for Whites to cultivate and develop to the highest height a global dominion of cultural and eugenic excellence. However, neither does he begrudge nonwhites a place though such place would have to be as above in the books title, namely that of 'subgenation' with Whites determining the terms of relations with nonwhites, such that an overall state of harmony may exist between all species or 'kinds' of beings. This he affirms to be the only solution to a harmonious world and the establishment of what can properly be spoken of as 'peace'-only under the aegis of the White Man.

Thus as per the above definition the writer condemns slavery as contrary to the will of God. However he also denies that his White ancestors or any other Whites have involved themselves in such practice and that the claims of the jewish media and acadumic system that this occurred are false and largely a distortion save when they apply to jews who have trafficked in slaves throughout their entire history and who advocate slavery in both the Torah and Talmud ("suck the milk of the gentiles", "when the messiah comes every jew will have 2800 slaves"; "Ham was born for slavery"-see professor Tony Martin's presentations on 'Ham', the nigger, in the Talmud).
Most of the photographs of, for example, niggers treated with violence, etc. are those depicting the conditions in which they were kept and punished by their Jewish masters (see the book "The Secret Relationship Between Blacks and Jews", by Louis Farahkan, et al.) which proves statistically all slave ships were owned and operated by Jews such as the Portugese Monsanto family.

The writer supports subgenation which, according to his construal of the term means merely a subordination of non-whites in terms of power and influence in the world not a subordination of the mind and culture thereof or, as in the case of Jewish Christianity an annihilation thereof and the enslavement of whatever nonwhites are sufficiently weak to bow before the fictional Jewish man god jewsus and not willing to die opposing it in defense of their territory and kind. Hence he is no advocate of slavery and would strike from his definition of 'White Supremacist' that clause which relates to slavery if so defined. If defined in the manner of subgenation according to his construal he would accept it.

The clause of the definition related to global dominion "colonization of the earth" he would wholeheartedly embrace within the parameters of subgenation. He would elaborate upon it and state plainly that any non-white group who would seek to or actually achieve sufficient power to threaten the dominion of the White Race must be met with reasonable means of subjugation of that threat be it in the form of sanctions, embargo or utter annihilation (by all means necessary). Thus and only thus may the non-whites, governed as they are by lower egotistic consciousness, be limited in their willingness to upset the harmony of existence to exceed their natural spiritual limitations and visit chaos upon the earth (the sheer volume of environmental pollution in China and India as well as their subtle strategies to invade and colonize White created countries currently serve as stark examples of that chaos).

Though undoubtedly nonwhites would find it disagreeable as least initially to have the White Man standing over them as a de facto global disciplinarian it would certainly be in their long term interests and would be infinitely preferable to a global melted pot of mongrelized genetic waste product that is the Kalergi plan (equality under the jew. See Richard Coudenhove von Kalergi’s "Practical Idealism"). Thus global dominion by Whites, properly called "White Supremacy" is the only desirable course anything deviating therefrom is undesirable as conducive to an inharmonious state of existence.

Many would call into question the Truth of the claim that Whites are supreme on the basis of the fact that so many Whites are largely of a degenerate and corrupt nature largely owing to the J.O.G (Jewish occupation government) system influence. Thus they would point out those Whites who have been ground beneath the wheel of the system being in some respects tangibly inferior than some nonwhites who have been gifted with every advantage by the system to serve as replacements of the more rebellious, creative and intelligent Whites.

So the non-white is given the best fare and indoctrination (entailing a memorization and regurgitation of dogma) and given all of the economic and occupational advantages requisite to shine his false light in the firmament of J.O.G. And thus those Whites who have had the worst of everything and been shunted aside by the system are vilified and castrated as inferiors, subhumans when in reality they are the humans (the men with 'hue' or light, Spirit) however degraded they may have become under the malgenic nature of the System. Thus the argument or slanderous claim that Whites aren't biospiritually superior falls flat given that the criteria of superiority the system extolls are merely of a lower octave of consciousness: intellect and cunning, material possessions and an arrogant conceited disposition the exact antithesis of real virtue which acknowledges that
which is beyond itself and that there is a beyond and in doing so exceeds itself and evolves to higher states of consciousness as opposed to, like the non-whites, being immersed in the lower ego, a modality of consciousness hardly elevated over that of the brute (fight; flight; fornicate; feed).

Thus it requires only a little experience to understand the obvious superiority the White Race has in relation to those completely 'Other' to themselves, the beastfolk.

Further proof if needed beyond mere experience of the supremacy of Whites in the sense of superiority of qualities and attributes would entail their superlative faculty and its higher intuition and reason enabling greater creative capacity at a higher level of consciousness and attuning oneself to God. The veritable cornucopia of cultural wonders, emanations of the White Mind, testify to this fact, that of a concretization of the Divine in plastic (architecture and sculpture), graphic (painting and illustration); sonic (music) and logical (philosophy and literature) form as it were invoking the Gods who crystallize into these particular forms as particularizations of the Absolute, the Great seen in the small.

Thus biospiritually the White Race has a greater capacity for self-transcendence, or overcoming of the lower ego and a communion with the Divine. This greater capacity is a greater conscious awareness which manifests itself in a manner that might be called justly, ie. harmoniously.

Thus justice goes hand in hand with Truth, the latter being a recognition based upon a higher consciousness of God and an understanding of right relations between distinct beings, preserving them and thereby preserving Universal Order, 'serving' 'God' or paying homage thereto through attuning himself to Deity.

The non-white and especially the jew can understand God but dimly as it were through a glass darkly, and the jew who understand the nature of things better than the non-white and who yet violates Universal Order in a consciously evil manner and who is thus evil by nature and is thus, insofar as Godliness or acting according to the Will of God is concerned, a sinner or a sin himself incapable by his nature/essence of any change in this definition. Insofar as a jew is a jew he is evil and so inferior in terms of righteousness. For the jew to rule the whole world would be a reflection of his inner chaos as is the case today.

Yet more proof of the innate superiority of the White man: the entirety of civilization which is an emanation of his mind. Though the Jewish media has distorted historical fact and concealed much in the way of archeological evidence it is nonetheless the case that all ancient civilizations, all groupings of bipedal beings and their architecture and culture worthy of the name were derived from Whites in their origins and degraded and were overrun through the invasion of nonwhites, savage beastfolk and/or an intermixture therewith leading to the destruction of civilization.

Consultation of proper sources, specifically those preexisting the second world war confirm this fact in architecture; numismatics; cuneiform tablets; bas reliefs; textual documents (scrolls and papyri); wall painting; etc. All were originally of White Stock and all ancient records and culture myths refer to an origin in the arctic called Hyperborea, Aryana Vaego, Thule and Atlantis.

Politically the White Race manifests their higher consciousness in the form of an organized system that accords with God at least when they are of pure stock and living in an environment properly suited to themselves, their minds cleared of any ideological confusion. Hence today, the political systems which exist are degraded, heavily influenced by Jewish subversiveness and the deterioration of castes as spoken of in Julius
Evola's "Revolt Against the Modern World". Given that the White Race is of a superlatively developed consciousness and can attune itself to God and thereby possesses greater empathy for that which is 'Other' to itself it follows that the political system, a system of governance controlled and created by Whites—a White Supremacist system—ensures the preservation of those right relations and the preservation of civilization.

There is a necessity to establish a global Order in order to achieve an 'equilibrium amongst the races' with Whites superintending. Those who may bear the crown of the Order are exclusively White as only they can know God best and those who are not white may, if it harmonious, play a role in the context of subgenation and White Supremacy. If it is harmonious.

Aryan Supremacism: an addendum:

The writer is a White Supremacist yes. But the writer is also an Aryan Supremacist and this supercedes the former. Simply being White of course is not enough to qualify one as a superior being though, ceteris paribus, all Whites will supercede all non-whites in terms of creative ability and superior mentation, all things being equal meaning having the same material conditions that enable them to succeed and to manifest their proper destiny unlike in this sick world of magian egalitarianism which fanatically obsesses over attempting to crush Whites under the boot heel of Leviathan. If equality in all things (material conditions) obtaining the equality of the so-called 'human races' would quickly be seen to be little more than a myth as Whites would naturally rise through their creative aspiration and achieve a standard far beyond that of those who have been artificially elevated above them simply because they are not white and/or attend the ever darkening White sepulchres called churches to grovel before the Jews.

Thus it must be admitted that most Whites at this time are defective in many ways but that is largely owing to the evil influence upon our society by the cabal and their christian and liberal puppets who have deliberately subverted what was once a society of a harmonious and beautiful kind kind and had been progressively eroded since the creation of christianity and its destruction of Rome leading to the erosion of White culture and its profundity and spiritual gnosis, what could properly be spoken of as Aryan.

In spite of their defective nature Whites still retain their redeemable qualities encoded in their genes and, under the appropriate conditions may once again rise to their former height of spiritual cultural glory.

Thus, though the writer is a White supremacist he understands that the White Race at this time have been subject to a genocidal decay of their minds, bodies and souls though the insidious technologies of the Cabal who are perpetuating a multi-prong assault on White people and thus they could hardly be entirely blamed for what is being done to them from behind the scenes given that they were born into a state of ignorance of what came before.

The White Race is Supreme as a genetic stock but their is more to life than mere genetics and physical reality and thus the White Race as a receptacle of genetic material is merely a bridge to the Aryan which is a superlative development out of the White genetic stock and no nonwhite could ever by Aryan. To be an Aryan Supremacist is to be a White Supremacist as a necessary antecedent condition of the existence of the Aryan. The Aryan is the Superman spoken of by Nietzsche, he who has attained a superlative spiritual development, has attained an immortality of the soul through appropriate spiritual exercises.
Christianity has been installed as a mind control program of Jewish witchcraft to prevent the evolution of the White Race to attain the status of an Aryan and to destroy the seeds of the Aryan on an physical basis so that they may ensnare the world in darkness for however long their tyranny would last. In order for the Aryan to create a beautiful world of spiritual harmony and go beyond the mere mundane world towards other realms and regions he must sever the chains of the equality cult (liberal communism and Christ-insanity) the Jew has affixed to his mind and overthrow the Jew. That the Aryan may hold sway over the earth and bathe it in his radiant spiritual light:

ardua ad astra.